5191 Lennon Road • Flint, Michigan 48507 • 810-732-0720

Christ is Born! Glorify Him! المسيحُ وُلِدَ! فمجدوهُ!

2022 Nativity (Birth in the Flesh) of our Lord and Savior Jesus Christ

Live Streaming of Divine Services

St. George is open for all parishioners or visitors. If you cannot attend, please pray with us through our livestream which can be seen on our YouTube Channel:

https://www.youtube.com/c/SaintGeorgeOrthodoxChurchFlintMI

If you have a smart TV, you actually have a web browser and YouTube app built in. All you have to do is start the browser app for YouTube and put the link in the address bar.

Welcome to St. George: It is a joy to have you worshipping with us as we celebrate our Savior's Nativity (*Birth*) into the world. For those who have committed themselves to the Orthodox Faith (*through the Holy Sacrements of Baptism and Chrismation*) it also means, if prepared, the reception of Holy Communion. Preparation includes the Sacrament of Confession within the last 2 months, prayer, and fasting {no food or drink from 12pm/noon today}. If you are new, just visiting, or have any questions, please introduce yourself to Father Joe or Father Michael. If you are not an Orthodox Christian or not prepared, please know that you are invited to venerate the Holy Cross and receive Holy Bread at the end of Liturgy.

Nativity Poinsettia Offerings

(Remembered during the Service of Preparing the Gifts [bread and wine]

- Jamal and Manal Abuaita for the health of their children Dr. Tamer, Dr. Yara, Samer and Marianne, Philip and Janett Abuaita, Jamal and Mariam Ghanim, and William Sahouri.
- Luai and Rasha Abuaita for the health of their family especially Zahra, Marcos, and Joy.
- Anwar and Janet Abueita for their health and the health of Tony, Chrissy, Haleena, Maliyah, Tony, Michael, Iliyana, John, Jacqueline, Leah, Tony, Jenny, Mathew, Lukas, and Georgette and in loving memory of Yacoub, Peter, Alice, Nasim, Basim, Asmahan, Mannah, Jaber, Raiie, and Afifa.
- Hiam Bathish for her health and the health of Rudaina, Lubna, Amer, Areen, Reem, and their families and in loving memory of husband Emil, Naif and Julia Bathish, and parents Yacoub and Marie Farah.
- Ayman and Wafaa Elias for the health of their family and in loving memory of children Joselyn and Elias.
- Subdeacon Salim and Dania Hanna for the health of Danial Alghanim, Jamela Shtiwi, their families and the Hanna Family, and health of and in loving memory of Roza Alied, Amena Shadaeda, Habeeb Alghanim, Shhadeh Alied, Majed Alied, and Tony.
- JoAnn Shahin Hawkins for her health and the health of the Shahin, Hawkins, and Rhinehart Families and in loving memory of the departed Brackett, Shahin, Moore, Hawkins, Ojile, and Rhinehart Families.
- Danny Isaac for the health of his family and in loving memory of Edward Isaac, Norma Rynek, and Debbie Isaac.

- Najwa Joubran for her health and the health of her family and in loving memory of her departed family
 members
- Martin and Jennifer Khoshaba and Family for their health and the health of Emma, Ava, Fareda, Najwa, and all their family and in loving memory of Hermes and Emil and all departed family members.
- Victoria Nassar for the health of her family and in loving memory of husband Jamil.
- George and Jeanette Nassif for the health of the Nassif, Saseen, Farah, and Abdella Families and in loving memory of son Paul.
- Richard Shaheen for the health of his family and in loving memory of JoAnn Merrelli, Fred & Mamie Shaheen, and Harry and Patricia Haddad.
- Doug and Sandy Thomas for the health of their family especially Laney, Morgan, Jordan, and Landon Thomas and in loving memory of Jean and Alex Khouri, Virginia, Marvin, and Ken Thomas.
- John and Lauren Zerka for the health of their family especially Daniel and Nazera Czerniak, Lindsay, Korey, Sullivan and Bennett Lester, Lauren and John Zerka, Milad and Georgette Zerka, Danny, Asmahan, Christopher, Michael, and Joseph Zerka, Joyce, Ryan, Alexander, Alivia, and Adriana Schlee, Samantha Zerka, Kameel Ansara and Donna Meyer and in loving memory of Leonard and Evelyn Czerniak, Laurie Crisp, Andrew and Jeanette Cassis, Antoine and Layla Nehme, George and Nazera Zerka, and Michael Zerka.

Thank you and may God grant you all many years!

Holy Bread Oblations (Offerings)

- Khaled and Sally Abuaita for the health of their children Watan, Karim, Ayham, and Majd and in loving memory of Aunt Mary, Grandmother Rahma, Androlla Abuaita, and Saher Abuaita.
- We also pray for the servant of God who has fallen asleep in the Lord: Aida Raffoul (+November 24th).
- Prayers are offered for our parishioners who are ill, recovering, or in need, especially His servants: Metropolitan Paul and Archbishop John who are in captivity, our local hierach Bishop Anthony, Sahar Abdallah, Reader Fouad Abuaita, Sally Abuaita, Suheil and Abeer Abuaita, Khader AbuAita, Shafiqa Abuaitah, Laila Abud, Jane Abueita, Chelsy Abufarha, Youssif Abousamra, Danial Alghanim (father of Dania Hanna), William Alsahouri, Sanaa Alqassis (daughter of Zahra Abuaita), Walid Andoni (brother of Vera Daoud), Sharon Ballreich (sister of Nancy Silpoch and Deborah Salim), Emil Bathish, Levi Cooper, Vera Daoud, Valland Frangi (sister of Ron Haddad), Elias Gantos, Mariam Ghanim (mother of Manal Abuaita), Denise Ghattas, Phyllis Good, Ronald Haddad, Nadia Ibrahim (mother of Ziyad), Daisy Isaac, Dannie Jones, Loretta Karpelenia (mother of Denise Ghattas), Judy Mikhail, Antonia Molina (friend of Areen Bathish), Karam Nassar, Laura Nassar, Issa Odeh, Deborah Salim, Elaine Shaheen, Michael Silpoch, Christa Whitehead, and Samantha Zerka (cousin of Lauren Zerka and Goddaughter and niece of Victoria Zerka).
- Those who are with child: **Jasanta** and **Ghassan** Al-Khouri, **Katrina** and **Gary** Gagne, and **Taylor** and **Jeffrey** Tipton..

Reception of Holy Communion

Please remember only ORTHODOX CHRISTIANS who have PREPARED themselves may partake of Holy Communion. "But let a man examine himself, and so let him eat of the bread and drink of the cup. For he who eats and drinks in an unworthy manner eats and drinks judgment to himself, not discerning the Lord's body." (1 Corinthians 11:28-29). If you are physically able, please remain standing during Holy Communion.

ANNOUNCEMENTS

2023 OFFERING ENVELOPES AND CHURCH CALENDARS Please pick up yours (and other family members and friends) so we do not have to mail them! If your name is not listed, let Fr. Joe know. Unfortunately, we did not receive our full order. A list of those missing is on the table, but will be coming soon. The calendars (please take 1 per family) are a gift from our Ladies Auxiliary ~ thank you, Ladies! Our children will receive their envelopes in Church School. Parents, please make sure your children get their Offering Envelopes!

<u>St. Basil's Day!</u> Next Sunday, January 1st, we remember St. Basil the Great and the Circumcision in the flesh of our Lord Jesus Christ. We will be celebrating St. Basil with his special bread (and coin!) along with special prayers. Plan on attending!

NATIVITY OF OUR LORD AND SAVIOR JESUS CHRIST

The incomprehensible and inexplicable Nativity of Christ came to pass when Herod the Great was reigning in Judea. He was in every way foreign to the royal line of David; rather, he had received his authority from the Roman emperors, and had ruled tyrannically over the Jewish people for some thirty-three years. The tribe of Judah, which had reigned of old, was deprived of its rights and stripped of all rule and authority. Such was the condition of the Jews when the awaited Messiah was born.

Our Savior was born in Bethlehem, a city of Judea, where Joseph had come from Nazareth of Galilee, taking Mary his betrothed, who was great with child, that, according to the decree issued in those days by the Emperor Augustus, they might be registered in the census of those subject to Rome. Therefore, when the time came for Mary to give birth, and since there was no place in the inn, the Virgin's circumstance forced them to enter a cave which was near Bethlehem. Having as shelter a stable of animals, she gave birth, and swaddled the Infant and laid Him in the manger (Luke 2:1-7). From this, the tradition has come down to us that when Christ was born He lay between two animals, an ox and an ass, that the words of the Prophets might be fulfilled: "Between two living creatures shalt Thou be known" (Habbakuk 3:2), and "The ox knows his owner and the ass his master's crib" (Isaiah 1: 3).

But while the earth gave the new-born Savior such a humble reception, Heaven on high celebrated majestically His world-saving coming. A wondrous star, shining with uncommon brightness and following a strange course, led Magi from the East to Bethlehem to worship the new-born King. Certain shepherds who were in the area of Bethlehem, who kept watch while tending their sheep, were suddenly surrounded by an extraordinary light, and they saw before them an Angel who proclaimed to them the good tidings of the Lord's joyous Nativity. And immediately, together with this Angel, they beheld and heard a whole host of the Heavenly Powers praising God and saying: "Glory to God in the highest, and on earth peace, good will towards men" (Luke 2:8-14).

COMING EVENTS

Monday St. George Women's Christmas Dinner 5:30pm

Saturday Great Vespers 4pm (note time change during the winter!)

Next Sunday, Jan. 1st *Matins* 8:50am *Divine Liturgy* 10am as normal



ANTIOCHIAN ORTHODOX CHRISTIAN ARCHDIOCESE OF NORTH AMERICA

Nativity of our Lord and Savior Jesus Christ

December 25, 2022

To the beloved Clergy and faithful of our Diocese Family,

Christ is Born! Glorify Him! المسيخ وُلِد! فمجدوه!

Christ is born glorify Him. Christ is come from heaven receive Him. Christ is on earth be ye lifted up. Sing to the Lord all the earth and praise Him with joy, all people. For He has been glorified.

From the First Nativity Canon, Ode 1

As you rejoice with your family, friends, and brothers and sisters throughout the world, know that He is born so we can receive Him. He is born on earth, to bring us back to heaven, to paradise, to the garden of Eden, to live with Him and to eat with Him at the heavenly banquet.

He is the King of kings, and the Lord of lords, because our Lord is born to die. In His death, he destroys death and He saves us from death. Our Lord, God, and Savior Jesus Christ is born so our sins can be forgiven.

As He humbly becomes a babe, let us humbly receive Him today and every day! Receive Him so His love, peace, and joy may abide in your hearts forever and ever, alleluia, alleluia!

May He who was born in a cave and lay in a manger for our salvation bless you always.

+Bishop ANTHONY

Bishop of Toledo Antiochian Orthodox Christian Archdiocese of North America

+ Bishop Anthony