

**GREAT VESPERS ON SATURDAY, OCTOBER 01, 2022; TONE 7  
HIEROMARTYR CYPRIAN THE CONFESSOR**

**Priest:** Blessed is our God, always, now and ever, and unto ages of ages. **الكاهن:** تَبَارَكَ اللهُ إِلَهُنَا كُلَّ حِينٍ، الْآنَ وَكُلَّ أَوَانٍ وَإِلَى دَهْرِ الدَّاهِرِينَ.

**Choir:** Amen. **الجوق:** آمين.

**Reader:** Come, let us worship and fall down before God our King.  
Come, let us worship and fall down before Christ, our King and our God.  
Come, let us worship and fall down before Christ Himself, our King and our God.

**القارئ:** هَلُمُّوا لِنَسْجُدَ وَنَرْكَعَ لِمَلِكِنَا وَإِلَهُنَا.  
هَلُمُّوا لِنَسْجُدَ وَنَرْكَعَ لِلْمَسِيحِ مَلِكِنَا وَإِلَهُنَا.  
هَلُمُّوا لِنَسْجُدَ وَنَرْكَعَ لِلْمَسِيحِ، هَذَا هُوَ مَلِكُنَا وَرَبُّنَا وَإِلَهُنَا.

**THE PSALM OF INTRODUCTION—PSALM 103**

**Reader:** Bless the Lord, O my soul; O Lord my God, Thou hast been magnified exceedingly. Confession and majesty hast Thou put on, Who coverest Thyself with light as with a garment, Who stretchest out the heaven as it were a curtain; Who supporteth His chambers in the waters, Who appointeth the clouds for His ascent, Who walketh upon the wings of the winds, Who maketh His angels spirits, and His ministers a flame of fire. Who establisheth the earth in the sureness thereof; it shall not be turned back forever and ever. The abyss like a garment is His mantle; upon the mountains shall the waters stand. At Thy rebuke they will flee, at the voice of Thy thunder shall they be afraid. The mountains rise up and the plains sink down, unto the place where Thou hast established them. Thou appointedst a bound that they shall not pass, neither return to cover the earth. He sendeth forth springs in the valleys; between the mountains will the waters run. They shall give drink to all the beasts of the field; the wild asses will wait to quench their thirst. Beside them will the birds of the heaven lodge, from the midst of the rocks will they give voice. He watereth the mountains from His chambers; the earth shall be satisfied with the fruit of Thy works. He causeth the grass to grow for the cattle, and green herb for the service of men, to bring forth bread out of the earth; and wine maketh glad the heart of man. To make his face cheerful with oil; and bread strengtheneth man's heart. The trees of the plain shall be satisfied, the cedars of Lebanon, which Thou hast planted. There will the sparrows make their nests; the house of the heron is chief among them. The high mountains are a refuge for the harts, and so is the rock for the hares. He hath made the moon for seasons; the sun knoweth his going down. Thou appointedst the darkness, and there was the night, wherein all the beasts of the forest will go abroad; young lions roaring after their prey, and seeking their food from God. The

**القارئ:** بَارِكِي يَا نَفْسِي الرَّبَّ، أَيُّهَا الرَّبُّ إِلَهِي لَقَدْ عَظُمْتَ جِدًّا. الْإِعْتِرَافَ وَعِظْمَ الْجَلَالِ تَسْرَبَلْتِ، أَنْتِ اللَّابِسُ النُّورِ مِثْلَ الثَّوْبِ. الْبَاسِطُ السَّمَاءِ كَالخِيْمَةِ، الْمُسَقِّفُ بِالمِيَاهِ عَلَالِيَهُ. الْجَاعِلُ السَّحَابَ مَرْكَبَةً لَهُ، المَاشِي عَلَى أَجْنَحَةِ الرِّيَاحِ. الصَّانِعُ مَلَائِكَتَهُ أروَاحًا، وَخُدَامَهُ لَهَيْبِ نَارٍ. المَوْسِسُ الأَرْضَ عَلَى قَوَاعِدِهَا، فَلَا تَنْزَعُ إِلَى دَهْرِ الدَّاهِرِينَ. رِدَاؤُهُ اللَّجَّةُ كالثَّوْبِ، عَلَى الجِبَالِ تَقِفُ المِيَاهُ. مِنْ انْتِهَارِكَ تَهْرُبُ، وَمِنْ صَوْتِ رَعْدِكَ تَجْرَعُ. تَرْتَفِعُ الجِبَالُ، وَتَنْخَفِضُ البِقَاعُ إِلَى المَوْضِعِ الَّذِي أَسَّسْتَهُ لَهَا. وَضَعْتَ لَهَا حَدًّا فَلَا تَتَعَدَاهُ، وَلَا تَرْجِعُ فَتُعْطِي وَجْهَ الأَرْضِ. أَنْتِ المُرْسِلُ العُيُونِ فِي الشَّعَابِ. وَفِي وَسْطِ الجِبَالِ تَعْبُرُ المِيَاهُ. تَسْقِي كُلَّ وُحُوشِ العِغْيَاضِ، تُقْبِلُ حَمِيرُ الوَحْشِ عِنْدَ عَطَشِهَا. عَلَيْهَا طُيُورُ السَّمَاءِ تَسْكُنُ، مِنْ بَيْنِ الصُّخُورِ تُعْرِدُ بِأصْوَاتِهَا. أَنْتِ الَّذِي يَسْقِي الجِبَالِ مِنْ عَلَالِيَتِهِ، مِنْ ثَمَرَةِ أَعْمَالِكَ تَشْبَعُ الأَرْضُ. أَنْتِ الَّذِي يُنْبِتُ العُشْبَ لِلبَهَائِمِ، وَالخُضْرَةَ لِخِدْمَةِ البَشَرِ. لِيُحْرِجَ خُبْرًا مِنَ الأَرْضِ، وَالخَمْرُ تُفْرِحُ قَلْبَ الإنسانِ. لِيُنْتَهِجَ الوَجْهَ بِالزَّيْتِ، وَالخُبْرُ يُشَدِّدُ قَلْبَ الإنسانِ. تُرَوَى أشْجَارُ الغَابِ، وَأَرْزُ لَبْنَانَ الَّذِي نَصَبْتَهُ. هُنَاكَ تُعْشِشُ العَصَافِيرُ، وَمَسَاكِنُ الهِيرُودِي تَتَقَدَّمُهَا. الجِبَالُ العَالِيَةُ لِالأَيْلَةِ، وَالصُّخُورُ مَلْجَأٌ لِلأَرَانِبِ. صَنَعَ القَمَرَ لِلأَوْقَاتِ، وَالشَّمْسُ عَرَفَتْ غُرُوبَهَا. جَعَلَ الظُّلْمَةَ فَكَانَ لَيْلٌ، وَفِيهِ تَعْبُرُ

<p>sun ariseth, and they are gathered together, and they lay them down in their dens. Man shall go forth unto his work, and to his labor until the evening. How magnified are Thy works, O Lord! In wisdom hast Thou made them all. The earth is filled with Thy creation. So is this great and spacious sea, wherein are things creeping innumerable, small living creatures with the great. There go the ships; there this leviathan, whom Thou hast made to play therein. All things wait on Thee, to give them their food in due season; when Thou givest it them, they will gather it. When Thou openest Thy hand, all things shall be filled with goodness; when Thou turnest away Thy face, they shall be troubled. Thou wilt take their spirit, and they shall cease; and unto their dust shall they return. Thou wilt send forth Thy Spirit, and they shall be created; and Thou shalt renew the face of the earth. Let the glory of the Lord be unto the ages; the Lord will rejoice in His works. Who looketh on the earth and maketh it tremble, Who toucheth the mountains and they smoke. I will sing unto the Lord throughout my life, I will chant to my God for as long as I have my being. May my words be sweet unto Him; I will rejoice in the Lord. O that sinners would cease from the earth, and they that work iniquity, that they should be no more. Bless the Lord, O my soul. The sun knoweth his going down. Thou appointedst the darkness, and there was the night. How magnified are Thy works, O Lord! In wisdom hast Thou made them all.</p>	<p>جميعُ وحوشِ الغابِ. أشبالٌ تَزَارُ لِتَخْطَفَ وَتَطْلُبَ مِنْ اللَّهِ طَعَامَهَا. أَشْرَقَتِ الشَّمْسُ فَاجْتَمَعَتْ، وَفِي صَبْرِهَا رَبَّصَتْ. يَخْرُجُ الْإِنْسَانُ إِلَى عَمَلِهِ وَإِلَى صِنَاعَتِهِ حَتَّى الْمَسَاءِ. مَا أَعْظَمَ أَعْمَالَكَ يَا رَبُّ، كُلُّهَا بِحِكْمَةٍ صَنَعْتَ، قَدْ امْتَلَأَتِ الْأَرْضُ مِنْ خَلْقِكَ. هَذَا الْبَحْرُ الْكَبِيرُ الْوَاسِعُ، هُنَاكَ دَبَابَاتٌ لَا عَدَدَ لَهَا، حَيَوَانَاتٌ صِغَارٌ مَعَ كِبَارٍ. هُنَاكَ تَجْرِي السُّفُنُ، هَذَا التَّنِينُ الَّذِي خَلَقْتَهُ يَلْعَبُ فِيهِ. وَكُلُّهَا إِلَيْكَ تَتَرَجَّى، لِتُعْطِيَهَا طَعَامَهَا فِي حِينِهِ، وَإِذَا أَنْتَ أَعْطَيْتَهَا جَمَعَتْ. تَفْتَحُ يَدُكَ فَيَمْتَلِئُ الْكُلُّ خَيْرًا، تَصْرِفُ وَجْهَكَ فَيَضْطَرِبُونَ. تَنْزِعُ أَرْوَاحَهُمْ فَيَمُوتُونَ، وَإِلَى تُرَابِهِمْ يَرْجِعُونَ. تُرْسِلُ رُوحَكَ فَيَخْلُقُونَ، وَتُجَدِّدُ وَجْهَ الْأَرْضِ. لِيَكُنْ مَجْدُ الرَّبِّ إِلَى الدَّهْرِ، يَفْرَحُ الرَّبُّ بِأَعْمَالِهِ. الَّذِي يَنْظُرُ إِلَى الْأَرْضِ فَيَجْعَلُهَا تَرْتَعِدُ، وَيَمَسُّ الْجِبَالَ فَتُدَجِّنُ. أَسْبِحِ الرَّبَّ فِي حَيَاتِي، وَأَرْبِئْ لِلَّهِ مَا دُمْتُ مُوجُودًا. يَلِدُ لَهُ تَأْمُلِي، وَأَنَا أَفْرَحُ بِالرَّبِّ. لِتَبْدِ الْخَطَاةُ مِنَ الْأَرْضِ، وَلَا يَبْقَ فِيهَا الْأَثْمَةُ. بَارِكِي يَا نَفْسِي الرَّبَّ. الشَّمْسُ عَرَفَتْ غُرُوبَهَا، جَعَلَ الظُّلْمَةَ فَكَانَ لَيْلًا. مَا أَعْظَمَ أَعْمَالَكَ يَا رَبُّ، كُلُّهَا بِحِكْمَةٍ صَنَعْتَ.</p>
<p><i>Glory to the Father, and to the Son, and to the Holy Spirit; both now and ever, and unto ages of ages. Amen.</i> Alleluia, Alleluia, Alleluia. Glory to Thee, O God. (3x) O our God and our Hope, glory to Thee!</p>	<p>المَجْدُ لِلآبِ وَالابْنِ وَالرُّوحِ الْقُدُسِ، الْآنَ وَكُلَّ أَوَانٍ وَإِلَى دَهْرِ الدَّاهِرِينَ. آمِينَ. هَلْلُوِيَا، هَلْلُوِيَا، هَلْلُوِيَا، المَجْدُ لَكَ يَا اللَّهُ. (ثَلَاثًا) يَا إِلَهَنَا وَرَجَاءَنَا لَكَ المَجْدُ.</p>
<b>THE GREAT LITANY</b>	
<p><b>Deacon:</b> In peace, let us pray to the Lord.</p>	<p>الشماس: بِسَلَامٍ إِلَى الرَّبِّ نَطْلُبُ.</p>
<p><b>Choir:</b> Lord, have mercy. (use this response until noted below)</p>	<p>الجوقة: يَا رَبُّ ارْحَمِ. (تُعَادُ بَعْدَ كُلِّ طَلِبَةٍ)</p>
<p><b>Deacon:</b> For the peace from above and the salvation of our souls, let us pray to the Lord.</p>	<p>الشماس: مِنْ أَجْلِ السَّلَامِ الَّذِي مِنَ الْعُلَى وَخَلَاصِ نُفُوسِنَا، إِلَى الرَّبِّ نَطْلُبُ.</p>
<p><b>Deacon:</b> For the peace of the whole world, the good estate of the holy churches of God and the union of all, let us pray to the Lord.</p>	<p>الشماس: مِنْ أَجْلِ سَلَامِ كُلِّ الْعَالَمِ، وَحُسْنِ ثَبَاتِ كِنَائِسِ اللَّهِ الْمُقَدَّسَةِ، وَاتِّحَادِ الْكُلِّ، إِلَى الرَّبِّ نَطْلُبُ.</p>
<p><b>Deacon:</b> For this holy house and those who with faith, reverence and fear of God enter therein, let us pray to the Lord.</p>	<p>الشماس: مِنْ أَجْلِ هَذَا الْبَيْتِ الْمُقَدَّسِ، وَالَّذِينَ يَدْخُلُونَ إِلَيْهِ بِإِيمَانٍ وَوَرَعٍ وَخَوْفِ اللَّهِ، إِلَى الرَّبِّ نَطْلُبُ.</p>
<p><b>Deacon:</b> For our father and metropolitan, N., (our bishop, N.,) the honorable</p>	<p>الشماس: مِنْ أَجْلِ أَبِينَا وَمِتْرُوبُولِيْتِنَا (فِلَانِ)، وَالْكَهَنَةِ</p>

presbytery, the diaconate in Christ, all the clergy and the people, let us pray to the Lord.	المُكْرَمِينَ وَخُدَّامِ الْمَسِيحِ، وَجَمِيعِ الْإِكْلِيرُوسِ وَالشَّعْبِ، إِلَى الرَّبِّ نَطْلُبُ.
<b>Deacon:</b> For Metropolitan Boulos and Archbishop Youhanna and their quick release from captivity and safe return, let us pray to the Lord.	الشماس: مِنْ أَجْلِ الْمِتْرُوبُولِيْتِ بُولِسَ، وَالْمِطْرَانِ يُوْحَنَّا وَجَمِيعِ الْمَخْطُوفِينَ وَفَكَ أَسْرِهِمْ، إِلَى الرَّبِّ نَطْلُبُ.
<b>Deacon:</b> For our country, its President, civil authorities, and Armed Forces, let us pray to the Lord.	الشماس: مِنْ أَجْلِ حُكَّامِ هَذَا الْبَلَدِ، وَمُؤَارِزَتِهِمْ فِي كُلِّ عَمَلٍ صَالِحٍ، إِلَى الرَّبِّ نَطْلُبُ.
<b>Deacon:</b> For this city and every city and countryside and the faithful who dwell therein, let us pray to the Lord.	الشماس: مِنْ أَجْلِ هَذِهِ الْمَدِينَةِ، وَجَمِيعِ الْمُدُنِ وَالْقُرَى وَالْمُؤْمِنِينَ السَّاكِنِينَ فِيهَا، إِلَى الرَّبِّ نَطْلُبُ.
<b>Deacon:</b> For healthful seasons, abundance of the fruits of the earth and peaceful times, let us pray to the Lord.	الشماس: مِنْ أَجْلِ اعْتِدَالِ الْأَهْوِيَةِ وَخُضْبِ الْأَرْضِ بِالثِمَارِ، وَأَوْقَاتِ سَلَامِيَّةٍ، إِلَى الرَّبِّ نَطْلُبُ.
<b>Deacon:</b> For travelers by sea, by land and by air, the sick, the suffering, the captive, and for their salvation, let us pray to the Lord.	الشماس: مِنْ أَجْلِ الْمُسَافِرِينَ فِي الْبَحْرِ وَالْبَرِّ وَالجَوِّ، وَالْمَرْضَى وَالْمَضْنِيِّينَ، وَالْأَسْرَى وَخَلَاصِهِمْ، إِلَى الرَّبِّ نَطْلُبُ.
<b>Deacon:</b> For our deliverance from all tribulation, wrath, danger and necessity, let us pray to the Lord.	الشماس: مِنْ أَجْلِ نَجَاتِنَا مِنْ كُلِّ ضَيْقٍ وَعَظَبٍ وَخَطَرٍ وَشِدَّةٍ، إِلَى الرَّبِّ نَطْلُبُ.
<b>Deacon:</b> Help us; save us; have mercy on us; and keep us, O God, by Thy grace.	الشماس: أَعِزُّدْ وَخَلِّصْ وَارْحَمْ واحْفَظْنَا يَا اللَّهُ بِنِعْمَتِكَ.
<b>Deacon:</b> Calling to remembrance our all-holy, immaculate, most blessed and glorious Lady, the Theotokos and ever-virgin Mary, with all the saints, let us commend ourselves and each other and all our life unto Christ our God.	الشماس: بَعْدَ ذِكْرِنَا الْكَلِيَّةَ الْقَدَّاسَةَ الطَّاهِرَةَ، الْفَائِقَةَ الْبَرَكَاتِ، الْمَجِيدَةَ، سَيِّدَتَنَا وَالِدَةَ الْإِلَهِ الدَّائِمَةَ الْبَتُولِيَّةَ مَرْيَمَ، مَعَ جَمِيعِ الْقَدِّيسِينَ، لِنُودِعَ أَنْفُسَنَا وَبَعْضُنَا بَعْضًا وَكُلَّ حَيَاتِنَا لِلْمَسِيحِ الْإِلَهِ.
<b>Choir:</b> To Thee, O Lord.	الجوقة: لَكَ يَا رَبِّ.
<b>Priest:</b> For unto thee are due all glory, honor and worship, to the Father and to the Son and to the Holy Spirit, now and ever, and unto ages of ages.	الكاهن: لِأَنَّه يُنْبَغِي لَكَ كُلُّ تَمَجِيدٍ وَإِكْرَامٍ وَسُجُودٍ، أَيُّهَا الْآبُ وَالابْنُ وَالرُّوحُ الْقُدُّسُ، الْآنَ وَكُلَّ أَوَانٍ، وَإِلَى دَهْرِ الدَّاهِرِينَ.
<b>Choir:</b> Amen.	الجوقة: آمين.
<b>“BLESSED IS THE MAN” and verses</b>	
<i>Verse:</i> Blessed is the man who walks not in the counsel of the wicked.	
<b>Refrain:</b> Alleluia. Alleluia. Alleluia.	
<i>Verse:</i> For the Lord knows the way of the righteous, but the way of the wicked will perish. <b>Refrain</b>	
<i>Verse:</i> Serve the Lord in fear and rejoice; rejoice in Him with trembling. <b>Refrain</b>	
<i>Verse:</i> Blessed are all who take refuge in Him. <b>Refrain</b>	
<i>Verse:</i> Arise, arise, O Lord. Save me O my God. <b>Refrain</b>	
<i>Verse:</i> Salvation belongs to the Lord. Thy blessing be upon Thy people. <b>Refrain</b>	
<i>Verse:</i> Glory to the Father and to the Son and to the Holy Spirit, both now and ever and unto ages of ages.	
Amen. Alleluia. Alleluia. Alleluia. Glory to Thee O God (3 times).	
<b>THE LITTLE LITANY</b>	
<b>Priest:</b> Again and again, in peace, let us pray to the Lord.	الكاهن: أَيْضًا وَأَيْضًا بِسَلَامٍ إِلَى الرَّبِّ نَطْلُبُ.

<p><b>Choir:</b> Lord, have mercy.</p> <p><b>Priest:</b> Help us; save us; have mercy on us; and keep us, O God, by Thy grace.</p> <p><b>Choir:</b> Lord, have mercy.</p> <p><b>Priest:</b> Calling to remembrance our all-holy, immaculate, most-blessed and glorious Lady the Theotokos and ever-virgin Mary, with all the saints: let us commend ourselves and each other, and all our life unto Christ our God.</p> <p><b>Choir:</b> To Thee, O Lord.</p> <p><b>Priest:</b> For Thine is the might, and Thine is the kingdom, and the power and the glory of the Father and of the Son and of the Holy Spirit, now and ever, and unto ages of ages.</p> <p><b>Choir:</b> Amen.</p>	<p><b>الجوق:</b> يا ربُّ ارحم.</p> <p><b>الكاهن:</b> أعضد، وخلص، وارحم، واحفظنا يا الله بنعمتك.</p> <p><b>الجوق:</b> يا ربُّ ارحم.</p> <p><b>الكاهن:</b> بعد ذكرنا الكليّة القداسة، الطاهرة، الفائقة البركات المحببة، سيدتنا والدة الإله الدائمة البتولية مريم مع جميع القديسين، لنودع أنفسنا وبعضنا بعضاً وكلّ حياتنا للمسيح الإله.</p> <p><b>الجوق:</b> لك يا رب.</p> <p><b>الكاهن:</b> لأنّ لك العزة ولك الملك والقوة والمجد أيها الأب والإبن والروح القدس، الآن وكلّ أوانٍ وإلى دهر الداهرين.</p> <p><b>الجوق:</b> آمين.</p>
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**“O LORD, I HAVE CRIED” IN TONE SEVEN**

<p>O Lord, I have cried out unto Thee, hear Thou me; hear Thou me, O Lord. O Lord, I have cried out unto Thee, hear Thou me. Give ear to the voice of my supplication when I cry out unto Thee: hear Thou me, O Lord.</p>	<p>يا ربِّ إليك صرختُ، فاستمع لي، استمع لي يا ربِّ. يا ربِّ إليك صرختُ فاستمع لي، أنصت إلى صوتي تصرعي حين أصرخُ إليك، استمع لي يا ربِّ.</p>
<p>Let my prayer be set forth before Thee as the incense, and the lifting up of my hands as the evening sacrifice; hear Thou me, O Lord.</p>	<p>لستقيم صلاتي كالبخور أمامك، وليكن رفع يدي كذبحة مسائية، استمع لي يا ربِّ.</p>
<p>Set a watch, O Lord, before my mouth, and a protecting door round about my lips.</p>	<p>اجعل يا رب حارساً لفي وباباً حصيناً على شفتي.</p>
<p>Incline not my heart to evil words, to make excuses in sins.</p>	<p>لا ثمل قلبي إلى كلام الشر فيتعلل بعلى الخطايا.</p>
<p>With men that work iniquity; and I will not communicate with the choicest of them.</p>	<p>مع الناس العاملين الإثم ولا أتفق مع مختاريهم.</p>
<p>The just man shall correct me in mercy and shall reprove me; but let not the oil of the sinner anoint my head.</p>	<p>سيؤدبني الصديق برحمة ويوبخني أما زيت الخاطيء فلا يدهن به رأسي.</p>
<p>For my prayer also shall still be against the things with which they are well pleased; their judges falling upon the rock have been swallowed up.</p>	<p>لأن صلاتي أيضاً في مسرتهم، قد ابتلعت قضائهم ملتصقين بصخرة.</p>
<p>They shall hear my words, for they are sweet; as when the thickness of the earth is broken upon the ground, their bones are scattered by the side of hell.</p>	<p>يسمعون كلماتي فإنها قد استلذت مثل سمن الأرض المنشق على الأرض تبددت عظامهم حول الجحيم.</p>
<p>But to Thee, O Lord, Lord, are mine eyes; in Thee have I put my trust, take not away my soul.</p>	<p>لأن يا رب، يا رب إليك عيني وعليك توكلت فلا تنزع نفسي.</p>
<p>Keep me from the snare which they have laid for me, and the traps of the workers of iniquity.</p>	<p>احفظني من الفخ الذي نصبوه لي ومن معاثر فاعلي الإثم.</p>
<p>Let the wicked fall into their own nets, whilst I alone escape.</p>	<p>تسقط الخطاة في مصائدهم وأكون أنا على انفرد إلى أن أعبر.</p>
<p>I cried unto the Lord with my voice, with my voice unto the Lord, did I make my supplication.</p>	<p>بصوتي إلى الرب صرختُ، بصوتي إلى الرب تصرعتُ.</p>

I poured out my supplication before Him; I showed before Him my trouble.	أَسْكُبُ أَمَامَهُ تَضَرُّعِي وَأُخْزَانِي قُدَّامَهُ أَحْبِرُّ.
When my spirit was overwhelmed within me, then Thou knewest my paths.	عند فناءِ رُوحِي مِنِّي أَنْتَ تَعْرِفُ سُبُلِي.
In the way wherein I walked have they secretly laid a snare for me.	في هذا الطَّرِيقِ الَّذِي كُنْتُ أَسْلُكُ فِيهِ أَحْفُوا لِي فَخًّا.
I looked on my right hand, and beheld, but there was no man that would know me.	تَأَمَّلْتُ فِي الْمِيَامِنِ وَأَبْصَرْتُ فَلَمْ يَكُنْ مَنْ يَعْرِفُنِي.
Refuge failed me; no one cared for my soul.	ضَاعَ الْمَهْرَبُ مِنِّي وَلَمْ يُوَجِدْ مَنْ يَطْلُبُ نَفْسِي.
I cried unto Thee, O Lord; I said: Thou art my refuge and my portion in the land of the living.	فَصَرَخْتُ إِلَيْكَ يَا رَبُّ وَقُلْتُ أَنْتَ هُوَ رَجَائِي وَنَصِييِي فِي أَرْضِ الْأَحْيَاءِ.
Attend unto my cry, for I am brought very low.	أَنْصِتْ إِلَى طِلْبَتِي فَإِنِّي قَدْ تَدَلَّلْتُ جَدًّا.
Deliver me from them that persecute me, for they are stronger than I.	نَجِّنِي مِنَ الَّذِينَ يَضْطَهِدُونَنِي فَإِنَّهُمْ قَدْ اعْتَرَوْا عَلَيَّ.

#### For the Resurrection in Tone Seven

<i>Verse 10. Bring my soul out of prison, that I may praise Thy Name. Come, let us rejoice in the Lord Who crushed the might of death and lighted mankind, crying to Him with the incorporeals, O Creator and our Savior, glory to Thee.</i>	<b>عَزَّجْجَكَ 10.</b> أَخْرَجْ مِنَ الْحَبْسِ نَفْسِي لِكَيْ أَشْكُرَ /سَمَكَ. هَلُمُّوا نَبْتَهْجَ بِالرَّبِّ الَّذِي سَحَقَ اعْتِزَارَ الْمَوْتِ، وَأَنَارَ الْجَنَسَ النَّشْرِيَّ، هَاتِفِينَ نَحْوَهُ مَعَ الْعَادِمِي الْأَجْسَادِ: أَيُّهَا الْمُبْدِعُ وَمُخَلِّصُنَا، الْمَجْدُ لَكَ.
<i>Verse 9. The righteous shall wait for me until Thou recompense me. For our sakes, O Savior, Thou didst suffer crucifixion and burial. But Thou didst cause death to die, for Thou art God. Wherefore, do we worship Thy third-day Resurrection, O Lord; glory to Thee.</i>	<b>عَزَّجْجَكَ 9.</b> إِيَّايَ يَنْتَظِرُ الصِّدِّيقُونَ حَتَّى تُجَازِنِي. أَيُّهَا الْمُخَلِّصُ، لَقَدْ احْتَمَلْتَ الصَّلْبَ وَالذَّفْنَ مِنْ أَجْلِنَا. لَكِنَّكَ أَمَتَ الْمَوْتِ بِالْمَوْتِ بِمَا أَنْتَ إِلَهٌ. فَلِذَلِكَ نَسْجُدُ لِقِيَامَتِكَ ذَاتِ الثَّلَاثَةِ الْأَيَّامِ، يَا رَبُّ الْمَجْدُ لَكَ.
<i>Verse 8. Out of the depths have I cried to Thee, O Lord, Lord hear my voice. Verily, when the Apostles beheld the Resurrection of the Creator, they were surprised, shouting in angelic praise. This is the honor of the Church; this is the richness of the kingdom. Wherefore, O Thou Who didst suffer for our sakes, O Lord, glory to Thee.</i>	<b>عَزَّجْجَكَ 8.</b> مِنَ الْأَعْمَاقِ صَرَخْتُ إِلَيْكَ يَا رَبُّ، يَا رَبُّ اسْتَمِعْ صَوْتِي. إِنَّ الرُّسُلَ لَمَّا شَاهَدُوا قِيَامَةَ الْمُبْدِعِ تَعَجَّبُوا، وَهَتَفُوا بِالنَّسْبِيعِ الْمَلَائِكِيِّ: هَذَا هُوَ شَرَفُ الْكَنِيسَةِ، هَذَا هُوَ غِنَى الْمَلَكُوتِ. فَيَا مَنْ تَأَلَّمَ مِنْ أَجْلِنَا، يَا رَبُّ الْمَجْدُ لَكَ.
<i>Verse 7. Let Thine ears be attentive to the voice of my supplication. Though Thou wast arrested, O Christ, by the transgressors of the law, Thou still remainest my God, and therefore I am not ashamed. And though Thou wast lashed on Thy back I shall not deny Thee; or nailed upon the Cross, I shall not hide it; for in Thy Resurrection do I glory; for Thy death is my life, O Almighty One and Lover of mankind. O Lord, glory to Thee.</i>	<b>عَزَّجْجَكَ 7.</b> لَتَكُنْ أذْنَاكَ مُصْغِيَّتَيْنِ إِلَى صَوْتِ تَضَرُّعِي. أَيُّهَا الْمَسِيحُ، وَإِنْ كَانَ قَدْ قَبِضَ عَلَيْكَ رِجَالٌ مُتَعَدِّو النَّامُوسِ، إِلَّا أَنْتَ لَمْ تَزَلْ إِلَهِي، وَلِهَذَا لَسْتُ أَخْزَى. وَإِنْ جُلِدْتَ بِالسِّيَاطِ عَلَى ظَهْرِكَ فَلَنْ أَحْجَدَ، أَوْ سُمِرْتَ عَلَى الصَّلِيبِ فَلَا أُخْفِي ذَلِكَ كَوْنِي بِقِيَامَتِكَ أَفْتَحِرُ، لِأَنَّ مَوْتَكَ هُوَ حَيَاتِي، أَيُّهَا الْكَلْبِيُّ الْاِقْتِدَارِ، وَالْمُحِبُّ النَّشْرَ، يَا رَبُّ الْمَجْدُ لَكَ.
<i>Verse 6. If Thou, O Lord, shouldst mark iniquities, O Lord, who shall stand? For with Thee there is forgiveness.</i>	<b>عَزَّجْجَكَ 6.</b> إِنْ كُنْتَ لِلْآثَامِ رَاصِدًا يَا رَبُّ، فَيَا رَبُّ مَنْ يَنْبُتُ؟ فَإِنَّ مِنْ عِنْدِكَ الْاِعْتِقَارَ.

<p>Verily, Christ did fulfill the Davidic prophecy; for He did manifest His wonders to His disciples in Zion, when He revealed of Himself, that He is praised and glorified always with the Father and the Holy Spirit. As for the beginning without body, for He is the Word, and for these last days He did appear in the body and died for our sakes as man, rising by His self-same power, for He is the Lover of mankind.</p>	<p>إِنَّ الْمَسِيحَ الْإِلَهَ، قَدْ أَنْتَمَ نُبُوَّةَ دَاوُدَ. فَأَعْلَنَ لِتَلَامِيذِهِ عَظَائِمَهُ فِي صِهْيُونِ، وَأَظْهَرَ ذَاتَهُ مُسَبَّحًا وَمُمَجَّدًا دَائِمًا، مَعَ الْآبِ وَالرُّوحِ الْقُدُّوسِ. أَمَّا فِي الْإِبْتِدَاءِ، فَبِعَبْرِ جَسَدٍ، بِمَا أَنَّهُ الْكَلِمَةُ. وَأَخِيرًا ظَهَرَ مُتَجَسِّدًا، وَمَاتَ مِنْ أَجْلِنا كَانِسَانٍ. وَقَامَ بِذَاتِ سُلْطَانِهِ، بِمَا أَنَّهُ الْمُحِبُّ الْبَشَرَ.</p>
<p><i>Verse 5. Because of Thy Name have I waited for Thee, O Lord; my soul hath waited upon Thy word, my soul hath hoped in the Lord. Thou didst descend to Hades, as Thou didst will, O Christ, and didst lead death captive, since Thou art God and Lord, and didst rise on the third day, raising Adam with Thee from the bonds of Hades and its corruption, who cried saying, Glory to Thy Resurrection, O Thou only Lover of mankind.</i></p>	<p>عَزَّجْجَكَ 5. مِنْ أَجْلِ إِنْصَمِكَ صَبَّرْتُ لَكَ يَا رَبِّ، صَبَّرْتُ نَفْسِي فِي أَقْوَالِكَ، تَوَكَّلْتُ نَفْسِي عَلَى الرَّبِّ. أَيُّهَا الْمَسِيحُ، لَقَدْ انْحَدَرْتَ إِلَى الْجَحِيمِ كَمَا ارْتَضَيْتَ، فَسَبَيْتَ الْمَوْتَ، بِمَا أَنَّكَ إِلَهٌ وَسَيِّدٌ، وَقُمْتَ فِي الْيَوْمِ الثَّلَاثِ مُقِيمًا مَعَكَ، مِنْ أَغْلَالِ الْجَحِيمِ وَقَسَادِهَا، أَدَمَ هَاتِفًا وَقَائِلًا: الْمَجْدُ لِقِيَامَتِكَ، يَا مُحِبُّ الْبَشَرِ وَحْدَكَ.</p>
<p><b>For Ss. Cyprian and Justina in Tone Four (**As one valiant**)</b></p>	
<p><i>Verse 4. From the morning watch until night, from the morning watch let Israel trust in the Lord. With the chrism of priestly rank * and the blood of thy martyrdom, * thou in all perfection hast drawn nigh unto God, * O ever-mem'orable Cyprian, adornment of eloquence, * majesty of all the Church, * bloom of nature and straightest rule * showing doctrines' truth, * all-harmonious rightness of the canons, and the citadel of wisdom * wherein uprightness and truth abide.</i></p>	<p>عَزَّجْجَكَ 4. مِنْ أَنْفَجَارِ الصُّبْحِ إِلَى اللَّيْلِ، مِنْ أَنْفَجَارِ الصُّبْحِ لَيْتِكُلِّ إِسْرَائِيلَ عَلَى الرَّبِّ. لَقَدْ تَقَرَّبْتَ مِنَ اللَّهِ بِمَسْحَةِ الْكَهَنوتِ وَدَمِ الشَّهَادَةِ، تَمَامَ الْإِقْتِرَابِ يَا سَعِيدَ الذِّكْرِ كَبْرِيَانُوسَ يَا زَهْرَةَ الطَّبِيعَةِ، وَبَدِيعَ الْأَقْوَالِ، وَقُطْبَ الْحِكْمَةِ، وَمِيزَانَ اسْتِنْقَامَةِ الْعَقَائِدِ، وَسَدَادَ الْقَوَانِينِ وَانْتِظَامِهَا، وَزِينَةَ الْكَنَائِسِ وَبَهَاءِهَا.</p>
<p><i>Verse 3. For with the Lord there is mercy and with Him is abundant redemption, and He will deliver Israel from all his iniquities. (repeat above)</i></p>	<p>عَزَّجْجَكَ 3. لِأَنَّ مِنَ الرَّبِّ الرَّحْمَةَ، وَمِنْهُ النِّجَاةُ الْكَثِيرَةُ، وَهُوَ يُنَجِّي إِسْرَائِيلَ مِنْ كُلِّ آثَامِهِ. (تَعَاد)</p>
<p><i>Verse 2. Praise the Lord, all nations; praise Him, all people. O all-venerable Cyprian, * by describing the Martyrs' crowns * and the good report won by all them that contend, * thou didst persuade those of godly mind to brave with nobility * every kind of punishment, * tortures, bonds, and imprisonment, * twistings on the rack, * stripes and blows, bitter cold, most wretched sufferings in nakedness of body, * and that last sentence of death itself.</i></p>	<p>عَزَّجْجَكَ 2. سَبِّحُوا الرَّبَّ يَا جَمِيعَ الْأُمَمِ، وَامْدَحُوهُ يَا سَائِرَ الشُّعُوبِ. لَقَدْ صَادَقْتِ مُضِيًّا عَلَى مَا يَنَالُهُ الْمُجَاهِدُونَ مِنَ الْفَخْرِ، وَالشُّهْدَاءِ مِنَ الْأَكَالِيلِ يَا كَبْرِيَانُوسَ الْكَلْبِيِّ الْوَقَارِ، فَأَقْنَعْتَ الْمُتَأَلِّهِ الْأَبْنَابَ بِأَنْ يُقَدِّمُوا بِتَمَامِ الشَّجَاعَةِ عَلَى احْتِمَالِ الْعَذَابَاتِ الْمُتَنَوِّعَةِ الْفَيْوُدِ، وَالسَّجْنِ وَتَعْرِيبِ الْأَجْسَادِ وَتَخْلِيعِهَا، وَالْبَرْدِ الْقَارِسِ وَالسِّيَاطِ، وَمُكَابَدَةِ الْمَوْتِ أَخِيرًا.</p>
<p><i>Verse 1. For His mercy is great toward us, and the truth of the Lord endureth forever. Incantations of demons' spells * didst thou vanquish by chanting songs * of the Holy Spirit and raising up the Cross, * the sign of vict'ry; thus, guarding thy virginity, thou wast brought * as a Martyr unsubdued * and a most sacred sacrifice * unto Christ thy Lord, * O Justina; and thou hast won the crown of vict'ry, decked in that resplendence * wherewith the Virgins and Martyrs shine.</i></p>	<p>عَزَّجْجَكَ 1. لِأَنَّ رَحْمَتَهُ قَدْ قَوِيَتْ عَلَيْنَا، وَحَقُّ الرَّبِّ يُدْوِمُ إِلَى الدَّهْرِ. لَقَدْ قَاوَمْتَ الْمُغَارَلَاتِ الشَّيْطَانِيَّةَ بِأَعْيَانِ الرُّوحِ الْإِلَهِيِّ، وَبِرَايَةِ الصَّلِيبِ يَايُوسْتِينِيَّةَ، فَحَفَظْتَ الْبَتُولِيَّةَ مَصُونَةً، وَظَهَرْتَ شَهِيدَةً لَمْ تَقَهَّرْ، مُقَرَّبَةً نَفْسِكَ لِلْمَسِيحِ دَبِيحَةً شَرِيفَةً فَفَزْتَ بِأَكَالِيلِ الظَّفَرِ مُزْدَانَةً بِبَهَاءِ الْعَذَارَى وَالشُّهْدَاءِ.</p>

<b>DOXASTICON FOR ST. CYPRIAN IN TONE TWO</b>	
<p><i>Glory to the Father, and to the Son, and to the Holy Spirit. Thou didst verily strip off the teaching of error and the lore of idols, and didst clothe thyself with the Cross, the weapon of salvation, O all-blessed Cyprian. Hurling away thy books of magic, thou didst put aside the old man; and through the knowledge of God, the consubstantial Trinity dwelt in thee. Together with the Angels, O Hierarch, entreat Him that we be saved.</i></p>	<p>المَجْدُ لِلآبِ وَالإِبْنِ وَالرُّوحِ الْقُدُسِ. لَقَدْ تَزَعْتَ عَنْكَ فِي الْحَقِيقَةِ تَعْلِيمَ الصَّلَاةِ، وَمَعْرِفَةَ الأَوْثَانِ يَا رَبِّيسَ الكَهَنَةِ، كَبْرِيَانُوسَ المَعْبُوطَ، وَتَقَلَّدْتَ الصَّلِيبَ سِلَاحًا لِلخَّلَاصِ، وَاطَّرَحْتَ الكُتُبَ السِّحْرِيَّةَ وَخَلَعْتَ الإِنْسَانَ العَتِيقَ، فَحَصَلَتْ عَلَيَّ مَعْرِفَةُ اللهِ، فَحَلَّ فِيكَ التَّالُوثُ المُنْتَسَاوِي فِي الجَوْهَرِ، فَتَضَرَّعُ إِلَيْهِ مَعَ المَلَائِكَةِ طَالِبًا أَنْ يُخَلِّصَنَا .</p>
<b>THEOTOKION FOR THE RESURRECTION IN TONE SEVEN</b>	
<p><i>Both now and ever, and unto ages of ages. Amen. O pure Theotokos, thou wast known as a Mother in a supernatural way, and thou didst remain virgin in an indescribable and incomprehensible manner. Thus came about the wonder of thy birth-giving, ineffable for tongue, in that thy Conception appeared dazzling to the mind, and thy birth-giving incomprehensible; for where God willeth He overcometh the order of nature. Therefore, since we know thee as Theotokos, we beseech thee ceaselessly. Intercede then for the salvation of our souls.</i></p>	<p>الآنَ وَكُلَّ أوانٍ وَإِلَى دَهْرِ الداهِرِينَ. آمين. يا وَالِدَةَ الإِلَهِ النَّقِيَّةَ، لَقَدْ عُرِفْتَ أُمَّاً بِمَا يَفُوقُ الطَّبِيعَةَ، وَلَبِثْتَ عَذراءَ بِحالٍ تَفُوقُ الوَصْفَ والفَهْمَ. وَحَصَلَ عَجَبٌ وَوِلادَتِكَ المُمْتَنِعُ التَّعْبِيرُ عَنْهُ بِلسانٍ، لِأَنَّ حَبْلَكَ ظَهَرَ باهِراً لِلعُقُولِ، وَحالَ الوِلادَةِ غَيْرَ مُدْرِكٍ، وَلِأَنَّهُ حَبِثٌ يَشَاءُ اللهُ، يُغَلِّبُ تَرْتِيبَ الطَّبِيعَةِ. لِذَلِكَ، إِذْ نَعْرِفُكَ جَمِيعاً وَالِدَةَ الإِلَهِ، نَبْتَهِلُ إِلَيْكَ بِتَوَاضُرٍ، فَتَشْفَعِي فِي خِلاصِ نَفوسِنا.</p>
<b>THE HOLY ENTRANCE</b>	
<i>(While the Doxasticon is chanted, the following dialogue occurs QUIETLY as the clergy make the entrance.)</i>	
<p><b>Deacon:</b> Let us pray to the Lord. Lord, have mercy.</p>	<p>الشماس: إلى الرَّبِّ نَطْلُبُ. يَا رَبِّ ارْحَمِ.</p>
<p><b>Priest:</b> In the evening and in the morning and at noonday we praise Thee, we bless Thee, we give thanks unto Thee, and we pray unto Thee, O Master of all, Lord Who lovest mankind: Direct our prayer as incense before Thee, and incline not our hearts unto words or thoughts of evil, but deliver us from all who seek after our souls. For unto Thee, O Lord, Lord, are our eyes, and in Thee have we hoped. Put us not to shame, O our God. For unto Thee are due all glory, honor, and worship: to the Father and to the Son and to the Holy Spirit; now and ever, and unto ages of ages. Amen.</p>	<p>الكاهن: مَسَاءً وَصَباحاً وَعندَ الظَّهِيرَةِ، نُسَبِّحُكَ وَنُبَارِكُكَ، وَنَشْكُرُكَ وَنَطْلُبُ إِلَيْكَ، يا سَيِّدَ الكُلِّ، الرَّبِّ المُحِبِّ البِشَرِ. فَفَقَّومَ صَلاتِنا كالبِخُورِ أَمامَكَ، وَلا تُمِلْ قُلُوبِنا إلى أَقوالٍ أو أَفكارٍ شَرِيرةٍ، بَلْ نَجِنا مِنْ جَمِيعِ الَّذِينَ يُطارِدُونَ نَفوسِنا، لِأَنَّ عِيونِنا إِلَيْكَ يا رَبُّ، يا رَبُّ، وَعَلَيْكَ تَوَكَّلْنا. فَلا تَحْذُنْنا يا إِلَهنا. لِأَنَّهُ بِكَ يَلِيقُ كُلُّ مَجْدٍ وإِكْرَامٍ وَسُجودٍ، أَيُّها الآبُ وَالإِبْنُ وَالرُّوحُ الْقُدُسُ، الآنَ وَكُلَّ أوانٍ وَإِلَى دَهْرِ الداهِرِينَ. آمين.</p>
<i>(When the clergy reach the center of the solea, the first part of the great censuring begins. After the first part of the great censuring is completed, this next dialogue occurs QUIETLY.)</i>	
<p><b>Deacon:</b> Bless, master, the holy entrance.</p>	<p>الشماس: بَارِكْ يا سَيِّدَ الدُّخُولِ المَقْدَسِ.</p>
<p><b>Priest:</b> Blessed is the entrance to thy holy ones, always, now and ever and unto ages of ages.</p>	<p>الكاهن: مُبارِكٌ هُوَ دُخُولُ قِدِّيسِكَ كُلِّ حينٍ، الآنَ وَكُلَّ أوانٍ، وَإِلَى دَهْرِ الداهِرِينَ.</p>
<p><b>Deacon:</b> Amen.</p>	<p>الشماس: آمين.</p>
<p><b>Deacon:</b> Wisdom! Stand Upright!</p>	<p>الشماس: الحِكْمَةُ! فَالْتَسَنِّمِ!</p>
<b>O GLADSOME LIGHT</b>	

<b>Choir:</b> O gladsome Light of the holy glory of the immortal Father, heavenly, holy, blessed Jesus Christ. Now that we have come to the setting of the sun, and behold the light of evening, we praise God: Father, Son, and Holy Spirit. For meet it is at all times to worship Thee with voices of praise, O Son of God, Giver of Life. Therefore all the world doth glorify Thee.	<b>الجوقة:</b> يا نوراً بهيئاً لَقُدسٍ مَجْدِ الآبِ الذي لا يَمُوتُ، السَّمَاوِيِّ، القُدوسِ، المَعْبُوطِ، يا يسوعُ المسيحِ. إذْ قَدْ بَلَّغْنَا إلى غُرُوبِ الشَّمْسِ ونَظَرْنَا نوراً مَسائياً، نُسَبِّحُ الآبَ والابْنَ والروحَ القُدسَ الإِلهَ. فَيَا ابْنَ اللَّهِ المُعْطِي الحَيَاةَ، إِنَّكَ لَمُسْتَحِقٌّ في سائِرِ الأوقاتِ أَنْ تُسَبِّحَ بِأصواتِ بارَّةٍ، لِذَلِكَ العالَمُ لَكَ يُمَجِّدُ.
<b>SATURDAY PROKEIMENON IN TONE SIX</b>	
<b>Deacon:</b> The evening prokeimenon.	<b>الشماس:</b> تَرَنِيمَةُ المَساءِ .
<b>Choir:</b> The Lord is King, and hath clothed Himself with majesty. (ONCE)	<b>الجوقة:</b> الرَّبُّ قَدْ مَلَكَ وَالجَلالُ لَيْسَ .
<b>Verse 1.</b> <i>The Lord is robed; He is girded with strength. (Refrain)</i>	<b>ستيخن:</b> لَيْسَ الرَّبُّ القُوَّةَ وَتَمَنطُقُ بِهَا . (اللازمة)
<b>Verse 2.</b> <i>For He has established the world so that it shall never be moved. (Refrain)</i>	<b>ستيخن:</b> لِأَنَّهُ وَطَدَ المَسْكُونَةَ فَلَنْ تَتَرَعَزِعَ . (اللازمة)
<b>Verse 3.</b> <i>Holiness befits Thy house, O Lord, forevermore. (Refrain)</i>	<b>عز ربك:</b> لِأَنَّهُ تَبَّتِ المَسْكُونَةُ فَلَنْ تَتَرَعَزِعَ .
<b>THE LITANY OF FERVENT SUPPLICATION</b>	
<b>Deacon:</b> Let us say with our whole soul, and with our whole mind, let us say.	<b>الشماس:</b> لِنَقُلْ جَميعِنا مِنْ كُلِّ نَفوسِنا وَمِنْ كُلِّ نِياتِنا لِنَقُلْ .
<b>Choir:</b> Lord, have mercy.	<b>الجوقة:</b> يا رَبُّ ارْحَمِ .
<b>Deacon:</b> O Lord Almighty, the God of our Fathers, we pray thee, hear us and have mercy.	<b>الشماس:</b> أَيُّهَا الرَّبُّ الضابِطُ الكُلِّ إلهَ آبائِنا، نَطْلُبُ مِنْكَ فَاسْتَجِبْ وارْحَمِ .
<b>Choir:</b> Lord, have mercy.	<b>الجوقة:</b> يا رَبُّ ارْحَمِ .
<b>Deacon:</b> Have mercy on us, O God, according to thy great mercy, we pray thee, hear us and have mercy.	<b>الشماس:</b> ارْحَمْنَا يا اللَّهُ كعَظِيمِ رَحْمَتِكَ، نَطْلُبُ مِنْكَ فَاسْتَجِبْ وارْحَمِ .
<b>Choir:</b> Lord, have mercy. ( <i>thrice</i> ) ( <i>use this response until noted below</i> )	<b>الجوقة:</b> يا رَبُّ ارْحَمِ . (ثلاثاً) (تُعادُ بَعْدَ كُلِّ طَلِبَةٍ)
<b>Deacon:</b> Again we pray for all pious and Orthodox Christians.	<b>الشماس:</b> وأيضاً نَطْلُبُ مِنْ أَجْلِ المَسيحيينَ الحَسَنِي العبادَةِ الأرثوذكسيينَ .
<b>Deacon:</b> Again we pray for our father and metropolitan, N., (and our bishop, N.).	<b>الشماس:</b> وأيضاً نَطْلُبُ مِنْ أَجْلِ أبينا ومِترُوبوليتنا (فلان)، ورئيسِ كَهَنَتِنا (فلان) .
<b>Deacon:</b> Again we pray for our brethren: the priests, hieromonks, deacons, hierodeacons and monastics and all our brotherhood in Christ.	<b>الشماس:</b> وأيضاً نَطْلُبُ مِنْ أَجْلِ إِخوتِنا الكَهَنَةِ والشمامسَةِ والرُهبانِ والرهبانِ، وكُلِّ إِخوتِنا في المَسيحِ .
<b>Deacon:</b> Again we pray for mercy, life, peace, health, salvation, visitation, pardon and remission of sins for (the servants of God, NN., and) all Orthodox Christians of true worship, who live and dwell in this community.	<b>الشماس:</b> وأيضاً نَطْلُبُ مِنْ أَجْلِ الرَّحمةِ والحَيَاةِ، والسَّلَامِ والعافِيَةِ والخِلاصِ، لِعبِيدِ اللَّهِ جَميعِ المَسيحيينَ الحَسَنِي العبادَةِ الأرثوذكسيينَ، السَّاكِنِينَ والمَوجُودِينَ في هَذِهِ المَدِينَةِ (أو الدَّيرِ أو القَرِيَةِ)، والمُجتمَعِينَ في هَذِهِ الكَنِيسَةِ المَقَدَّسَةِ .
<b>Deacon:</b> Again we pray for the blessed and ever-memorable founders of this holy church (and for the servants of God, NN.,) and all of our fathers and brethren, the Orthodox departed this life before us, who here and in all the world lie asleep in the Lord.	<b>الشماس:</b> وأيضاً نَطْلُبُ مِنْ أَجْلِ المَطوِّبينَ الدَّائِمِي الدِّكْرِ الَّذِينَ عَمَّرُوا هَذَا الهَيْكَلَ المَقَدَّسَ (أو الدَّيرِ)، وَمِنْ أَجْلِ جَميعِ السَّابِقِ رُقادُهُمْ مِنْ آبائِنا وَإِخوتِنا



		الأرثوذكسيين، الموضوعين ههنا وفي كل مكان.
<b>Deacon:</b> Again we pray for those who bear fruit and do good works in this holy and all-venerable temple, those who serve and those who sing and all the people here present, who await thy great and rich mercy.	<b>الشماس:</b> وأيضاً تطلب من أجل الذين يقدمون الأثمار والذين يصنعون الإحسان في هذا الهيكل المقدس الكلي الوقار، والذين يتعبون ويرتلون فيه، ومن أجل هذا الشعب الواقف، المنتظر من أذنك الرحمة الغنية العظمى.	
<b>Priest:</b> For thou art a merciful God and lovest mankind, and unto Thee we ascribe glory: to the Father, and to the Son, and to the Holy Spirit; now and ever, and unto ages of ages.	<b>الكاهن:</b> لأنك إله رحيم ومحِب للبشر ولك نرسل المجد أيها الأب، والإبن، والروح القدس، الآن وكل أوان، وإلى دهر الدهرين.	
<b>Choir:</b> Amen.		<b>الجوقة:</b> آمين.
<b>THE EVENING PRAYER</b>		
<b>People:</b> Vouchsafe, O Lord, to keep us this evening without sin. Blessed art Thou, O Lord, the God of our fathers, and praised and glorified is Thy Name forever. Amen. Let Thy mercy be upon us, O Lord, even as we have set our hope on Thee. Blessed art Thou, O Lord; teach me Thy statutes. Blessed art Thou, O Master; make me to understand Thy statutes. Blessed art Thou, O Holy One; enlighten me with Thy statutes. Thy mercy, O Lord, endureth forever. O despise not the works of Thy hands. To Thee belongeth worship, to Thee belongeth praise, to Thee belongeth glory: to the Father, and to the Son, and to the Holy Spirit; now and ever, and unto ages of ages. Amen.	<b>الشعب:</b> أهلنا يا رب أن نحفظ في هذا المساء بغير خطيئة. مبارك أنت يا رب، إله آبائنا، ومُسَبَّح ومُجَدَّد اسمك إلى الأبد، آمين. لتكن يا رب رحمته علينا، كمثّل اتكالنا عليك. مبارك أنت يا رب علمني وصاياك. مبارك أنت يا سيّد فهمني حقوقك. مبارك أنت يا قدوس أنزني بعذلك. يا رب رحمته إلى الأبد، وعن أعمال يديك لا تعرض. لك ينبغي المديح، لك يليق التسبيح، لك يحب المجد، أيها الأب والإبن والروح القدس، الآن وكل أوان، وإلى دهر الدهرين. آمين.	
<b>THE LITANY OF SUPPLICATION</b>		
<b>Deacon:</b> Let us complete our evening prayer unto the Lord.	<b>الشماس:</b> لنكمل طلبتنا المسائية للرب.	
<b>Choir:</b> Lord, have mercy.	<b>الجوقة:</b> يا رب ارحم.	
<b>Deacon:</b> Help us; save us; have mercy on us; and keep us, O God, by Thy grace.	<b>الشماس:</b> أعضد وخلص وارحم واحفظنا يا الله بنعمتك.	
<b>Choir:</b> Lord, have mercy.	<b>الجوقة:</b> يا رب ارحم.	
<b>Deacon:</b> That the whole evening may be perfect, holy, peaceful, and sinless, let us ask of the Lord.	<b>الشماس:</b> أن يكون مساؤنا كله كاملاً مقدساً سلامياً وبلا خطيئة، الرب نسأل.	
<b>Choir:</b> Grant this, O Lord. <i>(use this response until noted below)</i>	<b>الجوقة:</b> استجب يا رب. <i>(تعاد بعد كل طلبية)</i>	
<b>Deacon:</b> An angel of peace, a faithful guide, a guardian of our souls and bodies, let us ask of the Lord.	<b>الشماس:</b> ملاك سلام مرشداً، أميناً، حافظاً نفوسنا وأجسادنا، الرب نسأل.	
<b>Deacon:</b> Pardon and remission of our sins and transgressions, let us ask of the Lord.	<b>الشماس:</b> مسامحة خطايانا وغفران زلاتنا، الرب نسأل.	
<b>Deacon:</b> All things good and profitable for our souls and peace for the world, let us ask of the Lord.	<b>الشماس:</b> الصالحات والمواقفات لنفوسنا والسلام للعالم، الرب نسأل.	
<b>Deacon:</b> That we may complete the remaining time of our life in peace and repentance, let us ask of the Lord.	<b>الشماس:</b> أن نتم بقية زمان حياتنا بسلام وتوبة، الرب نسأل.	
<b>Deacon:</b> A Christian ending to our life, painless, blameless, peaceful, and a good defense before the fearful judgment seat of Christ, let us ask of the Lord.	<b>الشماس:</b> أن تكون أواخر حياتنا مسيحية، سلامية، بلا حزن ولا خزي، وجواباً حسناً لدى منبر المسيح المرهوب، نسأل.	

<b>Deacon:</b> Calling to remembrance our all-holy, immaculate, most blessed and glorious Lady, the Theotokos and ever-virgin Mary, with all the saints, let us commend ourselves and each other and all our life unto Christ our God.	الشماس: بعدَ ذِكْرِنَا الكَلِيَّةَ القَدَاسَةَ، الطَاهِرَةَ، الفَائِظَةَ البَرَكَاتِ، المَجِيدَةَ، سَيِّدَتَنَا وَاوَالِدَةَ الإِلَهِ الدَائِمَةَ البَتُولِيَّةَ مَرِيَمَ مَعَ جَمِيعِ القَدِيسِينَ، لِنُوَدِّعَ أَنفُسَنَا وَبَعْضُنَا بَعْضاً وَكُلَّ حَيَاتِنَا لِلْمَسِيحِ الإِلَهِ.
<b>Choir:</b> To Thee, O Lord.	الجوقة: لَكَ يَا رَبِّ.
<b>Priest:</b> For thou art a good God and lovest mankind, and unto thee we ascribe glory, to the Father and to the Son and to the Holy Spirit, now and ever, and unto ages of ages.	الكاهن: لِأَنَّكَ إِلَهٌ صَالِحٌ وَمَحَبٌّ لِلبَشَرِ، وَلَكَ نُزُوسُ المَجْدِ، أَيُّهَا الأبُّ وَالابْنُ وَالرُّوحُ القُدُّوسُ، الآنَ وَكُلَّ أَوَانٍ، وَإِلَى دَهْرِ الدَّاهِرِينَ.
<b>Choir:</b> Amen.	الجوق: آمين.
<b>THE PEACE</b>	
<b>Priest:</b> Peace be to all.	الكاهن: السَّلَامُ لِجَمِيعِكُمْ.
<b>Choir:</b> And to thy spirit.	الجوقة: وَلِرُوحِكَ أَيضاً
<b>Deacon:</b> Let us bow our heads unto the Lord.	الشماس: لِنَحْنِ رُؤُوسَنَا لِلرَّبِّ.
<b>Choir:</b> To Thee, O Lord.	الجوقة: لَكَ يَا رَبِّ.
<b>Priest:</b> O Lord our God, who didst bow the heavens and come down for the salvation of mankind: Look upon thy servants and thine inheritance; for unto thee, the fearful Judge who yet lovest mankind, have thy servants bowed their heads and submissively inclined their necks, awaiting not help from men but entreating thy mercy and looking confidently for thy salvation. Guard them at all times, both during this present evening and in the approaching night, from every foe, from all adverse powers of the devil and from vain thoughts and from evil imaginations.	الكاهن: أَيُّهَا الرَّبُّ إِلَهُنَا، يَا مَنْ طَاطَأَ السَّمَاوَاتِ وَنَزَلَ لِخَلَاصِ جِنْسِ البَشَرِ، أَنْظُرْ إِلَى عِبِيدِكَ وَإِلَى مِيرَاتِكَ، فَإِنَّ عِبِيدَكَ قَدْ حَنَوْا رُؤُوسَهُمْ وَأَخَضَعُوا أَعْنَاقَهُمْ لَكَ، أَيُّهَا القَاضِي المَهَبُّ المَحِبُّ البَشَرِ، غَيْرَ مُنْتَظِرِينَ المَعُونَةَ مِنَ البَشَرِ، بَلْ مُنْتَظِرِينَ رَحْمَتَكَ وَمُتَوَقِّعِينَ خَلَاصَكَ. فَاحْفَظْهُمْ فِي كُلِّ حِينٍ، وَفِي هَذَا المَسَاءِ الحَاضِرِ، وَاللَّيْلِ المُقْبِلِ، مَصُونِينَ مِنْ كُلِّ فِعْلٍ مُضَادٍّ شَيْطَانِيٍّ، وَمِنْ الأَفْكَارِ البَاطِلَةِ وَالهَوَاجِسِ الشَّرِيرَةِ.
Blessed and glorified be the might of thy kingdom of the Father and of the Son and of the Holy Spirit, now and ever, and unto ages of ages.	لِيَكُنْ عِزُّ مُلْكِكَ مُبَارَكاً وَمَمَجَّداً، أَيُّهَا الأبُّ وَالابْنُ وَالرُّوحُ القُدُّوسُ، الآنَ وَكُلَّ أَوَانٍ، وَإِلَى دَهْرِ الدَّاهِرِينَ.
<b>Choir:</b> Amen.	الجوقة: آمين.
<b>THE APOSTICHA FOR THE RESURRECTION IN TONE SEVEN</b>	
Thou hast risen from the tomb, O Savior of the world, and hast raised mankind with Thy body, O Lord, glory to Thee.	لَقَدْ قُمْتَ مِنَ القَبْرِ يَا مُخْلِصَ العَالَمِ، وَأَقَمْتَ البَشَرِ مَعَ جَسَدِكَ، فَيَا رَبِّ المَجْدُ لَكَ.
<b>Verse 1.</b> The Lord is King, and hath clothed Himself with majesty. The Lord is robed; He is girded with strength. Come, let us worship Him Who rose from the dead and lighted all; for He hath liberated us from the oppression of Hades by His third-day Resurrection, granting us life and the Great Mercy.	عَزِّبْكَ 1: الرَّبُّ قَدْ مَلَكَ، وَالجَمَالَ لَبَسَ. لَبَسَ الرَّبُّ القُوَّةَ وَتَمَنَّقَ بِهَا. هَلُمُّوا نَسْجُدْ لِلَّذِي قَامَ مِنَ الأَمْوَاتِ وَأَنَارَ الجَمِيعِ. لِأَنَّهُ أَعْتَقَنَا مِنْ تَمَرُّدِ الجَحِيمِ بِقِيَامَتِهِ ذَاتِ الثَّلَاثَةِ الأَيَّامِ، مَانِحاً لَنَا الحَيَاةَ وَالرَّحْمَةَ العُظْمَى.
<b>Verse 2.</b> For He has established the world so that it shall never be moved. When Thou didst descend to Hades, O Christ, Thou didst lead death captive, and when Thou didst rise on the third day, Thou didst raise us with Thee, glorifying Thine almighty Resurrection, O Lord and Lover of mankind.	عَزِّبْكَ 2: لِأَنَّهُ ثَبَّتَ المَسْكُونَةَ فَلَنْ تَتَرَعَّرَعَ. أَيُّهَا المَسِيحُ، لَقَدْ انْحَدَرْتَ إِلَى الجَحِيمِ فَسَبَيْتَ المَوْتَ. وَلَمَّا قُمْتَ فِي اليَوْمِ الثَّالِثِ، أَقَمْتَنَا مَعَكَ مُمَجِّدِينَ قِيَامَتَكَ الكُلِّيَّةَ الإِقْتِدَارِ، أَيُّهَا الرَّبُّ المَحِبُّ البَشَرِ.

<p><i>Verse 3. Holiness befits Thy house, O Lord, forevermore. Thou didst appear awe-inspiring, O Lord, whereas Thou wast placed in a grave like one that slumbereth, and didst rise in three days as a mighty one, and didst raise with Thee Adam, crying, Glory to Thy Resurrection, O Thou alone the Lover of mankind.</i></p>	<p><b>عزجك 3: لِيُنْبَغِي التَّقْدِيسُ يَا رَبُّ إِلَى طَوْلِ الْأَيَّامِ.</b> أَيُّهَا الرَّبُّ، لَقَدْ ظَهَرْتَ مَرْهُوبًا حَالَ كَوْنِكَ مَوْضُوعًا فِي قَبْرِ كَنَائِمٍ. وَقُمْتَ لِثَلَاثَةِ أَيَّامٍ كَمُقْتَدِرٍ، وَأَنْهَضْتَ آدَمَ مَعَكَ فَهَتَفْتَ قَائِلًا: الْمَجْدُ لِقِيَامَتِكَ، يَا مُحِبَّ النَّبَشْرِ وَحَدِّكَ.</p>
<p><b>DOXASTICON FOR ST. CYPRIAN IN TONE TWO</b></p>	
<p><i>Glory to the Father, and to the Son, and to the Holy Spirit. Let us acclaim Cyprian, the divinely shining luminary, the companion of Paul and sharer in his works; for, having received the crown of incorruptibility from the only God, he rejoiceth with the Angels and intercedeth that our souls be saved.</i></p>	<p>الْمَجْدُ لِلآبِ وَالابْنِ وَالرُّوحِ الْقُدُسِ. لِنَمْتَدِّحَنَّ كَبْرِيَانُوسَ الْكَوْكَبَ الْمُتَلَالِيَّ بِاللَّهِ، نَجِيَّ بُولُسَ وَشْرِيكَهُ فِي أَعْمَالِهِ، فَإِنَّهُ قَدْ نَالَ إِكْلِيلَ عَدَمِ الْبَلَى مِنْ لَدُنِ اللَّهِ وَحْدَهُ، وَهُوَ يَبْتَهِجُ الْآنَ مَسْرُورًا مَعَ الْمَلَائِكَةِ، وَيَتَشَفَّعُ فِي خَلَاصِ نُفُوسِنَا.</p>
<p><b>THEOTOKION FOR THE RESURRECTION IN TONE TWO</b></p>	
<p><i>Both now and ever, and unto ages of ages. Amen. O wondrous event transcending all the ancient miracles! For whoever hath heard of a mother giving birth without a man, and carrying in her arms Him Who containeth all creation? Yet this is the will of the born God. Cease not, therefore, O undefiled one to pray to Him Whom thou didst carry in thine arms as a babe, and with Whom thou didst acquire motherly privilege for us who honor thee, that He may have mercy upon us and save our souls.</i></p>	<p>الْآنَ وَكُلَّ أَوَانٍ وَإِلَى دَهْرِ الدَاهِرِينَ. آمِينَ. يَا لَهُ مِنْ عَجَبِ حَادِثٍ يَسْمُو عَلَى كُلِّ الْمُعْجَزَاتِ الْقَدِيمَةِ، لِأَنَّهُ مَنْ عَرَفَ أَنَّ أُمَّا تَلِدُ خُلُوقًا مِنْ رَجُلٍ، وَتَحْمِلُ عَلَى سَاعِدَيْهَا الْحَاوِيَّ كُلَّ الْبَرَايَا، وَلَكِنْ هَذِهِ إِرَادَةُ الْإِلَهِ الْمَوْلُودِ. فَيَا أَيُّهَا الطَّاهِرَةُ، لَا تَزَالِي مُبْتَهَلَةً إِلَى الَّذِي حَمَلْتِ عَلَى ذِرَاعَيْكَ كَطِفْلِ، وَأَحْرَزْتِ عِنْدَهُ دَالَّةً وَالِدِيَّةً مِنْ أَجْلِنَا، نَحْنُ الْمَكْرَمِينَ إِيَّاكَ، لِكِي يَرَأْفَ بِنَا وَيُخَلِّصَ نُفُوسِنَا.</p>
<p><b>THE HYMN OF ST. SIMEON THE GOD-RECEIVER</b></p>	
<p><i>Lord, now lettest thou Thy servant depart in peace, according to Thy word; for mine eyes have seen Thy salvation, which Thou hast prepared before the face of all people, a light to lighten the Gentiles and the glory of Thy people Israel.</i></p>	<p>الْآنَ أَطْلُقُ عَبْدَكَ أَيُّهَا السَّيِّدُ عَلَى حَسَبِ قَوْلِكَ بِسَلَامٍ، لِأَنَّ عَيْنِي قَدْ أَبْصَرْتَ خَلَاصَكَ الَّذِي أَعَدَدْتَهُ أَمَامَ كُلِّ الشُّعُوبِ، نُورًا لِاسْتِعْلَانِ الْأُمَمِ، وَمَجْدًا لِشَعْبِكَ إِسْرَائِيلَ.</p>
<p><b>THE TRISAGION PRAYERS</b></p>	
<p><b>People:</b> Holy God, Holy Mighty, Holy Immortal: Have mercy on us. (<i>thrice</i>)</p>	<p>الشَّعْبُ: قُدُّوسُ اللَّهِ، قُدُّوسُ الْقَوِيِّ، قُدُّوسُ الَّذِي لَا يَمُوتُ، اِرْحَمْنَا. (ثَلَاثًا)</p>
<p>Glory to the Father, and to the Son, and to the Holy Spirit; both now and ever, and unto ages of ages. Amen.</p>	<p>الْمَجْدُ لِلآبِ وَالابْنِ وَالرُّوحِ الْقُدُسِ، الْآنَ وَكُلَّ أَوَانٍ وَإِلَى دَهْرِ الدَاهِرِينَ. آمِينَ.</p>
<p>All Holy Trinity, have mercy on us. Lord, cleanse us from our sins. Master, pardon our iniquities. Holy One, visit and heal our infirmities, for Thy Name's sake.</p>	<p>أَيُّهَا الثَّالُوثُ الْقُدُّوسُ، اِرْحَمْنَا. يَا رَبُّ اغْفُرْ خَطَايَانَا. يَا سَيِّدَ تَجَاوَزْ عَن سَيِّئَاتِنَا. يَا قُدُّوسُ اطَّلِعْ وَاشْفِ أَمْرَاضَنَا، مِنْ أَجْلِ اسْمِكَ.</p>
<p>Lord, have mercy. (<i>thrice</i>)</p>	<p>يَا رَبُّ ارْحَمِ. (ثَلَاثًا)</p>
<p>Glory to the Father, and to the Son, and to the Holy Spirit; both now and ever, and unto ages of ages. Amen.</p>	<p>الْمَجْدُ لِلآبِ وَالابْنِ وَالرُّوحِ الْقُدُسِ، الْآنَ وَكُلَّ أَوَانٍ وَإِلَى دَهْرِ الدَاهِرِينَ. آمِينَ.</p>
<p>Our Father, Who art in heaven, hallowed be Thy Name. Thy kingdom come; Thy will be done on earth as it is in heaven. Give us this day our daily bread; and forgive us our</p>	<p>أَبَانَا الَّذِي فِي السَّمَاوَاتِ، لِيَتَقَدَّسَ اسْمُكَ، لِيَأْتِ مَلَكُوتُكَ، لِيَتَكُنْ مَشِيئَتُكَ كَمَا فِي السَّمَاءِ كَذَلِكَ عَلَى الْأَرْضِ، خُبِّرْنَا الْجَوْهَرِيَّ</p>

trespasses, as we forgive those who trespass against us, and lead us not into temptation, but deliver us from evil.	أَعْطِنَا الْيَوْمَ، وَأَتْرُكْ لَنَا مَا عَلَيْنَا، كَمَا نَتْرُكُ تَحْنُ لِمَنْ لَنَا عَلَيْهِ، وَلَا تُدْخِلْنَا فِي تَجْرِبَةٍ، لَكِنْ نَجِّنَا مِنَ الشَّرِيرِ.
<b>Priest:</b> For thine is the kingdom, and the power, and the glory, of the Father, and of the Son, and of the Holy Spirit, now and ever and unto ages of ages.	<b>الكاهن:</b> لِأَنَّ لَكَ الْمُلْكَ، وَالْقُوَّةَ، وَالْمَجْدَ، أَيُّهَا الْآبُ وَالْإِبْنُ وَالرُّوحُ الْقُدُّسُ، الْآنَ وَكُلَّ أَوَانٍ وَإِلَى دَهْرِ الدَّاهِرِينَ.
<b>Choir:</b> Amen.	<b>الجوقة:</b> آمين.
<b>RESURRECTIONAL APOLYTIKION IN TONE SEVEN</b>	
Thou didst shatter death by Thy Cross, Thou didst open paradise to the thief; Thou didst turn the sadness of the ointment-bearing women into joy. And didst bid Thine Apostles proclaim a warning, that Thou hast risen O Christ, granting to the world the Great Mercy.	حَطَمْتَ بِصَلَابِيكَ الْمَوْتَ، وَفَتَحْتَ لِلصِّ الْفِرْدَوْسَ، وَحَوَّلْتَ نَوْحَ حَامِلَاتِ الطِّيبِ، وَأَمَرْتَ رُسُلَكَ أَنْ يَكْرِزُوا، بِأَنَّكَ قَدْ قُمْتَ أَيُّهَا الْمَسِيحُ الْإِلَهُ، مَانِحاً الْعَالَمَ الرَّحْمَةَ الْعُظْمَى.
<b>APOLYTIKION OF ST. CYPRIAN THE HIEROMARTYR IN TONE FOUR</b>	
<i>Glory to the Father, and to the Son, and to the Holy Spirit. By choosing the Apostles' way of life, thou hast succeeded to their throne. Inspired by God, thou didst find the way to divine contemplation through the practice of virtue. After teaching the Word of Truth without error, thou didst defend the Faith to the very shedding of thy blood, O Hieromartyr Cyprian. Entreat the Lord our God to save our souls.</i>	الْمَجْدُ لِلآبِ وَالْإِبْنِ وَالرُّوحِ الْقُدُّسِ. صِرْتَ مُشَابِهاً لِلرُّسُلِ فِي أَحْوَالِهِمْ، وَخَلِيفَةً فِي كِرَاسِيهِمْ، فَوَجَدْتَ بِالْعَمَلِ الْمِرْقَاةَ إِلَى النَّوْرِيَا يَا أَيُّهَا اللَّاهُجُ بِاللَّهِ. لِذَلِكَ تَتَّبَعْتَ كَلِمَةَ الْحَقِّ بِاسْتِقَامَةٍ، وَجَاهَدْتَ عَنِ الْإِيمَانِ حَتَّى الدَّمِ. أَيُّهَا الشَّهِيدُ فِي الْكَهَنَةِ كَبْرِيَانُوسَ، فَتَشَفَّعْ إِلَى الْمَسِيحِ الْإِلَهُ أَنْ يُخَلِّصَ نَفُوسَنَا.
<b>RESURRECTIONAL THEOTOKION IN TONE FOUR</b>	
<i>Both now and ever, and unto ages of ages. Amen.</i> The Mystery which was hidden from everlasting and was unknown of the angels, O Theotokos, was revealed through thee, to those who dwell upon earth. In that God, having become incarnate—in unconfused union—of His own good will accepted the Cross for our sake. Whereby He raised again the first created, and hath saved our souls from death.	الْآنَ وَكُلَّ أَوَانٍ وَإِلَى دَهْرِ الدَّاهِرِينَ. آمين. إِنَّ السِّرَّ الْخَفِيِّ مُنْذُ الدُّهُورِ، غَيْرَ الْمَعْلُومِ عِنْدَ الْمَلَائِكَةِ، بِكَ ظَهَرَ، يَا وَالِدَةَ الْإِلَهِ، لِلَّذِينَ عَلَى الْأَرْضِ، إِذْ تَجَسَّدَ الْإِلَهُ بِاتِّحَادٍ لَا تَشْوُشَ فِيهِ. وَقَبْلَ الصَّلِيبِ طَوْعاً مِنْ أَجْلِنَا، وَبِهِ أَقَامَ الْمَجْبُولَ أَوَّلًا، وَخَلَّصَ مِنَ الْمَوْتِ نَفُوسَنَا.
<b>THE DISMISSAL</b>	
<b>Deacon:</b> Wisdom.	<b>الشماس:</b> حِكْمَةٌ.
<b>Choir:</b> Father, bless.	<b>الجوقة:</b> بَارِكْ يَا أَبَ.
<b>Priest:</b> Christ our God, the Existing One, is blessed, always, now and ever, and unto ages of ages.	<b>الكاهن:</b> الْمَسِيحُ الْهُنَا، الَّذِي هُوَ مُبَارَكٌ كُلَّ حِينٍ، الْآنَ وَكُلَّ أَوَانٍ وَإِلَى دَهْرِ الدَّاهِرِينَ.
<b>Choir:</b> Amen. Preserve, O God, the holy Orthodox faith and all Orthodox Christians, unto ages of ages. Amen.	<b>الجوقة:</b> آمين. لِيُوطِدَ الرَّبُّ الْإِلَهُ الْإِيمَانَ الْمُسْتَقِيمَ الرَّأْيِ، مَعَ جَمِيعِ الْمَسِيحِيِّينَ الْأَرْثُوذُكْسِيِّينَ إِلَى الْأَبَدِ، آمين.
<b>Priest:</b> Most-holy Theotokos, save us.	<b>الكاهن:</b> أَيُّهَا الْفَاتِقُ قُدْسُهَا وَالِدَةُ الْإِلَهِ خَلِّصِينَا.
<b>Choir:</b> More honorable than the Cherubim, and more glorious beyond compare than the Seraphim, thou who without corruption didst bear God the Word and art truly Theotokos: we magnify thee.	<b>الجوقة:</b> يَا مَنْ هِيَ أَكْرَمُ مِنَ الشَّارُوبِيمِ، وَأَرْفَعُ مَجْدًا بَغِيرِ قِيَاسٍ مِنَ السَّارَافِيمِ، الَّتِي مِنْ دُونِ فَسَادٍ وَوَلَدَتْ كَلِمَةَ اللَّهِ، حَقًّا أَنْتَ وَالِدَةُ الْإِلَهِ إِيَّاكَ نُعْظِمُ.
<b>Priest:</b> Glory to Thee, O Christ our God and our	<b>الكاهن:</b> الْمَجْدُ لَكَ أَيُّهَا الْمَسِيحُ الْإِلَهُ، يَا رَجَاءَنَا،

Hope, glory to Thee.	المَجْدُ لَكَ.
<b>Choir:</b> Glory to the Father, and to the Son, and to the Holy Spirit; both now and ever, and unto ages of ages. Amen. Lord, have mercy ( <i>thrice</i> ). Father, bless.	<b>الجوقة:</b> المَجْدُ لِلآبِ وَالابْنِ وَالرُّوحِ الْقُدُسِ، الْآنَ وَكُلَّ أَوَانٍ وَإِلَى دَهْرِ الدَّاهِرِينَ. آمِينَ. يَا رَبُّ ارْحَمْنَا. (ثَلَاثًا) بَارِكْ يَا أَبَ.
<b>Priest:</b> May He Who rose from the dead, Christ our true God, through the intercessions of His all-immaculate and all-blameless holy Mother; by the might of the Precious and Life-giving Cross; by the protection of the honorable Bodiless Powers of Heaven; at the supplication of the honorable, glorious Prophet, Forerunner and Baptist John; of the holy, glorious and all-laudable apostles; of the holy, glorious and right-victorious Martyrs; of our venerable and God-bearing Fathers; of <i>Saint N., the patron and protector of this holy community</i> ; of the holy and righteous ancestors of God, Joachim and Anna; <b>of the Hieromartyr Cyprian</b> whose memory we celebrate today, and of all the saints: have mercy on us and save us, forasmuch as He is good and loveth mankind.	<b>الكاهن:</b> أَيُّهَا الْمَسِيحُ إِلَهُنَا الْحَقِيقِي، يَامَنْ قَامَ مِنْ بَيْنِ الْأَمْوَاتِ، بِشَفَاعَاتِ أُمِّكَ الْكَلْبِيَّةِ الطَّهَارَةِ وَالْبَرِيَّةِ مِنْ كُلِّ عَيْبٍ؛ وَبِقُدْرَةِ الصَّلِيبِ الْكَرِيمِ الْمُحْيِي؛ بِطَلْبَاتِ الْقُوَاتِ السَّمَاوِيَّةِ الْمُكْرَمَةِ الْعَادِمَةِ الْأَجْسَادِ؛ وَالنَّبِيِّ الْكَرِيمِ السَّابِقِ الْمَجِيدِ يُوْحَنَّا الْمَعْمَدَانِ؛ وَالْقَدِيسِينَ الْمَشْرِفِينَ الرَّسُلِ الْجَدِيرِينَ بِكُلِّ مَدِيحٍ؛ وَالْقَدِيسِينَ الْمَجِيدِينَ الشُّهَدَاءِ الْمُتَأَلِّقِينَ بِالظَّفَرِ؛ وَأَبَائِنَا الْأَبْرَارِ الْمُتَوَشَّحِينَ بِاللَّهِ؛ وَالْقَدِيسِ (فُلَان) سَفِيحِ وَحَامِي هَذِهِ الرَّعِيَّةِ الْمُقَدَّسَةِ، وَالْقَدِيسِينَ الصِّدِّيقِينَ يُوَاكِمِ وَحَنَّةَ جَدِّي الْمَسِيحِ الْإِلَهِ، وَالشَّهِيدِ فِي الْكَهَنَةِ كَبْرِيَانُوسَ، الَّذِينَ نُقِيمُ تَذَكُّارَهُمُ الْيَوْمَ، وَجَمِيعِ قَدِيسِيكَ، ارْحَمْنَا وَخَلِّصْنَا بِمَا أَنْتَ صَالِحٌ وَمُحِبٌّ لِلنَّبَشْرِ.
<b>Priest:</b> Through the prayers of our holy fathers, Lord Jesus Christ our God, have mercy upon us and save us.	<b>الكاهن:</b> بِصَلَوَاتِ آبَائِنَا الْقَدِيسِينَ، أَيُّهَا الرَّبُّ يَسُوعُ الْمَسِيحُ إِلَهُنَا، ارْحَمْنَا وَخَلِّصْنَا.
<b>Choir:</b> Amen.	<b>الجوقة:</b> آمِينَ.
<p><b>These texts have been prepared by the Department of Liturgics of the Antiochian Archdiocese</b>  Portions of the Archdiocesan Service Texts include texts from <i>The Menaion, The Great Horologion, The Pentecostarion, The Octoechos, The Triodion-Holy Week, and The Psalter of the Seventy</i>, which are Copyright © Holy Transfiguration Monastery, Brookline, Massachusetts, and are used with permission. All rights reserved. These works may not be further reproduced, beyond printing out a single copy for personal non-commercial use, without the prior written authorization of Holy Transfiguration Monastery.</p>	