

DIVINE LITURGY VARIABLES ON SUNDAY, OCTOBER 8, 2023
TONE 1 / 7TH EOTHINON (MATIN'S GOSPEL)
RIGHTEOUS MOTHER PELAGIA THE PENITENT OF ANTIOCH

RESURRECTIONAL APOLYTIKION IN TONE ONE		أبوليتيكيون القيامة بالحن الأول
While the stone was sealed by the Jews, and the soldiers were guarding Thy most pure body, Thou didst arise on the third day, O Savior, granting life to the world. For which cause the heavenly powers cried aloud unto Thee, O giver of life. Glory to Thy Resurrection, O Christ, glory to Thy kingdom, glory to Thy providence, O Thou Who alone art the lover of mankind.	إِنَّ الْحَجَرَ لَمَّا خُتِمَ مِنَ الْيَهُودِ، وَجَسَدَكَ الطَّاهِرَ حُفِظَ مِنْ الْجُنْدِ، فُتِمَتْ فِي الْيَوْمِ الثَّالِثِ أَيْهَا الْمُخَلَّصُ، مَانِحاً الْعَالَمَ الْحَيَاةَ. لِذَلِكَ قُوَّتْ السَّمَاوَاتِ، هَتَفُوا إِلَيْكَ يَا وَاهِبَ الْحَيَاةِ: الْمَجْدُ لِقِيَامَتِكَ أَيْهَا الْمَسِيحُ، الْمَجْدُ لِمُلْكِكَ، الْمَجْدُ لِتَدْبِيرِكَ، يَا مُحَبَّ الْبَشَرِ وَحَدَّكَ.	
• During the Little Entrance, chant the above Resurrectional Apolytikion. The Eisodikon (Entrance Hymn) is "O come, let us worship... save us, O Son of God, Who art risen from the dead..." After the Little Entrance, chant the apolytikia in the following order:		
RESURRECTIONAL APOLYTIKION IN TONE ONE		أبوليتيكيون القيامة بالحن الأول
While the stone was sealed by the Jews, and the soldiers were guarding Thy most pure body, Thou didst arise on the third day, O Savior, granting life to the world. For which cause the heavenly powers cried aloud unto Thee, O giver of life. Glory to Thy Resurrection, O Christ, glory to Thy kingdom, glory to Thy providence, O Thou Who alone art the lover of mankind.	إِنَّ الْحَجَرَ لَمَّا خُتِمَ مِنَ الْيَهُودِ، وَجَسَدَكَ الطَّاهِرَ حُفِظَ مِنْ الْجُنْدِ، فُتِمَتْ فِي الْيَوْمِ الثَّالِثِ أَيْهَا الْمُخَلَّصُ، مَانِحاً الْعَالَمَ الْحَيَاةَ. لِذَلِكَ قُوَّتْ السَّمَاوَاتِ، هَتَفُوا إِلَيْكَ يَا وَاهِبَ الْحَيَاةِ: الْمَجْدُ لِقِيَامَتِكَ أَيْهَا الْمَسِيحُ، الْمَجْدُ لِمُلْكِكَ، الْمَجْدُ لِتَدْبِيرِكَ، يَا مُحَبَّ الْبَشَرِ وَحَدَّكَ.	
APOLYTIKION OF ST. PELAGIA THE RIGHTEOUS IN TONE EIGHT		أبوليتيكيون للقديسة بيلاجيا بالحن الثامن
Through thee, the divine likeness was securely preserved, O mother Pelagia; for thou didst carry the cross and follow Christ. By example and precept thou didst teach us to ignore the body, because it is perishable, and to attend to the concerns of the undying soul. Therefore, doth thy soul rejoice with the angels.	بِكَ حُفِظَتِ الصُّورَةُ بِدِقَّةٍ أَيْتَهَا الْأُمُّ بِيلاجيا، لِأَنَّكَ حَمَلْتِ الصَّلِيبَ وَتَبِعْتِ الْمَسِيحَ وَعَمَلْتِ وَعَلِمْتِ أَنْ يُتَغَاضَى عَنِ الْجَسَدِ لِأَنَّهُ يَزُولُ، وَيُهْتَمُّ بِأُمُورِ النَّفْسِ غَيْرِ الْمَائِتَةِ. لِذَلِكَ آيْتَهَا الْبَارَّةُ تَبْتَهِّجُ رُوحَكَ مَعَ الْمَلَائِكَةِ.	
APOLYTIKION OF ST. GEORGE IN TONE FOUR		
As deliverer of captives and defender of the poor, healer of the infirm, champion of kings: Victorious Great Martyr George, intercede with Christ our God, for our souls' salvation.	بما أنك للمأسورين محرر ومعتق، وللفقراء والمساكين عاضد وناصر، وللمرضى طبيب وشاف، وعن المؤمنين مكافح ومحارب، أيها العظيم في الشهداء جاورجيوس اللابس الظفر، تشفع إلى المسيح الإله في خلاص نفوسنا.	
ORDINARY KONTAKION IN TONE TWO		قِنداق بالحن الثاني
O protection of Christians that cannot be put to shame, mediation unto the Creator most constant, O despise not the suppliant voices of those who have sinned; but be thou quick, O good one, to come unto our aid, who in faith cry unto thee: Hasten to intercession, and speed thou to make supplication, thou who dost ever protect, O Theotokos, them that honor thee.	يَا شَفِيعَةَ الْمَسِيحِيِّينَ غَيْرِ الْخَازِيَةِ، الْوَسِيطَةَ لَدَى الْخَالِقِ غَيْرِ الْمَزْدُودَةِ، لَا تُعْرِضِي عَنْ أَصْوَاتِ طَلِبَاتِنَا نَحْنُ الْخَطَّاءَ، بَلْ تَدَارِكِينَا بِالْمَعُونَةِ بِمَا أَنَّكَ صَالِحَةٌ، نَحْنُ الصَّارِخِينَ إِلَيْكَ بِإِيمَانٍ: بَادِرِي إِلَى الشَّفَاعَةِ وَأُسْرِعِي فِي الطَّلِبَةِ، يَا وَالِدَةَ الْإِلَهِ، الْمُتَشَفِّعَةَ دَائِماً بِمُكْرَمِيكَ.	

<p>EPISTLE for the 18th Sunday after Pentecost</p>	<p>الرسالة للأحد الثامن عشر بعد العنصرة</p>
<p><i>Let Your mercy, O Lord, be upon us.</i> (Psalm 32:22) <i>Rejoice in the Lord, O you righteous.</i> (Psalm 32:1)</p> <p>The Reading is from St. Paul's Second Letter to the Corinthians (9:6-11)</p> <p>Brethren, he who sows sparingly will also reap sparingly, and he who sows bountifully will also reap bountifully. Each one must do as he has made up his mind, not reluctantly or under compulsion, for God loves a cheerful giver. And God is able to provide you with every blessing in abundance, so that you may always have enough of everything and may provide in abundance for every good work. As it is written, "He scatters abroad, he gives to the poor; his righteousness endures forever." He who supplies seed to the sower and bread for food will supply and multiply your resources and increase the harvest of your righteousness. You will be enriched in every way for great generosity, which through us will produce thanksgiving to God.</p> <p>Priest: Peace be to you reader. Reader: And to your spirit.</p> <p><i>(Refrain)</i> Alleluia, Alleluia, Alleluia. <i>verse:</i> It is God who avenges me. (Psalm 17:48) <i>(Refrain)</i> Alleluia, Alleluia, Alleluia. <i>verse:</i> God magnifies the salvation of His king; and deals mercifully with His anointed. (Psalm 17:50) <i>(Refrain)</i> Alleluia, Alleluia, Alleluia.</p>	<p>لَتَكُنْ يَا رَبُّ رَحْمَتِكَ عَلَيْنَا. اتَّبَهَجُوا أَيُّهَا الصَّادِقُونَ بِالرَّبِّ. فَصَلِّ مِنْ رِسَالَةِ الْقَدِيسِ بُولَسِ الرَّسُولِ الثَّانِيَةِ إِلَى أَهْلِ كُورِنْثُوسِ (9:6-11)</p> <p>يَا إِخْوَةُ، إِنَّ مَنْ يَزْرَعُ شَحِيحاً، فَشَحِيحاً أَيْضاً يَحْصُدُ؛ وَمَنْ يَزْرَعُ بِالْبَرَكَاتِ، فَبِالْبَرَكَاتِ أَيْضاً يَحْصُدُ. كُلُّ وَاحِدٍ كَمَا نَوَى فِي قَلْبِهِ، لَا عَنِ ابْتِئَاسٍ أَوْ اضْطِرَارٍ. فَإِنَّ اللَّهَ يُحِبُّ الْمُعْطِيَّ الْمُتَهَلِّلَ. وَاللَّهُ قَادِرٌ أَنْ يَزِيدَكُمْ كُلَّ نِعْمَةٍ، حَتَّى تَكُونُوا لَكُمْ كُلِّ كِفَايَةٍ، كُلَّ حِينٍ، فِي كُلِّ شَيْءٍ، فَتَزْدَادُوا فِي كُلِّ عَمَلٍ صَالِحٍ. كَمَا كُتِبَ "إِنَّهُ بَدَّدَ، أَعْطَى الْمَسَاكِينَ، فَبِرُّهُ يَدُومُ إِلَى الْأَبَدِ." وَالَّذِي يَزْرَعُ الزَّرْعَ زَرْعاً وَخُزْراً لِلْقَوْتِ، يَزْرَعُكُمْ زَرْعَكُمْ وَيُكثِّرُهُ وَيَزِيدُ غِلَالَ بَرِّكُمْ. فَتَسْتَعْتَنُونَ فِي كُلِّ شَيْءٍ، لِكُلِّ سَخَاءٍ خَالِصٍ يُنْشِئُ شُكْرًا لِلَّهِ.</p>
<p>GOSPEL for the 3rd Sunday of Luke</p>	<p>الإنجيل للأحد الثالث من لوقا</p>
<p>The reading is from the Holy Gospel according to St. Luke (6:31-36)</p> <p>At that time, Jesus went to a city called Nain, and many of His disciples and a great crowd went with Him. As He drew near to the gate of the city, behold, a man who had died was being carried out, the only son of his mother, and she was a widow; and a large crowd from the city was with her. And when the Lord saw her, He had compassion on her and said to her, "Do not weep." And He came and touched the bier, and the bearers stood still. And Jesus said, "Young man, I say to you: arise." And the dead man sat up, and began to speak. And Jesus gave him to his mother. Fear seized them all; and they glorified God, saying, "A great prophet has arisen among us!" and "God has visited His people!"</p>	<p>فَصَلِّ شَرِيفٌ مِنْ بَشَارَةِ الْقَدِيسِ لُوقَا الْإِنْجِيلِيِّ النَّبِشِيرِ وَالتَّلْمِيزِ الطَّاهِرِ (7:11-16)</p> <p>فِي ذَلِكَ الزَّمَانِ، كَانَ يَسُوعُ مُنْطَلِقاً إِلَى مَدِينَةٍ اسْمُهَا نَايْنُ، وَكَانَ كَثِيرُونَ مِنْ تَلَامِيذِهِ وَجَمْعٌ غَفِيرٌ مُنْطَلِقِينَ مَعَهُ. فَلَمَّا قَرَّبَ مِنْ بَابِ الْمَدِينَةِ، إِذَا مَيِّتٌ مَحْمُولٌ، وَهُوَ ابْنٌ وَحِيدٌ لِأُمِّهِ، وَكَانَتْ أُمُّهُ، وَكَانَ مَعَهَا جَمْعٌ كَثِيرٌ مِنَ الْمَدِينَةِ. فَلَمَّا رَأَاهَا الرَّبُّ، تَحَنَّنَ عَلَيْهَا وَقَالَ لَهَا: "لَا تَبْكِي." وَدَنَا، وَلَمَسَ النَّعْشَ فَوَقَّفَ الْحَامِلُونَ. فَقَالَ: "أَيُّهَا الشَّابُّ، لَكَ أَقُولُ قُمْ." فَاسْتَوَى الْمَيِّتُ، وَبَدَأَ يَتَكَلَّمُ، فَسَلَّمَهُ إِلَى أُمِّهِ. فَأَخَذَ الْجَمِيعَ خَوْفًا، وَمَجَّدُوا اللَّهَ قَائِلِينَ: "لَقَدْ قَامَ فِيْنَا نَبِيٌّ عَظِيمٌ، وَافْتَقَدَ اللَّهُ شَعْبَهُ."</p>
<p>KOINONIKON (COMMUNION HYMN) FOR THE LORD'S DAY</p>	<p>كينونيكون للعيد</p>
<p><i>(Refrain)</i> Praise the Lord from the heavens. Praise Him in the highest.</p>	<p>سبحوا الرب من السماوات، سبحوه في الأعالي. سبحوه يا جميع ملائكته، سبحوه يا كل جنوده.</p>

<p>(Verse) Praise Him, all His angels; praise Him, all His hosts! (Refrain) (Verse) Praise Him, sun and moon; praise Him, all you shining stars! (Refrain) (Verse) Praise Him, you highest heavens, and you waters above the heavens! (Refrain) Alleluia, Alleluia, Alleluia.</p>	<p>سبحيه أيتها الشمس والقمر , سبحيه يا جميع كواكب النور . سبحيه يا سماء السماوات , ويا أيتها المياه التي فوق السماوات . هللويا ,هللويا ,هللويا .</p>
<ul style="list-style-type: none"> • <i>The Divine Liturgy of St. John Chrysostom continues as usual.</i> 	
<p>Portions of the Archdiocesan Service Texts include texts from <i>The Menaion</i>, <i>The Great Horologion</i>, <i>The Pentecostarion</i>, <i>The Octoechos</i>, and <i>The Psalter of the Seventy</i>, which are Copyright © Holy Transfiguration Monastery, Brookline, Massachusetts, and are used with permission. All rights reserved. These works may not be further reproduced, beyond printing out a single copy for personal non-commercial use, without the prior written authorization of Holy Transfiguration Monastery.</p>	