

ST. GEORGE ORTHODOX CHURCH



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saintgeorgeflint.org

November 09 2025

SATURDAY: VESPER SERVICE @ 400 P.M.

SUNDAY: ORTHROS @ 8:50 A.M. - DIVINE LITURGY @ 10:00 A.M.

CONFESSION BY APPOINTMENT

V. REV. FR. AMIN HOULI

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Welcome to St. George! Thank you for attending today's Divine Services. If you are a first-time visitor, please register your visit by completing the guest book located in the narthex. We would appreciate getting to meet you after liturgy, so feel free to join us during Coffee Fellowship! Every Sunday we remember the Resurrection of our Lord and Savior Jesus Christ. The word "Liturgy" means work of the people that means everyone participates through singing, praying, hearing the teaching, and opening our hearts to allow God's grace to enter. Anyone interested in learning more about our faith are encouraged to speak with one of our clergy.

Guidelines for Receiving Holy Communion for Orthodox Christians: Orthodox Christians fully participate in the celebration of the Eucharist by receiving Holy Communion in fulfillment of Christ's command to eat His Body and drink His Blood. In order to be properly prepared to receive Holy Communion, the faithful should fast (no food or drink from midnight the night before), the Sacrament of Confession (7 years and older) within the last 2 months, being at peace with others, and striving to always love God and their neighbor. Frequent communion and regular confession are recommended for all faithful Orthodox Christians.

For other Christians: We welcome you to this celebration of the Divine Liturgy. Unfortunately we cannot extend to you a general invitation to receive Holy Communion. Orthodox Christian's believe that the Eucharist is an action of the celebrating community signify-

ing a oneness in faith, life, and worship of our community. Reception of the Eucharist by Christians not fully united with us would imply a oneness which does not yet exist, but for which we must all pray. All, however, are welcome to partake of the blessed bread (antidoron) which will be given when coming forward to venerate (kiss) the Holy Cross and receive the final blessing from the priest. Again, welcome!

**NEKTARIOS OF AEGINA AND PENTAPOLIS, THE WONDERWORKER &
SEVENTH SUNDAY OF LUKE
MARTYRS ONESIPHOROS AND PORPHYRIOS OF EPHESUS; VENERABLE
MATRONA OF CONSTANTINOPLE**

RESURRECTIONAL APOLYTIKION IN TONE FIVE

Let us believers praise and worship the Word; coeternal with the Father and the Spirit, born of the Virgin for our salvation. For, He took pleasure in ascending the Cross in the flesh to suffer death; and to raise the dead by His glorious Resurrection.

أبوليتيكيون القيامة بالحن الخامس
لنُسَبِّحْ نَحْنُ الْمُؤْمِنِينَ وَنَسْجُدُ لِلْكَلِمَةِ، الْمُسَاوِي لِأَبِ وَالرُّوحِ فِي الْأَزَلِيَّةِ وَعَدَمِ الْإِبْتِدَاءِ، الْمَوْلُودِ مِنْ
الْعَذْرَاءِ لِخَلَاصِنَا، لِأَنَّهُ سَرَّ بِالْجَسَدِ أَنْ يَغْلُوَ عَلَى الصَّلِيبِ، وَيَحْتَمِلَ الْمَوْتَ، وَيُنْهَضَ الْمَوْتَى بِقِيَامَتِهِ الْمَجِيدَةِ.

APOLYTIKION OF ST. NEKTARIOS OF AEGINA IN TONE ONE

The offspring of Selyvria and the guardian of Aegina, the true friend of virtue who didst appear in the last years, O Nektarios, we faithful honor thee as a Godly servant of Christ, for thou pourest forth healings of every kind for those who piously cry out: Glory to Christ Who hath glorified thee. Glory to Him Who hath made thee wondrous. Glory to Him Who worketh healings for all through thee.

أبوليتيكيون القديس نكتاريوس بالحن الأول
أَيُّهَا الْمُؤْمِنُونَ لِنَكْرِمَ نِكْتَارِيُوسَ * مَوْلُودَ سِيلِيفْرِيَا وَرَايَةَ آيِينَا، * مَنْ آخَرَ الْأَزْمَنَةِ ظَهَرَ. * مُحِبُّ الْفَضِيلَةِ
أَصِيلِ، * وَخَادِمِ وَقَوْرٍ لِلْمَسِيحِ، * مُنْبَعٌ فِي كُلِّ حَالٍ أَشْفِيَّةٍ لِمَنْ إِلَيْهِ يَصْرُخُونَ: * الْمَجْدُ لِلَّذِي قَدْ مَجَّدَكَ، *
الْمَجْدُ لِمَنْ أَعْطَاكَ الْمُعْجَزَاتِ، * الْمَجْدُ لِلَّذِي يَصْنَعُ بِكَ الْأَشْفِيَّةَ لِلْجَمِيعِ.

TROPARIAN OF ST. GEORGE IN TONE FOUR

As deliverer of captives and defender of the poor, healer of the infirm, champion of kings, Victorious Great Martyr George, intercede with Christ our God for our souls' salvation.

طروبارية القديس جاورجيوس على اللحن الرابع.

بما أنك للمأسورين محرر ومعتق، وللفقراء والمساكين عاقد وناصر، وللمرضى طبيب وشاف، وعن المؤمنين مكافح ومحارب، أيها العظيم في الشهداء جاورجيوس اللابس الظفر، تشفع إلى المسيح الإله في خلاص نفوسنا.

KONTAKION OF ENTRANCE OF THE THEOTOKOS IN TONE FOUR

The sacred treasury of God's holy glory, * the greatly precious bridal chamber and Virgin, * the Savior's most pure temple, free of stain and undefiled, * into the House of the Lord * on this day is brought forward * and bringeth with herself the grace * of the Most Divine Spirit; * her do God's Angels hymn with songs of praise, * for she is truly the heavenly tabernacle.

قنداق عيد دخول السيدة بالحن الرابع

اليوم الهيكل الذي للمخلص، الكلي النقاء، العذراء الخدر ذو الثمن الجزيل، وهي الكنز الطاهر لمجد الإله، إذ تدخل بيت الرب، تدخل نعمة الروح الإلهي معها. فلنسبحها ملائكة الله، لأنها المظلة السماوية.

THE EPISTLE

(For St. Nektarios)

Precious in the sight of the Lord is the death of his saints.

What shall I render to the Lord for all that he has given me?

The Reading from the Epistle of St. Paul to the Ephesians. (5:8-19)

Brethren, walk as children of light (for the fruit of light is found in all that is good and right and true), and try to learn what is pleasing to the Lord. Take no part in the unfruitful works of darkness, but instead expose them. For it is a shame even to speak of the things that they do in secret; but when anything is exposed by the light it becomes visible, for anything that becomes visible is light. Therefore, it is said, "Awake, O sleeper, and arise from the dead, and Christ shall give you light." Look carefully then how you walk, not as unwise men but as wise, making the most of the time, because the days are evil. Therefore, do not be foolish, but understand what the will of the Lord is. And do not get drunk with wine, for that is debauchery; but be filled with the Spirit, addressing one another in psalms and hymns and spiritual songs, singing and making melody to the Lord with all your heart.

الرسالة

(للقديس نكتاريوس)

كريم لدى الرب موت أبراره.
بماذا نكافئ الرب عن كل ما أعطانا.

فَصَلِّ مِنْ رِسَالَةِ الْقَدِيسِ بُولْسِ الرَّسُولِ إِلَى أَهْلِ أَفَسُسَ. (5:8-19)
يا إخوة، اسألوا كأولاد للنور (فإن ثمر الروح هو في كل صلاح وبرٍ وحق) مختبرين ما هو مرضي لدى الرب ولا تشتركوا في أعمال الظلمة غير المثمرة، بل بالأحرى وبخوا عليها. فإن الأفعال التي يفعلونها سراً، يقبح ذكرها أيضاً. لكن كل ما يوبخ عليه، يعلن بالنور، فإن كل ما يعلن هو نورٌ ولذلك يقول: استيقظ أيها النائم وقم من بين الأموات، فيضيء لك المسيح. فانظروا إذن أن تسلكوا بحذر، لا كجهلاء، بل كحكماء، مُقَدِّينَ الوَاقِعَ فَإِنَّ الأَيَّامَ شَرِيْرَةٌ. فليذلك لا تكونوا أغبياء، بل أفهموا ما مشيئة الرب. ولا تسكروا بالخمر التي فيها الدعارة، بل امثلوا بالروح، مكلمين بعضكم بعضاً بمزاميرٍ وتسابيحٍ وأغانيٍ روحيةٍ مُرْتَمِينَ ومُرتلين في قلوبكم للرب.

THE GOSPEL

(For the Seventh Sunday of Luke)

The Reading from the Holy Gospel according to St. Luke. (8:41-56)

At that time, there came to Jesus a man named Jairus, who was a ruler of the synagogue; and falling at Jesus' feet he besought Him to come to his house, for he had an only daughter, about twelve years of age, and she was dying. As Jesus went, the people pressed round Him. And a woman, who had had a flow of blood for twelve years, and had spent all her living upon physicians, and could not be healed by anyone, came up behind Him, and touched the fringe of His garment; and immediately her flow of blood ceased. And Jesus said, "Who was it that touched Me?" When all denied it, Peter said, "Master, the multitudes surround Thee and press upon Thee! And Thou sayest, 'Who touched Me?'" But Jesus said, "Someone touched Me; for I perceive that power has gone forth from Me." And when the woman saw that she was not hidden, she came trembling, and falling down before Him declared in the presence of all the people why she had touched Him, and how she had been immediately healed. And Jesus said to her, "Daughter, your faith has made you well; go in peace." While Jesus was still speaking, a man from the ruler's house came and said, "Your daughter is dead; do not trouble the Teacher any more." But Jesus on hearing this answered him, "Do not fear; only believe, and she shall be well." And when Jesus came to the house, He permitted no one to enter with Him, except Peter and James and John, and the father and mother of the child. And all were weeping and bewailing her; but Jesus said,

“Do not weep; for she is not dead but sleeping.” And they laughed at him, knowing that she was dead. But taking her by the hand Jesus called, saying, “Child, arise.” And her spirit returned, and she got up at once; and Jesus directed that something should be given her to eat. And her parents were amazed; but He charged them to tell no one what had happened.

الإنجيل

(لِلأحدِ السابعِ من لوقا)

فصلٌ شريفٌ من بشارَةِ القديسِ لوقا الإنجيليِّ البشيرِ والتلميذِ الطاهرِ- (8:41-56)

في ذلكَ الزَّمانِ، دنا إلى يسوعَ إنسانٌ اسمه يائرسُ، وهو رئيسٌ للمجمَعِ، وخرَّ عندَ قدَمي يسوعَ، وطَلَبَ إليه أنْ يَدْخُلَ إلى بيتهِ، لأنَّ له ابنةٌ وحيدةٌ لها نحوُ اثنتي عَشْرَةَ سَنَةً قدْ أُشْرِفَتْ على الموتِ. وبينما هو مُنْطَلِقٌ، كانَ الجموعُ يزحْمُونَهُ. وإنْ امرأةٌ بها نَزْفٌ دمٍ مُنذُ اثنتي عَشْرَةَ سَنَةً، وكانتْ قدْ أنْفَقَتْ مَعِيشَتَها كُلَّها على الأطباءِ ولمْ يَسْتَطِعْ أحدٌ أنْ يَشْفِئِها. دنتْ منْ خَلْفِهِ ومَسَّتْ هُدْبَ ثوبِهِ، وللوقتِ وَقَفَ نَزْفُ دَمِها. فقالَ يسوعُ: "مَنْ لَمَسَنِي؟" وإذْ أنْكَرَ جَمِيعَهُمْ، قالَ بطرسُ والذينَ مَعَهُ: "يا مُعَلِّمُ، إنَّ الجموعَ يُضايِقونَكَ ويزحْمونَكَ، وتَقولُ، مَنْ لَمَسَنِي؟" فقالَ يسوعُ: "إنَّهُ قدْ لَمَسَنِي واحدٌ. لأنِّي عَلِمْتُ أنْ قُوَّةٌ قدْ خَرَجَتْ مِنِّي." فلَمَّا رأتِ المَراةُ أنها لَمْ تَخَفْ، جاءتْ مُرتَعِدَةً وخرَّتْ لَهُ، وأخبرتْ أَمامَ كُلِّ الشَّعبِ لايَّةَ عِلَّةِ لَمَسَتِهِ، وكيفَ برِئتْ لِلوقتِ. فقالَ لها: "تَقِي يا ابنةُ. إيمانُكَ أَبْرَأكَ، فاذْهبي بِسلامٍ." وفيما هو يَنْتَكِلُ، جاءَ واحدٌ منْ ذوي رئيسِ المَجْمَعِ وقالَ لَهُ: "إنْ ابنتُكَ قدْ ماتتْ، فلا تُتَعِبِ المُعَلِّمَ." فَسَمِعَ يسوعُ، فأجابَهُ قائلاً: "لا تَخَفِ. آمِنِ فَقَطْ فَنَبْرَأُ هِيَّ." ولَمَّا دَخَلَ البَيْتَ، لَمْ يَدْعُ أحدًا يَدْخُلُ إلاَّ بطرسُ، وَيَعقوبُ، ويوحنا وأبَا الصَّبِيَّةِ وأُمِّها. وكانَ الجَمِيعُ يَبْكُونُ وَيَلْطُمُونَ عَليها. فقالَ لَهُمْ: "لا تَبْكُوا. إنَّها لَمْ تَمُتْ ولكنها نائمةٌ." فَضَحِكُوا عَليه لِعَلْمِهِمُ بأنَّها قدْ ماتتْ. فَأَمْسَكَ بيدها ونادى قائلاً: "يا صَبِيَّةُ قومي." فَرجَعَتْ رُوحُها وقامتْ في الحالِ. فَأَمَرَ أنْ تُعْطَى لِتَأْكُلَ. فَدهَسَ أبواها، فأوصاهما أنْ لا يَقولا لأحدٍ ما جَرى.

St. Nektarios of Aegina

On November 9 in the Holy Orthodox Church, we commemorate our father among the saints Nektarios of Aegina, Metropolitan of Pentapolis in Egypt, the wonderworker.

Verses

Since thou drinkest the nectar of life eternal, thou gushest,

O Nektarios, streams of healings.

On the ninth, the soul of Nektarios was taken from his body

Nektarios was born in Selyvria of Thrace on October 1, 1846. Because of his brilliance and holiness, Nektarios ascended in the Church of Alexandria from monk to metropolitan of Pentapolis in eastern Libya. His flock loved him. Nektarios' swift ascent aroused the envy of lesser clergy and laity. In 1890, Patriarch Sophronios relieved the innocent Metropolitan Nektarios of his duties and commanded him to leave Egypt. He became a provincial preacher and teacher around Athens. Through his eloquent sermons his untiring labors to

educate fitting men for the priesthood, his generous alms and deeds despite his own poverty, and the meekness and fatherly love that were manifest in him, Nektarios became a spiritual guide to many. In 1904, he began the building of Holy Trinity Convent on the island of Aegina. Nektarios spent the rest of his life there, and through his prayers delivered the island from drought, healed the sick, and cast out demons. The saint's relics continue to work miracles since his entry into eternal life on this day in 1920. He was canonized in 1961. In 1998, Patriarch Petros VII and the Holy Synod of Alexandria begged the saint to forgive them and their predecessors. On this day, we also commemorate the Martyrs Onesiphoros and Porphyrios of Ephesus; and Venerable Matrona of Constantinople.



ARABIC DIVINE LITURGY

**On Wednesday, November 12, 2025 at 6:00 pm, we will celebrate
Arabic Divine Liturgy**

ADVENT FAST

On November 15th, The Advent Fast begins.

**In this period of fasting, we strictly fast on Wednesdays and Fridays.
During other days of the week, eating fish is allowed until December 11th.
Then, strict fasting starts from December 12th-24th.**

Altar Boy Practice

Sunday, November 23rd

All boys ages 8 and up who would like to serve the Lord in His holy house are invited to join us for an altar boy practice after Divine Liturgy on Sunday, November 23rd.

We will review how to serve in the altar and go over the order of the services. Current and new altar boys are encouraged to attend.

CHURCH SCHOOL NEWS

Thank you to everyone that helped out yesterday at our annual Church School Thanksgiving, and to all the moms that prepared a turkey. We appreciate all who helped out in any way!

Our first Christmas play and concert practice will be on Nov 15th from 1:30 pm to 3:30 pm. This is for actors, singers, and instrument players. Preschool, kinder, 1st and 2nd graders that are angels or shepherds do not need to attend. A schedule of all practices will be posted soon.

Thank you,

Mrs. Janet, Church School Director

OUR STEWARDSHIP, OFFERINGS, & DONATIONS

BELOVED MEMBERS OF THE FAMILY OF ST. GEORGE

EACH OF YOU SHOULD GIVE WHAT YOU HAVE DECIDED IN YOUR HEART TO GIVE, NOT RELUCTANTLY OR UNDER COMPULSION, FOR GOD LOVES A CHEERFUL GIVER. (2 CORINTHIANS 9:7)

Our stewardship, offerings, and donations are needed. PLEASE help your parish by continuing to offer your gifts! If you cannot come to church, you can simply go to our parish website (<https://saintgeorgeflint.org/>) and donate on-line (or use the QR code below) or you can bring or mail your offerings to St. George, 5191 Lennon Road, Flint, MI 48507. As always, THANK YOU for your generosity and love of our St. George! Online Donations will accept Credit / Debit Cards or ACH (transfers from a banking account) and can be set for automatic donations. Call the Church Office (810-732-0720) if you need help with this.

Automatic Giving. Did you know most banks and credit unions offer automatic bill payment services? You can set it up so they send a check from your account to St. George for the amount you designate. This can be a onetime event or done automatically weekly/monthly. Just call or go online with your banking institution to get the form you need.



Holy Oblation Offering

- For the health of Daisy and the Issac families, and in loving memory of Michael, Helen, Tommy, Toufic, Eddie, Freddie, Woody, Charlie, Gloria, Louie Sr., Louie Jr., George, Helen, Pauline, Matthew, Emily, Gary, Norma, Debbie, Joel, Jim, Fouzie, Joe, John, James, Evelyn, and Leland.
- For the health of the Ladies Auxiliary and their families, especially for Daisy Isaac in celebration of her 100th birthday.
- For the health of George and Jeanette Nassif and their family, and in loving memory of Sylvia, Jack, Jibran, Mineera, and Ace.
- Hiam Bathish for the health of her children, grandchildren, & great-grand children and in loving memory of Emil (5yr) and sister Salwa Awad (40 day).

PRAYER LIST

Prayers are offered for our parishioners who are ill, recovering, or in need, especially His servants: Sahar Abdallah, Abeer Abuaita, Issa and Jane Abueita, Soad Abuaita, Philip and Janett Abuaita, Rasha Abuaita, Sami and Shafiqa Abuaitah, Georgette Abueita, Youssif Abousamra, Fr. Joseph Abud, Munther Al-Kahush, Naila Banna, Tareq Ziad Bannoura, Fr. Gabriel Bilas, Kristy Corcoran, Vera Daoud, Kelly Dotson, Elias Gantos, Subdeacon George and Suad Gantous, Phyllis Good, Patty Harris, Daisy Isaac, Linda Jamra, Danny Mortensen, Karen Mortensen, Adam Odeh, Betty and Richard Ramsdale, Sdn. Dr. Elie and Samia Sadik, Edward Michael Salim, Kelly and Steve Sanderson, Cathy Sisco, Gary Stewart, Elaine Shaheen, Richard Shaheen, Nancy and Michael Silpoch, Camela Takach, our Catechumens who are under instruction to become members of our Orthodox Faith: Tanner and Heavenly Roland, Alex Benoit, and Katelyn Wells; our Expectant Parents: Angel and George David, Stephanie and Nadim Burbar, and Letizia and Branden Jones, and Nicole and Jeffrey Farah.

Departed this life in the hope of the resurrection and life eternal Newly departed Elaine Gejoff (10/5), Simon Rishmawi (10/13), and Laila Ishaq (10/17), Dorraine Seraphim (10/17), Subdeacon Paul (10/29), Julius Schlis (10/30).

Live Streaming of Divine Services

St. George is open for all parishioners and visitors. If you cannot attend, please pray with us through our livestream which can be seen on our YouTube Channel:

<https://www.youtube.com/c/SaintGeorgeOrthodoxChurchFlintMI>

If you have a smart TV, you actually have a web browser and YouTube app built in. All you have to do is start the browser app for YouTube and put the link in the address bar.