

DIVINE LITURGY VARIABLES ON SUNDAY, NOVEMBER 15, 2020

tone 6 / EOTHINON 1

MARTYRS GURIA, SHAMUNA AND HABIB THE DEACON OF EDESSA

THIRD ANTIPHON: APOLYTIKION OF THE RESURRECTION IN TONE SIX

When Mary stood at Thy grave, looking for Thy sacred body, angelic powers shone above Thy revered tomb; and the soldiers who were to keep guard became as dead men. Thou led Hades captive and wast not tempted thereby. Thou didst meet the Virgin and didst give life to the world, O Thou, Who art risen from the dead, O Lord, glory to Thee.

إِنَّ الْقُوَاتِ الْمَلَائِكِيَّةَ ظَهَرُوا عَلَى قَبْرِكَ الْمُوقَّرِ، وَالْحُرَّاسَ صَارُوا كَالْأَمْوَاتِ، وَمَرِيَمَ وَقَفَتْ عِنْدَ الْقَبْرِ طَالِبَةً جَسَدَكَ الطَّاهِرَ، فَسَبَّيْتَ الْجَحِيمَ وَلَمْ تُجَرَّبْ مِنْهَا، وَصَادَفْتَ الْبَتُولَ مَانِحاً الْحَيَاةَ. فَيَا مَنْ قَامَ مِنْ بَيْنِ الْأَمْوَاتِ، يَا رَبُّ الْمَجْدُ لَكَ.

- *During the Little Entrance, chant the above Resurrectional Apolytikion. The Eisodikon (Entrance Hymn) is "O come, let us worship... save us, O Son of God, Who art risen from the dead..." After the Little Entrance, chant the apolytikia in the following order:*

APOLYTIKION OF THE RESURRECTION IN TONE SIX

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APOLYTIKION FOR SAINTS GURIA, SHAMUNA, AND HABIB IN TONE FIVE

Since Thou hast given us the miracles of Thy holy Martyrs Guria, Shamuna and Habib as an invincible battlement, by their entreaties scatter the counsels of the heathen, O Christ our God, and strengthen the faith of Orthodox Christians, since Thou art good and the Lover of mankind.

عَجَائِبُ قَدَيْسِيكَ الشُّهَدَاءِ غُورِيَا وَسَامُونَا وَحَبِيبِ، إِذْ قَدْ مَنَحْتَنَا إِيَّاهَا سُوراً لَا يُحَارَبُ، أَيُّهَا الْمَسِيحُ الْإِلَهِي، فَبِتَوْسُلَاتِهِمْ شَبَّتْ مَشُورَاتِ الْأُمَمِ، وَأَيَّدْ صَوَالِجَةَ الْمَمْلَكَةِ، بِمَا أَنَّكَ صَالِحٌ وَمُحِبٌّ لِلْبَشَرِ.

APOLYTIKION OF ST. GEORGE IN TONE FOUR

As deliverer of captives and defender of the poor, healer of the infirm, champion of kings: Victorious Great Martyr George, intercede with Christ our God, for our souls' salvation.

بِمَا أَنَّكَ لِلْمَاسُورِينَ مُحَرَّرٌ وَمَعْتَقٌ، وَلِلْفُقَرَاءِ وَالْمَسَاكِينِ عَاضِدٌ وَنَاصِرٌ، وَلِلْمَرَضِيِّ طَيِّبٌ وَشَافٍ، وَعَنْ الْمُؤْمِنِينَ مَكَافِحٌ وَمَحَارِبٌ، أَيُّهَا الْعَظِيمُ فِي الشُّهَدَاءِ جَاورِجِيوسَ الْلابِسِ الظَّفَرِ، تَشْفَعْ إِلَى الْمَسِيحِ الْإِلَهِي فِي خِلَاصِ نَفُوسِنَا.

KONTAKION OF ENTRANCE OF THE THEOTOKOS IN TONE FOUR

The sacred treasury of God's holy glory, * the greatly precious bridal chamber and Virgin, * the Savior's most pure temple, free of stain and undefiled, * into the House of the Lord * on this day is brought forward * and bringeth with herself the grace * of the Most Divine Spirit; * her do God's Angels hymn with songs of praise, * for she is truly the heavenly tabernacle.

الْيَوْمَ الْهَيْكَلُ الَّذِي لِلْمُخَلَّصِ، الْكَلْبِيُّ النَّقَاءِ، الْعَذْرَاءُ الْخِذْرُ ذُو الثَّمَنِ الْجَزِيلِ، وَهِيَ الْكَنْزُ الطَّاهِرُ لِمَجْدِ الْإِلَهِي، إِذْ تَدْخُلُ بَيْتَ الرَّبِّ، تَدْخُلُ نِعْمَةَ الرُّوحِ الْإِلَهِيِّ مَعَهَا. فَلْتَسَبِّحْهَا مَلَائِكَةُ اللَّهِ، لِأَنَّهَا الْمِظْلَةُ السَّمَاوِيَّةُ.

EPISTLE (for the 23rd Sunday after Pentecost)

O Lord, save your people and bless your inheritance. (Psalm 27:9)
To you, O Lord, have I cried, O my God. (Psalm 27:1)

The Reading from the Epistle of St. Paul to the Ephesians. (2:4-10)

Brethren, God, Who is rich in mercy, out of the great love with which He loved us, even when we were dead through our trespasses, made us alive together with Christ (by grace

حَلَّصَ يَا رَبُّ شَعْبَكَ وَ بَارَكَ مِيرَاثَكَ.

إِلَيْكَ يَا رَبُّ أَصْرُخُ إِلَهِي.

فَصَلِّ مِنْ رِسَالَةِ الْقَدَيْسِ بُولْسِ الرَّسُولِ إِلَى

أَفْسُسِ (2:4-10)

يَا إِخْوَتِي، اللَّهُ الَّذِي هُوَ غَنِيٌّ فِي الرَّحْمَةِ، مِنْ أَجْلِ

you have been saved), and raised us up with Him, and made us sit with Him in the heavenly places in Christ Jesus, that in the coming ages He might show the immeasurable riches of His grace in kindness toward us in Christ Jesus. For by grace you have been saved through faith; and this is not your own doing, it is the gift of God—not because of works, lest any man should boast. For, we are His workmanship, created in Christ Jesus for good works, which God prepared beforehand, that we should walk in them.

(Refrain) Alleluia, Alleluia, Alleluia.

verse: He who dwells in the shelter of the Most High shall live in the protection of the God of heaven. (Psalm 90:1)

(Refrain) Alleluia, Alleluia, Alleluia.

verse: He shall say to the Lord: “You are my protector.” (Psalm 90:2)

(Refrain) Alleluia, Alleluia, Alleluia.

مَحَبَّتِهِ الْكَثِيرَةَ الَّتِي أَحَبَّنَا بِهَا، وَنَحْنُ أَمْوَاتٌ بِالْخَطَايَا أَحْيَانَا مَعَ الْمَسِيحِ - بِالنِّعْمَةِ أَنْتُمْ مُخَلَّصُونَ - وَأَقَامَنَا مَعَهُ، وَأَجَلَسْنَا مَعَهُ فِي السَّمَاوِيَّاتِ فِي الْمَسِيحِ يَسُوعَ، لِيُظْهِرَ فِي الدُّهُورِ الْآتِيَةِ غِنَى نِعْمَتِهِ الْفَائِقِ، بِاللُّطْفِ عَلَيْنَا فِي الْمَسِيحِ يَسُوعَ. لِأَنَّكُمْ بِالنِّعْمَةِ مُخَلَّصُونَ، بِالِإِيمَانِ، وَذَلِكَ لَيْسَ مِنْكُمْ. هُوَ عَطِيَّةُ اللَّهِ. لَيْسَ مِنْ أَعْمَالٍ كَيْلًا يَفْتَخِرُ أَحَدٌ. لِأَنَّنَا نَحْنُ عَمَلُهُ، مَخْلُوقِينَ فِي الْمَسِيحِ يَسُوعَ لِأَعْمَالٍ صَالِحَةٍ، قَدْ سَبَقَ اللَّهُ فَأَعَدَّهَا لِكَيْ نَسْلُكَ فِيهَا.

GOSPEL (for the 8th Sunday of Luke)

The Reading from the Holy Gospel according to St. Luke (10:25-37)

At that time, a lawyer stood up to put Jesus to the test, saying, “Teacher, what shall I do to inherit eternal life?” Jesus said to him, “What is written in the Law? How do you read?” And the lawyer answered, “You shall love the Lord your God with all your heart, and with all your soul, and with all your strength, and with all your mind; and your neighbor as yourself.” And Jesus said to him, “You have answered right; do this, and you will live.” But the lawyer, desiring to justify himself, said to Jesus, “And who is my neighbor?” Jesus replied, “A man was going down from Jerusalem to Jericho, and he fell among robbers, who stripped him and beat him, and departed, leaving him half dead. Now by chance a priest was going down that road; and when he saw him he passed by on the other side. So likewise a Levite, when he came to the place and saw him, passed by on the other side. But a Samaritan, as he journeyed, came to where he was; and when he saw him, he had compassion, and went to him and bound up his wounds, pouring on oil and wine; then he set him on his own beast and brought him to an inn, and took care of him. And the next day he took out two denarii and gave them to the innkeeper, saying, ‘Take care of him; and whatever more you spend, I will repay you when I come back.’ Which of these three, do you think, proved neighbor to the man who fell among the robbers?” The lawyer said, “The one who showed mercy on him.” And Jesus said to him, “Go and do likewise.”

فَصَلِّ شَرِيفٌ مِنْ بَشَارَةِ الْقَدِيسِ لُوقَا الْإِنْجِيلِيِّ الْبَشِيرِ وَالتَّلْمِيزِ الظَّاهِرِ (10:25-37)

في ذلك الزمان، دنا إلى يسوع ناموسي وقال، مُجْرِبًا لَهُ: يَا مُعَلِّمُ، ماذا أَعْمَلُ لِأَرِثَ الْحَيَاةَ الْأَبَدِيَّةَ؟ فقال له: ماذا كُتِبَ في النَّامُوسِ؟ كَيْفَ تَقْرَأُ؟ * فأجاب وقال: أَحِبِّ الرَّبَّ إِلَهَكَ مِنْ كُلِّ قَلْبِكَ، وَمِنْ كُلِّ نَفْسِكَ، وَمِنْ كُلِّ قُدْرَتِكَ، وَمِنْ كُلِّ ذَهْنِكَ، وَقَرِيبِكَ كَنَفْسِكَ * فقال له: بِالصَّوَابِ أَجَبْتَ. إِعْمَلْ ذَلِكَ فَتَحْيَا. * فأراد أن يُزَكِّيَ نَفْسَهُ فقال لِيَسُوعَ: وَمَنْ قَرِيبِي؟ * فَعَادَ يَسُوعُ وَقَالَ: كَانَ إِنْسَانٌ مُنْحَدِرًا مِنْ أَوْرُشَلِيمَ إِلَى أَرِيحَا، فَوَقَعَ بَيْنَ لُصُوصٍ. فَعَرَّوهُ وَجَرَّحُوهُ وَتَرَكَوهُ بَيْنَ حَيٍّ وَمَيِّتٍ * فَاتَّفَقَ أَنْ كَاهِنًا كَانَ مُنْحَدِرًا فِي ذَلِكَ الطَّرِيقِ، فَأَبْصَرَهُ وَجَارَ مِنْ أَمَامِهِ * وَكَذَلِكَ لَاقِيٌّ، وَاتَى إِلَى الْمَكَانِ، فَأَبْصَرَهُ وَجَارَ مِنْ أَمَامِهِ. * ثُمَّ إِنَّ سَامِرِيًّا مُسَافِرًا مَرَّ بِهِ، فَلَمَّا رَأَهُ تَحَنَّنَ * فَدَنَا إِلَيْهِ وَصَمَّدَ جِرَاحَاتِهِ، وَصَبَّ عَلَيْهَا زَيْتًا وَخَمْرًا، وَحَمَلَهُ عَلَى دَابَّتِهِ، وَاتَى بِهِ إِلَى فُنْدُقٍ، وَاعْتَنَى بِأَمْرِهِ * وَفِي الْعَدَى، فِيمَا هُوَ خَارِجٌ، أَخْرَجَ دِينَارَيْنِ وَأَعْطَاهُمَا لِصَاحِبِ الْفُنْدُقِ وَقَالَ لَهُ: اعْتَنِ بِأَمْرِهِ، وَمَهْمَا تَنْفِقُ فَوْقَ هَذَا فَأَنَا أَدْفَعُهُ لَكَ عِنْدَ عَوْدَتِي. * فَأَيُّ هَؤُلَاءِ الثَّلَاثَةِ تَحَسَّبُ صَارَ قَرِيبًا لِلَّذِي وَقَعَ بَيْنَ اللُّصُوصِ؟ * قَالَ: الَّذِي صَنَعَ إِلَيْهِ الرَّحْمَةَ. فقال له يسوع: امضِ فَاصْنَعْ أَنْتَ أَيْضًا كَذَلِكَ.

• The Divine Liturgy of St. John Chrysostom continues as usual.