

**GREAT VESPERS ON SATURDAY, DECEMBER 30, 2023; TONE 5
SUNDAY AFTER NATIVITY OF CHRIST, WHICH FALLS ON THE APODOSIS
(LEAVE-TAKING) OF THE NATIVITY OF CHRIST**

<p>Priest: Blessed is our God, always, now and ever, and unto ages of ages.</p>	<p>الكاهن: تَبَارَكَ اللهُ إِلَهُنَا كُلَّ حِينٍ، الْآنَ وَكُلَّ أَوَانٍ وَإِلَى دَهْرِ الدَّاهِرِينَ.</p>
<p>Choir: Amen.</p>	<p>الجوق: آمين.</p>
<p>Reader: Come, let us worship and fall down before God our King. Come, let us worship and fall down before Christ, our King and our God. Come, let us worship and fall down before Christ Himself, our King and our God.</p>	<p>القارئ: هَلُمُّوا لِنَسْجُدْ وَنَزْكَعَ لِمَلِكِنَا وَإِلَهُنَا. هَلُمُّوا لِنَسْجُدْ وَنَزْكَعَ لِلْمَسِيحِ مَلِكِنَا وَإِلَهُنَا. هَلُمُّوا لِنَسْجُدْ وَنَزْكَعَ لِلْمَسِيحِ، هَذَا هُوَ مَلِكُنَا وَرَبُّنَا وَإِلَهُنَا.</p>
<p align="center">PSALM 103</p>	<p align="center">المزمور 103</p>
<p>Reader: Bless the Lord, O my soul; O Lord my God, Thou hast been magnified exceedingly. Confession and majesty hast Thou put on, Who coverest Thyself with light as with a garment, Who stretchest out the heaven as it were a curtain; Who supporteth His chambers in the waters, Who appointeth the clouds for His ascent, Who walketh upon the wings of the winds, Who maketh His angels spirits, and His ministers a flame of fire. Who establisheth the earth in the sureness thereof; it shall not be turned back forever and ever. The abyss like a garment is His mantle; upon the mountains shall the waters stand. At Thy rebuke they will flee, at the voice of Thy thunder shall they be afraid. The mountains rise up and the plains sink down, unto the place where Thou hast established them. Thou appointedst a bound that they shall not pass, neither return to cover the earth. He sendeth forth springs in the valleys; between the mountains will the waters run. They shall give drink to all the beasts of the field; the wild asses will wait to quench their thirst. Beside them will the birds of the heaven lodge, from the midst of the rocks will they give voice. He watereth the mountains from His chambers; the earth shall be satisfied with the fruit of Thy works. He causeth the grass to grow for the cattle, and green herb for the service of men, to bring forth bread out of the earth; and wine maketh glad the heart of man. To make his face cheerful with oil; and bread strengtheneth man's heart. The trees of the plain shall be satisfied, the cedars of Lebanon, which Thou hast planted. There will the sparrows make their nests; the house of the heron is chief among them. The high mountains are a refuge for the harts, and so is the rock for the hares. He hath made the moon for seasons; the sun knoweth his going down. Thou appointedst the darkness, and there was the night, wherein all the</p>	<p>القارئ: بَارِكِي يَا نَفْسِي الرَّبَّ، أَيُّهَا الرَّبُّ إِلَهِي لَقَدْ عَظُمْتَ جِدًّا. الْاِعْتِرَافَ وَعِظْمَ الْجَلَالِ تَسْرَبَلْتِ، أَنْتِ اللَّابِئُ النَّوْرِ مِثْلَ النَّوْبِ. الْبَاسِطُ السَّمَاءِ كَالْخِيْمَةِ، الْمُسَقِّفُ بِالْمِيَاهِ عَلَالِيَهُ. الْجَاعِلُ السَّحَابَ مَرْكَبَةً لَهُ، الْمَاشِي عَلَى أَجْنَحَةِ الرِّيَّاحِ. الصَّانِعُ مَلَائِكَتَهُ أَرْوَاحًا، وَخُدَامَهُ لَهَيْبِ نَارٍ. الْمَوْسِسُ الْأَرْضَ عَلَى قَوَاعِدِهَا، فَلَا تَتَرَعَّرُ إِلَى دَهْرِ الدَّاهِرِينَ. رِدَاؤُهُ اللَّجَّةُ كَالثَّوْبِ، عَلَى الْجِبَالِ تَقِفُ الْمِيَاهُ. مِنْ انْتِهَارِكَ تَهْرُبُ، وَمِنْ صَوْتِ رَعْدِكَ تَجْرَعُ. تَرْتَفِعُ الْجِبَالُ، وَتَنْخَفِضُ الْبِقَاعُ إِلَى الْمَوْضِعِ الَّذِي أَسَسْتَهُ لَهَا. وَضَعْتَ لَهَا حَدًّا فَلَا تَتَعَدَّاهُ، وَلَا تَرْجِعُ فَتُغْطِي وَجْهَ الْأَرْضِ. أَنْتِ الْمُرْسِلُ الْعِيُونَ فِي الشَّعَابِ. وَفِي وَسْطِ الْجِبَالِ تَغْبِرُ الْمِيَاهُ. تَسْقِي كُلَّ وُحُوشِ الْغِيَاضِ، تَقْبِلُ حَمِيرَ الْوَحْشِ عِنْدَ عَطَشِهَا. عَلَيْهَا طُيُورُ السَّمَاءِ تَسْكُنُ، مِنْ بَيْنِ الصُّخُورِ تُعْرِدُ بِأَصْوَاتِهَا. أَنْتِ الَّذِي يَسْقِي الْجِبَالَ مِنْ عَلَالِيَهُ، مِنْ ثَمَرَةِ أَعْمَالِكَ تَشْبَعُ الْأَرْضُ. أَنْتِ الَّذِي يُنْبِتُ الْعُشْبَ لِلْبَهَائِمِ، وَالْخُضْرَةَ لِحِدْمَةِ الْبَشَرِ. لِيُخْرِجَ خُبْزًا مِنَ الْأَرْضِ، وَالْحَمْرُ تُفْرِحُ قَلْبَ الْإِنْسَانِ. لِيَبْتَهِجَ الْوَجْهَ بِالزَّيْتِ، وَالْخُبْزُ يُسَدِّدُ قَلْبَ الْإِنْسَانِ. تُرَوَّى أَشْجَارُ الْغَابِ، وَأَرْزُ لُبْنَانَ الَّذِي نَصَبْتَهُ. هُنَاكَ تُعْتَشُّ الْعَصَافِيرُ، وَمَسَاكِنُ الْهَيْرُودِيِّ تَتَقَدَّمُهَا. الْجِبَالُ الْعَالِيَةُ لِلْأَيْلَةِ، وَالصُّخُورُ</p>

<p>beasts of the forest will go abroad; young lions roaring after their prey, and seeking their food from God. The sun ariseth, and they are gathered together, and they lay them down in their dens. Man shall go forth unto his work, and to his labor until the evening. How magnified are Thy works, O Lord! In wisdom hast Thou made them all. The earth is filled with Thy creation. So is this great and spacious sea, wherein are things creeping innumerable, small living creatures with the great. There go the ships; there this leviathan, whom Thou hast made to play therein. All things wait on Thee, to give them their food in due season; when Thou givest it them, they will gather it. When Thou openest Thy hand, all things shall be filled with goodness; when Thou turnest away Thy face, they shall be troubled. Thou wilt take their spirit, and they shall cease; and unto their dust shall they return. Thou wilt send forth Thy Spirit, and they shall be created; and Thou shalt renew the face of the earth. Let the glory of the Lord be unto the ages; the Lord will rejoice in His works. Who looketh on the earth and maketh it tremble, Who toucheth the mountains and they smoke. I will sing unto the Lord throughout my life, I will chant to my God for as long as I have my being. May my words be sweet unto Him; I will rejoice in the Lord. O that sinners would cease from the earth, and they that work iniquity, that they should be no more. Bless the Lord, O my soul. The sun knoweth his going down. Thou appointedst the darkness, and there was the night. How magnified are Thy works, O Lord! In wisdom hast Thou made them all.</p>	<p>مَلْجَأَ لِلرَّانِبِ. صَنَعَ الْقَمَرَ لِلأَوْقَاتِ، وَالشَّمْسُ عَرَفَتْ غُرُوبَهَا. جَعَلَ الظُّلْمَةَ فَكَانَ لَيْلٌ، فِيهِ تَغْبُرُ جَمِيعُ وَحُوشِ الْغَابِ. أَشْبَالٌ تَرَارُ لِتَخْطُفَ وَتَطْلُبُ مِنَ اللَّهِ طَعَامَهَا. أَشْرَقَتِ الشَّمْسُ فَاجْتَمَعَتْ، وَفِي صَبْرِهَا رَبَّصَتْ. يَخْرُجُ الْإِنْسَانُ إِلَى عَمَلِهِ وَإِلَى صِنَاعَتِهِ حَتَّى الْمَسَاءِ. مَا أَعْظَمَ أَعْمَالَكَ يَا رَبُّ، كُلُّهَا بِحِكْمَةٍ صَنَعْتَ، قَدْ امْتَلَأَتِ الأَرْضُ مِنْ خَلْقِكَ. هَذَا الْبَحْرُ الْكَبِيرُ الْوَاسِعُ، هُنَاكَ دَبَابَاتٌ لَا عَدَدَ لَهَا، حَيَوَانَاتٌ صِعَاظٌ مَعَ كِبَارٍ. هُنَاكَ تَجْرِي السُّفُنُ، هَذَا التَّنِينُ الَّذِي خَلَقْتَهُ يَلْعَبُ فِيهِ. وَكُلُّهَا إِيَّاكَ تَتَرَجَّى، لِتُعْطِيَهَا طَعَامَهَا فِي حِينِهِ، وَإِذَا أَنْتَ أَعْطَيْتَهَا جَمَعْتَ. تَفْتَحُ يَدُكَ فَيَمْتَلِئُ الْكُلُّ خَيْرًا، تَصْرِفُ وَجْهَكَ فَيُضْطَرِّبُونَ. تَنْزِعُ أَرْوَاحَهُمْ فَيَفْتَنُونَ، وَإِلَى تُرَابِهِمْ يَرْجِعُونَ. تُرْسِلُ رُوحَكَ فَيُخْلَقُونَ، وَتَجِدُّ وَجْهَ الأَرْضِ. لِيَكُنْ مَجْدُ الرَّبِّ إِلَى الدَّهْرِ، يَفْرَحُ الرَّبُّ بِأَعْمَالِهِ. الَّذِي يَنْظُرُ إِلَى الأَرْضِ فَيَجْعَلُهَا تَرْتَعِدُ، وَيَمَسُّ الْجِبَالَ فَتَدْحَنُ. أُسَبِّحُ الرَّبَّ فِي حَيَاتِي، وَأُرْتِّلُ لِإِلَهِي مَا دُمْتُ مَوْجُودًا. يَلِدُ لَهُ تَأْمَلِي، وَأَنَا أَفْرَحُ بِالرَّبِّ. لِتُبْدِ الْخَطَاةَ مِنَ الأَرْضِ، وَلَا يَبْقَ فِيهَا الْأَنْثَمَةُ. بَارِكِي يَا نَفْسِي الرَّبَّ. الشَّمْسُ عَرَفَتْ غُرُوبَهَا، جَعَلَ الظُّلْمَةَ فَكَانَ لَيْلٌ. مَا أَعْظَمَ أَعْمَالَكَ يَا رَبُّ، كُلُّهَا بِحِكْمَةٍ صَنَعْتَ.</p>
<p><i>Glory to the Father, and to the Son, and to the Holy Spirit; both now and ever, and unto ages of ages. Amen.</i> Alleluia, Alleluia, Alleluia. Glory to Thee, O God. (thrice) O our God and our Hope, glory to Thee!</p>	<p>الْمَجْدُ لِلآبِ وَالابْنِ وَالرُّوحِ الْقُدُسِ، الْآنَ وَكُلَّ أَوَانٍ وَإِلَى دَهْرِ الدَّاهِرِينَ. آمِينَ. هَلِوِيَا، هَلِوِيَا، هَلِوِيَا، الْمَجْدُ لَكَ يَا اللَّهُ. (ثَلَاثًا) يَا إِلَهَنَا وَرَجَاءَنَا لَكَ الْمَجْدُ.</p>
<p>THE GREAT LITANY</p>	<p>الطلبية السلامية الكبرى</p>
<p>Deacon: In peace, let us pray to the Lord.</p>	<p>الشماس: بِسَلَامٍ إِلَى الرَّبِّ نَطْلُبُ.</p>
<p>Choir: Lord, have mercy. (use this response until noted below)</p>	<p>الجوقة: يَا رَبُّ ارْحَمِ. (تُعَادُ بَعْدَ كُلِّ طَلْبَةٍ)</p>
<p>Deacon: For the peace from above and the salvation of our souls, let us pray to the Lord.</p>	<p>الشماس: مِنْ أَجْلِ السَّلَامِ الَّذِي مِنَ العُلَى وَخَلَاصِ نُفُوسِنَا، إِلَى الرَّبِّ نَطْلُبُ.</p>
<p>Deacon: For the peace of the whole world, the good estate of the holy churches of God and the union of all, let us pray to the Lord.</p>	<p>الشماس: مِنْ أَجْلِ سَلَامِ كُلِّ الْعَالَمِ، وَحُسْنِ ثَبَاتِ كِنَائِسِ اللَّهِ الْمُقَدَّسَةِ، وَإِتِّحَادِ الْكُلِّ، إِلَى الرَّبِّ نَطْلُبُ.</p>
<p>Deacon: For this holy house and those who with faith, reverence and fear of God enter therein, let</p>	<p>الشماس: مِنْ أَجْلِ هَذَا الْبَيْتِ الْمُقَدَّسِ، وَالَّذِينَ يَدْخُلُونَ</p>

us pray to the Lord.	إِلَيْهِ بِإِيمَانٍ وَوَرَعٍ وَخَوْفِ اللَّهِ، إِلَى الرَّبِّ نَطْلُبُ.
Deacon: For our father and metropolitan, N., the honorable presbytery, the diaconate in Christ, all the clergy and the people, let us pray to the Lord.	الشماس: مِنْ أَجْلِ أَيْبِنَا وَمِتْرُوبُولِيَّتِنَا (فِلَانِ)، وَالكَهَنَةَ الْمُكْرَمِينَ وَخُدَّامَ الْمَسِيحِ، وَجَمِيعِ الْإِكْلِيروسِ وَالشَّعْبِ، إِلَى الرَّبِّ نَطْلُبُ.
Deacon: For our country, its president, civil authorities and armed forces, let us pray to the Lord.	الشماس: مِنْ أَجْلِ حُكَّامِ هَذَا الْبَلَدِ، وَمُؤَاوَرَتِهِمْ فِي كُلِّ عَمَلٍ صَالِحٍ، إِلَى الرَّبِّ نَطْلُبُ.
Deacon: For this city and every city and countryside and the faithful who dwell therein, let us pray to the Lord.	الشماس: مِنْ أَجْلِ هَذِهِ الْمَدِينَةِ، وَجَمِيعِ الْمُدُنِ وَالْقُرَى وَالْمُؤْمِنِينَ السَّاكِنِينَ فِيهَا، إِلَى الرَّبِّ نَطْلُبُ.
Deacon: For healthful seasons, abundance of the fruits of the earth and peaceful times, let us pray to the Lord.	الشماس: مِنْ أَجْلِ اعْتِدَالِ الْأَهْوِيَةِ وَخِصْبِ الْأَرْضِ بِالثَّمَارِ، وَأَوْقَاتِ سَلَامِيَّةٍ، إِلَى الرَّبِّ نَطْلُبُ.
Deacon: For travelers by sea, by land and by air, the sick, the suffering, the captive, and for their salvation, let us pray to the Lord.	الشماس: مِنْ أَجْلِ الْمُسَافِرِينَ فِي الْبَحْرِ وَالْبَرِّ وَالجَوِّ، وَالْمَرْضَى وَالْمَضْنِيِّينَ، وَالْأَسْرَى وَخَلَاصِهِمْ، إِلَى الرَّبِّ نَطْلُبُ.
Deacon: For our deliverance from all tribulation, wrath, danger and necessity, let us pray to the Lord.	الشماس: مِنْ أَجْلِ نَجَاتِنَا مِنْ كُلِّ ضَيْقٍ وَعَضْبٍ وَخَطَرٍ وَشِدَّةٍ، إِلَى الرَّبِّ نَطْلُبُ.
Deacon: Help us; save us; have mercy on us; and keep us, O God, by Thy grace.	الشماس: أَعِزُّدْ وَخَلِّصْ وَارْحَمْ واحْفَظْنَا يَا اللَّهُ بِنِعْمَتِكَ.
Deacon: Calling to remembrance our all-holy, immaculate, most blessed and glorious Lady, the Theotokos and ever-virgin Mary, with all the saints, let us commend ourselves and each other and all our life unto Christ our God.	الشماس: بَعْدَ ذِكْرِنَا الْكَلِيَّةِ الْقَدَّاسَةِ الطَّاهِرَةِ، الْفَائِقَةِ الْبَرَكَاتِ، الْمَجِيدَةِ، سَيِّدَتِنَا وَالِدَةَ الْإِلَهِ الدَّائِمَةَ الْبَتُولِيَّةِ مَرْيَمَ، مَعَ جَمِيعِ الْقَدِّيسِينَ، لِنُودِعَ أَنْفُسَنَا وَبَعْضُنَا بَعْضًا وَكُلَّ حَيَاتِنَا لِلْمَسِيحِ الْإِلَهِ.
Choir: To Thee, O Lord.	الجوقة: لَكَ يَا رَبِّ.
Priest: For unto thee are due all glory, honor and worship, to the Father and to the Son and to the Holy Spirit, now and ever, and unto ages of ages.	الكاهن: لِأَنَّهُ يَنْبَغِي لَكَ كُلُّ تَمَجِيدٍ وَإِكْرَامٍ وَسُجُودٍ، أَيُّهَا الْآبُ وَالْابْنُ وَالرُّوحُ الْقُدُّوسُ، الْآنَ وَكُلَّ أَوَانٍ وَإِلَى دَهْرِ الدَّاهِرِينَ.
Choir: Amen.	الجوقة: آمِينَ.
“BLESSED IS THE MAN” and verses	
<i>Verse:</i> Blessed is the man who walks not in the counsel of the wicked.	
Refrain: Alleluia. Alleluia. Alleluia.	
<i>Verse:</i> For the Lord knows the way of the righteous, but the way of the wicked will perish. Refrain	
<i>Verse:</i> Serve the Lord in fear and rejoice; rejoice in Him with trembling. Refrain	
<i>Verse:</i> Blessed are all who take refuge in Him. Refrain	
<i>Verse:</i> Arise, arise, O Lord. Save me O my God. Refrain	
<i>Verse:</i> Salvation belongs to the Lord. Thy blessing be upon Thy people. Refrain	
<i>Verse:</i> Glory to the Father and to the Son and to the Holy Spirit, both now and ever and unto ages of ages. Amen. Alleluia. Alleluia. Alleluia. Glory to Thee O God (3 times).	
THE LITTLE LITANY	
Priest: Again and again, in peace, let us pray to the Lord.	الكاهن: أَيْضًا وَأَيْضًا بِسَلَامٍ إِلَى الرَّبِّ نَطْلُبُ.
Choir: Lord, have mercy.	الجوق: يَا رَبُّ ارْحَمْ.

<p>Priest: Help us; save us; have mercy on us; and keep us, O God, by Thy grace.</p> <p>Choir: Lord, have mercy.</p> <p>Priest: Calling to remembrance our all-holy, immaculate, most-blessed and glorious Lady the Theotokos and ever-virgin Mary, with all the saints: let us commend ourselves and each other, and all our life unto Christ our God.</p> <p>Choir: To Thee, O Lord.</p> <p>Priest: For Thine is the might, and Thine is the kingdom, and the power and the glory of the Father and of the Son and of the Holy Spirit, now and ever, and unto ages of ages.</p> <p>Choir: Amen.</p>	<p>الكاهن: اَعُذُّ، وَخَلِّصْ، وَاَرْحَمْ، وَاَحْفَظْنَا يَا اللّٰهَ بِنِعْمَتِكَ.</p> <p>الجوق: يا ربُّ اَرْحَمْ.</p> <p>الكاهن: بعدَ ذِكْرنا الكَلِيَّةَ القَدَّاسَةَ، الطَّاهِرَةَ، الفَائِقَةَ البَرَكاتِ المَحِيذَةِ، سَيِّدَتنا وَالِدَةَ الإِلهِ الدَّائِمَةَ البَتولِيَّةِ مَرِيَمَ مَعَ جَمِيعِ القَدِيسينَ، لِنُودِعَ أَنْفُسنا وَبَعْضُنا بَعْضاً وَكُلَّ حَيَاتنا لِلْمَسِيحِ الإِلهِ.</p> <p>الجوق: لك يا رب.</p> <p>الكاهن: لَأَنَّ لَكَ العِزَّةَ وَلَكَ المُلْكُ والقُوَّةُ والمَجْدُ أَيُّها الأَبُ والإِبْنُ والرُّوحُ القُدُّسُ، الآنَ وَكُلَّ أوانٍ وإِلى دَهْرِ الدَّاهِرِينِ.</p> <p>الجوق: آمين.</p>
<p align="center">“O LORD, I HAVE CRIED” IN TONE FIVE "يا رَبِّ إِلَيْكَ صَرَخْتُ" بِاللَّحْنِ الخَامِسِ</p>	
<p>O Lord, I have cried out unto Thee, hear Thou me; hear Thou me, O Lord. O Lord, I have cried out unto Thee, hear Thou me. Give ear to the voice of my supplication when I cry out unto Thee: hear Thou me, O Lord.</p>	<p>يا رَبِّ إِلَيْكَ صَرَخْتُ، فَاسْتَمِعْ لِي، اسْتَمِعْ لِي يا رَب. يا رَبِّ إِلَيْكَ صَرَخْتُ فَاسْتَمِعْ لِي، أَنْصِتْ إِلى صَوْتِ تَضَرُّعِي حِينَ أَصْرُخُ إِلَيْكَ، اسْتَمِعْ لِي يا رَب.</p>
<p>Let my prayer be set forth before Thee as the incense, and the lifting up of my hands as the evening sacrifice; hear Thou me, O Lord.</p>	<p>لِنَسْتَقِمَّ صَلاتِي كالبَخورِ أَمامَكَ، وَلِيَكُنْ رَفْعُ يَدَيَّ كَذَبِيحَةٍ مَسائِيَّةٍ، اسْتَمِعْ لِي يا رَب.</p>
<p>Set a watch, O Lord, before my mouth, and a protecting door round about my lips.</p>	<p>إِجْعَلْ يا رَبُّ حارِساً لِفَمِّي وَباباً حَاصِناً على شَفَتَيَّ.</p>
<p>Incline not my heart to evil words, to make excuses in sins.</p>	<p>لا تُمِلْ قَلْبِي إِلى كَلامِ الشَّرِّ فَيَتَعَلَّلَ بِعِلَلِ الخَطايا.</p>
<p>With men that work iniquity; and I will not communicate with the choicest of them.</p>	<p>مَعَ النّاسِ العامِلينَ الإِثمَ وَلا أَتَقُ مَعَ مُحْتارِيهِم.</p>
<p>The just man shall correct me in mercy and shall reprove me; but let not the oil of the sinner anoint my head.</p>	<p>سَيُؤَدِّبُنِي الصِّدِّيقُ بِرَحْمَةٍ وَيُوبِّخُنِي أَمّا زَيْتُ الخاطِي فلا يُدْهِنُ بِهِ رَأْسِي.</p>
<p>For my prayer also shall still be against the things with which they are well pleased; their judges falling upon the rock have been swallowed up.</p>	<p>لَأَنَّ صَلاتِي أَيضاً في مَسَرَّتِهِم، قَدِ ابْتَلَعَتْ قُضائِهِم مُلتَصِقينَ بِصَخْرَةٍ.</p>
<p>They shall hear my words, for they are sweet; as when the thickness of the earth is broken upon the ground, their bones are scattered by the side of hell.</p>	<p>يَسْمَعونَ كَلماتِي فَإِنَّها قَدِ اسْتُلِدَّتْ مِثْلَ سَمَنِ الأَرْضِ المُنشَقِّ على الأَرْضِ تَبَدَّدَتْ عِظامُهُم حَولَ الجَحيمِ.</p>
<p>But to Thee, O Lord, Lord, are mine eyes; in Thee have I put my trust, take not away my soul.</p>	<p>لَأَنَّ يا رَبُّ، يا رَبُّ إِلَيْكَ عَيْنَيَّ وَعَلَيْكَ تَوَكَّلْتُ فلا تَنْزِعْ نَفْسِي.</p>
<p>Keep me from the snare which they have laid for me, and the traps of the workers of iniquity.</p>	<p>إِحْفَظْنِي مِنَ الفَخِّ الَّذِي نَصَبُوهُ لِي وَمِنَ مَعائِرِ فاعِلِي الإِثمِ.</p>
<p>Let the wicked fall into their own nets, whilst I alone escape.</p>	<p>تَسْقُطُ الخَطَاةُ في مَصائِدِهِم وَأَكُونُ أنا على انْفِرادٍ إِلى أَنْ أُعْبِرَ.</p>
<p>I cried unto the Lord with my voice, with my voice unto the Lord, did I make my supplication.</p>	<p>بِصَوْتِي إِلى الرَّبِّ صَرَخْتُ، بِصَوْتِي إِلى الرَّبِّ تَضَرَّعْتُ.</p>
<p>I poured out my supplication before Him; I showed before Him my trouble.</p>	<p>أَسْكَبُ أَمامَهُ تَضَرُّعِي وَأَحْزاني قُدَّامَهُ أَحْبَرُ.</p>

When my spirit was overwhelmed within me, then Thou knewest my paths.	عند فناء رُوحِي مَنِي أَنْتَ تَعْرِفُ سُبُلِي.
In the way wherein I walked have they secretly laid a snare for me.	فِي هَذَا الطَّرِيقِ الَّذِي كُنْتُ أَسْلُكُ فِيهِ أَخْفَوُا لِي فَخًّا.
I looked on my right hand, and beheld, but there was no man that would know me.	تَأَمَّلْتُ فِي الْمِيَامِنِ وَأَبْصَرْتُ فَلَمْ يَكُنْ مَنْ يَعْرِفُنِي.
Refuge failed me; no one cared for my soul.	ضَاعَ الْمَهْرَبُ مَنِي وَلَمْ يُوجِدْ مَنْ يَطْلُبُ نَفْسِي.
I cried unto Thee, O Lord; I said: Thou art my refuge and my portion in the land of the living.	فَصَرَخْتُ إِلَيْكَ يَا رَبُّ وَقُلْتُ أَنْتَ هُوَ رَجَائِي وَنَصِيْبِي فِي أَرْضِ الْأَحْيَاءِ.
Attend unto my cry, for I am brought very low.	أَنْصِتْ إِلَى طِلْبَتِي فَإِنِّي قَدْ تَدَلَّلْتُ جَدًّا.
Deliver me from them that persecute me, for they are stronger than I.	نَجِّنِي مِنَ الَّذِينَ يَضْطَهِدُونَنِي فَإِنَّهُمْ قَدْ اعْتَرَوْا عَلَيَّ.
For the Resurrection in Tone Five	لِلْقِيَامَةِ بِاللَّحْنِ الْخَامِسِ
<i>Verse 10. Bring my soul out of prison, that I may praise Thy Name. With Thy noble Cross, O Christ, Thou hast put the devil to shame, and with Thy Resurrection Thou hast annihilated the thorn of death. Thou hast saved us, too, from the gates of death. Wherefore, do we glorify Thee, O only begotten One.</i>	<i>عَزَّجْكَ 10. أَخْرَجْ مِنَ الْحَبْسِ نَفْسِي لِكُنِّي أَشْكُرُ اسْمَكَ. أَيُّهَا الْمَسِيحُ، لَقَدْ أَحْزَيْتَ الْمَخَالَ بِصَلِيبِكَ الْكَرِيمِ، وَبِقِيَامَتِكَ مَحَقَّتْ شَوْكَةَ الْمَوْتِ، وَخَاصَّتْنَا مِنْ أَبْوَابِ الْمَوْتِ، فَلِذَلِكَ نُمَجِّدُكَ أَيُّهَا الْوَحِيدُ.</i>
<i>Verse 9. The righteous shall wait for me until Thou recompense me. The Bestower of Resurrection to mankind was verily led like a lamb to slaughter. Therefore, the captains of Hades were terrified by Him, and its portals of agony were lifted; for Christ the King of glory hath entered it, saying to those in bonds, Come ye out! And to those in darkness, Be ye manifest!</i>	<i>عَزَّجْكَ 9. إِبَائِي يَنْتَظِرُ الصِّدِّيقُونَ حَتَّى تَجَازِينِي. إِنَّ مَانِحَ الْقِيَامَةِ لِحَسَنِ الْبَشَرِ، قَدْ سِيقَ كَحَرُوفٍ إِلَى الذَّبْحِ. وَلِذَلِكَ ارْتَعَدَتْ مِنْهُ رُؤَسَاءُ الْجَحِيمِ، وَارْتَفَعَتْ أَبْوَابُهَا الْمُؤَلِّمَةِ. لِأَنَّ الْمَسِيحَ مَلِكَ الْمَجْدِ قَدْ وَجَّهَهَا، قَائِلًا لِلَّذِينَ فِي الْعِقَالَاتِ: اخْرُجُوا! وَاللَّذِينَ فِي الظُّلَامِ: اسْتَعْلِنُوا!</i>
<i>Verse 8. Out of the depths have I cried to Thee, O Lord, Lord hear my voice. The wonder is verily great; for the Creator of unseen creatures hath suffered in the flesh for His love of mankind; and the deathless One hath risen up. Come ye, therefore, O tribes of the nations, let us bow to Him in worship; for by His compassion have we been liberated from disobedience and have learned how to praise the one God in three Persons.</i>	<i>عَزَّجْكَ 8. مِنَ الْأَعْمَاقِ صَرَخْتُ إِلَيْكَ يَا رَبُّ، يَا رَبُّ اسْتَمِعْ صَوْتِي. إِنَّ الْعَجَبَ لِعَظِيمٍ! لِأَنَّ خَالِقَ الْبَرَايَا غَيْرَ الْمَنْظُورَةِ، قَدْ أَلِمَ بِالْجَسَدِ لِمُودَّتِهِ لِلْبَشَرِ، وَالْفَاقِدَ الْمَوْتِ، قَامَ نَاهِضًا. فَهَلِّمُوا يَا قِبَائِلَ الْأُمَمِ نَحْرًا لَهُ سَاجِدِينَ، لِأَنَّنا بِتَحَنُّنِهِ قَدْ انْعَمْنَا مِنَ الضَّلَالَةِ، وَتَعَلَّمْنَا أَنْ نُسَبِّحَ إِلَهًا وَاحِدًا ذَا ثَلَاثَةِ أَقَانِيمِ.</i>
For the Nativity of Christ in Tone Two	لِمِيلَادِ الْمَسِيحِ بِاللَّحْنِ الثَّانِي
<i>Verse 7. Let Thine ears be attentive to the voice of my supplication.</i>	<i>عَزَّجْكَ 7. لِيَكُنْ أُنْذَاكَ مُصْغِعَتَيْنِ إِلَى صَوْتِ تَضَرُّعِي.</i>

<p>Come, let us rejoice in the Lord as we declare this present mystery. The middle wall of partition is broken asunder; the flaming sword is turned back, the Cherubim withdraw from the Tree of Life, and I partake of the Paradise of Delight, whence I was cast out before through disobedience. For the Identical Likeness of the Father, the Express Image of His eternity, taketh the form of a servant, and without undergoing change He cometh forth from a Mother that knew not wedlock. For that which He was, He hath remained, even true God; and that which He was not, He hath taken upon Himself, becoming man out of love for man. Unto Him let us cry: O God, Who art born of a Virgin, have mercy on us.</p>	<p>هَلِّمُوا تَبْتَهِجُوا بِالرَّبِّ، مُذْبِعِينَ السَّرَّ الْحَاضِرَ. فَإِنَّهُ قَدْ زَالَ سِيَاجُ الْحَائِطِ الْمُتَوَسِّطِ، وَالْحَرَبَةُ اللَّهْيَبِيَّةُ تَنْقَلِبُ رَاجِعَةً، وَالشَّارُوبِيمُ تُبِيحُ عَوْدَ الْحَيَاةِ. أَمَّا أَنَا، فَأَعُودُ إِلَى النَّمْتَعِ بِبَنِيمِ الْفِرْدَوْسِ الَّذِي نُفَيْتُ مِنْهُ قَبْلًا، بِسَبَبِ الْمَعْصِيَةِ. لِأَنَّ صُورَةَ الْآبِ وَشَخْصَ أَرْلِيَّتِهِ، الْمُسْتَحِيلَ أَنْ يَكُونَ مُتَغَيِّرًا، قَدْ اتَّخَذَ صُورَةَ عَبْدٍ، آتِيًا مِنْ أُمِّ لَمْ تَعْرِفْ زَوْجًا، خُلُوعًا مِنْ اسْتِحَالَةٍ، حَيْثُ لَبِثَ كَمَا كَانَ، إِلَهَا حَقِيقِيًّا، وَاتَّخَذَ مَا لَمْ يَكُنْ، إِذْ صَارَ إِنْسَانًا مِنْ أَجْلِ مَحَبَّتِهِ لِلنَّبَشَرِ. فَلْنَهْتَفِ نَحْوَهُ صَارِحِينَ: يَا مَنْ وُلِدَ مِنَ الْبَتُولِ، اللَّهُمَّ، ارْحَمْنَا.</p>
<p><i>Verse 6. If Thou, O Lord, shouldest mark iniquities, O Lord, who shall stand? For with Thee there is forgiveness. When the Lord Jesus was born of the holy Virgin, all things were enlightened. Yet while the shepherds were abiding in the field, while the Magi did worship, while the Angels sang praises, Herod was troubled. For God hath appeared in the flesh, the Savior of our souls.</i></p>	<p>عَزَّجْكَ 6. إِنْ كُنْتَ لِلْآثَامِ رَاصِدًا يَا رَبِّ، فَيَا رَبُّ مَنْ يَثْبُتُ؟ فَإِنَّ مِنْ عِنْدِكَ الْإِغْتِقَارَ. لَمَّا وُلِدَ الرَّبُّ يَسُوعُ مِنَ الْبَتُولِ الْقَدِيْسَةِ، اسْتَتَارَتِ الْبَرَايَا بِأَسْرِهَا، فَالرَّعَاةُ يَسْهَرُونَ، وَالْمَجُوسُ يَسْجُدُونَ، وَالْمَلَائِكَةُ يُسَبِّحُونَ، وَهِيْرُودُسُ يَضْطَرِبُ؛ لِأَنَّهُ قَدْ ظَهَرَ بِالْجَسَدِ الْإِلَهِيِّ الْمُخَلَّصِ نَفْسَنَا.</p>
<p><i>Verse 5. Because of Thy Name have I waited for Thee, O Lord; my soul hath waited upon Thy word, my soul hath hoped in the Lord. Thy Kingdom, O Christ God, is the Kingdom of all the ages, and Thy sovereignty is in every generation and generation. Incarnate of the Holy Spirit and become man of the Ever-virgin Mary, Thou hast shined light upon us by Thy coming, O Christ God. O Light of Light, Effulgence of the Father, Thou hast made all creation radiant. Every breath praiseth Thee, the Express Image of the Father's glory. O Thou Who art, and hast ever been, and hast shone forth from a Virgin, O God, have mercy on us.</i></p>	<p>عَزَّجْكَ 5. مِنْ أَجْلِ اسْمِكَ صَبَّرْتُ لَكَ يَا رَبِّ، صَبَّرْتُ نَفْسِي فِي أَقْوَالِكَ، تَوَكَّلْتُ نَفْسِي عَلَى الرَّبِّ. مُلْكُكَ أَيُّهَا الْمَسِيحُ، مُلْكُ جَمِيعِ الدَّهْرِ، وَسَيَادَتُكَ فِي كُلِّ جِيلٍ فَجِيلٍ. فَإِنَّكَ، يَا مَنْ تَجَسَّدَ مِنَ الرُّوحِ الْقُدْسِ وَتَأَنَّسَ مِنْ مَرْيَمَ الدَّائِمَةِ الْبَتُولِيَّةِ، قَدْ أَطْلَعْتَ لَنَا نُورًا بِحُضُورِكَ، أَيُّهَا الْمَسِيحُ الْإِلَهِيُّ، يَا نُورًا مِنْ نُورٍ، يَا ضِيَاءَ الْآبِ، لَقَدْ أَنْزَلْتَ الْخَلِيقَةَ كَافَّةً، فَكُلُّ نَسَمَةٍ تُسَبِّحُكَ، يَا صُورَةَ مَجْدِ الْآبِ. فَيَا أَيُّهَا الْإِلَهِيُّ السَّرْمَدِيُّ، وَالَّذِي قَبْلَ الْأَزْلِ، يَا مَنْ أَشْرَقَ مِنَ الْبَتُولِ، اللَّهُمَّ، ارْحَمْنَا.</p>
<p><i>Verse 4. From the morning watch until night, from the morning watch let Israel trust in the Lord. What shall we offer Thee, O Christ? For Thou hast appeared on earth as man for our sakes. Of all the creatures made by Thee, each offereth Thee thanksgiving. The Angels offer Thee the hymn; the Heavens, the star; the Magi, their gifts; the shepherds, their wonder; the earth, her cave; the wilderness, the manger; and we offer Thee a Virgin Mother. O God, Who wast before the ages, have mercy on us.</i></p>	<p>عَزَّجْكَ 4. مِنَ انْفِجَارِ الصُّبْحِ إِلَى اللَّيْلِ، مِنَ انْفِجَارِ الصُّبْحِ لِنَيْتِكُمْ إِسْرَائِيلُ عَلَى الرَّبِّ. مَاذَا نَقْدِمُ لَكَ أَيُّهَا الْمَسِيحُ، لِأَنَّكَ ظَهَرْتَ عَلَى الْأَرْضِ كإِنْسَانٍ مِنْ أَجْلِنَا؟ فَكُلُّ فَرْدٍ مِنَ الْمَخْلُوقَاتِ الَّتِي أْبَدَعْتَهَا يُقَدِّمُ لَكَ شُكْرًا. فَالْمَلَائِكَةُ التَّسْبِيحِ، وَالسَّمَاوَاتُ الْكَوْكَبِ، وَالْمَجُوسُ الْهَدَايَا، وَالرَّعَاةُ التَّعْجَبِ، وَالْأَرْضُ الْمَغَارَةَ، وَالْقَفْرُ الْمِدْوَةَ، وَأَمَّا نَحْنُ، فَأَمَّا بَتُولًا. فَيَا أَيُّهَا الْإِلَهِيُّ الَّذِي قَبْلَ الدَّهْرِ، ارْحَمْنَا.</p>
<p>For the Sunday after the Nativity in Tone One (**Thou art the joy**)</p>	<p>الأحد بَعْدَ عِيدِ الْمِيلَادِ بِاللَّحْنِ الْأَوَّلِ</p>

<p>Verse 3. For with the Lord there is mercy and with Him is abundant redemption, and He will deliver Israel from all his iniquities. Let us all honor the forefather of the Most High God, * even the great King David, for from him there is come forth * a rod, even the Virgin, and of her in truth * Christ the Flower is risen up, * Who from corruption hath rescued Adam and Eve, * in His mercy forming them anew.</p>	<p>عز تكبلك 3. لِأَنَّ مِنَ الرَّبِّ الرَّحْمَةَ، وَمِنْهُ النَّجَاةُ الْكَثِيرَةُ، وَهُوَ يُجِئِي إِسْرَائِيلَ مِنْ كُلِّ آثَامِهِ. هَلُمُّوا بِنَا جَمِيعاً نَمْدُحْ دَاوُدَ الْمَلِكِ جَدَّ الْإِلَهِ، لِأَنَّ مِنْهُ نَبَتَتْ عَصاً أَعْنِي الْبَتُولُ، وَمِنْهَا أُشْرِقَ الْمَسِيحُ الرَّهْرَهُ، فَأَعَادَ إِبْدَاعَ آدَمَ مَعَ حَوَاءَ مِنَ الْفَسَادِ بِمَا أَنَّهُ الْمُتَحَنِّنُ.</p>
<p>Verse 2. Praise the Lord, all nations; praise Him, all people. Joseph, the Virgin's betrothed, clearly saw in deep old age * the things the Prophets foretold now fulfilled manifestly, * when a strange betrothal fell unto his lot, * and when Angels instructed him, * as they cried: Glory to God, for upon the earth * He hath given peace to all mankind.</p>	<p>عز تكبلك 2. سَبِّحُوا الرَّبَّ يَا جَمِيعَ الْأُمَمِ، وَامْدَحُوهُ يَا سَائِرَ الشُّعُوبِ. إِنَّ يُوْسُفَ الْخَطِيبِ أَبْصَرَ فِي شَيْخُوخَتِهِ جَلِيًّا، أَقْوَالَ الْأَنْبِيَاءِ السَّابِقَةِ قَدْ تَمَّتْ عَلَانِيَةً، فَأَحْرَزَ عَرُبُونًا غَرِيبًا قَابِلًا الْوَحْيِ مِنَ الْمَلَائِكَةِ الْهَاتِفِينَ: الْمَجْدُ لِلَّهِ لِأَنَّهُ قَدْ جَاءَ بِالسَّلَامِ عَلَى الْأَرْضِ.</p>
<p>Verse 1. For His mercy is great toward us, and the truth of the Lord endureth forever. Let us all honor the Brother of God with songs and hymns, * who was a worthy hierarch, and with ven'erable courage * shone in holy martyrdom; now by his prayers, * O Lord Jesus, our only God, * Thou Who wast swaddled within a manger and cave, * save all them that sing Thy praise with hymns.</p>	<p>عز تكبلك 1. لِأَنَّ رَحْمَتَهُ قَدْ عَظُمَتْ عَلَيْنَا، وَحَقُّ الرَّبِّ يُدْوِمُ إِلَى الْأَبَدِ. لِنَمْدُحْ جَمِيعُنَا أَحَا الْإِلَهِ، بِمَا أَنَّهُ رَئِيسُ كَهَنَةٍ، وَقَدْ تَلَأَّ أَيْضاً بِالْأَسْتِشْهَادِ بِشَجَاعَةٍ، فَيَا يَسُوعَ إِلَهَنَا مَنْ أُدْرِجَ فِي أَقْمِطَةٍ، فِي الْمَغَارَةِ وَالْمَذْوَدِ، خَلَصَ بِطَلْبَاتِهِ جَمِيعَ الَّذِينَ يُسَبِّحُونَكَ.</p>
<p>DOXASTICON FOR THE SUNDAY AFTER THE NATIVITY IN TONE SIX</p>	<p>دُكْمَا الْأَحَدِ بَعْدَ عِيدِ الْمِيلَادِ بِاللَّحْنِ السَّادِسِ</p>
<p><i>Glory to the Father, and to the Son, and to the Holy Spirit.</i> Let us celebrate the memory of David the Prophet-king of true worship, and with him James the Apostle, the first of Bishops; so that, being saved from error by their teachings, we may glorify Christ Who shone forth incarnate from the Virgin to save our souls.</p>	<p>المَجْدُ لِلآبِ وَالابْنِ وَالرُّوحِ الْقُدُسِ. لِنَقْمِ تَذَكَارَ دَاوُدَ النَّبِيِّ، الْمَلِكِ الْحَسَنِ الْعِبَادَةِ وَمَعَهُ يَعْفُوبَ الرَّسُولِ أَوَّلِ الْأَسَاقِفَةِ، حَتَّى إِذَا نَجَّوْنَا بِتَعَالِيهِمَا مِنَ الضَّلَالَةِ، نُمَجِّدُ الْمَسِيحَ الَّذِي أُشْرِقَ مُتَجَسِّدًا مِنَ الْبَتُولِ لِيُخَلِّصَ نَفُوسَنَا.</p>
<p>DOXASTICON FOR THE NATIVITY OF CHRIST IN TONE TWO</p>	<p>نَكْمَا لِمِيلَادِ الْمَسِيحِ بِاللَّحْنِ الثَّانِي</p>
<p><i>Both now and ever, and unto ages of ages. Amen.</i> When Augustus reigned alone upon the earth, the many kingdoms of men came to an end; and when Thou becamest man of the pure Virgin, the many gods of idolatry were destroyed. The cities came under one earthly kingdom; and the nations came to believe in one sovereign Godhead. The nations were enrolled by the decree of Caesar; and we, the faithful, were enrolled in the Name of the Godhead, when Thou, our God, wast made man. Great is Thy mercy: Glory be to Thee.</p>	<p>الآنَ وَكُلَّ أَوَّلِ وَأَوَّلِي دَهْرِ الدَاهِرِينَ. آمِينَ. إِنَّ أَعْسَطُسَ لَمَّا انْفَرَدَ بِالرَّئَاسَةِ عَلَى الْأَرْضِ، كَفَتْ كَثْرَةُ رِئَاسَاتِ الْبَشَرِ. وَأَنْتَ لَمَّا تَأَسَّسْتَ مِنَ النَّقِيَّةِ، بَطَلْتَ عِبَادَةَ كَثْرَةِ الْآلِهَةِ الْوَثْنِيَّةِ. فَالْمُدُنُ صَارَتْ تَحْتَ سُلْطَةِ وَاحِدَةٍ عَالَمِيَّةٍ، وَالْأُمَمُ آمَنُوا بِسِيَادَةِ وَاحِدَةٍ إِلَهِيَّةٍ. الشُّعُوبُ أَكْتَبَتُوا بِأَمْرِ قَيْصَرَ؛ وَأَمَّا نَحْنُ الْمُؤْمِنِينَ، فَقَدْ كُتِبْنَا بِاسْمِ لَاهُوتِكَ، يَا إِلَهَنَا الْمُتَأَسِّسَ. فَعَظِيمَةٌ مَرَامِحُكَ، الْمَجْدُ لَكَ.</p>
<p>• When "both now" is chanted, the clergy make the entrance with the censer.</p>	
<p>Deacon: Wisdom! Stand upright!</p>	<p>الشماس: الْحِكْمَةُ! فَلْنَسْتَقِم!</p>

O GLADSOME LIGHT		يا نورا بهياً
Choir: O gladsome Light of the holy glory of the immortal Father, heavenly, holy, blessed Jesus Christ. Now that we have come to the setting of the sun, and behold the light of evening, we praise God: Father, Son, and Holy Spirit. For meet it is at all times to worship Thee with voices of praise, O Son of God, Giver of Life. Therefore all the world doth glorify Thee.		الجوقة: يا نورا بهياً لِقُدسِ مَجْدِ الآبِ الَّذِي لَا يَمُوتُ، السَّمَاوِيِّ، الْقُدُّوسِ، الْمَعْبُوطِ، يا يسوعُ المسيح. إذْ قَدْ بَلَّغْنَا إِلَى غُرُوبِ الشَّمْسِ وَنَظَرْنَا نُوراً مَسَائِياً، نُسَبِّحُ الآبَ وَالابْنَ وَالرُّوحَ الْقُدُسَ الْإِلَهَ. فَيَا ابْنَ اللَّهِ الْمُعْطِي الْحَيَاةَ، إِنَّكَ لَمُسْتَحَقٌّ فِي سَائِرِ الْأَوْقَاتِ أَنْ تُسَبِّحَ بِأَصْوَاتِ بَارَّةٍ، لِذَلِكَ الْعَالَمُ لَكَ يُمَجِّدُ.
Deacon: The evening prokeimenon.		الشماس: تَرْنِيمَةُ الْمَسَاءِ.
SATURDAY PROKEIMENON IN TONE SIX		بروكيمنون لِنَهَارِ السَّبْتِ بِاللَّحْنِ السَّادِسِ
Choir: The Lord is King, and hath clothed Himself with majesty. (ONCE)		الجوقة: الرَّبُّ قَدْ مَلَكَ وَالْجَلالُ لَيْسَ.
Verse 1. The Lord is robed; He is girded with strength. (Refrain)		ستِيخُن: لَيْسَ الرَّبُّ الْقُوَّةَ وَتَمُنْطِقُ بِهَا. (اللازمة)
Verse 2. For He has established the world so that it shall never be moved. (Refrain)		ستِيخُن: لِأَنَّهُ وَطَّدَ الْمَسْكُونَةَ فَلَنْ تَتَزَعَّرَعَ. (اللازمة)
Verse 3. Holiness befits Thy house, O Lord, forevermore. (Refrain)		عَزَّجْكَ: لِأَنَّهُ تَبَّتْ الْمَسْكُونَةُ فَلَنْ تَتَزَعَّرَعَ.
THE LITANY OF FERVENT SUPPLICATION		الطَّلِبَةُ الْإِلْحَاحِيَّةُ
Deacon: Let us say with our whole soul, and with our whole mind, let us say.		الشماس: لِنَقُلْ جَمِيعُنَا مِنْ كُلِّ نَفْسِنَا وَمِنْ كُلِّ نِيَاتِنَا لِنَقُلْ.
Choir: Lord, have mercy.		الجوقة: يَا رَبُّ ارْحَمِ.
Deacon: O Lord Almighty, the God of our Fathers, we pray thee, hear us, and have mercy.		الشماس: أَيُّهَا الرَّبُّ الضَّابِطُ الْكُلَّ إِلَهَ آبَائِنَا، نَطْلُبُ مِنْكَ فَاسْتَجِبْ وَارْحَمِ.
Choir: Lord, have mercy.		الجوقة: يَا رَبُّ ارْحَمِ.
Deacon: Have mercy on us, O God, according to thy great mercy, we pray thee, hear us, and have mercy.		الشماس: ارْحَمْنَا يَا اللَّهُ كَعَظِيمِ رَحْمَتِكَ، نَطْلُبُ مِنْكَ فَاسْتَجِبْ وَارْحَمِ.
Choir: Lord, have mercy. (thrice) (use this response until noted below)		الجوقة: يَا رَبُّ ارْحَمِ. (ثَلَاثًا) (تُعَادُ بَعْدَ كُلِّ طَّلِبَةٍ)
Deacon: Again we pray for all pious and Orthodox Christians.		الشماس: وَأَيْضًا نَطْلُبُ مِنْ أَجْلِ الْمَسِيحِيِّينَ الْحَسَنِيِّينَ الْعِبَادَةِ الْأَرْثُودُكْسِيِّينَ.
Deacon: Again we pray for our father and metropolitan, N.		الشماس: وَأَيْضًا نَطْلُبُ مِنْ أَجْلِ أَبِيْنَا وَمِتْرُوبُولِيْتِنَا (فَلان).
Deacon: Again we pray for our brethren: the priests, hieromonks, deacons, hierodeacons and monastics and all our brotherhood in Christ.		الشماس: وَأَيْضًا نَطْلُبُ مِنْ أَجْلِ إِخْوَتِنَا الْكَهَنَةِ وَالشَّمَامِسَةِ وَالرُّهْبَانِ وَالرَّاهِبَاتِ، وَكُلِّ إِخْوَتِنَا فِي الْمَسِيحِ.
Deacon: Again we pray for mercy, life, peace, health, salvation, visitation, pardon and forgiveness of sins for (the servants of God, NN., and) all Orthodox Christians of true worship, who live and dwell in this community.		الشماس: وَأَيْضًا نَطْلُبُ مِنْ أَجْلِ الرَّحْمَةِ وَالْحَيَاةِ، وَالسَّلَامِ وَالْعَافِيَةِ وَالْخِلاصِ، لِعَبِيدِ اللَّهِ جَمِيعِ الْمَسِيحِيِّينَ الْحَسَنِيِّينَ الْعِبَادَةِ الْأَرْثُودُكْسِيِّينَ، السَّاكِنِينَ وَالْمَوْجُودِينَ فِي هَذِهِ الْمَدِينَةِ (أَو الدَّيْرِ أَو الْقَرْيَةِ)، وَالْمُجْتَمِعِينَ فِي هَذِهِ الْكَنِيسَةِ الْمُقَدَّسَةِ.

Deacon: Again we pray for the blessed and ever-memorable founders of this holy church (and for the servants of God, NN.,) and all of our fathers and brethren, the Orthodox departed this life before us, who here and in all the world lie asleep in the Lord.	الشماس: وَأَيْضاً نَطْلُبُ مِنْ أَجْلِ الْمُطَوِّبِينَ الدَّائِمِي الذِّكْرِ الَّذِينَ عَمَّرُوا هَذَا الْهَيْكَلَ الْمُقَدَّسَ (أَو الدَّيرِ)، وَمِنْ أَجْلِ جَمِيعِ السَّابِقِ رُقَادِهِمْ مِنْ آبَائِنَا وَإِخْوَتِنَا الأَرثوُدُكْسِيِّينَ، المَوْضُوعِينَ هَهُنَا وَفِي كُلِّ مَكَانٍ.
Deacon: Again we pray for those who bear fruit and do good works in this holy and all-venerable temple, those who serve and those who sing, those praying with us from their homes, and all the people here present, who await Thy great and rich mercy.	الشماس: وَأَيْضاً نَطْلُبُ مِنْ أَجْلِ الَّذِينَ يَقَدِّمُونَ الأَثْمَارَ وَالَّذِينَ يَصْنَعُونَ الإِحْسَانَ فِي هَذَا الْهَيْكَلِ الْمُقَدَّسِ الكَلِّيِّ الوَقَارِ، وَالَّذِينَ يَتَعَبَوْنَ وَيُرْتَلُونَ فِيهِ، وَمِنْ أَجْلِ هَذَا الشَّعْبِ الْوَاقِفِ، الْمُنتَظِرِ مِنْ لَدُنِكَ الرَّحْمَةِ الغَنِيَّةِ العَظْمَى.
Priest: For thou art a merciful God and lovest mankind, and unto Thee we ascribe glory: to the Father, and to the Son, and to the Holy Spirit; now and ever, and unto ages of ages.	الكاهن: لِأَنَّكَ إِلَهٌ رَحِيمٌ وَمُحِبٌّ لِلنَّاسِ وَلَكَ نُرْسِلُ المَجْدَ أَيُّهَا الأبُّ وَالابْنُ وَالرُّوحُ المُقَدَّسُ، الآنَ وَكُلَّ أَوَانٍ وَإِلَى دَهْرِ الدَاهِرِينَ.
Choir: Amen.	الجوقة: آمين.
THE EVENING PRAYER	صلاة المساء
People: Vouchsafe, O Lord, to keep us this evening without sin. Blessed art Thou, O Lord, the God of our fathers, and praised and glorified is Thy Name forever. Amen. Let Thy mercy be upon us, O Lord, even as we have set our hope on Thee. Blessed art Thou, O Lord; teach me Thy statutes. Blessed art Thou, O Master; make me to understand Thy statutes. Blessed art Thou, O Holy One; enlighten me with Thy statutes. Thy mercy, O Lord, endureth forever. O despise not the works of Thy hands. To Thee belongeth worship, to Thee belongeth praise, to Thee belongeth glory: to the Father, and to the Son, and to the Holy Spirit; now and ever, and unto ages of ages. Amen.	الشَّعْب: أَهْلُنَا يَا رَبُّ أَنْ نُحَفَظَ فِي هَذَا المَسَاءِ بِغَيْرِ خَطِيئَةٍ. مُبَارَكٌ أَنْتَ يَا رَبُّ، إِلَهَ آبَائِنَا، وَمُسَبِّحٌ وَمُجَدِّدٌ اسْمُكَ إِلَى الأَبَدِ، آمِينَ. لِتَكُنْ يَا رَبُّ رَحْمَتُكَ عَلَيْنَا، كَمَا تَلَّ اتِّكَلْنَا عَلَيْكَ. مُبَارَكٌ أَنْتَ يَا رَبُّ عَلَّمَنِي وَصَايَاكَ. مُبَارَكٌ أَنْتَ يَا سَيِّدُ فَهَمِّنِي حُقُوقَكَ. مُبَارَكٌ أَنْتَ يَا قُدُّوسُ أَنْزِنِي بِعَدْلِكَ. يَا رَبُّ رَحْمَتُكَ إِلَى الأَبَدِ، وَعَنْ أَعْمَالِ يَدَيْكَ لَا تُعْرَضُ. لَكَ يَتَبَغَى المَدِيحُ، لَكَ يَلِيقُ التَّسْبِيحُ، لَكَ يَجِبُ المَجْدُ، أَيُّهَا الأبُّ وَالابْنُ وَالرُّوحُ المُقَدَّسُ، الآنَ وَكُلَّ أَوَانٍ وَإِلَى دَهْرِ الدَاهِرِينَ. آمِينَ.
THE LITANY OF SUPPLICATION	الطلبية الإبتهالية
Deacon: Let us complete our evening prayer unto the Lord.	الشماس: لِنُكَمِّلَ طَلِبَتِنَا المَسَائِيَّةَ لِلرَّبِّ.
Choir: Lord, have mercy.	الجوقة: يَا رَبُّ ارْحَمِ.
Deacon: Help us; save us; have mercy on us; and keep us, O God, by Thy grace.	الشماس: أَعْضُدْ وَخَلِّصْ وَارْحَمْ واحْفَظْنَا يَا اللهُ بِنِعْمَتِكَ.
Choir: Lord, have mercy.	الجوقة: يَا رَبُّ ارْحَمِ.
Deacon: That the whole evening may be perfect, holy, peaceful, and sinless, let us ask of the Lord.	الشماس: أَنْ يَكُونَ مَسَاوُنَا كُلُّهُ كَامِلاً مُقَدَّساً سَلَامِيّاً وَبِلا خَطِيئَةٍ، الرَّبِّ نَسْأَلُ.
Choir: Grant this, O Lord. <i>(use this response until noted below)</i>	الجوقة: اسْتَجِبْ يَا رَبُّ. (تُعَادُ بَعْدَ كُلِّ طَلِبَةٍ)
Deacon: An angel of peace, a faithful guide, a guardian of our souls and bodies, let us ask of the Lord.	الشماس: مَلَائِكَةَ سَلَامٍ مُرْشِدَةً، آمِينَ، حَافِظَةً نَفُوسَنَا وَأَجْسَادَنَا، الرَّبِّ نَسْأَلُ.
Deacon: Pardon and forgiveness of our sins and transgressions, let us ask of the Lord.	الشماس: مُسَامِحَةً خَطَايَانَا وَغُفْرَانَ زَلَاتِنَا، الرَّبِّ نَسْأَلُ.

Deacon: All things good and profitable for our souls and peace for the world, let us ask of the Lord.	الشماس: الصّالِحَاتِ وَالْمُؤَافِقَاتِ لِئُفُوسِنَا وَالسَّلَامَ لِلْعَالَمِ، الرَّبِّ نَسْأَلُ.
Deacon: That we may complete the remaining time of our life in peace and repentance, let us ask of the Lord.	الشماس: أَنْ نُتَمِّمَ بَقِيَّةَ زَمَانِ حَيَاتِنَا بِسَلَامٍ وَتَوْبَةٍ، الرَّبِّ نَسْأَلُ.
Deacon: A Christian ending to our life, painless, blameless, peaceful, and a good defense before the fearful judgment seat of Christ, let us ask of the Lord.	الشماس: أَنْ تَكُونَ أَوَاخِرُ حَيَاتِنَا مَسِيحِيَّةً، سَلَامِيَّةً، بِلَا حُزْنٍ وَلَا خِزْيٍ، وَجَوَاباً حَسَناً لَدَى مَنبَرِ الْمَسِيحِ الْمَرْهُوبِ، نَسْأَلُ.
Deacon: Calling to remembrance our all-holy, immaculate, most blessed and glorious Lady, the Theotokos and ever-virgin Mary, with all the saints, let us commend ourselves and each other and all our life unto Christ our God.	الشماس: بَعْدَ ذِكْرِنَا الْكَلِيَّةِ الْقَدَاسَةِ، الطَّاهِرَةِ، الْفَائِقَةِ الْبَرَكَاتِ، الْمَجِيدَةِ، سَيِّدَتِنَا وَالِدَةَ الْإِلَهِ الدَّائِمَةَ الْبَتُولِيَّةِ مَرْيَمَ مَعَ جَمِيعِ الْقَدِيسِينَ، لِنُودِعَ أَنْفُسَنَا وَبِعَضُنَا بَعْضاً وَكُلَّ حَيَاتِنَا لِلْمَسِيحِ الْإِلَهِ.
Choir: To Thee, O Lord.	الجوقة: لَكَ يَا رَبِّ.
Priest: For thou art a good God and lovest mankind, and unto thee we ascribe glory, to the Father and to the Son and to the Holy Spirit, now and ever, and unto ages of ages.	الكاهن: لِأَنَّكَ إِلَهٌ صَالِحٌ وَمَحَبٌّ لِنَبَشْرِ، وَلَكَ تُرْسِلُ الْمَجْدَ، أَيُّهَا الْآبُ وَالابْنُ وَالرُّوحَ الْقُدُّوسَ، الْآنَ وَكُلَّ أَوَانَ وَإِلَى دَهْرِ الدَّاهِرِينَ.
Choir: Amen.	الجوق: آمين.
THE PEACE	السلام
Priest: Peace be to all.	الكاهن: السَّلَامُ لِجَمِيعِكُمْ.
Choir: And to thy spirit.	الجوقة: وَلِرُوحِكَ أَيْضاً
Deacon: Let us bow our heads unto the Lord.	الشماس: لِنَحْنِ رُؤُوسَنَا لِلرَّبِّ.
Choir: To Thee, O Lord.	الجوقة: لَكَ يَا رَبِّ.
Priest: O Lord our God, who didst bow the heavens and come down for the salvation of mankind: Look upon thy servants and thine inheritance; for unto thee, the fearful Judge who yet lovest mankind, have thy servants bowed their heads and submissively inclined their necks, awaiting not help from men but entreating thy mercy and looking confidently for thy salvation. Guard them at all times, both during this present evening and in the approaching night, from every foe, from all adverse powers of the devil and from vain thoughts and from evil imaginations.	الكاهن: أَيُّهَا الرَّبُّ إِلَهُنَا، يَا مَنْ طَاطَأَ السَّمَاوَاتِ وَنَزَلَ لِخَلَاصِ جِنْسِ النَّبَشْرِ، أَنْظِرْ إِلَى عِبِيدِكَ وَإِلَى مِيرَاثِكَ، فَإِنَّ عِبِيدَكَ قَدْ حَنَوْا رُؤُوسَهُمْ وَأَخْضَعُوا أَعْنَاقَهُمْ لَكَ، أَيُّهَا الْقَاضِي الْمَهِيْبُ الْمَحَبِّ النَّبَشْرِ، غَيْرَ مُنْتَظِرِينَ الْمَعُونَةَ مِنَ النَّبَشْرِ، بَلْ مُنْتَظِرِينَ رَحْمَتَكَ وَمُتَوَقِّعِينَ خَلَاصَكَ. فَاحْفَظْهُمْ فِي كُلِّ حِينٍ، وَفِي هَذَا الْمَسَاءِ الْحَاضِرِ، وَاللَّيْلِ الْمُقْبِلِ، مَصُونِينَ مِنْ كُلِّ فِعْلٍ مُضَادٍّ شَيْطَانِيٍّ، وَمِنْ الْأَفْكَارِ الْبَاطِلَةِ وَالْهَوَاجِسِ الشَّرِيْرَةِ.
Blessed and glorified be the might of thy kingdom of the Father and of the Son and of the Holy Spirit, now and ever, and unto ages of ages.	لِيَكُنْ عِزُّ مُلْكِكَ مُبَارِكاً وَمَمَجَّداً، أَيُّهَا الْآبُ وَالابْنُ وَالرُّوحُ الْقُدُّوسُ، الْآنَ وَكُلَّ أَوَانَ وَإِلَى دَهْرِ الدَّاهِرِينَ.
Choir: Amen.	الجوقة: آمين.
APOSTICHA FOR THE RESURRECTION IN TONE FIVE	أبوستيخون للقيامة باللحن الخامس

<p>O Christ Savior, Who didst become incarnate without leaving heaven, Thee do we magnify with the voices of song; for Thou didst accept the Cross and death for the sake of our human race; for Thou art the Lord, the Lover of mankind. Thou didst demolish the gates of Hades, rising on the third day, and saving our souls.</p>	<p>أَيُّهَا الْمَسِيحُ الْمُخَلَّصُ، يَا مَنْ تَجَسَّدَ وَلَمْ يُفَارِقِ السَّمَاوَاتِ، إِيَّاكَ نُعْظِمُ بِأَصْوَاتِ النَّشَائِدِ، لِأَنَّكَ قَبِلْتَ الصَّلَابَ وَالْمَوْتَ بِالْجَسَدِ مِنْ أَجْلِ جِنْسِنَا، بِمَا أَنَّكَ الرَّبُّ الْمُحِبُّ الْبَشَرَ. وَسَحَقْتَ أَبْوَابَ الْجَحِيمِ، وَقُمْتَ فِي الْيَوْمِ الثَّالِثِ، مُخَلِّصًا نَفُوسَنَا.</p>
<p><i>Verse 1. The Lord is King, and hath clothed Himself with majesty. The Lord is robed; He is girded with strength. Thy side being stabbed, O Giver of life, didst nevertheless overflow for all with springs of forgiveness, life, and salvation. And accepting death in the flesh, Thou didst bestow on us deathlessness. And dwelling in a tomb, Thou didst free us and raise us in glory with Thee, since Thou art God. Wherefore, do we exclaim to Thee, O Lord, Lover of mankind, glory to Thee.</i></p>	<p>عَزَّ وَجَلَّ كَبُجِك 1. الرَّبُّ قَدْ مَلَكَ، وَالْجَمَالَ لَبَسَ. لَبَسَ الرَّبُّ الْقُوَّةَ وَتَمَنَّقَ بِهَا. أَيُّهَا الْوَاهِبُ الْحَيَاةَ، لَمَّا طُعِنَ جَنْبُكَ، أَفْضَيْتَ لِلْكَلِّ يَنَابِيعَ الْغُفْرَانِ وَالْحَيَاةِ وَالْخَلَاصِ. وَإِذْ قَبِلْتَ الْمَوْتَ بِالْجَسَدِ، مَنَحْتَنَا عَدَمَ الْمَوْتِ. وَلَمَّا حَلَلْتَ فِي لَحْدٍ أَعْتَقْتَنَا وَأَقَمْتَنَا مَعَكَ بِمَجْدٍ، بِمَا أَنَّكَ إِلَهٌ. لِذَلِكَ نَهْتَفُ إِلَيْكَ: أَيُّهَا الرَّبُّ الْمُحِبُّ الْبَشَرَ، الْمَجْدُ لَكَ.</p>
<p><i>Verse 2. For He has established the world so that it shall never be moved. Wonderful is Thy Crucifixion and Thy descent to Hades, O Lord, Lover of mankind; for Thou didst lead it captive, since Thou art God, raising with Thee in glory those who of old had been chained. Thou didst open to them paradise and didst make them worthy to enjoy it. Grant us, therefore, forgiveness of sins, Who glorify Thy third-day Resurrection, and prepare us for dwellings in paradise, since Thou art compassionate.</i></p>	<p>عَزَّ وَجَلَّ كَبُجِك 2. لِأَنَّهُ تَبَّتِ الْمُسْكُوَّةُ فَلَنْ تَتَزَعَّزَعُ. أَيُّهَا الرَّبُّ الْمُحِبُّ الْبَشَرَ، إِنَّهُ لَعَرِيبٌ صَالِبُكَ وَانْحِدَارُكَ إِلَى الْجَحِيمِ. لِأَنَّكَ قَدْ سَبَيْتَهَا، بِمَا أَنَّكَ إِلَهٌ، مُنْهَضًا مَعَكَ بِمَجْدٍ، الْمُقَيَّدِينَ قَدِيمًا، وَمَنَحْتَ لَهُمُ الْفِرْدَوْسَ، وَأَهْلَيْتَهُمْ أَنْ يَتَمَتَّعُوا بِهِ. لِذَلِكَ اْمُنَحْنَا أَيْضًا غُفْرَانَ الْخَطَايَا، نَحْنُ الْمُمَجِّدِينَ قِيَامَتِكَ ذَاتِ الثَّلَاثَةِ الْأَيَّامِ، وَأَهْلِنَا لِمُسْكُنَى الْفِرْدَوْسِ، بِمَا أَنَّكَ مُتَحَنِّنٌ وَحَدَّكَ.</p>
<p><i>Verse 3. Holiness befits Thy house, O Lord, forevermore. O Thou Who, for our sake, didst submit to sufferings in the flesh, and Who didst rise from the dead in three days, heal the sufferings of our bodies and lift us up from our heavy sins, O Lover of mankind, and save us.</i></p>	<p>عَزَّ وَجَلَّ كَبُجِك 3. لِنَبِيَّتِكَ يَتَبَغِي التَّقْدِيسُ يَا رَبُّ إِلَى الْأَبَدِ. يَا مَنْ قَبِلَ مِنْ أَجْلِنَا الْأَلَامَ بِالْجَسَدِ، وَقَامَ مِنْ بَيْنِ الْأَمْوَاتِ لِثَلَاثَةِ أَيَّامٍ، أَشْفِ أَلَامَ أَجْسَادِنَا، وَأَنْهَضْنَا مِنَ الْخَطَايَا الصَّعْبَةَ، يَا مُحِبُّ الْبَشَرَ، وَخَلِّصْنَا.</p>
<p>DOXASTICON FOR THE SUNDAY AFTER THE NATIVITY IN TONE SIX</p>	<p>ذِكْصَا الْأَحَدِ بَعْدَ عِيدِ الْمِيلَادِ بِاللَّحْنِ السَّادِسِ</p>
<p><i>Glory to the Father, and to the Son, and to the Holy Spirit. Thy Nativity hath become a memorial for the Priests, might and happiness for kings; and in it we take pride, saying, Our Father Who art in heaven, hallowed be Thy Name, O Lover of mankind.</i></p>	<p>الْمَجْدُ لِلْأَبِ وَالْإِبْنِ وَالرُّوحِ الْقُدُسِ. إِنَّ مِيلَادَكَ قَدْ حَصَلَ تَذْكَارًا لِلْكَهَنَةِ، وَعِزًّا وَسُرُورًا لِلْمُلُوكِ، وَبِهِ نَفْتَخِرُ قَائِلِينَ: يَا أَبَانَا الَّذِي فِي السَّمَاوَاتِ، لِنَتَقَدَّسَ اسْمُكَ، أَيُّهَا الْمُحِبُّ الْبَشَرَ.</p>
<p>DOXASTICON FOR THE NATIVITY OF CHRIST IN TONE FOUR</p>	<p>ذِكْصَا لِمِيلَادِ الْمَسِيحِ بِاللَّحْنِ الرَّابِعِ</p>
<p><i>Both now and ever, and unto ages of ages. Amen. Thou hast sojourned in a cave, O Christ God; a manger received Thee, and shepherds and Magi worshipped Thee. Then indeed was the preaching of the Prophets fulfilled, and the hosts of Angels marveled, crying and saying: Glory to Thy condescension, O only Friend of man.</i></p>	<p>الْآنَ وَكُلَّ أَوَانٍ وَالِي دَهْرِ الدَاهِرِينَ. آمِينَ. أَيُّهَا الْمَسِيحُ الْإِلَهَ، لَقَدْ نَزَلْتَ فِي مَغَارَةٍ وَتَقَبَّلَكَ مَدُودٌ، وَسَجَدَ لَكَ مَجُوسٌ مَعَ رُعَاةٍ، فَتَمَّتْ حِينَئِذٍ كِرَاةُ الْأَنْبِيَاءِ، وَالْقُوَّاتِ الْمَلَائِكِيَّةِ تَعَجَّبَتْ هَاتِفَةً وَقَائِلَةً: الْمَجْدُ لِنِتَازُلِكَ يَا مُحِبُّ الْبَشَرَ وَحَدَّكَ.</p>

THE HYMN OF ST. SIMEON THE GOD-RECEIVER		تَسْبِيحَةُ الْقُدَيْسِ سَمْعَانَ الْقَابِلِ الْإِلَهَ	
Lord, now lettest thou Thy servant depart in peace, according to Thy word; for mine eyes have seen Thy salvation, which Thou hast prepared before the face of all people, a light to lighten the Gentiles and the glory of Thy people Israel.		الآنَ أَطْلِقُ عَبْدَكَ أَيُّهَا السَّيِّدُ عَلَى حَسَبِ قَوْلِكَ بِسَلَامٍ، لِأَنَّ عَيْنَيَّ قَدْ أَبْصَرْتُ خَلَاصَكَ الَّذِي أَعَدَدْتَهُ أَمَامَ كُلِّ الشُّعُوبِ، نُورًا لِاسْتِعْلَانِ الْأُمَمِ، وَمَجْدًا لِشُعْبِكَ إِسْرَائِيلَ.	
THE TRISAGION PRAYERS		صَلَاةُ التَّرِيصَاجِيُونِ	
People: Holy God, Holy Mighty, Holy Immortal: Have mercy on us. (thrice)		الشعب: قُدُوسُ اللَّهِ، قُدُوسُ الْقَوِيِّ، قُدُوسُ الَّذِي لَا يَمُوتُ، اِرْحَمْنَا. (ثلاثاً)	
Glory to the Father, and to the Son, and to the Holy Spirit; both now and ever, and unto ages of ages. Amen.		المَجْدُ لِلآبِ وَالابْنِ وَالرُّوحِ الْقُدُسِ، الآنَ وَكُلَّ أَوَانٍ وَإِلَى دَهْرِ الدَاهِرِينَ. آمِينَ.	
All Holy Trinity, have mercy on us. Lord, cleanse us from our sins. Master, pardon our iniquities. Holy One, visit and heal our infirmities, for Thy Name's sake.		أَيُّهَا الثَّالُوثُ الْقُدُوسُ، اِرْحَمْنَا. يَا رَبُّ اغْفُرْ خَطَايَانَا. يَا سَيِّدَ تَجَاوَزْ عَن سَيِّئَاتِنَا. يَا قُدُوسَ اطَّلِعْ وَأشْفِ أَمْرَاضَنَا، مِنْ أَجْلِ اسْمِكَ.	
Lord, have mercy. (thrice)		يا رَبُّ ارْحَمِ. (ثلاثاً)	
Glory to the Father, and to the Son, and to the Holy Spirit; both now and ever, and unto ages of ages. Amen.		المَجْدُ لِلآبِ وَالابْنِ وَالرُّوحِ الْقُدُسِ، الآنَ وَكُلَّ أَوَانٍ وَإِلَى دَهْرِ الدَاهِرِينَ. آمِينَ.	
Our Father, Who art in heaven, hallowed be Thy Name. Thy kingdom come; Thy will be done on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us, and lead us not into temptation, but deliver us from evil.		أَبَانَا الَّذِي فِي السَّمَاوَاتِ، لِيَتَقَدَّسَ اسْمُكَ، لِيَأْتِ مَلَكُوتُكَ، لِيَتَكُنْ مَشِيئَتُكَ كَمَا فِي السَّمَاءِ كَذَلِكَ عَلَى الْأَرْضِ، خُبْزَنَا الْجَوْهَرِيَّ أَعْطِنَا الْيَوْمَ، وَاتَّرِكْ لَنَا مَا عَلَيْنَا، كَمَا نَتَرَكُ لِنَحْنُ لِمَنْ لَنَا عَلَيْهِ، وَلَا تُدْخِلْنَا فِي تَجْرِبَةٍ، لَكِنْ نَجِّنَا مِنَ الشَّرِيرِ.	
Priest: For thine is the kingdom, and the power, and the glory, of the Father, and of the Son, and of the Holy Spirit, now and ever and unto ages of ages.		الكاهن: لِأَنَّ لَكَ الْمُلْكَ، وَالْقُوَّةَ، وَالْمَجْدَ، أَيُّهَا الْآبُ وَالابْنُ وَالرُّوحُ الْقُدُسُ، الآنَ وَكُلَّ أَوَانٍ وَإِلَى دَهْرِ الدَاهِرِينَ.	
Choir: Amen.		الجوقة: آمين.	
RESURRECTIONAL APOLYTIKION IN TONE FIVE		أَبُولِيْتِيْكَوْنِ الْقِيَامَةِ بِاللَّحْنِ الْخَامِسِ	
Let us believers praise and worship the Word; coeternal with the Father and the Spirit, born of the Virgin for our salvation. For, He took pleasure in ascending the Cross in the flesh to suffer death; and to raise the dead by His glorious Resurrection.		لِنُسَبِّحْ نَحْنُ الْمُؤْمِنِينَ وَنَسْجُدُ لِلْكَلِمَةِ، الْمُسَاوِي لِلآبِ وَالرُّوحِ فِي الْأَرْزَلِيَّةِ وَعَدَمِ الْإِبْتِدَاءِ، الْمَوْلُودِ مِنَ الْعَدْرَاءِ لِخَلَاصِنَا، لِأَنَّهُ سَرَّ بِالْجَسَدِ أَنْ يَغْلُقَ عَلَى الصَّلِيبِ، وَيَحْتَمِلَ الْمَوْتَ، وَيُنْهَضَ الْمَوْتَى بِقِيَامَتِهِ الْمَجِيدَةِ.	
APOLYTIKION OF SUNDAY AFTER THE NATIVITY IN TONE TWO		أَبُولِيْتِيْكَوْنِ الْأَحَدِ بَعْدَ عِيدِ الْمِيلَادِ بِاللَّحْنِ الثَّانِي	
Glory to the Father, and to the Son, and to the Holy Spirit. Proclaim, O Joseph, to David, the grandparent of God, the amazing wonders; for thou hast seen a Virgin great with child; for with the shepherds thou didst give glory, with the Magi thou didst worship, and by the angel it was revealed to thee. Wherefore, plead thou with Christ God to save our souls.		المَجْدُ لِلآبِ وَالابْنِ وَالرُّوحِ الْقُدُسِ. يَا يَوْسُفُ، بَشِّرْ دَاوُدَ جَدَّ الْإِلَهَ بِالْعَجَائِبِ الْبَاهِرَةِ، لِأَنَّكَ رَأَيْتَ بَتُولًا حَامِلًا. فَمَعَ الرُّعَاةَ مَجَّدْتَ، وَمَعَ الْمَجُوسِ سَجَّدْتَ، وَبِالْمَلَائِكِ أَوْجِي إِلَيْكَ. فَابْتَهِلْ إِلَى الْمَسِيحِ الْإِلَهِ أَنْ يُخَلِّصَ نَفُوسَنَا.	
APOLYTIKION OF THE NATIVITY OF CHRIST IN TONE 4		طَرُوبَارِيَّةُ الْمِيلَادِ بِاللَّحْنِ الرَّابِعِ	

<p><i>Both now and ever, and unto ages of ages. Amen. Thy Nativity, O Christ our God, has shone to the world the light of wisdom! For by it, those who worshipped the stars were taught by a star to adore Thee, the Sun of Righteousness. And to know Thee, the Orient from on high. O Lord, Glory to Thee!</i></p>	<p>الآن وكلّ أوَانٍ وإِلى دَهرِ الداهِرِينَ. آمين. ميلادُكَ أَيُّها المَسيحُ إلهُنا قَدْ أَطلَعَ نَورَ المَعْرِفَةِ في العالَمِ، لأنَّ السَّاجِدِينَ لِلكَواكِبِ، بِهِ تَعَلَّمُوا مِنَ الكَوَكِبِ السُّجُودَ لَكَ يا شَمْسَ العَدْلِ، وأنَّ يَعرِفُوا أَنَّكَ مِنَ مَشارِقِ العُلُوِّ أَتَيْتَ، يا رَبُّ المَجْدُ لَكَ.</p>
THE DISMISSAL	الختم
Deacon: Wisdom.	الشَّماس: حِكْمَةٌ.
Choir: Father, bless.	الجوقة: بارِك يا أب.
Priest: Christ our God, the Existing One, is blessed, always, now and ever, and unto ages of ages.	الكاهن: المَسيحُ إلهُنا، الذي هو مُبارَكُ كُلِّ حينٍ، الآنَ وكلّ أوَانٍ وإِلى دَهرِ الداهِرِينَ.
Choir: Amen. Preserve, O God, the holy Orthodox faith and all Orthodox Christians, unto ages of ages. Amen.	الجوقة: آمين. لِيوثِدِ الرَّبُّ الإِلهُ الإِيمانَ المُستَقِيمَ الرَّأي، مَعَ جَميعِ المَسيحيينَ الأُرتُودُكسِيِّينَ إلى الأَبَدِ، آمين.
Priest: Most-holy Theotokos, save us.	الكاهن: أَيُّها الفائقُ قُدسُها والدَةُ الإِلهِ خَلِّصينا.
Choir: More honorable than the Cherubim, and more glorious beyond compare than the Seraphim, thou who without corruption didst bear God the Word and art truly Theotokos: we magnify thee.	الجوقة: يا مَنْ هِيَ أَكْرَمُ مِنَ الشارُوبِيمِ، وأَرْفَعُ مَجْداً بغيرِ قِياسٍ مِنَ السارافِيمِ، التي مِنْ دونِ فَسادٍ وَلدَتْ كَلِمَةَ اللهِ، حَقاً أَنَّكَ والدَةُ الإِلهِ إِيّاكَ نُعْظِمُ.
Priest: Glory to Thee, O Christ our God and our Hope, glory to Thee.	الكاهن: المَجْدُ لَكَ أَيُّها المَسيحُ الإِلهُ، يا رِجاءَنا، المَجْدُ لَكَ.
Choir: Glory to the Father, and to the Son, and to the Holy Spirit; both now and ever, and unto ages of ages. Amen. Lord, have mercy (<i>thrice</i>). Father, bless.	الجوقة: المَجْدُ لِلأَبِ والابنِ والروحِ القُدُسِ، الآنَ وكلّ أوَانٍ وإِلى دَهرِ الداهِرِينَ. آمين. يا رَبُّ ارْحَم. (ثلاثاً) بارِك يا أب.
Priest: May He Who was born in a cave and lay in a manger for our salvation, and rose from the dead, Christ our true God, through the intercessions of His all-immaculate and all-blameless holy Mother; by the might of the Precious and Life-giving Cross; by the protection of the honorable Bodiless Powers of Heaven; at the supplication of the honorable, glorious Prophet, Forerunner and Baptist John; of the holy, glorious and all-laudable apostles; of the holy, glorious and right-victorious Martyrs; of our venerable and God-bearing Fathers; of <i>Saint N., the patron and protector of this holy community</i> ; of the holy and righteous ancestors of God, Joachim and Anna; of the holy and righteous Joseph the Betrothed, David the Prophet and King, and James the Brother of God; whose memory we celebrate today, and of all the saints: have mercy on us and save us, forasmuch as He is good and loveth mankind.	الكاهن: أَيُّها المَسيحُ إلهُنا الحَقيقي — يا مَنْ وُلِدَ مِنَ البَتُولِ في مَغارَةٍ واثَناً في مِدوَدٍ مِنَ أَجْلِ خِلاصِنا — يا مَنْ قامَ مِنَ بَينِ الأَمواتِ، بِشِفاعاتِ أُمِّكَ الكَلِيبَةِ الطَّهارَةِ والبرِيئَةِ مِنَ كُلِّ عَيبٍ؛ وبِغُذْرَةِ الصَّليبِ الكَرِيمِ المُحْيِي؛ وبِطَلِباتِ القُوَّاتِ السَّماويَّةِ المُكْرَمَةِ العادِمَةِ الأَجسادِ؛ والنَّبِيِّ الكَرِيمِ السابِقِ المَجدِ يوحنا المَعْمَدانِ؛ والقَدِيسينَ المُشْرِفينَ الرُّسُلِ الجَدِيرينَ بِكُلِّ مَدِيحٍ؛ والقَدِيسينَ المَجدِدينَ الشُّهداءِ المُتَأَلِّقينَ بِالظَّفَرِ؛ وأَبائنا الأَبْرارِ المُتَوَشِّحينَ باللهِ؛ والقَدِيسِ (فُلان) سَنفِيعِ وَحامِي هَذِهِ الرِّعيَةِ المَقَدَّسَةِ، والقَدِيسينَ الصِّدِّيقينَ يُوَاكِمَ وَحَنَّةَ جَدِّي المَسيحِ الإِلهِ؛ والقَدِيسينَ يوسُفَ الخَطِيبِ، ودَواودَ المَلِكِ، وَيَعقُوبَ أَخِي الرَّبِّ، الذينَ نُقِيمُ تَذكارتَهُمُ اليَومَ، وَجَميعِ قَدِيسِيكِ، ارْحَمنا وَخَلِّصنا بِما أَنَّكَ صالِحٌ ومُحِبٌّ لِلنَّبَشَرِ.
Priest: Through the prayers of our holy fathers, Lord Jesus Christ our God, have mercy upon us and save us.	الكاهن: بِصَلواتِ آبائنا القَدِيسينَ، أَيُّها الرَّبُّ يَسوعُ المَسيحُ إلهُنا، ارْحَمنا وَخَلِّصنا.
Choir: Amen.	الجوقة: آمين.