

**DIVINE LITURGY VARIABLES ON SUNDAY, FEBRUARY 12, 2023**  
**TONE 2 / EOTHINON 2**  
**SUNDAY OF THE PRODIGAL SON**

<b>RESURRECTIONAL APOLYTIKION IN TONE 2</b>		<b>طروبارية القيامة باللحن الثاني</b>
When Thou didst submit Thyself unto death, O Thou deathless and immortal One, then Thou didst destroy hell with Thy Godly power. And when Thou didst raise the dead from beneath the earth, all the powers of Heaven did cry aloud unto Thee: O Christ, Thou giver of life, glory to Thee.	عِنْدَمَا انْحَدَرْتَ إِلَى الْمَوْتِ، أَيُّهَا الْحَيَاةُ الَّذِي لَا يَمُوتُ، حِينَئِذٍ أَمَتَّ الْجَحِيمَ بِبِرِّقِ لَاهُوتِكَ. وَعِنْدَمَا أَقَمْتَ الْأَمْوَاتِ مِنْ تَحْتِ الثَّرَى، صَرَخَ نَحْوَكُ جَمِيعُ الْقُوَّاتِ السَّمَاوِيِّينَ: أَيُّهَا الْمَسِيحُ الْإِلَهَ، مُعْطِي الْحَيَاةِ الْمَجْدُ لَكَ.	
<ul style="list-style-type: none"> <li>• <i>During the Little Entrance, chant the above Resurrectional Apolytikion. The Eisodikon (Entrance Hymn) is "O come, let us worship... save us, O Son of God, Who art risen from the dead..." After the Little Entrance, chant the apolytikia in the following order:</i></li> </ul>		
<b>RESURRECTIONAL APOLYTIKION IN TONE 2</b>		<b>طروبارية القيامة باللحن الثاني</b>
When Thou didst submit Thyself unto death, O Thou deathless and immortal One, then Thou didst destroy hell with Thy Godly power. And when Thou didst raise the dead from beneath the earth, all the powers of Heaven did cry aloud unto Thee: O Christ, Thou giver of life, glory to Thee.	عِنْدَمَا انْحَدَرْتَ إِلَى الْمَوْتِ، أَيُّهَا الْحَيَاةُ الَّذِي لَا يَمُوتُ، حِينَئِذٍ أَمَتَّ الْجَحِيمَ بِبِرِّقِ لَاهُوتِكَ. وَعِنْدَمَا أَقَمْتَ الْأَمْوَاتِ مِنْ تَحْتِ الثَّرَى، صَرَخَ نَحْوَكُ جَمِيعُ الْقُوَّاتِ السَّمَاوِيِّينَ: أَيُّهَا الْمَسِيحُ الْإِلَهَ، مُعْطِي الْحَيَاةِ الْمَجْدُ لَكَ.	
<b>APOLYTIKION OF ST. GEORGE IN TONE FOUR</b>		
As deliverer of captives and defender of the poor, healer of the infirm, champion of kings: Victorious Great Martyr George, intercede with Christ our God, for our souls' salvation.	بما أنك للمأسورين محرر ومعتق، وللفقراء والمساكين عاضد وناصر، وللمرضى طيبب وشاف، وعن المؤمنين مكافح ومحارب، أيها العظيم في الشهداء جاورجيوس اللابس الظفر، تشفع إلى المسيح الإله في خلاص نفوسنا.	
<b>KONTAKION FOR THE PRODIGAL SON IN TONE THREE (**On this day the Virgin**)</b>		<b>قداق للإبن الشاطر باللحن الثالث</b>
Foolishly I sprang away * from Thy great fatherly glory, * and dispersed in wicked deeds * the riches that Thou didst give me. * With the Prodigal I therefore * cry unto Thee now: * I have sinned against Thee, O compassionate Father. * But receive me in repentance; * make me as one of * Thy hired servants, O Lord.	إِذْ عَصَيْتُ مَجْدَكَ الْأَبَوِيِّ بِجَهْلٍ، وَبِالْمَعَاصِي بَدَدْتُ غِنَاكَ الَّذِي أُعْطَيْتَ، فَبِصَوْتِ الْإِبْنِ الشَّاطِرِ إِلَيْكَ أَهْتَفْتُ: أَيُّهَا الْأَبُ الرَّؤُوفُ، حَطَّيْتُ نَحْوَكُ، فَتَقَبَّلْ مِنِّي التَّوْبَةَ وَاجْعَلْنِي كَأَحَدِ أَجْرَانِكَ.	
<b>EPISTLE for the Sunday of the Prodigal Son</b>		<b>الرسالة</b>
<p style="text-align: center;"><i>Let Thy mercy, O Lord, be upon us. (Psalm 32:22)</i>  <i>Rejoice in the Lord, O ye righteous. (Psalm 32:1)</i></p> <p style="text-align: center;"><b>The Reading is from St. Paul's First Letter to the Corinthians (6:12-20)</b></p> <p>Brethren, "all things are lawful to me," but not all things are helpful. "All things are lawful for me," but I will not be enslaved by anything. "Food is meant for the stomach and the stomach for food"-and God will destroy both one and the other. The body is not meant for immorality, but for the Lord, and the Lord for the</p>	<p style="text-align: center;">لَتَكُنْ يَا رَبُّ رَحْمَتُكَ عَلَيْنَا. ابْتَهَجُوا أَيُّهَا الصَّادِقُونَ بِالرَّبِّ.</p> <p style="text-align: center;">فَصَلِّ مِنْ رِسَالَةِ الْقَدِّيسِ بُولْسِ الرَّسُولِ الْأُولَى إِلَى أَهْلِ كورنثوس.</p> <p>يا إخوة، كُلُّ شَيْءٍ مُبَاحٌ لِي وَلَكِنْ لَيْسَ كُلُّ شَيْءٍ يُوَافِقُ، كُلُّ شَيْءٍ مُبَاحٌ لِي وَلَكِنْ لَا يَنْسَلِطُ عَلَيَّ شَيْءٌ. إِنَّ الْأَطْعِمَةَ لِلْجَوْفِ وَالْجَوْفَ</p>	

body. And God raised the Lord and will also raise us up by his power. Do you not know that your bodies are members of Christ? Shall I therefore take the members of Christ and make them members of a prostitute? Never! Do you not know that he who joins himself to a prostitute becomes one body with her? For, as it is written, "The two shall become one flesh." But he who is united to the Lord becomes one spirit with him. Shun immorality. Every other sin which a man commits is outside the body; but the immoral man sins against his own body. Do you not know that your body is a temple of the Holy Spirit within you, which you have from God? You are not your own; you were bought with a price. So glorify God in your body and in your spirit which belong to God.

**Priest:** Peace be to you reader.

**Reader:** And to your spirit.

(Refrain) Alleluia, Alleluia, Alleluia.

verse: It is God who avenges me. (Psalm 17:48)

(Refrain) Alleluia, Alleluia, Alleluia.

verse: Great is the salvation He grants to His king, and the mercy He shows to His anointed. (Psalm 17:50)

(Refrain) Alleluia, Alleluia, Alleluia.

لِلأَطْعَمَةِ، وَسَيُبِيدُ اللَّهُ هَذِهِ وَذَلِكَ. أَمَا الْجَسَدُ  
فَلَيْسَ لِلزَّيِّ بَلْ لِلرَّبِّ وَالرَّبُّ لِلْجَسَدِ، وَاللَّهُ الَّذِي  
أَقَامَ الرَّبَّ سَيَقِيمُنَا نَحْنُ أَيْضًا بِقُوَّتِهِ. أَمَا  
تَعْلَمُونَ أَنَّ أَجْسَادَكُمْ هِيَ أَعْضَاءُ الْمَسِيحِ؟  
أَفَأَخُذُ أَعْضَاءَ الْمَسِيحِ وَأَجْعَلُ مِنْهَا أَعْضَاءَ  
زَنَى؟ حَاشَى. أَمَا تَعْلَمُونَ أَنَّ مَنْ اقْتَرَنَ بِزَانِيَةٍ  
صَارَ وَإِيَّاهَا جَسَدًا وَاحِدًا؟ لِأَنَّهُ قَدْ قِيلَ: "يَصِيرُ  
كِلَاهُمَا جَسَدًا وَاحِدًا." أَمَا الَّذِي يَقْتَرِنُ  
بِالرَّبِّ فَيَكُونُ مَعَهُ رُوحًا وَاحِدًا. أَهْرُبُوا مِنَ  
الرَّيِّ. فَإِنَّ كُلَّ حَظِيئَةٍ يَفْعَلُهَا الْإِنْسَانُ هِيَ فِي  
خَارِجِ الْجَسَدِ، أَمَا الزَّانِي فَإِنَّهُ يَخْطَأُ إِلَى جَسَدِهِ.  
أَمَا تَعْلَمُونَ أَنَّ جَسَدَكُمْ هُوَ هَيْكَلُ الرُّوحِ الْقُدُسِ  
الَّذِي فِيكُمْ الَّذِي نَلْتَمِسُهُ مِنَ اللَّهِ وَأَنْتُمْ لَسْتُمْ  
لِأَنْفُسِكُمْ؟ لِأَنَّكُمْ قَدْ اشْتَرَيْتُمْ بِثَمَنِ فَمَجَّدُوا اللَّهَ فِي  
أَجْسَادِكُمْ وَفِي أَرْوَاحِكُمْ الَّتِي هِيَ لِلَّهِ.

#### GOSPEL for Sunday of the Prodigal Son

#### الإنجيل

#### The reading from the Holy Gospel according to St. Luke (15:11-32)

The Lord spoke this parable: "There was a man who had two sons; and the younger of them said to his father, 'Father, give me the share of property that falls to me.' And he divided his living between them. Not many days later, the younger son gathered all he had and took his journey into a far country, and there he squandered his property in loose living. And when he had spent everything, a great famine arose in that country, and he began to be in want. So he went and joined himself to one of the citizens of that country, who sent him into his fields to feed swine. And he would gladly have fed on the pods that the swine ate; and no one gave him anything. But when he came to himself he said, 'How many of my father's hired servants have bread enough and to spare, but I perish here with hunger! I will arise and go to my father, and I will say to him, "Father, I have sinned against heaven and before you; I am no longer worthy to be called your son; treat me as one of your hired servants."' And he arose and came to his father. But while he was yet at a distance, his father saw him and had compassion, and ran and embraced him and

#### فَصَلِّ شَرِيفًا مِنْ بَشَارَةِ الْقَدِيسِ لَوْقَا الْإِنْجِيلِيِّ

الْبَشِيرِ، التِّلْمِيزِ الطَّاهِرِ (32-11:15)

قَالَ الرَّبُّ هَذَا الْمَثَلُ: "إِنْسَانٌ كَانَ لَهُ ابْنَانِ، فَقَالَ  
أَصْغَرُهُمَا لِأَبِيهِ: يَا أَبَتِ، أَعْطِنِي النَّصِيبَ الَّذِي  
يَخْصُنِي مِنَ الْمَالِ. فَفَسَمَ بَيْنَهُمَا مَعِيشَتَهُ. وَبَعْدَ أَيَّامٍ  
غَيْرِ كَثِيرَةٍ، جَمَعَ الابْنُ الْأَصْغَرُ كُلَّ شَيْءٍ لَهُ، وَسَافَرَ  
إِلَى بَلَدٍ بَعِيدٍ، وَبَدَرَ مَالَهُ هُنَاكَ عَائِشًا فِي الْخَلَاعَةِ.  
فَلَمَّا أَنْفَقَ كُلَّ شَيْءٍ لَهُ، حَدَثَتْ فِي ذَلِكَ الْبَلَدِ مَجَاعَةٌ  
شَدِيدَةٌ، فَأَخَذَ فِي الْعَوْرِ. فَذَهَبَ وَانْضَوَى إِلَى وَاحِدٍ مِنْ  
أَهْلِ ذَلِكَ الْبَلَدِ، فَأَرْسَلَهُ إِلَى حُقُولِهِ يَرْعَى خَنَازِيرَ. وَكَانَ  
يَشْتَهِي أَنْ يَمْلَأَ بَطْنَهُ مِنَ الْخَزْنُوبِ الَّذِي كَانَتْ  
الْخَنَازِيرُ تَأْكُلُهُ، فَلَمْ يُعْطِهِ أَحَدٌ. فَرَجَعَ إِلَى نَفْسِهِ وَقَالَ  
"كَمْ لِأَبِي مِنْ أَجْرَاءَ يَفْضَلُ عَنْهُمْ الْخُبْزَ، وَأَنَا أَهْلِكُ  
جوعاً. أَقُومُ وَأَمْضِي إِلَى أَبِي وَأَقُولُ لَهُ "يا أَبَتِ، قَدْ  
أَخْطَأْتُ إِلَى السَّمَاءِ وَأَمَامِكَ، وَلَسْتُ مُسْتَحِقًّا بَعْدَ أَنْ  
أُدْعَى لَكَ ابْنًا، فَاجْعَلْنِي كَأَحَدِ أَجْرَائِكَ." فَقَامَ وَجَاءَ  
إِلَى أَبِيهِ. وَفِيمَا هُوَ بَعْدُ غَيْرِ بَعِيدٍ، رَأَهُ أَبُوهُ، فَتَحَنَّنَ

<p>kissed him. And the son said to him, 'Father, I have sinned against heaven and before you; I am no longer worthy to be called your son.' But the father said to his servants, 'Bring quickly the best robe, and put it on him; and put a ring on his hand, and shoes on his feet; and bring the fatted calf and kill it, and let us eat and make merry; for this my son was dead, and is alive again; he was lost, and is found.' And they began to make merry. Now his elder son was in the field; and as he came and drew near to the house, he heard music and dancing. And he called one of the servants and asked what this meant. And he said to him, 'Your brother has come, and your father has killed the fatted calf, because he has received him safe and sound.' But he was angry and refused to go in. His father came out and entreated him, but he answered his father, 'Lo, these many years I have served you, and I never disobeyed your command; yet you never gave me a kid that I might make merry with my friends. But when this son of yours came, who has devoured your living with harlots, you killed for him the fatted calf!' And he said to him, 'Son, you are always with me, and all that is mine is yours. It was fitting to make merry and be glad, for this your brother was dead, and is alive; he was lost, and is found.'"</p>	<p>عَلَيْهِ وَأَسْرَعَ وَأَلْقَى بِنَفْسِهِ عَلَى عُنُقِهِ وَقَبَّلَهُ. فَقَالَ لَهُ الْإِبْنُ: "يَا أَبَتِ، قَدْ أَخْطَأْتُ إِلَى السَّمَاءِ وَأَمَامَكَ وَلَسْتُ مُسْتَحِقًّا بَعْدَ أَنْ أُدْعَى لَكَ ابْنًا." فَقَالَ الْأَبُ لِعَبِيدِهِ: "هَاتُوا الْحُلَّةَ الْأُولَى وَالْبِسُوهُ، وَاجْعَلُوا خَاتَمًا فِي يَدِهِ، وَحِذَاءً فِي رِجْلَيْهِ، وَأَتُوا بِالْعِجْلِ الْمُسَمَّنِ وَادْبَحُوهُ، فَتَأْكُلْ وَتَفْرَحْ، لِأَنَّ ابْنِي هَذَا كَانَ مَيِّتًا فَعَاشَ، وَكَانَ ضَالًّا فَوُجِدَ. فَطَفِقُوا يَفْرَحُونَ. وَكَانَ ابْنُهُ الْأَكْبَرُ فِي الْحَقْلِ. فَلَمَّا أَتَى وَقَرَّبَ مِنَ الْبَيْتِ، سَمِعَ أَصْوَاتَ الْغِنَاءِ وَالرَّقْصِ. فَدَعَا أَحَدَ الْعِلْمَانِ وَسَأَلَهُ مَا هَذَا. فَقَالَ لَهُ: "قَدْ قَدِمَ أَخُوكَ، فَذَبَحَ أَبُوكَ الْعِجْلَ الْمُسَمَّنَ لِأَنَّهُ لَقِيَهُ سَالِمًا." فَغَضِبَ وَلَمْ يُرِدْ أَنْ يَدْخُلَ. فَخَرَجَ أَبُوهُ وَطَفِقَ يَتَوَسَّلُ إِلَيْهِ، فَأَجَابَ وَقَالَ لِأَبِيهِ: "كَمْ لِي مِنَ السِّنِينَ أَخْدَمْتُكَ، وَلَمْ أَتَّعِدْ لَكَ وَصِيَّةً قَطُّ، وَأَنْتَ لَمْ تُعْطِنِي قَطُّ جَدِيًّا لِأَفْرَحَ مَعَ أَصْدِقَائِي. وَلَمَّا جَاءَ ابْنُكَ هَذَا الَّذِي أَكَلَ مَعِيشَتَكَ مَعَ الزَّوَانِي، ذَبَحْتَ لَهُ الْعِجْلَ الْمُسَمَّنَ. فَقَالَ لَهُ: "يَا ابْنِي، أَنْتَ مَعِي فِي كُلِّ حِينٍ، وَكُلُّ مَا هُوَ لِي فَهُوَ لَكَ. وَلَكِنْ كَانَ يَنْبَغِي أَنْ تَفْرَحَ وَتُسَرَّ، لِأَنَّ أَخَاكَ هَذَا كَانَ مَيِّتًا فَعَاشَ، وَكَانَ ضَالًّا فَوُجِدَ."</p>
<p><b>KOINONIKON (COMMUNION HYMN) FOR THE LORD'S DAY</b></p>	<p><b>كينونيكون للعبيد</b></p>
<p>(Refrain) Praise the Lord from the heavens. Praise Him in the highest. (Verse) Praise Him, all His angels; praise Him, all His hosts! (Refrain) (Verse) Praise Him, sun and moon; praise Him, all you shining stars! (Refrain) (Verse) Praise Him, you highest heavens, and you waters above the heavens! (Refrain) Alleluia, Alleluia, Alleluia.</p>	<p>سبحوا الرب من السماوات, سبحوه في الأعالي. سبحوه يا جميع ملائكته, سبحوه يا كل جنوده. سبحيه أيتها الشمس والقمر, سبحيه يا جميع كواكب النور. سبحيه يا سماء السماوات, ويا أيتها المياه التي فوق السماوات. هللويا, هللويا, هللويا.</p>
<p>• <i>The Divine Liturgy of St. John Chrysostom continues as usual.</i></p>	
<p><b>These texts have been prepared by the Department of Liturgics of the Antiochian Archdiocese</b> Portions of the Archdiocesan Service Texts include texts from <i>The Menaion</i>, <i>The Great Horologion</i>, <i>The Pentecostarion</i>, <i>The Octoechos</i>, <i>The Triodion-Holy Week</i>, and <i>The Psalter of the Seventy</i>, which are Copyright © Holy Transfiguration Monastery, Brookline, Massachusetts, and are used with permission. All rights reserved. These works may not be further reproduced, beyond printing out a single copy for personal non-commercial use, without the prior written authorization of Holy Transfiguration Monastery.</p>	