

# ST. GEORGE ORTHODOX CHURCH

FEBRUARY 02, 2025



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FLINT, MI 48507

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WEB SITE: [saintgeorgeflint.org](http://saintgeorgeflint.org)

**SATURDAY: VESPER SERVICE @ 400 P.M.**

**SUNDAY: ORTHROS @ 8:50 A.M. - DIVINE LITURGY @ 10:00 A.M.**

**CONFESSION BY APPOINTMENT**

**V. REV. FR. AMIN HOULI**

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Welcome to St. George! Thank you for attending today's Divine Services. If you are a first-time visitor, please register your visit by completing the guest book located in the narthex. We would appreciate getting to meet you after liturgy, so feel free to join us during Coffee Fellowship! Every Sunday we remember the Resurrection of our Lord and Savior Jesus Christ. The word "Liturgy" means work of the people that means everyone participates through singing, praying, hearing the teaching, and opening our hearts to allow God's grace to enter. Anyone interested in learning more about our faith are encouraged to speak with one of our clergy.

**Guidelines for Receiving Holy Communion for Orthodox Christians:** Orthodox Christians fully participate in the celebration of the Eucharist by receiving Holy Communion in fulfillment of Christ's command to eat His Body and drink His Blood. In order to be properly prepared to receive Holy Communion, the faithful should fast (no food or drink from midnight the night before), the Sacrament of Confession (7 years and older) within the last 2 months, being at peace with others, and striving to always love God and their neighbor. Frequent communion and regular confession are recommended for all faithful Orthodox Christians.

**For other Christians:** We welcome you to this celebration of the Divine Liturgy. Unfortunately we cannot extend to you a general invitation to receive Holy Communion. Orthodox Christian's believe that the Eucharist is an action of the celebrating community signify-

Ing a oneness in faith, life, and worship of our community. Reception of the Eucharist by Christians not fully united with us would imply a oneness which does not yet exist, but for which we must all pray. All, however, are welcome to partake of the blessed bread (antidoron) which will be given when coming forward to venerate (kiss) the Holy Cross and receive the final blessing from the priest. Again, welcome!

## PRESENTATION (MEETING) OF OUR LORD JESUS CHRIST

### THE FIRST ANTIPHON

My heart hath poured forth a good word; I speak of my works to the king. My tongue is the pen of a swiftly writing scribe. Refrain: Through the intercessions of the Theotokos, O Savior, save us. Grace is poured into thy lips: therefore, God hath blessed thee forever. (Refrain) Glory... Both now... (Refrain)

الأنتيفونا الأولى

فَاضَ قَلْبِي كَلِمَةً صَالِحَةً. أَقُولُ أَنَا أَعْمَالِي لِلْمَلِكِ. لِسَانِي قَلَمٌ كَاتِبٍ سَرِيعِ الْكِتَابَةِ.  
اللازمة: بِشَفَاعَاتِ وَالِدَةِ الْإِلَهِ، يَا مُخَلِّصُ خَلِّصْنَا.  
إِنْ سَكَبَتِ النِّعْمَةُ عَلَى شَفَتَيْكَ، لِذَلِكَ بَارَكْكَ اللَّهُ إِلَى الْأَبَدِ. (اللازمة)  
الْمَجْدُ ... الْآنَ وَكُلَّ ... (اللازمة)

### THE SECOND ANTIPHON

Gird Thy sword upon Thy thigh, O mighty One, in Thy comeliness and Thy beauty. Bend Thy bow, and proceed prosperously, and be king. Refrain: Save us, O Son of God, Who wast borne in the arms of righteous Simeon; who sing to Thee. Alleluia. Thine arrows are sharp, O mighty One, in the heart of the king's enemies; whereby the peoples fall under Thee. (Refrain) A scepter of uprightness is the scepter of Thy kingdom. (Refrain) Glory... Both now... O, only begotten Son and Word of God...

الأنتيفونا الثانية

تَقَلَّدْ سَيْفَكَ عَلَى فُخْذِكَ، أَيُّهَا الْقَدِيرُ، بِحُسْنِكَ وَجَمَالِكَ. تَشَدَّدْ وَأَنْجِحْ وَأْمَلِكْ.  
اللازمة: خَلِّصْنَا يَا ابْنَ اللَّهِ، يَا مَنْ حَمَلَ عَلَى ذِرَاعِي سَمْعَانَ الصِّدِّيقِ، لِئُرْتَلَّ لَكَ. هَلِّلُويَا.  
نِبَالُكَ مَسْنُونَةٌ، أَيُّهَا الْقَدِيرُ، فِي قُلُوبِ أَعْدَاءِ الْمَلِكِ. وَالشُّعُوبُ تَحْتَكَ يَسْقُطُونَ. (اللازمة)  
عَصَا مُلْكِكَ عَصَا اسْتِقَامَةٍ. (اللازمة)  
الْمَجْدُ... الْآنَ ... يَا كَلِمَةَ اللَّهِ الْإِبْنَ الْوَحِيدِ

## THE THIRD ANTIPHON

Hearken, O daughter, and consider, and incline thine ear; forget also thine own people, and thy father's house. Even the rich among the people shall entreat thy countenance. I shall commemorate thy name in every generation.

الانتيفونا الثالثة

إِسْمَعِي يَا بِنْتُ وَاُنْظُرِي وَأَمِيلِي أذُنَكَ، وَأَنْسِي شَعْبَكَ وَبَيْتَ أَبِيكَ. لَوَجْهِكَ يُصَلِّي أَعْنِيَاءُ الشَّعْبِ. سَأَذْكُرُ اسْمَكَ فِي كُلِّ جِيلٍ وَجِيلٍ .

## THE EISODIKON (ENTRANCE HYMN)

The Lord hath made known His salvation; He hath revealed His justice in the sight of the Gentiles. Save us, O Son of God, Who art risen from the dead; who sing to Thee. Alleluia

إيصوديكون (ترنيمة الدخول)

عَرَفَ الرَّبُّ خَلَاصَهُ، وَأَمَامَ جَمِيعِ الْأُمَمِ كَشَفَ عَدْلَهُ.

خَلِّصْنَا، يَا ابْنَ اللَّهِ يَا مَنْ قَامَ مِنْ بَيْنِ الْأَمْوَاتِ، نَحْنُ الْمُرْتَلِينَ لَكَ: هَلَلُويا

## RESURRECTIONAL APOLYTIKION IN TONE SEVEN

Thou didst shatter death by Thy Cross, Thou didst open paradise to the thief; Thou didst turn the sadness of the ointment-bearing women into joy. And didst bid Thine Apostles proclaim a warning, that Thou hast risen O Christ, granting to the world the Great Mercy.

أبوليتيكيون القيامة باللحن السابع

حَطَمْتَ بِصَلِيبِكَ الْمَوْتَ، وَفَتَحْتَ لِلصَّ الْفِرْدَوْسَ، وَحَوَّلْتَ نَوْحَ حَامِلَاتِ الطَّيِّبِ، وَأَمَرْتَ رُسُلَكَ أَنْ يَكْرِزُوا، بِأَنَّكَ قَدْ قُمْتَ أَيُّهَا الْمَسِيحُ الْإِلَهُ، مَانِحًا الْعَالَمَ الرَّحْمَةَ الْعُظْمَى

## APOLYTIKION OF THE PRESENTATION OF CHRIST IN TONE ONE

Rejoice, O Virgin Theotokos, full of grace, for from thee arose the Sun of justice, Christ our God, lighting those who are in darkness. Rejoice and be glad, O righteous elder, carrying in thine arms the Deliverer of our souls, Who granteth us Resurrection

أبوليتيكيون دخول السيد إلى الهيكل باللحن الأول

إِفْرَحِي يَا وَالِدَةَ الْإِلَهِ الْعَذْرَاءَ، الْمُمْتَلِنَةَ نِعْمَةً، لِأَنَّ مِنْكَ أَشْرَقَ شَمْسُ الْعَدْلِ الْمَسِيحُ الْهِنَا، مُنِيرًا لِلَّذِينَ فِي الظُّلَامِ. سُرِّ وَأَبْتَهَجِ أَنْتِ أَيُّهَا الشَّيْخُ الصِّدِّيقُ، حَامِلًا عَلَى ذِرَاعَيْكَ الْمُعْتَقِ نَفُوسَنَا، وَالْمَانِحِ لَنَا الْقِيَامَةَ

## KONTAKION OF THE PRESENTATION OF CHRIST IN TONE ONE

Thou, O Christ God, Who by Thy Birth, didst sanctify the Virgin's womb, and, as it meet, didst bless Simeon's arms, and didst also come to save us; preserve Thy fold in wars, and confirm them whom Thou didst love, for Thou alone art the Lover of mankind.

قنفاق دخول السيد إلى الهيكل باللحن الأول

أَيُّهَا الْمَسِيحُ الْإِلَهُ، يَا مَنْ بِمَوْلِدِهِ قَدَّسَ الْمُسْتَوْدَعِ الْبَتُولِيَّ، وَبَارَكَ يَدَيْ سِمْعَانَ كَمَا لاقَى، وَأَدْرَكْنَا الْآنَ وَخَلِّصْنَا؛ إِحْفَظْ رَعِيَّتَكَ

بِسْلَامٍ فِي الْحُرُوبِ، وَأَيْدِ الْمُلُوكِ الَّذِينَ أَحْبَبْتَهُمْ، بِمَا أَنْكَ وَحَدَاكَ مُجِبٌ لِلْبَشَرِ.

## THE EPISTLE

My soul doth magnify the Lord, and my spirit hath rejoiced in God my Savior.

For He hath regarded the humility of His servant.

The Reading from the Epistle of St. Paul to the Hebrews. (7:7-17)

Brethren, it is beyond dispute that the inferior is blessed by the superior. Here tithes are received by mortal men; there, by one of whom it is testified that he lives. One might even say that Levi himself, who receives tithes, paid tithes through Abraham, for he was still in the loins of his ancestor when Melchizedek met him. Now if perfection had been attainable through the Levitical priesthood (for under it the people received the law), what further need would there have been for another priest to arise after the order of Melchizedek, rather than one named after the order of Aaron? For when there is a change in the priesthood, there is necessarily a change in the law as well. For the one of whom these things are spoken belonged to another tribe, from which no one has ever served at the altar. For it is evident that our Lord was descended from Judah, and in connection with that tribe Moses said nothing about priests. This becomes even more evident when another priest arises in the likeness of Melchizedek, who has become a priest, not according to a legal requirement concerning bodily descent but by the power of an indestructible life. For it is witnessed of him, "Thou art a priest forever, after the order of Melchizedek."

### الرسالة

( لدخول السيد إلى الهيكل )

تُعْظِمُ نَفْسِي الرَّبَّ وَتَبْتَهِجُ رُوحِي بِاللَّهِ مُخْلِصِي.

لَأَنَّهُ نَظَرَ إِلَى تَوَاضِعِ أُمَّتِهِ.

فَصَلِّ مِنْ رِسَالَةِ الْقَدِيسِ بُولْسِ الرَّسُولِ الْأُولَى إِلَى الْعِبْرَانِيِّينَ. (17-7:7)

يَا إِخْوَةَ، إِنَّهُ مِمَّا لَا خِلَافَ فِيهِ إِنَّ الْأَصْغَرَ يَأْخُذُ الْبَرَكَاتِ مِنَ الْأَكْبَرِ شَأْنًا. وَهَهُنَا إِنَّمَا يَأْخُذُ الْعُشُورَ أَنْاسٌ يَمُوتُونَ. فَأَمَّا هُنَاكَ فَالْمَشْهُودُ لَهُ بِأَنَّهُ حَيٌّ. فَيَسُوعُ أَنْ يُقَالَ إِنَّ لَآوِيَّ نَفْسَهُ الَّذِي يَأْخُذُ الْعُشُورَ قَدْ آدَى الْعُشُورَ بِأَبْرَاهِيمَ. لِأَنَّهُ كَانَ فِي صُلْبِ أَبِيهِ حِينَ النِّقَاطِ مَلِكِيصَادَقُ. وَلَوْ كَانَ بِالْكَهَنُوتِ اللَّآوِيِّ كَمَالًا (فَإِنَّ الشَّعْبَ عَلَيْهِ قَدْ أَخَذَ النَّامُوسَ) إِذْنُ أَيُّهُ حَاجَةٌ كَانَتْ بَعْدُ أَنْ يَقُومَ كَاهِنٌ آخَرٌ عَلَى رُتْبَةِ مَلِكِيصَادَقِ، وَلَمْ يَقُلْ عَلَى رُتْبَةِ هَارُونَ؟ لِأَنَّهُ مَتَى تَحَوَّلَ الْكَهَنُوتُ، فَلَا بُدَّ مِنْ تَحَوُّلِ النَّامُوسِ أَيْضًا. وَالْحَالُ إِنَّ الَّذِي يُقَالُ هَذَا فِيهِ، إِنَّمَا كَانَ مُشْتَرِكًا فِي سَبِطِ آخَرَ، لَمْ يَلْزَمْ أَحَدٌ مِنْهُ الْمَدْبَحِ. لِأَنَّهُ مِنَ الْوَاضِحِ أَنَّ رَبَّنَا طَلَعَ مِنْ يَهُودَا، مِنَ السَّبِطِ الَّذِي لَمْ يَتَكَلَّمْ عَنْهُ مُوسَى بِشَيْءٍ مِنْ جِهَةِ الْكَهَنُوتِ. وَمِمَّا يَزِيدُ الْأَمْرَ وُضُوحًا، إِنَّهُ يَقُومُ عَلَى مِثَالِ مَلِكِيصَادَقِ كَاهِنٌ آخَرٌ، غَيْرُ مَنْصُوبٍ حَسَبِ نَامُوسِ وَصِيَّةِ جَسَدِيَّةٍ، بَلْ حَسَبِ قُوَّةِ حَيَاةٍ لَا تَزُولُ. لِأَنَّهُ يَشْهَدُ "أَنْ أَنْتَ كَاهِنٌ إِلَى الْأَبَدِ عَلَى رُتْبَةِ مَلِكِيصَادَقِ.

## THE GOSPEL

### The Reading from the Holy Gospel according to St. Luke. (2:22-40)

In those days, the parents of Jesus brought Him up to Jerusalem to present him to the Lord (as it is written in the law of the Lord, "Every male that opens the womb shall be called holy to the Lord"), and to offer a sacrifice according to what is said in the law of the Lord, "a pair of turtledoves, or two young pigeons." Now there was a man in Jerusalem, whose name was Simeon, and this man was righteous and devout, looking for the consolation of Israel, and the Holy Spirit was upon him. And it had been revealed to him by the Holy Spirit that he should not see death before he had seen the Lord's Christ. And inspired by the Spirit he came into the Temple; and when the parents brought in the child Jesus, to do for him according to the custom of the law, he took Him up in his arms and blessed God and said, "Lord, now lettest thou Thy servant depart in peace, according to Thy word; for mine eyes have seen Thy salvation, which Thou hast prepared in the presence of all peoples, a light for revelation to the Gentiles, and for glory to Thy people Israel." And His father and his mother marveled at what was said about Him; and Simeon blessed them and said to Mary His mother, "Behold, this child is set for the fall and rising of many in Israel, and for a sign that is spoken against (and a sword will pierce through your own soul also), that thoughts out of many hearts may be revealed." And there was a prophetess, Anna, the daughter of Phanuel, of the tribe of Asher; she was of a great age, having lived with her husband seven years from her virginity, and as a widow until she was eighty-four. She did not depart from the temple, worshiping with fasting and prayer night and day. And coming up at that very hour she gave thanks to God, and spoke of Him to all who were looking for the redemption of Jerusalem. And when they had performed everything according to the law of the Lord, they returned into Galilee, to their own city, Nazareth. And the child grew and became strong, filled with wisdom; and the favor of God was upon Him.

### الإنجيل

#### (لدخول السيّد إلى الهيكل)

فصلٌ شريفٌ من بشارَةِ القديسِ لوقا الإنجيليِّ البشيرِ، والتلميذِ الطاهرِ. (40-22:2)

في ذلك الزمان، صعدَ بالطفلِ يسوعَ أبواه إلى أورشليم ليقدّماه للربِّ (على حسب ما هو مكتوب في ناموس الربِّ، "أن كلُّ ذكرٍ فاتحٍ رحمٍ يدعى قدوساً للربِّ")، وليقرباً ذبيحةً على حسب ما قيل في ناموس الربِّ، "زوج يمام أو فرخي حمام." وكان إنسانٌ في أورشليم اسمه سمعان، وكان هذا الإنسان باراً وتقياً، ينتظرُ تغزية إسرائيل، والروح القدس كان عليه. وكان قد أوحى إليه من الروح القدس أنه لا يرى الموت قبل أن يعاين مسيح الربِّ. فأقبل بالروح إلى الهيكل. وعندما دخلَ بالطفلِ يسوعَ أبواه ليصنعا له بحسب عادة الناموس، اقتبله هو على ذراعيه، وبارك الله، وقال: "الآن تطلق عبدك أيها السيّد على حسب قولك بسلام، فإن عيني قد أبصرتا خلاصك الذي أعددتَه أمام وجوه جميع الشعوب، نور إعلانٍ للأمة ومجداً لشعبك إسرائيل." وكان يوسف وأمه يتعجبان ممّا يقال فيه. وباركهما سمعان وقال لمريم أمه: "ها إن هذا قد جعل لسقوطٍ وقيامٍ كثيرين في إسرائيل، وهدفاً للمخالفة (وأنت سيجوز سيفٌ في نفسك) لكي تكشف أفكاراً عن قلوب كثيرة." وكانت أيضاً حنة النبية ابنة فنونيل من سبط أشير. هذه كانت قد تقدّمت في الأيام كثيراً، وكانت قد عاشت مع رجلها سبع سنين بعد بكونيتها. ولها أرملة نحو أربع وثمانين سنة، لا تفارق الهيكل، مُتعبدة بالأصوام والطلبات ليلاً نهاراً. فهذه قد حضرت في تلك الساعة تشكر الربِّ، وتحدّث عنه كلُّ من كان ينتظرُ فداءً في أورشليم. ولما أمّوا كلَّ شيءٍ على حسب ناموس الربِّ، رجعوا إلى الجليل إلى مدينتهم الناصرة. وكان الصبي ينمو ويتقوى في الروح، وممتلئاً حكمة، وكانت نعمة الله عليه.

## MEGALYNARION OF THE PRESENTATION IN TONE THREE

O Theotokos, \* thou hope of all Christians; \* keep and shelter and preserve \* them that set their hope in thee. In the shadow and letter of the Law, let us the faithful contemplate a prefiguring: Every male child that openeth the womb is holy unto God. Therefore, do we magnify the first-born Word, the Son of the Father Who is without beginning, the first-born Child of a Mother who hath not known wedlock.

**AS MANY OF YOU AS HAVE BEEN BAPTIZED INTO CHRIST HAVE PUT  
ON CHRIST. ALLELUIA.**

أَنْتُمْ الَّذِينَ بِالْمَسِيحِ اعْتَمَدْتُمْ، الْمَسِيحَ قَدْ لَبِسْتُمْ. هَلْلُويَا.

**FOR BLESSING HOMES CALL**

**FR. AMIN @ (248) 709 -1186/ OFFICE (810) 732 - 0720**

**FR. MICHAEL @ (989) 627 - 9580/ OFFICE (810)732 - 0720**

### **CHURCH SCHOOL NEWS**

The children did a wonderful job learning about the theme with their teachers the last few weeks. Most children started their project in class, but did not finish them, please finish your project this week in class or if you took them home to finish please bring back finished projects next Sunday Feb 9. God parents Sunday is next Sunday Feb 9, please plan on calling your godparents and godparents please call your godchildren, it's a beautiful day spent together. Godparents are welcome to sit next to their godchild in church, take communion together and then go back to their godchild's class to see what they have been learning in class. We will have a short class next week so that we can all go and enjoy a meal together in the hall after class.

Ms. Janet

### **DIVINE SERVICES/CHRISTIAN EDUCATION**

**ARABIC DIVINE LITURGY, WED FEB 05, 2025 , AT 6:00 PM.**

**GODPARENT SUNDAY, SUNDAY FEB 09 - FLYERS IN NARTHEX!**

**SATURDAY, FEB. 22, AT 10AM-SATURDAY OF SOULS LITURGY AT ST. GEORGE.**

**\*ALL PARISHIONERS WHO WOULD LIKE TO HAVE THEIR BELOVED ONES REMEMBERED, PLEASE SEND THEIR NAMES TO THE CHURCH BY FEBRUARY 19TH, [PASTORSTGF@GMAIL.COM](mailto:PASTORSTGF@GMAIL.COM)**

### Teen SOYO Wants YOU!!!

All teens of St. George are encouraged to participate in our teen group – Teen SOYO (Society of Orthodox Youth Organizations). Our group has dedicated leadership who will not be happy until all teens of St. George are participating! Whoever is reading this please pass it along to a teen in your house or to Godchildren, grandchildren, nieces, nephews, sons, & daughters. We are gathering on Saturday, Feb 08. 1:00 pm – 5:00 pm. If you would like to know more, come to our get-togethers, scan the QR code to sign up, or contact President Cezar Abuaita (810-986-1434 or [cezarabuaita@icloud.com](mailto:cezarabuaita@icloud.com)).



### OUR STEWARDSHIP, OFFERINGS, & DONATIONS

#### BELOVED MEMBERS OF THE FAMILY OF ST. GEORGE

***EACH OF YOU SHOULD GIVE WHAT YOU HAVE DECIDED IN YOUR HEART TO GIVE, NOT RELUCTANTLY OR UNDER COMPULSION, FOR GOD LOVES A CHEERFUL GIVER. (2 CORINTHIANS 9:7)***

Our stewardship, offerings, and donations are needed. PLEASE help your parish by continuing to offer your gifts! If you cannot come to church, you can simply go to our parish website (<https://saintgeorgeflint.org/>) and donate on-line (or use the QR code below) or you can bring or mail your offerings to St. George, 5191 Lennon Road, Flint, MI 48507. As always, THANK YOU for your generosity and love of our St. George! Online Donations will accept Credit / Debit Cards or ACH (transfers from a banking account) and can be set for automatic donations. Call the Church Office (810-732-0720) if you need help with this.

Automatic Giving. Did you know most banks and credit unions offer automatic bill payment services? You can set it up so they send a check from your account to St. George for the amount you designate. This can be a onetime event or done automatically weekly/monthly. Just call or go online with your banking institution to get the form you need.



### Holy Oblations

- Elias and Amira Hanna for the health and salvation of their children and families: Salim, Dania with child, and Elias; Rene, Natania, Xenia, Tatiana and Marina; and in loving memory of: Naeem, (نعيم) Salim and Daniel.
- Rudaina, Lubna, Areen, Amir, and Reem for the health and salvation of their families, especially their mother Hiam, in honor of her birthday.

### PRAYER LIST

Prayers are offered for our parishioners who are ill, recovering, or in need, especially His servants: Sahar Abdallah, Abeer Abuaita, Soad Abuaita, Philip and Janett Abuaita, Rasha Abuaita, Sami and Shafiqa Abuaitah, Fr. Joseph Abud, Laila Abud, Georgette Abueita, Yousif Abousamra, Basil Andoni, Naila Banna, Cynthia Brooks, Douglas Coone, Kristy Corcoran, Vera Daoud, Said Farah, Elias Gantos, Subdeacon George and Suad Gantous, Phyllis Good, Lee Harris, Daisy Isaac, Danny Mortensen, Karen Mortensen, Kevin Myott, Laura Nassar, George Nassif, Adam Odeh, Betty Ramsdale, Sdn. Dr. Elie Sadik, Kelly Sanderson, Steve Sanderson, Gary Stewart, Elaine Shaheen, Richard Shaheen, and Michael Silpoch, Elias Qumseya, Anoud Rihani; our Catechumens who are under instruction to become members of our Orthodox Faith: Maria Kirk, Evan Sanford; our Expectant Parents: Dania and Subdeacon Salim Hanna, Watan and Karim Assaad, Christine and Matthew Krinock, Marianne and Samer Abuaita, and Taylor and Jeffery Tipton.

Servants of God who have fallen asleep in the Lord: Newly Departed: Khalil Ibrahim Issac (المختار) (+1/4), Nadia Daoud (+1/9) sister of Zahra Hayek, Reader Fouad Abuaita (+1/30)

### **Live Streaming of Divine Services**

St. George is open for all parishioners and visitors. If you cannot attend, please pray with us through our livestream which can be seen on our YouTube Channel:

<https://www.youtube.com/c/SaintGeorgeOrthodoxChurchFlintMI>

If you have a smart TV, you actually have a web browser and YouTube app built in. All you have to do is start the browser app for YouTube and put the link in the address bar.