

ST. GEORGE ORTHODOX CHURCH



5191 LENNON ROAD, FLINT, MI 48507

(810) 732-0720 / saintgeorgeflint@gmail.com

saintgeorgeflint.org

February 15 2026

SATURDAY: VESPER SERVICE @ 400 P.M.

SUNDAY: ORTHROS @ 8:50 A.M. - DIVINE LITURGY @ 10:00 A.M.

CONFESSION BY APPOINTMENT

V. REV. FR. AMIN HOULI

CELL: (248) 709-1186

EMAIL: pastorstgf@gmail.com

REV. FR. MICHAEL BASSETT

CELL: (989) 627-9580

EMAIL: frdnmike@gmail.com

Welcome to St. George! Thank you for attending today's Divine Services. If you are a first-time visitor, please register your visit by completing the guest book located in the narthex. We would appreciate getting to meet you after liturgy, so feel free to join us during Coffee Fellowship! Every Sunday we remember the Resurrection of our Lord and Savior Jesus Christ. The word "Liturgy" means work of the people that means everyone participates through singing, praying, hearing the teaching, and opening our hearts to allow God's grace to enter. Anyone interested in learning more about our faith are encouraged to speak with one of our clergy.

Guidelines for Receiving Holy Communion for Orthodox Christians: Orthodox Christians fully participate in the celebration of the Eucharist by receiving Holy Communion in fulfillment of Christ's command to eat His Body and drink His Blood. In order to be properly prepared to receive Holy Communion, the faithful should fast (no food or drink from midnight the night before), the Sacrament of Confession (7 years and older) within the last 2 months, being at peace with others, and striving to always love God and their neighbor. Frequent communion and regular confession are recommended for all faithful Orthodox Christians.

For other Christians: We welcome you to this celebration of the Divine Liturgy. Unfortunately we cannot extend to you a general invitation to receive Holy Communion. Orthodox Christian's believe that the Eucharist is an action of the celebrating community signify-

ing a oneness in faith, life, and worship of our community. Reception of the Eucharist by Christians not fully united with us would imply a oneness which does not yet exist, but for which we must all pray. All, however, are welcome to partake of the blessed bread (antidoron) which will be given when coming forward to venerate (kiss) the Holy Cross and receive the final blessing from the priest. Again, welcome!

**SUNDAY OF THE LAST JUDGMENT (MEAT FARE)
APOSTLE ONESIMOS OF THE SEVENTY; VENERABLE
EUSEBIOS OF SYRIA; MARTYR MAJOR OF GAZA**

RESURRECTIONAL APOLYTIKION IN TONE THREE

Let the heavens rejoice and the earth be glad, for the Lord hath done a mighty act with His own arm. He hath trampled down death by death, and become the first-born from the dead. He hath delivered us from the depths of Hades, granting the world the Great Mercy.

أبوليتيكيون القيامة باللحن الثالث
لِتَفْرَحَ السَّمَاوِيَّاتُ وَتَبْتَهِجَ الْأَرْضِيَّاتُ، لِأَنَّ الرَّبَّ صَنَعَ عِزًّا بِسَاعِدِهِ، وَوَطِئَ الْمَوْتَ بِالْمَوْتِ، وَصَارَ بِكُرِّ
الْأَمْوَاتِ، وَأَنْقَذَنَا مِنْ جَوْفِ الْجَحِيمِ، وَمَنَحَ الْعَالَمَ الرَّحْمَةَ الْعُظْمَى.

TROPARIAN OF ST. GEORGE IN TONE FOUR

As deliverer of captives and defender of the poor, healer of the infirm, champion of kings, Victorious Great Martyr George, intercede with Christ our God for our souls' salvation.

طروبارية القديس جاورجيوس على اللحن الرابع
بما أنك للمأسورين محرر ومعتق، وللفقراء والمساكين عاضد وناصر، وللمرضى طبيب وشاف، وعن
المؤمنين مكافح ومحارب، أيها العظيم في الشهداء جاورجيوس اللابس الظفر، تشفع إلى المسيح الإله في
خلاص نفوسنا.

KONTAKION FOR SUNDAY OF LAST JUDGMENT IN TONE ONE

When Thou comest, O God, to earth with glory, and all creatures tremble before Thee, and the river of fire floweth before the Altar, and the books are opened and sins revealed, deliver me then from that unquenchable fire, and make me worthy to stand at Thy right hand, O righteous Judge.

قنداق لأحد الدينونة باللحن الأوّل
إِذَا أَتَيْتَ يَا اللَّهُ عَلَى الْأَرْضِ بِمَجْدٍ، تَرْتَعِدُ مِنْكَ الْبَرَايَا بِأَسْرَهَا، وَنَهْرُ النَّارِ يَجْرِي أَمَامَ عَرْشِكَ، وَالصُّحُفُ
تُفْتَحُ، وَالْخَفَايَا تُشْهَرُ، فَجَنِّبْنِي حِينَئِذٍ مِنَ النَّارِ الَّتِي لَا تَطْفَأُ، وَأَهْلِنِّي لِلْوُقُوفِ عَنْ يَمِينِكَ، أَيُّهَا الدَّيَّانُ الْعَادِلُ.

THE EPISTLE

(For the Sunday of the Last Judgment)

Sing praises to our God, sing praises.

Clap your hands, all ye peoples.

The Reading from the First Epistle of St. Paul to the Corinthians. (8:8-9:2)

Brethren, food will not bring us closer to God; for neither if we eat, are we the better, nor if we do not eat, are we the worse. But take heed lest by any means this authority of yours become a stumbling block to those who are weak. For if any one sees you, as someone who has knowledge, reclining at a table in an idol's temple, will not the conscience of the one who is weak be emboldened to eat of the things sacrificed to idols, and through your knowledge the weak brother perishes, for whom Christ died? And thus, sinning against the brethren, and wounding their conscience when it is weak, you sin against Christ. Therefore, if food causes my brother to stumble, I will not eat meat forever, lest I cause my brother to stumble. Am I not an apostle? Am I not free? Have I not seen Jesus Christ our Lord? Are not you my work in the Lord? If to others I am not an apostle, yet at least I am to you; for the seal of my apostleship are you in the Lord.

الرسالة

لأحد الدينونة

رَتِّلُوا لِإِلَهِنَا رَتِّلُوا. يَا جَمِيعَ الْأُمَمِ صَفِّقُوا بِالْأَيْدِي.

فَصَلِّ مِنْ رِسَالَةِ الْقَدِيسِ بُولْسِ الرَّسُولِ الْأُولَى إِلَى أَهْلِ كورِنْثُوس. (2:9-8:8)

يَا إِخْوَةَ، إِنَّ الطَّعَامَ لَا يُقَرِّبُنَا إِلَى اللَّهِ، لِأَنَّا إِنْ أَكَلْنَا لَا نَزِيدُ وَإِنْ لَمْ نَأْكُلْ لَا نَنْقُصُ. وَلَكِنْ انظُرُوا أَنْ لَا يَكُونَ سُلْطَانُكُمْ هَذَا مَعْتَرَةً لِلضَّعْفَاءِ. لِأَنَّهُ إِنْ رَأَى أَحَدٌ يَا مَنْ لَهُ الْعِلْمُ مُتَكِنًا فِي بَيْتِ الْأَوْثَانِ، أَفَلَا يَتَقَوَّى ضَمِيرُهُ، وَهُوَ ضَعِيفٌ، عَلَى أَكْلِ ذَبَائِحِ الْأَوْثَانِ، فَيَهْلِكُ بِسَبَبِ عِلْمِكَ الْأَخِ الضَّعِيفِ الَّذِي مَاتَ الْمَسِيحُ لِأَجْلِهِ؟ وَهَكَذَا إِذْ تُخْطِئُونَ إِلَى الْإِخْوَةِ وَتَجْرَحُونَ ضَمَائِرَهُمْ، وَهِيَ ضَعِيفَةٌ، إِنَّمَا تُخْطِئُونَ إِلَى الْمَسِيحِ. فَلِذَلِكَ إِنْ كَانَ الطَّعَامُ يُشَكِّكَ أَخِي، فَلَا أَكُلْ لَحْمًا إِلَى الْأَبَدِ لِنَلَّا أَشْكَكَ أَخِي. أَلَسْتُ أَنَا رَسُولًا؟ أَلَسْتُ أَنَا حُرًّا؟ أَمَا رَأَيْتُ يَسُوعَ الْمَسِيحَ رَبَّنَا؟ أَلَسْتُمْ أَنْتُمْ عَمَلِي فِي الرَّبِّ؟ وَإِنْ لَمْ أَكُنْ رَسُولًا إِلَى آخَرِينَ، فَإِنِّي رَسُولٌ إِلَيْكُمْ. لِأَنَّ خَاتَمَ رِسَالَتِي هُوَ أَنْتُمْ فِي الرَّبِّ.

THE GOSPEL

(For the Sunday of the Last Judgment)

The reading from the Holy Gospel according to St. Matthew. (25:31-46)

The Lord said, "When the Son of man comes in His glory, and all the angels with Him, then He will sit on His glorious throne. Before Him will be gathered all the nations, and He will separate them one from another as a shepherd separates the sheep from the goats, and He will place the sheep at His right hand, but the goats at the left. Then the King will say to those at His right hand, 'Come, O blessed of my Father, inherit the kingdom prepared for you from the foundation of the world; for I was hungry and you gave Me food, I was thirsty and you gave Me drink, I was a stranger and you welcomed Me, I was naked and you clothed Me, I was sick and you visited Me, I was in prison and you came to Me.' Then the righteous will answer Him, 'Lord, when did we see Thee hungry and feed Thee, or thirsty and give Thee drink? And when did we see Thee a stranger and welcome Thee, or naked and clothe Thee? And when did we see Thee sick or in prison and visit Thee?' And the King will answer them, 'Truly, I say to you, as you did it to one of the least of these My brethren, you did it to Me.' Then He will say to those at his left hand, 'Depart from Me, you cursed, into the eternal fire prepared for the devil and his angels; for I was hungry and you gave Me no food, I was thirsty and you gave Me no drink, I was a stranger and you did not welcome Me, naked and you did not clothe Me, sick and in prison and you did not visit Me.' Then they also will answer, 'Lord, when did we see Thee hungry or thirsty or a stranger or naked or sick or in prison, and did not minister to Thee?' Then He will answer them, 'Truly, I say to you, as you did it not to one of the least of these, you did it not to Me.' And they will go away into eternal punishment, but the righteous into eternal life."

الإنجيل

لأحد الدينونة

فَصَلِّ شَرِيفٌ مِنْ بَشَارَةِ الْقَدِيسِ مَتَى الْإِنْجِيلِي الْبَشِيرِ وَالتَّلْمِذِ الطَّاهِرِ. (25:31-46)

قَالَ الرَّبُّ: مَتَى جَاءَ ابْنُ الْبَشَرِ فِي مَجْدِهِ وَجَمِيعِ الْمَلَائِكَةِ الْقَدِيسِينَ مَعَهُ، فَحِينَئِذٍ يَجْلِسُ عَلَى عَرْشِ مَجْدِهِ. وَتُجْمَعُ إِلَيْهِ كُلُّ الْأُمَمِ، فَيُمَيَّرُ بَعْضُهُمْ مِنْ بَعْضٍ، كَمَا يُمَيَّرُ الرَّاعِي الْخِرَافَ مِنَ الْجِدَاعِ. وَيُقِيمُ الْخِرَافَ عَنْ يَمِينِهِ وَالْجِدَاعَ عَنْ يَسَارِهِ. حِينَئِذٍ يَقُولُ الْمَلِكُ لِلَّذِينَ عَنْ يَمِينِهِ: تَعَالَوْا يَا مُبَارِكِي أَبِي رَثُوا الْمَلِكَ الْمُعَدَّ لَكُمْ مِنْذُ إِتْشَاءِ الْعَالَمِ، لِأَنِّي جُعْتُ فَأَطْعَمْتُمُونِي، وَعَطَشْتُ فَسَقَيْتُمُونِي، وَكُنْتُ غَرِيباً فَأَوْيْتُمُونِي، وَغَرِياناً فَكَسَوْتُمُونِي، وَمَرِيضاً فَعَدْتُمُونِي، وَمَحْبُوساً فَأَتَيْتُمْ إِلَيَّ. حِينَئِذٍ يُجِيبُهُ الصَّادِقُونَ قَائِلِينَ: يَا رَبُّ مَتَى رَأَيْنَاكَ جَائِعاً فَأَطْعَمْنَاكَ، أَوْ عَطَشَانَ فَسَقَيْنَاكَ؟ وَمَتَى رَأَيْنَاكَ غَرِيباً فَأَوْيْنَاكَ، أَوْ غَرِياناً فَكَسَوْنَاكَ؟ وَمَتَى رَأَيْنَاكَ مَرِيضاً أَوْ مَحْبُوساً فَأَتَيْنَا إِلَيْكَ؟ فَيُجِيبُ الْمَلِكُ وَيَقُولُ لَهُمْ: الْحَقُّ أَقُولُ لَكُمْ، بِمَا أَنْتُمْ فَعَلْتُمْ ذَلِكَ بِأَحَدٍ إِخْوَتِي هُوَ لِإِخْوَتِي الصَّغَارِ فَبِي فَعَلْتُمُوهُ. حِينَئِذٍ يَقُولُ أَيْضاً لِلَّذِينَ عَنْ يَسَارِهِ: إِذْهَبُوا عَنِّي يَا مَلَاعِينُ إِلَى النَّارِ الْأَبَدِيَّةِ الْمُعَدَّةِ لِإِبْلِيسَ وَمَلَائِكَتِهِ. لِأَنِّي جُعْتُ فَلَمْ تَطْعَمُونِي، وَعَطَشْتُ فَلَمْ تَسْقُونِي، وَكُنْتُ غَرِيباً فَلَمْ تُؤْوُونِي، وَغَرِياناً فَلَمْ تَكْسُونِي، وَمَرِيضاً وَمَحْبُوساً فَلَمْ تَزُورُونِي. حِينَئِذٍ يُجِيبُونَهُ

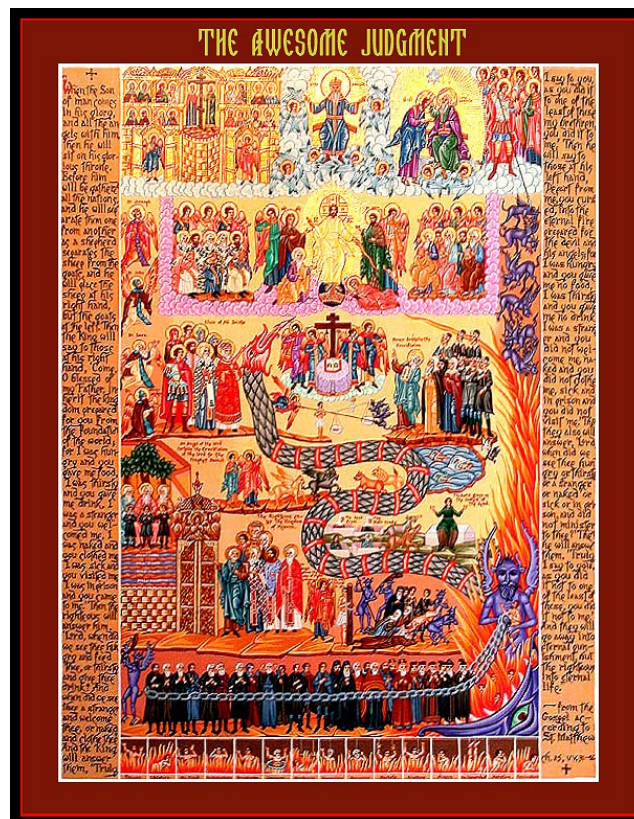
هُمُ أَيْضاً قَائِلِينَ: يَا رَبُّ، مَتَى رَأَيْنَاكَ جَائِعاً أَوْ عَطْشَاناً أَوْ غَرِيباً أَوْ عُرْيَاناً أَوْ مَرِيضاً أَوْ مَحْبُوساً وَلَمْ نَخْدُمَكَ؟ حِينِذٍ يُجِيبُهُمْ قَائِلاً: الْحَقُّ أَقُولُ لَكُمْ، بِمَا أَنْتُمْ لَمْ تَفْعَلُوا ذَلِكَ بِأَحَدٍ هَؤُلَاءِ الصِّغَارِ، فَبِي لَمْ تَفْعَلُوهُ. فَيَذْهَبُ هَؤُلَاءِ إِلَى الْعَذَابِ الْأَبَدِيِّ، وَالصَّادِقُونَ إِلَى الْحَيَاةِ الْأَبَدِيَّةِ.

On February 15 in the Holy Orthodox Church, we commemorate the Apostle Onesimos of the Seventy; Venerable Eusebios of Syria; and Martyr Major of Gaza. Today, we commemorate the Second and impartial Coming of our Lord Jesus Christ.

Verses

**When the Judge of all sitteth to judge the earth,
Come now! Mayest Thou judge me worthy of Thy voice!**

It is the Sunday of the Last Judgment—known also as Meat Fare Sunday—the lesson of which occurs in today’s Holy Gospel. Jesus illustrates to us God’s ineffable goodness and His great love for mankind. And so lest some who are lazy should loiter and spend the time appropriate to their salvation in the pursuit of sin, and be suddenly overtaken by death, the divine Fathers decree that on this day the remembrance of the Second Appearance of Christ may be celebrated. The intention is to remind them that, as God is good and loving to mankind, He is also a very righteous Judge Who recompenses each according to his deeds. Our Lord teaches us that when we minister to our brother or sister, we really minister to Him. This brings us righteousness and life eternal.





Teen SOYO & YAF Event with
Fr. Chris Shadid

Feb 28th - Mar 1st

TEEN SOYO:
SATURDAY, FEBRUARY 28
LOCATION: CHURCH
TEEN SESSION 1 WITH FR. CHRIS
1:00-2:00 PM
BREAK AND SNACKS
2:00-2:30 PM
TEEN SESSION 2 WITH FR. CHRIS
2:30-3:30 PM
VESPERS
4:00 PM
TEEN SESSION 3 WITH FR. CHRIS
5:00 PM
DINNER WITH TEENS
6:00 PM

YAF:
SUNDAY, MARCH 1
DIVINE LITURGY
10:00 AM
AFTER LITURGY:
LUNCH WITH FR. CHRIS
AFTER LUNCH:
SESSION WITH FR. CHRIS FOR THE
YOUNG ADULTS

SOYO and YAF bring young people together for worship, fellowship, and growth in the Orthodox faith. Come join us!

CONTACT CEZAR ABUAITA FOR ANY QUESTIONS:
CEZAR: (810) 986 1434

FOR BLESSING HOMES

For blessing homes Contact Fr. Amin @ 248 709 1186/ Fr Michael @ 989 627 9580/or the office @ 810 732 0720.

CHURCH SCHOOL

Thank you to EVERYONE that helped by purchasing supplies, the setup, preparing, decorating, cleanup, and donating towards the Godparents brunch! \$311.00 was collected to help go towards the costs. Thank you and may God continue to guide and help us grow in our faith.

Janet Abueita, Church School Director

MENS SOCIETY

March 10th 2026- Men's fellowship.

Topic: Can the Bible be forged?

@6pm at the church

Antiochian Women

The Antiochian Women had a fun get-together on Thursday, Feb 12. Thank you to everyone that attended . Our next get-together will be after Pascha.

We will be having a meeting next Sunday, February 15th, following divine liturgy.

HIGH SCHOOL SENIOR SCHOLARSHIP OPPORTUNITY

The Fr. Joseph and Kh. Leslee Abud scholarship applications are available now! They are on the narthex table, or you can contact the church office for an application at 810-732-0720.

The deadline to turn one in is March 31st!

Holy Oblation Offering

- For the health of Fr. Joe and his family
- For the health of Issa, George, and Adeeb Ishaq and their families and in loving memory of Nusta(1yr), Sim'an, Farah, Nasim, Jamie, Nawal, Nahil, Nazik, Georgette, and Katrina.
- For the health of Issa, Esperansa, Nougoud, Robber, Issam, Gloria, Sandy, Josalein, and their families, And in loving memory of Raul, George, Nejma, Georgette, Micheal, Nejma, Kattas, Jamella, Wadeha, Mary, Sultana, Tamam, and Elias.
- For the health of Basil and Hiam Andoni and their family, children, and grandchildren, and on the occasion of Basil's birthday.
- For the health of Fr. Michael and his family, and in loving memory of Archimandrite Daniel (40 day).

PRAYER LIST

Prayers are offered for our parishioners who are ill, recovering, or in need, especially His servants: Sahar Abdallah, Abeer Abuaita, Issa and Jane Abueita, Soad Abuaita, Philip and Janett Abuaita, Rasha Abuaita, Sami and Shafiq Abuaitah, Georgette Abueita, Youssif Abousamra, Fr. Joseph Abud, Munther Al-Kahush, Elia and Nadia Awwad, Naila Banna, Tareq Ziad Bannoura, Fr. Gabriel Bilas, Kristy Corcoran, Angel, Vera Daoud, James (Jimmy) David, Archimandrite Jeremy Davis, Subdeacon George and Suad Gantous, Phyllis Good, Patty Harris, Daisy Isaac, Linda Jamra, Joyce Monsour, Danny Mortensen, Karen Mortensen, Adam Odeh, Betty and Richard Ramsdale, Sdn. Dr. Elie and Samia Sadik, Edward Michael Salim, Kelly and Steve Sanderson, Cathy Sisco, Gary Stewart, Elaine Shaheen, Richard Shaheen, Nancy and Michael Silpoch, our Catechumens who are under instruction to become members of our Orthodox Faith: Tanner and Heavenly Roland, Alex Benoit, and Katelyn Wells; our Expectant Parents Letizia and Branden Jones, Nicole and Jeffrey Farah, Amira and Abdulla Farah, and Anoud and Elias Qumseya.

Departed this life in the hope of the resurrection and life eternal Newly departed:

Nasif Hilal (+1/11).

Live Streaming of Divine Services

St. George is open for all parishioners and visitors. If you cannot attend, please pray with us through our livestream which can be seen on our YouTube Channel:

<https://www.youtube.com/c/SaintGeorgeOrthodoxChurchFlintMI>

If you have a smart TV, you actually have a web browser and YouTube app built in. All you have to do is start the browser app for YouTube and put the link in the address bar.