

ST. GEORGE ORTHODOX CHURCH



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April 05, 2026

SATURDAY: VESPER SERVICE @ 400 P.M.

SUNDAY: ORTHROS @ 8:50 A.M. - DIVINE LITURGY @ 10:00 A.M.

CONFESSION BY APPOINTMENT

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Welcome to St. George! Thank you for attending today's Divine Services. If you are a first-time visitor, please register your visit by completing the guest book located in the narthex. We would appreciate getting to meet you after liturgy, so feel free to join us during Coffee Fellowship! Every Sunday we remember the Resurrection of our Lord and Savior Jesus Christ. The word "Liturgy" means work of the people that means everyone participates through singing, praying, hearing the teaching, and opening our hearts to allow God's grace to enter. Anyone interested in learning more about our faith are encouraged to speak with one of our clergy.

Guidelines for Receiving Holy Communion for Orthodox Christians: Orthodox Christians fully participate in the celebration of the Eucharist by receiving Holy Communion in fulfillment of Christ's command to eat His Body and drink His Blood. In order to be properly prepared to receive Holy Communion, the faithful should fast (no food or drink from midnight the night before), the Sacrament of Confession (7 years and older) within the last 2 months, being at peace with others, and striving to always love God and their neighbor. Frequent communion and regular confession are recommended for all faithful Orthodox Christians.

For other Christians: We welcome you to this celebration of the Divine Liturgy. Unfortunately we cannot extend to you a general invitation to receive Holy Communion. Orthodox Christian's believe that the Eucharist is an action of the celebrating community signify-

ing a oneness in faith, life, and worship of our community. Reception of the Eucharist by Christians not fully united with us would imply a oneness which does not yet exist, but for which we must all pray. All, however, are welcome to partake of the blessed bread (antidoron) which will be given when coming forward to venerate (kiss) the Holy Cross and receive the final blessing from the priest. Again, welcome!

PALM SUNDAY ENTRANCE OF OUR LORD JESUS CHRIST INTO JERUSALEM

THE FIRST ANTIPHON

I am filled with joy, for the Lord will hear the voice of my supplication. The anguish of death encompassed me; the perils of hades beset me.

Refrain: Through the intercessions of the Theotokos, O Savior, save us.

I found tribulation and anguish, and I called upon the Name of the Lord. I will walk acceptably before the Lord in the land of the living. (Refrain)

Glory... Both now... (Refrain)

الأنتيفونا الأولى
لَقَدْ اُمْتَلَأْتُ فَرَحًا لِأَنَّ الرَّبَّ سَيَسْمَعُ صَوْتِ تَضَرُّعِي. عَمْرَاتِ الْمَوْتِ اِكْتَنَفْتُنِي، وَأَهْوَالِ الْجَحِيمِ أُدْرِكْتُنِي.
اللازمة: بِشَفَاعَاتِ وَالِدَةِ الْإِلَهِ، يَا مُخَلِّصُ خَلِّصْنَا.
لَقَيْتُ الضِّيقَ وَالْأَسَى، وَدَعَوْتُ بِاسْمِ الرَّبِّ، فَيَا رَبِّ نَجِّ نَفْسِي. اسئلكَ أَمَامَ الرَّبِّ فِي أَرْضِ الْأَحْيَاءِ. اللازمة
المَجْدُ ... الْآنَ وَكُلَّ ... (اللازمة)

THE SECOND ANTIPHON

I believed, and therefore have I spoken: but I was deeply humiliated. What shall I render unto the Lord, for all His benefits unto me?

Refrain: Save us, O Son of God, Who didst sit upon the foal of an ass, who sing to Thee: Alleluia.

I will take the cup of Salvation, and call upon the Name of the Lord. (Refrain) I will pay my vows unto the Lord in the presence of all His people. (Refrain)

Glory... Both now... O, only begotten Son and Word of God...

الأنتيفونا الثانية
أَمَنْتُ وَلِذَلِكَ تَكَلَّمْتُ، لَكِنِّي كُنْتُ مَكْرُوبًا جَدًّا. بِمَاذَا أَكْفِي الرَّبَّ عَنْ كُلِّ مَا أَعْطَانِي؟
اللازمة: خَلِّصْنَا يَا ابْنَ اللَّهِ، يَا مَنْ جَلَسَ عَلَى جَحْشِ ابْنِ آتَانَ، لِتُرْتَلَّ لَكَ: هَلْلُويَا.
كَأْسِ الْخَلَّاصِ أَقْبَلْ، وَبِاسْمِ الرَّبِّ أَدْعُو. (اللازمة)
أُوفِي نُدُورِي لِلرَّبِّ أَمَامَ كُلِّ شَعْبِهِ. (اللازمة)
المَجْدُ ... الْآنَ وَكُلَّ ... يَا كَلِمَةَ اللَّهِ الْإِبْنَ الْوَحِيدِ ...

THE THIRD ANTIPHON

O, give thanks unto the Lord, for He is good: for His mercy endureth forever. Let the house of Israel now say that He is good: for His mercy endureth forever. Let the house of Aaron now say that He is good: for His mercy endureth forever. Let all that fear the Lord

now say that He is good: for His mercy endureth forever.

الأنتيفونا الثالثة

إِعْتَرَفُوا لِلرَّبِّ فَإِنَّهُ صَالِحٌ، وَإِنَّ إِلَى الْأَبَدِ رَحْمَتَهُ. لِيَقُلَّ بَيْتُ إِسْرَائِيلَ إِنَّهُ صَالِحٌ، وَإِنَّ إِلَى الْأَبَدِ رَحْمَتَهُ. لِيَقُلَّ بَيْتُ هَارُونَ إِنَّهُ صَالِحٌ، وَإِنَّ إِلَى الْأَبَدِ رَحْمَتَهُ. لِيَقُلَّ خَائِفُو الرَّبِّ إِنَّهُ صَالِحٌ، وَإِنَّ إِلَى الْأَبَدِ رَحْمَتَهُ.

THE EISODIKON (ENTRANCE HYMN) OF PALM SUNDAY

Blessed is He Who cometh in the Name of the Lord: God is the Lord and hath appeared unto us. Save us, O Son of God, Who didst sit upon the foal of an ass, who sing to Thee: Alleluia.

إبصوذكليون (ترنيمة الدخول) أحد الشعانين

مُبَارَكُ الْآتِي بِاسْمِ الرَّبِّ، اللَّهُ الرَّبُّ ظَهَرَ لَنَا. خَلَّصْنَا يَا ابْنَ اللَّهِ، يَا مَنْ جَلَسَ عَلَى جَحْشِ ابْنِ آتَانَ، لِتُرْتَلَّ لَكَ: هَلْلُويَا.

APOLYTIKION OF LAZARUS SATURDAY IN TONE ONE

In confirming the common Resurrection, O Christ God, Thou didst raise up Lazarus from the dead before Thy Passion. Wherefore, we also, like the children, bearing the symbols of victory, cry to Thee, the Vanquisher of death: Hosanna in the highest; blessed is He that cometh in the Name of the Lord.

أبوليتيكيون سبت لعازر باللحن الأول

أَيُّهَا الْمَسِيحُ الْإِلَهَ، لَمَّا أَقَمْتَ لِعَازَرَ مِنْ بَيْنِ الْأَمْوَاتِ قَبْلَ الْآمِكِ، حَقَّقْتَ الْقِيَامَةَ الْعَامَّةَ. لِذَلِكَ وَنَحْنُ كَالْأَطْفَالِ، نَحْمِلُ عِلَامَاتِ الْعَلْبَةِ وَالظَّفْرِ، صَارِخِينَ نَحْوَكْ يَا غَالِبَ الْمَوْتِ: أَوْصِنَا فِي الْأَعَالِي، مُبَارَكُ الْآتِي بِاسْمِ الرَّبِّ.

APOLYTIKION OF PALM SUNDAY IN TONE FOUR

As by baptism we were buried with Thee, O Christ our God, so by Thy Resurrection we were deemed worthy of immortal life; and praising Thee, we cry: Hosanna in the highest; blessed is He that cometh in the Name of the Lord.

أبوليتيكيون أحد الشعانين باللحن الرابع

أَيُّهَا الْمَسِيحُ الْإِلَهَ، لَمَّا دُفِنْنَا مَعَكَ بِالْمَعْمُودِيَّةِ، اسْتَأْهَلْنَا بِقِيَامَتِكَ الْحَيَاةَ الْخَالِدَةَ. فَنَحْنُ نُسَبِّحُكَ هَاتِفِينَ: أَوْصِنَا فِي الْأَعَالِي، مُبَارَكُ الْآتِي بِاسْمِ الرَّبِّ.

KONTAKION OF PALM SUNDAY IN TONE SIX

Being borne upon a throne in Heaven, and upon a colt on the earth, O Christ God, Thou didst accept the praise of the angels and the laudation of the children as they cried to Thee: Blessed art Thou Who comest to recall Adam.

القنطاق لأحد الشعانين باللحن السادس

يَا مَنْ هُوَ جَالِسٌ عَلَى الْعَرْشِ فِي السَّمَاءِ وَرَاكِبٌ جَحْشًا عَلَى الْأَرْضِ، لَقَدْ تَقَبَّلْتَ تَسَابِيحَ الْمَلَائِكَةِ وَتَمَاجِيدَ الْأَطْفَالِ، أَيُّهَا الْمَسِيحُ الْإِلَهَ، هَاتِفِينَ إِلَيْكَ: مُبَارَكُ أَنْتَ الْآتِي لِتُعِيدَ آدَمَ ثَانِيًا.

THE EPISTLE FOR PALM SUNDAY

Blessed is He Who cometh in the Name of the Lord.

O give thanks unto the Lord, for He is good; for His mercy endures forever.

The Reading from the Epistle of St. Paul to the Philippians. (4:4-9)

Brethren, rejoice in the Lord always; again I will say, Rejoice! Let your forbearance be known to all people. The Lord is at hand. Be anxious for nothing, but in everything by prayer and supplication with thanksgiving let your petitions be made known to God. And the peace of God, which surpasses all understanding, will guard your hearts and your minds in Christ Jesus. Finally, brethren, whatever things are true, whatever things are honorable, whatever things are just, whatever things are pure, whatever things are lovely, whatever things are of good report; if there is any virtue, and if there is any praise, think about these things. The things which you both learned and received, and heard and saw in me, these things do; and the God of peace will be with you.

الرسالة لأحد الشعانين
مُبَارَكُ الْآتِي بِاسْمِ الرَّبِّ.
اعْتَرِفُوا لِلرَّبِّ فَإِنَّهُ صَالِحٌ وَإِنَّ إِلَى الْأَبَدِ رَحْمَتُهُ.

فَصَلِّ مِنْ رِسَالَةِ الْقَدِيسِ بُولْسِ الرَّسُولِ إِلَى أَهْلِ فِلِيبِي. (9-4:4)
يَا إِخْوَةَ، افْرَحُوا فِي الرَّبِّ كُلَّ حِينٍ وَأَقُولُ أَيْضاً افْرَحُوا. وَلْيُظَهِّرْ جِلْمَكُمْ لِجَمِيعِ النَّاسِ. فَإِنَّ الرَّبَّ قَرِيبٌ. لَا تَهْتَمُّوا الْبَيْتَةَ، بَلْ فِي كُلِّ شَيْءٍ فَلْتَكُنْ طَلِبَاتِكُمْ مَعْلُومَةً لَدَى اللَّهِ بِالصَّلَاةِ وَالتَّضَرُّعِ مَعَ الشُّكْرِ. وَلْيَحْفَظْ سَلَامَ اللَّهِ، الَّذِي يَفُوقُ كُلَّ عَقْلِ، قُلُوبَكُمْ وَبِصَانِرَكُمْ فِي يَسُوعَ الْمَسِيحِ. وَبَعْدَ أَيُّهَا الْإِخْوَةَ، مَهْمَا يَكُنْ مِنْ حَقٍّ، وَمَهْمَا يَكُنْ مِنْ عَفَافٍ، وَمَهْمَا يَكُنْ مِنْ عَدْلِ، وَمَهْمَا يَكُنْ مِنْ طَهَارَةٍ، وَمَهْمَا يَكُنْ مِنْ صِفَةٍ مُحَبَّبَةٍ، وَمَهْمَا يَكُنْ مِنْ حُسْنِ صِيْتٍ، إِنْ تَكُنْ فَضِيلَةً، وَإِنْ يَكُنْ مَدْحٌ، فَفِي هَذِهِ افْتَكِرُوا. وَمَا تَعَلَّمْتُمُوهُ، وَتَسَلَّمْتُمُوهُ، وَسَمِعْتُمُوهُ، وَرَأَيْتُمُوهُ فِيَّ، فَبِهَذَا اْعْمَلُوا، وَإِلَهُ السَّلَامِ يَكُونُ مَعَكُمْ.

THE GOSPEL

The Reading from the Holy Gospel according to St. John. (12:1-18)

Six days before the Passover, Jesus came to Bethany, where Lazarus who had died was, whom Jesus had raised from the dead. There they made Him a supper; Martha served, and Lazarus was one of those at table with Him. Mary took a pound of costly ointment of pure nard and anointed the feet of Jesus and wiped His feet with her hair; and the house was filled with the fragrance of the ointment. But Judas Iscariot, Simon's son, one of His Disciples (he who was to betray Jesus), said, "Why was this ointment not sold for three hundred denarii and given to the poor?" This he said, not because he cared for the poor but because he was a thief, and as he had the moneybox he used to take what was put into it. Jesus said, "Let her alone, let her keep it for the day of My burial. The poor you always have with you, but you do not always have Me." When the great crowd of the Jews learned that He was there, they came, not only on account of Jesus but also to see Lazarus, whom Jesus had raised from the dead. So the chief priests planned to put Lazarus

also to death, because on account of him many of the Jews were going away and believing in Jesus. The next day a great crowd who had come to the feast heard that Jesus was coming to Jerusalem. So they took branches of palm trees and went out to meet him, crying, "Hosanna! Blessed is He Who cometh in the Name of the Lord, the King of Israel!" And Jesus found a young ass and sat upon it; as it is written, "Fear not, daughter of Zion; behold, your king is coming, sitting on an ass's colt!" His Disciples did not understand this at first; but when Jesus was glorified, then they remembered that this had been written of Him and had been done to Him. The crowd that had been with Jesus when He called Lazarus out of the tomb and raised him from the dead bore witness. The reason why the crowd went to meet Jesus was that they heard He had done this sign.

الإنجيل لأحد الشعانين

فصلٌ شريفٌ من بشارَةِ القديس يوحنا الإنجيليِّ البشير، والتلميذِ الطاهر. (18:12)

قَبْلَ الفِصْحِ بِسِتَّةِ أَيَّامٍ، أتى يسوعُ إلى بيتَ عَنِيَا حيثُ كَانَ لِعَازِرُ الذي ماتَ فأقامَهُ يسوعُ من بين الأمواتِ. فصَنَعُوا لَهُ هُنَاكَ عِشَاءً، وكَانَتْ مَرَّتَا تَخْدُمُ، وكانَ لِعَازِرُ أَحَدَ المُتَكِنِينَ مَعَهُ. أمَّا مَرِيَمُ فَأَخَذَتْ رَطْلَ طيبٍ نَارِدِينَ خَالِصٍ، كَثِيرِ الثَّمَنِ، وَدَهَنْتْ قَدَمِي يسوعَ وَمَسَحَتْ قَدَمِيهِ بِشَعْرِهَا. فَامْتَلَأَ البَيْتُ مِنْ رَائِحَةِ الطيبِ. فَقَالَ أَحَدُ تَلَامِيذِهِ، يَهُوذَا ابْنُ سِمَعَانَ الاسخريوطيِّ، الذي كَانَ مُزْمِعاً أَنْ يُسَلِّمَهُ، " لِمَ لَمْ يَبِيعْ هَذَا الطيبُ بِثَلَاثِ مِئَةِ دِينَارٍ وَيُعْطَى لِلْمَسَاكِينِ؟ " وَإِنَّمَا قَالَ هَذَا لِأَنَّهُ كَانَ مُزْمِعاً أَنْ يُسَلِّمَهُ، بَلْ لِأَنَّهُ كَانَ سَارِقاً وَكَانَ الصُّنْدُوقُ عِنْدَهُ، وَكَانَ يَحْمِلُ مَا يَلْقَى فِيهِ. فَقَالَ يسوعُ: " دَعِهَا، إِنَّمَا حَفِظْتُهُ لِيَوْمِ دَفْنِي، فَإِنَّ الْمَسَاكِينِ هُمْ عِنْدَكُمْ فِي كُلِّ حِينٍ، وَأَمَّا أَنَا فَلَسْتُ عِنْدَكُمْ فِي كُلِّ حِينٍ ". وَعَلِمَ جَمْعٌ كَثِيرٌ مِنَ الْيَهُودِ أَنَّ يسوعَ هُنَاكَ، فَجَاؤُوا، لِأَنَّ أَجَلَ يسوعَ فَقَطُّ، بَلْ لِيَنْظُرُوا أَيْضاً لِعَازِرَ الذي أَقَامَهُ مِنْ بَيْنِ الأمواتِ. فَأَتَمَّرَ رُؤَسَاءُ الكَهَنَةِ أَنْ يَقْتُلُوا لِعَازِرَ أَيْضاً، لِأَنَّ كَثِيرِينَ مِنَ الْيَهُودِ كَانُوا بِسَبَبِهِ يَذْهَبُونَ فَيُؤْمِنُونَ بيسوعَ. وَفِي العَدِ، لَمَّا سَمِعَ الجَمْعُ الكَثِيرُ الَّذِينَ جَاؤُوا إِلَى العِيدِ بِأَنَّ يسوعَ آتٍ إِلَى أُورُشَلِيمَ، أَخَذُوا سَعْفَ النَّخْلِ وَخَرَجُوا لِلِقَائِهِ وَهُمْ يَصْرُخُونَ قَائِلِينَ: " هُوشَعْنَا، مُبَارَكُ الْآتِي بِاسْمِ الرَّبِّ مَلِكِ إِسْرَائِيلِ ". وَإِنَّ يسوعَ وَجَدَ جَحْشاً فَرَكِبَهُ كَمَا هُوَ مَكْتُوبٌ: " لَا تَخَافِي يَا ابْنَةُ صِهْيُونَ. هَا إِنَّ مَلِكَكَ يَأْتِيكَ رَاكِباً عَلَى جَحْشِ ابْنِ أَتَانَ ". وَهَذِهِ الْأَشْيَاءُ لَمْ يَفْهَمُهَا تَلَامِيذُهُ أَوَّلًا، وَلَكِنْ لَمَّا مَجَّدَ يسوعُ حِينَئِذٍ تَذَكَّرُوا أَنَّ هَذِهِ إِنَّمَا كُتِبَتْ عَنْهُ وَأَنَّهُمْ عَمَلُوهَا لَهُ. وَكَانَ الجَمْعُ الَّذِينَ كَانُوا مَعَهُ حِينَ نَادَى لِعَازِرَ مِنَ القَبْرِ وَأَقَامَهُ مِنْ بَيْنِ الأمواتِ يَشْهَدُونَ لَهُ. وَمِنْ أَجْلِ هَذَا اسْتَقْبَلَهُ الجَمْعُ، لِأَنَّهُمْ سَمِعُوا بِأَنَّهُ قَدْ صَنَعَ هَذِهِ الْآيَةَ.

MEGALYNARION FOR PALM SUNDAY IN TONE FOUR

God the Lord hath appeared unto us; let us celebrate the Feast, and let us rejoice and magnify Christ; and with palms and branches let us raise our voices unto him with praise, saying, Blessed is he that cometh in the name of the Lord our Savior.

تعظيمه أحد الشعانين باللحن الرابع

اللهُ الرَّبُّ ظَهَرَ لَنَا، فَأَقِيمُوا العِيدَ وَابْتَهَجُوا، وَهَلِّمْنَا نَعْظِمَ المَسِيحَ، وَبِسَعْفِ وَأَغْصَانٍ نَهْتِفُ بِالتَّسَابِيحِ قَائِلِينَ: مُبَارَكُ الْآتِي بِاسْمِ الرَّبِّ مُخْلِصِنَا.



FOR BLESSING HOMES CALL

FR. AMIN @ (248) 709 -1 186/ OFFICE (810) 732 - 0720

FR. MICHAEL @ (989) 627 - 9580/ OFFICE (810)732 - 0720

HOLY WEEK SCHEDULE 2026

SUNDAY, APRIL 05	6:00 PM. BRIDEGROOM SERVICE
MONDAY, APRIL 06	9:00 AM. PRESANCTIFIED DIVINE LITURGY 6:00 PM BRIDEGROOM SERVICE
TUESDAY, APRIL 07	9 :00 AM PRESANCTIFIED DIVINE LITURGY 6::00 PM. BRIDEGROOM SERVICE
WEDNESDAY, APRIL 08	9:00 AM. PRESANCTIFIED DIVINE LITURGY 6:00 PM. HOLY UNCTION SERVICE
THURSDAY, APRIL 09	10:00 AM. VESPERAL DIVINE LITURGY 6:00 PM. PASSION GOSPEL
FRIDAY, APRIL 10	10:00AM. GREAT ROYAL HOURS 3:00 PM. GREAT VESPERS 6:00 PM. FUNERAL SERVICE (LAMENTATIONS)
SATURDAY, APRIL 11	10:00 AM. VESPERAL DIVINE LITURGY 10:00 PM. GREAT AND ALL- HOLY PASCHA
SUNDAY, APRIL 12	1:00 PM. PASCHAL AGAPE GREAT VESPERS -EGG HUNT FOLLOWING 3:00 PM COMMUNITY PASCHA DINNER

THE PRIESTS, ALONG WITH THE PARISH COUNCIL OF ST. GEORGE'S CHURCH IN FLINT, WISH EVERYONE A GREAT AND HOLY WEEK AND A GLORIOUS EASTER.

الأباء الكهنة مع مجلس الرعيه في كنيسه القديس جورجوس في مدينه فلنت, يتمنون للجميع اسبوعاً عظيماً مقدساً وفصحاً مجيداً.

TEEN SOYO WANTS YOU!!!

All teens of St. George are encouraged to participate in our teen group – Teen SOYO (Society of Orthodox Youth Organizations). Our group has dedicated leadership who will not be happy until all teens of St. George are participating! Whoever is reading this please pass it along to a teen in your house or to Godchildren, grandchildren, nieces, nephews, sons, & daughters. We are gathering on Friday Apr 10th at 9:00 pm. If you would like to know more, come to our get-togethers, scan the QR code to signup, or contact President Cezar Abuaita 810-986-1434 or stgeorgeflintsoyo.advisor@gmail.com.



OUR STEWARDSHIP, OFFERINGS, & DONATIONS

BELOVED MEMBERS OF THE FAMILY OF ST. GEORGE

EACH OF YOU SHOULD GIVE WHAT YOU HAVE DECIDED IN YOUR HEART TO GIVE, NOT RELUCTANTLY OR UNDER COMPULSION, FOR GOD LOVES A CHEERFUL GIVER. (2 CORINTHIANS 9:7)

Our stewardship, offerings, and donations are needed. PLEASE help your parish by continuing to offer your gifts! If you cannot come to church, you can simply go to our parish website (<https://saintgeorgeflint.org/>) and donate on-line (or use the QR code below) or you can bring or mail your offerings to St. George, 5191 Lennon Road, Flint, MI 48507. As always, THANK YOU for your generosity and love of our St. George! Online Donations will accept Credit / Debit Cards or ACH (transfers from a banking account) and can be set for automatic donations. Call the Church Office (810-732-0720) if you need help with this.

Automatic Giving. Did you know most banks and credit unions offer automatic bill payment services? You can set it up so they send a check from your account to St. George for the amount you designate. This can be a onetime event or done automatically weekly/monthly. Just call or go online with your banking institution to get the form you need.



Holy Oblation offered by:

- **Khaled and Sally Abuaita for the health of their family: Ayham, Isabella, Majd, Karim, Simon, and especially Watan on her birthday, in loving memory of Rahma, Mary, Androlla, Saher and Dr. Jeries.**
- **All members of St. George Church**
- **All of the sick and suffering around the world.**

PRAYER LIST

Prayers are offered for our parishioners who are ill, recovering, or in need, especially His servants: Sahar Abdallah, Abeer Abuaita, Issa and Jane Abueita, Soad Abuaita, Philip and Janett Abuaita, Rasha Abuaita, Sami and Shafiqah Abuaitah, Georgette Abueita, Youssif Abousamra, Fr. Joseph Abud, Munther Al-Kahush, Ghaydaa Awad, Elia and Nadia Awwad, Naila Banna, Tareq Ziad Bannoura, Fr. Gabriel Bilas, Kristy Corcoran, Vera Daoud, James (Jimmy) David, Archimandrite Jeremy Davis, Subdeacon George and Suad Gantous, Phyllis Good, Patty Harris, Daisy Isaac, Linda Jamra, Joyce Mansour, Danny Mortensen, Karen Mortensen, Adam Odeh, Betty and Richard Ramsdale, Sdn. Dr. Elie and Samia Sadik, Edward Michael Salim, Kelly and Steve Sanderson, Cathy Sisco, Gary Stewart, Elaine Shaheen, Richard Shaheen, Nancy and Michael Silpoch, our Catechumens who are under instruction to be-come members of our Orthodox Faith: Tanner and Heavenly Roland, Alex Benoit, Katelyn Wells, Zachary Richmond, and Keanan Springer. Our Expectant Parents: Nicole and Jeffrey Farah, Amira and Abdulla Farah, Anoud and Elias Qumseya, Natania and Rene Hanna, Heavenly and Tanner Roland, and Kari and Panagiotis Mikroudis.

Departed this life in the hope of the resurrection and life eternal Newly departed:

All orthodox Christians around the world.

Live Streaming of Divine Services

St. George is open for all parishioners and visitors. If you cannot attend, please pray with us through our livestream which can be seen on our YouTube Channel:

<https://www.youtube.com/c/SaintGeorgeOrthodoxChurchFlintMI>

If you have a smart TV, you actually have a web browser and YouTube app built in. All you have to do is start the browser app for YouTube and put the link in the address bar.