

VARIABLES FOR THE LITURGY OF THE PRESANCTIFIED GIFTS

Wednesday, March 24, 2020

Eve of the Great Feast of the Annunciation البشارة

Second Wednesday of Great Lent الأربعاء الثانية

“Lord I have cried...” (Tone 1 (اللحن الأول 1))

See pages 19-20 in the bilingual service book

10) Bring my soul out of prison, that I may give thanks to Your name! Let us keep a spiritual fast, O brothers! Let us speak no lies or deceit with our tongue! Let us not give each other cause for stumbling, but by repentance let the lamp of our soul shine brightly! Forgive us our sins in Your love for mankind!	10- أخرج من الحبس نفسي لكي أشمر اسمك: إذ قد شرَعْنَا أيها الاخوة في الصيام الروحي ، فلا ندع ألسنتنا تنطق بالغش ولا نضع عثرة شكِّ لأخينا، بل فلنبهج مصباح النفس بالتوبة هاتقين بعبراتٍ إلى المسيح (الإله): اصفح عن أوزارنا بما أنك محبُّ البشر.
9) The righteous will surround me; for You will deal bountifully with me. Let us keep a spiritual fast, O brothers! Let us speak no lies or deceit with our tongue! Let us not give each other cause for stumbling, but by repentance let the lamp of our soul shine brightly! Forgive us our sins in Your love for mankind!	9- إياي ينتظر الصديقن حتى تجازيني: إذ قد شرَعْنَا أيها الاخوة في الصيام الروحي ، فلا ندع ألسنتنا تنطق بالغش ولا نضع عثرة شكِّ لأخينا، بل فلنبهج مصباح النفس بالتوبة هاتقين بعبراتٍ إلى المسيح (الإله): اصفح عن أوزارنا بما أنك محبُّ البشر.
Tone 3	
8) Out of the depths I cry to You, O Lord. Lord, hear my voice. Through the prayers of Your divine Apostles, O Lord, grant us to spend this time of fasting with compunction of heart, that being saved we may glorify You, O compassionate One!	8- من الأعماق صرخت إليك ياربُّ. ياربُّ استمع صوتي: ياربُّ أهْلُنَا بوسائلِ الرسلِ الإلهيين ان نَوْتَمِّمْ وَأَوَانِ الصيامِ جيِّداً بضميرٍ مُتَخَشِّعٍ بِمَا أَنْكَ صالِحٌ وشفوقٌ، حتى إذا نَجَوْنَا نَمَجِّدُكَ جميعنا.
7) Let Your ears be attentive to the voice of my supplications. Great and awesome is Your coming, O Lord, when You will sit in righteous judgment. Despite my guilt, do not condemn me, O God, but by the prayers of Your Apostles, spare me!	7- لتكن أذنانك مصغيتين إلى صوت تضرعي: ياربُّ أهْلُنَا بوسائلِ الرسلِ الإلهيين ياربُّ حضورك الثاني لعظيم ومخوف، بانك ستجلس فيه على كرسي القضاة لتجري دينونه عادلة، فلا تحاكمني حينئذٍ انا المذنب لكن اصفح لي بما انك إله بطلبات رسلك الحسنة القبول لديك.
Tone 6	
6) If You, O Lord, should mark iniquities, Lord, who could stand? But there is forgiveness with You. O Apostles of Christ, lights for those born on earth, rich treasures of the knowledge of God, by your holy prayers deliver from temptations us who praise you! Guide us safely through the course of the Fast! Keep our lives in peace, so that we may reach Christ's Passion unharmed and with boldness offer hymns of praise to our God!	6- إن كنت للآثام راصداً يارب يارب من يثبت لأن من عندك هو الإغترار: يا رُسُلَ المسيح، الشهب المنيرة للأرضيين والمُغنين العالم بكنوز معرفة إلهنا ذات الحكمة الكلية. أنقذونا بوسائلكم المقدسة من التجارب والأحزان نحن المُسبحين إياكم وجوزوا بنا زمان الصيام مدبرين وسائسين حياتنا ببسالةٍ سلامية. لكي إذا ما بلغنا إلى آلام المسيح بإرضاءٍ حسن نقرب لإلهنا التسابح بدالة.
For the Annunciation (Tone 6)	

<p>5) For Your name's sake I have waited for You, O Lord, my soul has waited for Your word; my soul has hoped on the Lord. Revealing to you the pre-eternal counsel, Gabriel came and stood before you, O Maiden, and greeting you, he said: <i>“Rejoice, earth that has not been sown! Rejoice, burning bush that remains unconsumed! Rejoice, unsearchable depth! Rejoice, bridge that leads to Heaven! Rejoice, ladder raised on high that Jacob saw! Rejoice, divine jar of manna! Rejoice, deliverance from the curse! Rejoice, restoration of Adam; the Lord is with you!”</i></p>	<p>5- من أجل إسمِكَ صَبَرْتُ لكَ يَا رَبِّ، صَبَرْتُ نَفْسِي فِي أَقْوَالِكَ تَوَكَّلْتُ نَفْسِي عَلَى الرَّبِّ: قَدْ أَتَاكَ يَا فَتَاةَ، غَفْرِيْلُ لِيَكْشِفَ، قَصْدًا مَا قَبْلَ الدُّهُورِ، فَقَالَ: إِفْرَحِي يَا أَرْضًا مَا بُدِرَتْ، وَيَا عَلِيْقَةً غَيْرَ مُحْتَرِقَةٍ، وَيَا عُمَقًا يَعْسُرُ مَرَّاهُ، وَجِسْرًا نَاقِلًا لِلسَّمَاءِ، وَسَلْمًا قَدْ عَلَتْ شَاهِدَهَا يَعْقُوبُ، وَجَرَّةَ الْمَنِّ الإِلَهِيَّةِ. إِفْرَحِي يَا مَنْ بِهَا قَدْ انْحَلَّتْ عُقْدَةُ اللعنة. إِفْرَحِي يَا اسْتِعَادَةَ آدَمَ، الرَّبُّ مَعَكَ.</p>
<p>4. From the morning watch until night, from the morning watch let Israel hope in the Lord. Revealing to you the pre-eternal counsel, Gabriel came and stood before you, O Maiden, and greeting you, he said: <i>“Rejoice, earth that has not been sown! Rejoice, burning bush that remains unconsumed! Rejoice, unsearchable depth! Rejoice, bridge that leads to Heaven! Rejoice, ladder raised on high that Jacob saw! Rejoice, divine jar of manna! Rejoice, deliverance from the curse! Rejoice, restoration of Adam; the Lord is with you!”</i></p>	<p>من انفجارِ الصُّبْحِ إِلَى اللّيلِ، من انفجارِ الصُّبْحِ فَلْيَتَكَلَّ إسرائيلُ عَلَى الرَّبِّ. قَدْ أَتَاكَ يَا فَتَاةَ، غَفْرِيْلُ لِيَكْشِفَ، قَصْدًا مَا قَبْلَ الدُّهُورِ، فَقَالَ: إِفْرَحِي يَا أَرْضًا مَا بُدِرَتْ، وَيَا عَلِيْقَةً غَيْرَ مُحْتَرِقَةٍ، وَيَا عُمَقًا يَعْسُرُ مَرَّاهُ، وَجِسْرًا نَاقِلًا لِلسَّمَاءِ، وَسَلْمًا قَدْ عَلَتْ شَاهِدَهَا يَعْقُوبُ، وَجَرَّةَ الْمَنِّ الإِلَهِيَّةِ. إِفْرَحِي يَا مَنْ بِهَا قَدْ انْحَلَّتْ عُقْدَةُ اللعنة. إِفْرَحِي يَا اسْتِعَادَةَ آدَمَ، الرَّبُّ مَعَكَ.</p>
<p>3. For with the Lord there is mercy and with Him is plenteous redemption, and He will deliver Israel from all his iniquities. <i>“You appear to me in the form of a man,”</i> said the undefiled Maid to the chief of the Heavenly Hosts. <i>“How then do you speak to me of things that pass man’s power? You have said that God shall be with me and shall take up His dwelling in my womb. How shall I become the spacious habitation and the holy place of Him Who rides upon the Cherubim? Do not deceive me with trickery; for I have not known pleasure, I have not entered into wedlock. How then shall I bear a Child?”</i></p>	<p>لأنَّ من الرَّبِّ الرَّحْمَةُ وَمِنْهُ النِّجَاةُ الكَثِيرَةُ وَهُوَ يُنَجِّي إِسْرَائِيلَ من كُلِّ آثَامِهِ. إِنَّ الفَتَاةَ الطُّهُورَ، قَالَتْ لِزَعِيمِ الجُنْدِ: تَبْدُو لِي مِثْلَ إِنْسَانٍ، فَكَيْفَ أَقْوَالُكَ تَعْفُوُ الإِنْسَانَ؟ إِذْ قُلْتُ إِنَّ اللّاهُ يَكُونُ مَعِي، وَيَجِلُّ فِي أَحْشَائِي. فَأَخْبِرْنِي إِذْنُ، كَيْفَ أَصِيرُ مَحَلًّا رَحْبًا، وَمَكَانَ تَقْدِيسٍ إِلَى الرَّايِكِبِ عَلَى الشَّارُوبِيمِ؟ فَلَا تَخَدِّعْنِي لِأَنِّي لَمْ أَعْرِفُ رَجُلًا، وَلَمْ أَبَاشِرْ زَوْجًا قَطُّ، فَكَيْفَ أَلِدُ ابْنًا؟</p>
<p>2. Praise the Lord, all nations! Praise Him, all peoples! <i>“You appear to me in the form of a man,”</i> said the undefiled Maid to the chief of the Heavenly Hosts. <i>“How then do you speak to me of things that pass man’s power? You have said that God shall be with me and shall take up His dwelling in my womb. How shall I become the spacious habitation and the holy place of Him Who rides upon the Cherubim? Do not deceive me with trickery; for I have not known pleasure, I have not entered into wedlock. How then shall I bear a Child?”</i></p>	<p>سَبِّحُوا الرَّبَّ يَا جَمِيعَ الأُمَمِ وَاَمْدَحُوهُ يَا سَائِرَ الشُّعُوبِ. إِنَّ الفَتَاةَ الطُّهُورَ، قَالَتْ لِزَعِيمِ الجُنْدِ: تَبْدُو لِي مِثْلَ إِنْسَانٍ، فَكَيْفَ أَقْوَالُكَ تَعْفُوُ الإِنْسَانَ؟ إِذْ قُلْتُ إِنَّ اللّاهُ يَكُونُ مَعِي، وَيَجِلُّ فِي أَحْشَائِي. فَأَخْبِرْنِي إِذْنُ، كَيْفَ أَصِيرُ مَحَلًّا رَحْبًا، وَمَكَانَ تَقْدِيسٍ إِلَى الرَّايِكِبِ عَلَى الشَّارُوبِيمِ؟ فَلَا تَخَدِّعْنِي لِأَنِّي لَمْ أَعْرِفُ رَجُلًا، وَلَمْ أَبَاشِرْ زَوْجًا قَطُّ، فَكَيْفَ أَلِدُ ابْنًا؟</p>
<p>1. For His mercy is confirmed on us; and the truth of the Lord endures forever. Then the bodiless Angel replied: <i>“When God so wills, the order of nature is overcome, and what is beyond man comes to pass. Believe that my sayings are true, O all-holy and immaculate Lady!”</i> And she cried aloud: <i>“Let it be to me according to your word, and I shall bear Him Who is without flesh! He shall borrow flesh from me, that through this union of natures He may lead man up to his ancient glory, for He alone has power so to do.”</i></p>	<p>لأنَّ رَحْمَتَهُ قَدْ قَوِيَتْ عَلَيْنَا وَحَقُّ الرَّبِّ يَدُومُ إِلَى الدَّهْرِ. إِنَّ وَاهِبَ الخَيْرَاتِ كَافَأَكَ عَنِ الأَمِكِ، بَأَنَّ مَنَحَكَ بِسَخَاءٍ قُوَّةً لِتَطْرُدَ الأَبَاسَةَ، وَتَشْفِي الأَسْفَامَ، وَاهِبًا لَكَ القُوَّةَ، وَمَوْهَلًا لِإِيَّاكَ لِلْفَرَحِ المُمْتَنِعِ الوَصْفِ، حَيْثُ تَجْدُلُ طَعَمَاتُ المَلَائِكَةِ إِلَى الأَبَدِ، مُشَاهِدًا وَجَةَ الإِلهِ الصَّابِطِ الكُلِّ، أَيُّهَا المُمْتَلِكَةُ العِظْبَةَ.</p>

Theotokion for the Annunciation (Tone 6)

Glory to the Father and to the Son and the Holy Spirit, now and ever and unto ages of ages. Amen.

The Archangel Gabriel was sent from heaven, to announce to the Virgin the good news of her conceiving. And coming to Nazareth, he was filled with wonder at the miracle, and reasoned within himself: "How is it that He Who dwells on high, Whom none can comprehend, is to be born of a Virgin? How is He, Whose throne is Heaven and Whose footstool is the earth, to be contained in the womb of a woman? He upon Whom the six-winged Seraphim and the many-eyed Cherubim are not able to gaze is well-pleased to be made flesh from her at a single word. It is the Word of God Who is to come. Why then do I hesitate, and not say to the Maiden: 'Rejoice, O Lady, full of grace, the Lord is with you! Rejoice, pure Virgin! Rejoice, Bride without Bridegroom! Rejoice, Mother of the Life! Blessed is the Fruit of your womb!'"

المَجْدُ لِلآبِ، وَالابْنِ، وَالرُّوحِ الْقُدُسِ. الْآنَ وَكَلَّ أَوَانٍ وَإِلَى
دَهْرِ الدَاهِرِينَ، آمِينَ. لَقَدْ أُرْسِلَ مِنَ السَّمَاءِ، غَفْرِيئِيلُ
رَبِّيسُ الْمَلَائِكَةِ، لِيُبَشِّرَ الْعَذْرَاءَ بِالْحَبْلِ. فَجَاءَ إِلَى النَّاصِرَةِ،
مُتَفَكِّرًا فِي نَفْسِهِ، وَمُنْذَهلاً مِنَ الْعَجَبِ، كَيْفَ أَنَّ الَّذِي فِي
الْأَعَالِي، وَهُوَ غَيْرُ مُدْرِكٍ، يُوَلَّدُ مِنْ بَتُولٍ؟ وَالَّذِي لَهُ السَّمَاءُ
عَرْشٌ وَالْأَرْضُ مَوْطِيءٌ قَدَمَيْنِ، كَيْفَ يُوسَعُ فِي مُسْتَوْدَعِ
امْرَأَةٍ؟ كَيْفَ الَّذِي ذُووُ السِّنَّةِ الْأَجْنَحَةِ وَالكَثِيرُوا الْأَعْيُنِ لَا
يَسْتَطِيعُونَ التَّفَرُّسَ بِهِ، قَدْ سُرَّ أَنْ يَتَجَسَّدَ مِنْهَا بِكَلِمَةٍ فَقَطُّ؟
فَالآتِي إِنَّمَا هُوَ كَلِمَةُ اللَّهِ. فَلِمَاذَا أَتَوَقَّفُ، وَلَا أُخَاطِبُ الْفَتَاةَ
قَائِلاً: إِفْرَحِي يَا مُمْتَلِئَةٌ نِعْمَةً، الرَّبُّ مَعَكَ. إِفْرَحِي أَيُّهَا
الْبَتُولُ النَّعِيَّةُ. إِفْرَحِي يَا عَرُوسَةً لَا عَرِيْسَ لَهَا. إِفْرَحِي يَا أُمَّ
الْحَيَاةِ، مُبَارَكٌ هُوَ ثَمْرُ بَطْنِكَ.

Old Testament Readings See page 21 in the bilingual service book

Priest or Deacon: Let us be attentive!
Priest: Peace be to all!
Priest or Deacon: Wisdom!
Reader: Be glad in the Lord, and rejoice, O you righteous! (Ps 31/32:11)
verse: Blessed is he whose transgression is forgiven. (Ps 31/32:1)
Priest: Wisdom!
Reader: The Reading is from Genesis (4:16-26)
Priest: Let us attentive!
Reader: Then Cain went away from the presence of the LORD, and dwelt in the land of Nod, east of Eden. Cain knew his wife, and she conceived and bore Enoch; and he built a city, and called the name of the city after the name of his son, Enoch. To Enoch was born Irad; and Irad was the father of Me-hu'ja-el, and Me-hu'ja-el the father of Me-thu'sha-el, and Me-thu'sha-el the father of Lamech. And Lamech took two wives; the name of the one was Adah, and the name of the other Zillah. Adah bore Jabal; he was the father of those who dwell in tents and have cattle. His brother's name was Jubal; he was the father of all those who play the lyre and pipe. Zillah bore Tubal-cain; he was the forger of all instruments of bronze and iron. The sister of Tubal-cain was Na'amah. Lamech said to his wives: "Adah and Zillah, hear my voice; you wives of Lamech, hearken to what I say: I have slain a man for wounding me, a young man for striking me. If Cain is avenged sevenfold, truly Lamech

الكاهن: إسْبِيرَأْسُ.
القاريء: افرحوا أيها الصديقون بالرب وتهللوا.
طوبى للذين غفرت ذنوبهم.
الكاهن: الحكمة
القاريء: قراءة من سفر التكوين (4:16-26)
الكاهن: لنصغ
القاريء: فَخَرَجَ قَائِبِينَ مِنْ لَدُنِ الرَّبِّ وَسَكَنَ فِي أَرْضِ نُودٍ
شَرْقِيَّ عَدْنِ. وَعَرَفَ قَائِبِينَ امْرَأَتَهُ فَحَبِلَتْ وَوَلَدَتْ حَنُوكَ. وَكَانَ
يَبْنِي مَدِينَةً فَدَعَا اسْمَ الْمَدِينَةِ كَاسِمَ ابْنِهِ حَنُوكَ. وَوَلَدَ لِحَنُوكَ
عِيرَادُ. وَعِيرَادُ وُلِدَ مَحْوِيَائِيلَ. وَمَحْوِيَائِيلُ وُلِدَ مَنُوشَائِيلَ.
وَمَنُوشَائِيلُ وُلِدَ لَأَمَكَ. وَاتَّخَذَ لَأَمَكُ لِنَفْسِهِ امْرَأَتَيْنِ: اسْمُ الْوَأَحِدَةِ
عَادَةُ وَاسْمُ الْأُخْرَى صِلَّةُ. فَوَلَدَتْ عَادَةُ يَابَالَ الَّذِي كَانَ أَبًا
لِسَاكِنِي الْأَخِيَامِ وَرِعَاةِ الْمَوَاشِي. وَاسْمُ أَخِيهِ يُوبَالَ الَّذِي كَانَ
أَبًا لِكُلِّ ضَارِبِ بِالْعُودِ وَالْمِزْمَارِ. وَصِلَّةُ أَيْضًا وُلِدَتْ تُوبَالَ
قَائِبِينَ الضَّارِبِ كُلِّ آلَةٍ مِنْ نُحَاسٍ وَحَدِيدٍ. وَأَخْتُ تُوبَالَ قَائِبِينَ
نَعْمَةُ. وَقَالَ لَأَمَكُ لِامْرَأَتَيْهِ عَادَةَ وَصِلَّةَ: «اسْمَعَا قَوْلِي يَا
امْرَأَاتِي لِأَمَكَ وَأَصْغِيَا لِكَلَامِي. فَإِنِّي قَتَلْتُ رَجُلًا لِحُرْجِي وَفَتَى
لِشِدْحِي. إِنَّهُ يُنْتَقَمُ لِقَائِبِينَ سَبْعَةَ أَضْعَافٍ وَأَمَّا لِلَأَمَكِ فَسَبْعَةُ

<p>seventy-sevenfold." And Adam knew his wife again, and she bore a son and called his name Seth, for she said, "God has appointed for me another child instead of Abel, for Cain slew him." To Seth also a son was born, and he called his name Enoch. At that time men began to call upon the name of the LORD.</p>	<p>وَسَبْعِينَ». وَعَرَفَ آدَمُ امْرَأَتَهُ أَيْضاً فَوَلَدَتْ ابْناً وَدَعَتْ اسْمَهُ سَيْثاً قَائِلَةً: «لَأَنَّ اللَّهَ قَدْ وَضَعَ لِي نَسْلاً آخَرَ عَوْضاً عَنْ هَابِيلَ». لَأَنَّ قَايِينَ كَانَ قَدْ قَتَلَهُ. وَلِشَيْثٍ أَيْضاً وَلَدَ ابْنٌ فَدَعَا اسْمَهُ أَنْوَشَ. حِينَئِذٍ ابْتَدَى أَنْ يُدْعَى بِاسْمِ الرَّبِّ.</p>
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Deacon: Wisdom!
 Let Your mercy, O Lord, be upon us, as we have set our hope on You! (Ps 32/33:22)
verse: Rejoice in the Lord, O you righteous! (Ps 32/33:1)

Everyone kneels Deacon: Command!

Priest: Wisdom! Let us be attentive! The Light of Christ illumines all!

Everyone sits Reader: The Reading is from the Proverbs of Solomon (5:15-6:3)

Deacon: Let us attentive!

Reader: Drink water from your own cistern, flowing water from your own well. Should you springs be scattered abroad, streams of water in the streets? Let them be for yourself alone, and not for strangers with you. Let your fountain be blessed, and rejoice in the wife of your youth, a lovely hind, a graceful doe. Let her affection fill you at all times with delight, be infatuated always with her love. Why should you be infatuated, my son, with a loose woman and embrace the bosom of an adventuress? For a man's ways are before the eyes of the Lord; and he watches all his paths. The iniquities of the wicked ensnare him, and he is caught in the toils of his sin. He dies for lack of discipline, and because of his great folly, he is lost. My son, if you have become surety for your neighbor, have given your pledge for a stranger; if you are snared in the utterance of your lips, caught in the words of your mouth; then do this, my son, and save yourself, for you have come into your neighbor's power: go, hasten, and importune your neighbor.

الكاهن: إسْبِرَّاسُ.
القاريء: أومر (كَلْفَسُنْ)

الكاهن: الحكمة لنتنصب. نور المسيح مضيء للجميع

القاريء: قراءة من سفر الأمثال (5:15-6:3)

الكاهن: لنصغ

القاريء: ¹⁵إشْرَبْ مِيَاهَا مِنْ جُبِّكَ، وَمِيَاهَا جَارِيَةً مِنْ بئرِكَ. ¹⁶لَا تَفْضُ يَتَابِعُكَ إِلَى الْخَارِجِ، سَوَاقِي مِيَاهِ فِي الشُّوَارِعِ. ¹⁷لَتَكُنْ لَكَ وَحْدَكَ، وَلَيْسَ لِأَجَانِبٍ مَعَكَ. ¹⁸لِيَكُنْ يَنْبُوْعُكَ مُبَارَكًا، وَأَفْرَحْ بِامْرَأَةِ شَبَابِكَ، ¹⁹الطَّبِيبَةِ الْمُحْبُوبَةِ وَالْوَعْلَةَ الرَّهِيَّةِ. لِيُرْوِكَ تَدْيَاهَا فِي كُلِّ وَقْتٍ، وَبِمَحَبَّتِهَا اسْكُرْ دَائِمًا. ²⁰فَلِمَ تُقْتَنُ يَا ابْنِي بِأَجْنَبِيَّةٍ، وَتَحْتَضُنُ غَرِيبَةً؟ ²¹لَأَنَّ طُرُقَ الْإِنْسَانِ أَمَامَ عَيْنِي الرَّبِّ، وَهُوَ يَزِنُ كُلَّ سُبُلِهِ. ²²الشَّرِيرُ تَأْخُذُهُ أَنَامُهُ وَبِحِبَالِ حَطِيئَتِهِ يُمَسِّكُ. ²³إِنَّهُ يَمُوتُ مِنْ عَدَمِ الْأَدَبِ، وَيَفْرِطُ حُمْقِهِ يَتَهَوَّرُ. ¹يَا ابْنِي، إِنْ صَمِنْتَ صَاحِبِكَ، إِنْ صَفَقْتَ كَفَكَ لِغَرِيبٍ، ²إِنْ عَلَقْتَ فِي كَلَامِ فَمِكَ، إِنْ أُحْدِثْتَ بِكَلَامِ فَمِكَ، ³إِذَا فَا فَعَلْتَ هَذَا يَا ابْنِي، وَنَجَّ نَفْسَكَ إِذَا صِرْتَ فِي يَدِ صَاحِبِكَ، أَذْهَبْ تَرَامَ وَالْحَجَّ عَلَى صَاحِبِكَ.

Old Testament Readings for Annunciation
 Genesis 28:10-17 Ezekiel 43:27-44:4 Proverbs 9:1-11

During “*Let my prayer Arise*” — **Everyone Kneels.**

For the *Prayer of St. Ephraim*, please come out into the aisles for the **prostrations** which accompany the prayer.

During the *Entrance with the Presanctified Gifts*—**Everyone Kneels.**

When saying the *Lord’s Prayer* from Monday through Friday—**Everyone Kneels.**