

**GREAT VESPERS ON SATURDAY, MARCH 26, 2022; TONE 7  
THIRD SUNDAY OF GREAT LENT  
VENERATION OF THE PRECIOUS AND LIFE-GIVING CROSS**

**Priest:** Blessed is our God, always, now and ever,  
and unto ages of ages.

**الكاهن:** تَبَارَكَ اللهُ إِلَهُنَا كُلَّ حِينٍ، الْآنَ وَكُلَّ أَوَانٍ  
وإلى دَهْرِ الدَّاهِرِينَ.

**Choir:** Amen.

الجوق: آمين.

**THE PSALM OF INTRODUCTION—PSALM 103**

**Reader:** Come, let us worship and fall down before God our King.  
Come, let us worship and fall down before Christ, our King and our God.  
Come, let us worship and fall down before Christ Himself, our King and our God.

**القارئ:** هَلُمُّوا لِنَسْجُدْ وَنَرْكَعَ لِمَلِكِنَا وَإِلَهُنَا.  
هَلُمُّوا لِنَسْجُدْ وَنَرْكَعَ لِلْمَسِيحِ مَلِكِنَا وَإِلَهُنَا.  
هَلُمُّوا لِنَسْجُدْ وَنَرْكَعَ لِلْمَسِيحِ، هَذَا هُوَ مَلِكُنَا وَرَبُّنَا  
وَإِلَهُنَا.

Bless the Lord, O my soul; O Lord my God, Thou hast been magnified exceedingly. Confession and majesty hast Thou put on, Who coverest Thyself with light as with a garment, Who stretchest out the heaven as it were a curtain; Who supporteth His chambers in the waters, Who appointeth the clouds for His ascent, Who walketh upon the wings of the winds, Who maketh His angels spirits, and His ministers a flame of fire. Who establisheth the earth in the sureness thereof; it shall not be turned back forever and ever. The abyss like a garment is His mantle; upon the mountains shall the waters stand. At Thy rebuke they will flee, at the voice of Thy thunder shall they be afraid. The mountains rise up and the plains sink down, unto the place where Thou hast established them. Thou appointedst a bound that they shall not pass, neither return to cover the earth. He sendeth forth springs in the valleys; between the mountains will the waters run. They shall give drink to all the beasts of the field; the wild asses will wait to quench their thirst. Beside them will the birds of the heaven lodge, from the midst of the rocks will they give voice. He watereth the mountains from His chambers; the earth shall be satisfied with the fruit of Thy works. He causeth the grass to grow for the cattle, and green herb for the service of men, to bring forth bread out of the earth; and wine maketh glad the heart of man. To make his face cheerful with oil; and bread strengtheneth man's heart. The trees of the plain shall be satisfied, the cedars of Lebanon, which Thou hast planted. There will the sparrows make their nests; the house of the heron is chief among them. The high mountains are a refuge for the harts, and so is the rock for the hares. He hath

باركي يا نفسي الربِّ، أيُّها الربُّ إلهي لقد عظمتُ جداً. الاعترافَ وعظمَ الجلالِ تسرَّبتُ، أنتَ اللابسُ النورَ مثلَ الثوبِ. الباسِطُ السماءَ كالخيمةِ، المُسقِفُ بالمياهِ علاليه. الجاعِلُ السَّحابَ مَرَكِبَةً لَهُ، الماشي على أجنحةِ الرِّيحِ. الصَّانِعُ ملائكتَهُ أرواحاً، وخذامَهُ لهيبَ نارٍ. المؤسِّسُ الأرضَ على قواعدها، فلا تتزعزعُ إلى دَهْرِ الداهِرِينَ. رداؤها اللجَّةُ كالثوبِ، على الجبالِ تقفُ المياه. من انتهارك تهربُ، ومن صوتِ رعدِكَ تجزعُ. ترتفعُ الجبالُ، وتنخفضُ البقاعُ إلى الموضعِ الذي أسستَهُ لها. وضعتُ لها حداً فلا تتعداهُ، ولا ترجعُ فتغطي وجهَ الأرض. أنتَ المرسلُ العيونَ في الشَّعابِ. وفي وسطِ الجبالِ تعبُرُ المياه. تسقي كُلَّ وُحوشِ الغياضِ، تقبلُ حميرُ الوُحشِ عندَ عطشِها. عليها طيورُ السماءِ تسكنُ، من بين الصُّخورِ تُغرِدُ بأصواتِها. أنتَ الذي يسقي الجبالَ من علاليه، من ثمرةِ أعمالِكَ تشبُّعُ الأرض. أنتَ الذي يُنبِثُ العُشبَ للبهائمِ، والخُصرةَ لخدمَةِ البَشَرِ. ليُخرجَ خُبْزاً مِنَ الأرضِ، والحمزُ تُفرِّحُ قلبَ الإنسانِ. ليبيتهجَ الوجهُ بالرَّيتِ، والخُبزُ يُشدِّدُ قلبَ الإنسانِ. تُروى أشجارُ الغابِ، وأرزُ لبنانَ الذي نصبتَهُ. هناكُ تُعشِّشُ العصافيرُ، ومساكنُ الهيرودي تنقدُّها. الجبالُ

<p>made the moon for seasons; the sun knoweth his going down. Thou appointedst the darkness, and there was the night, wherein all the beasts of the forest will go abroad; young lions roaring after their prey, and seeking their food from God. The sun ariseth, and they are gathered together, and they lay them down in their dens. Man shall go forth unto his work, and to his labor until the evening. How magnified are Thy works, O Lord! In wisdom hast Thou made them all. The earth is filled with Thy creation. So is this great and spacious sea, wherein are things creeping innumerable, small living creatures with the great. There go the ships; there this leviathan, whom Thou hast made to play therein. All things wait on Thee, to give them their food in due season; when Thou givest it them, they will gather it. When Thou openest Thy hand, all things shall be filled with goodness; when Thou turnest away Thy face, they shall be troubled. Thou wilt take their spirit, and they shall cease; and unto their dust shall they return. Thou wilt send forth Thy Spirit, and they shall be created; and Thou shalt renew the face of the earth. Let the glory of the Lord be unto the ages; the Lord will rejoice in His works. Who looketh on the earth and maketh it tremble, Who toucheth the mountains and they smoke. I will sing unto the Lord throughout my life, I will chant to my God for as long as I have my being. May my words be sweet unto Him; I will rejoice in the Lord. O that sinners would cease from the earth, and they that work iniquity, that they should be no more. Bless the Lord, O my soul. The sun knoweth his going down. Thou appointedst the darkness, and there was the night. How magnified are Thy works, O Lord! In wisdom hast Thou made them all.</p>	<p>العَالِيَةَ لِأَلْيَةِ، وَالصُّخُورُ مَلْجَأً لِلْأَرَانِبِ. صَنَعَ الْقَمَرَ لِلْأَوْقَاتِ، وَالشَّمْسُ عَرَفَتْ غُرُوبَهَا. جَعَلَ الظُّلْمَةَ فَكَانَ لَيْلٌ، وَفِيهِ تَعْبُرُ جَمِيعُ وَحُوشِ الْغَابِ. أَشْبَالٌ تَرْزُرُ لِتَحْطُفَ وَتَطْلُبُ مِنَ اللَّهِ طَعَامَهَا. أَشْرَقَتِ الشَّمْسُ فَاجْتَمَعَتْ، وَفِي صَيْرِهَا رَبَّضَتْ. يَخْرُجُ الْإِنْسَانُ إِلَى عَمَلِهِ وَإِلَى صِنَاعَتِهِ حَتَّى الْمَسَاءِ. مَا أَعْظَمَ أَعْمَالَكَ يَا رَبُّ، كُلُّهَا بِحِكْمَةٍ صَنَعْتَ. قَدْ اِمْتَلَأَتِ الْأَرْضُ مِنْ خَلْقِكَ. هَذَا الْبَحْرُ الْكَبِيرُ الْوَاسِعُ، هُنَاكَ دَبَابَاتٌ لَا عَدَدَ لَهَا، حَيَوَانَاتٌ صِغَارٌ مَعَ كِبَارٍ. هُنَاكَ تَجْرِي السُّفُنُ، هَذَا التَّنِينُ الَّذِي خَلَقْتَهُ يَلْعَبُ فِيهِ. وَكُلُّهَا إِيَّاكَ تَتَرَجَّى، لِتُعْطِيَهَا طَعَامَهَا فِي حِينِهِ، وَإِذَا أَنْتَ أَعْطَيْتَهَا جَمَعْتَ. تَفْتَحُ يَدَكَ فَيَمْتَلِئُ الْكُلُّ خَيْرًا، تَصْرِفُ وَجْهَكَ فَيَضْطَرِبُونَ. تَنْزِعُ أَرْوَاحَهُمْ فَيَفْنَوْنَ، وَإِلَى تُرَابِهِمْ يَرْجِعُونَ. تُرْسِلُ رُوحَكَ فَيُخْلِقُونَ، وَتُجَدِّدُ وَجْهَ الْأَرْضِ. لِيَكُنْ مَجْدُ الرَّبِّ إِلَى الدَّهْرِ، يَفْرَحُ الرَّبُّ بِأَعْمَالِهِ. الَّذِي يَنْظُرُ إِلَى الْأَرْضِ فَيَجْعَلُهَا تَرْتَعْدُ، وَيَمَسُّ الْجِبَالَ فَتَدَخُنُ. أَسِيحَ الرَّبِّ فِي حَيَاتِي، وَأَرْتِلُ لِإِلَهِي مَا دُمْتُ مَوْجُودًا. يَلْذُ لَهُ تَأْمُلِي، وَأَنَا أَفْرَحُ بِالرَّبِّ. لِتَبْدِ الْحَطَاةُ مِنَ الْأَرْضِ، وَلَا يَبْقَ فِيهَا الْأَنْثَمَةُ. بَارِكِي يَا نَفْسِي الرَّبَّ. الشَّمْسُ عَرَفَتْ غُرُوبَهَا، جَعَلَ الظُّلْمَةَ فَكَانَ لَيْلٌ. مَا أَعْظَمَ أَعْمَالَكَ يَا رَبُّ، كُلُّهَا بِحِكْمَةٍ صَنَعْتَ.</p>
<p><i>Glory to the Father, and to the Son, and to the Holy Spirit; both now and ever, and unto ages of ages. Amen.</i> Alleluia, Alleluia, Alleluia. Glory to Thee, O God. (<i>thrice</i>) O our God and our Hope, glory to Thee!</p>	<p>الْمَجْدُ لِلآبِ، وَالْإِبْنِ، وَالرُّوحِ الْقُدُّوسِ، الْآنَ وَكُلَّ أَوَانٍ وَإِلَى دَهْرِ الدَّاهِرِينَ. آمِينَ. هَلِّلُوِيَا، هَلِّلُوِيَا، هَلِّلُوِيَا، الْمَجْدُ لَكَ يَا اللَّهُ. (ثَلَاثًا) يَا إِلَهِنَا وَرَجَاءَنَا لَكَ الْمَجْدُ.</p>
<b>THE GREAT LITANY</b>	
<p><b>Deacon:</b> In peace, let us pray to the Lord.</p>	<p>الشَّمْسُ: بِسَلَامٍ إِلَى الرَّبِّ نَطْلُبُ.</p>
<p><b>Choir:</b> Lord, have mercy.</p>	<p>الجَوْقَةُ: يَا رَبُّ ارْحَمِ.</p>
<p><b>Deacon:</b> For the peace from above and the salvation of our souls, let us pray to the Lord.</p>	<p>الشَّمْسُ: مِنْ أَجْلِ السَّلَامِ الَّذِي مِنَ الْعُلَى وَخَلَاصِ نَفُوسِنَا، إِلَى الرَّبِّ نَطْلُبُ.</p>
<p><b>Choir:</b> Lord, have mercy.</p>	<p>الجَوْقَةُ: يَا رَبُّ ارْحَمِ.</p>
<p><b>Deacon:</b> For the peace of the whole world, the</p>	<p>الشَّمْسُ: مِنْ أَجْلِ سَلَامِ كُلِّ الْعَالَمِ وَحُسْنِ نَبَاتِ</p>

good estate of the Holy Churches of God, and the union of all, let us pray to the Lord.	كنائسِ اللهِ المُقدَّسةِ، وإِتحادِ الكلِّ، إلى الرَّبِّ نَطْلُبُ.
<b>Choir:</b> Lord, have mercy.	<b>الجوقة:</b> يا رَبُّ ارحم.
<b>Deacon:</b> For this Holy House and those who with faith, reverence, and fear of God enter therein, let us pray to the Lord.	<b>الشماس:</b> مِنْ أَجْلِ هَذَا الْبَيْتِ الْمُقَدَّسِ، وَالَّذِينَ يَدْخُلُونَ إِلَيْهِ بِإِيمَانٍ وَوَرَعَ وَخَوْفِ اللَّهِ، إِلَى الرَّبِّ نَطْلُبُ.
<b>Choir:</b> Lord, have mercy.	<b>الجوقة:</b> يا رَبُّ ارحم.
<b>Deacon:</b> For our father and Metropolitan N., (our Archbishop N. or Bishop N.), the honorable presbytery, the diaconate in Christ, all the clergy and people, let us pray to the Lord.	<b>الشماس:</b> مِنْ أَجْلِ آبِينَا وَمِتْرُوبُولِيَّتِنَا (فِلَان) وَأُسُقُفِنَا (فِلَان) وَالْكَهَنَةَ الْمُكْرَمِينَ وَالشَّمَامِسَةَ الْخُدَامَ بِالْمَسِيحِ، وَجَمِيعِ الْإِكْلِيروسِ وَالشَّعْبِ، إِلَى الرَّبِّ نَطْلُبُ.
<b>Choir:</b> Lord, have mercy.	<b>الجوقة:</b> يا رَبُّ ارحم.
<b>Deacon:</b> For Metropolitan Boulos and Archbishop Youhanna and their quick release from captivity and safe return, let us pray to the Lord.	<b>الشماس:</b> مِنْ أَجْلِ الْمِتْرُوبُولِيَّتِ بُولُسَ وَالْمِطْرَانَ يُوْحَنَّا وَفَكَ اسْرِهِمَا وَعَوْدَتِهِمَا سَالِمِينَ، إِلَى الرَّبِّ نَطْلُبُ.
<b>Choir:</b> Lord, have mercy.	<b>الجوقة:</b> يا رَبُّ ارحم.
<b>Deacon:</b> For our country, its President, civil authorities, and Armed Forces, let us pray to the Lord.	<b>الشماس:</b> (فِي أَمْرِيكَ) الشَّمَّاسُ: مِنْ أَجْلِ حُكَّامِ هَذَا الْبَلَدِ، وَمُؤَارَظَتِهِمْ فِي كُلِّ عَمَلٍ صَالِحٍ، إِلَى الرَّبِّ نَطْلُبُ.
<b>Choir:</b> Lord, have mercy.	<b>الجوقة:</b> يا رَبُّ ارحم.
<b>Deacon:</b> For this city and every city and countryside and the faithful who dwell therein, let us pray to the Lord.	<b>الشماس:</b> مِنْ أَجْلِ هَذِهِ الْمَدِينَةِ، وَجَمِيعِ الْمُدُنِ وَالْقُرَى وَالْمُؤْمِنِينَ السَّاكِنِينَ فِيهَا، إِلَى الرَّبِّ نَطْلُبُ.
<b>Choir:</b> Lord, have mercy.	<b>الجوقة:</b> يا رَبُّ ارحم.
<b>Deacon:</b> For healthful seasons, abundance of the fruits of the earth, and peaceful times, let us pray to the Lord.	<b>الشماس:</b> مِنْ أَجْلِ اعْتِدَالِ الْأَهْوِيَّةِ وَخِصْبِ الْأَرْضِ بِالثَمَارِ، وَأَوْقَاتِ سَلَامِيَّةٍ، إِلَى الرَّبِّ نَطْلُبُ.
<b>Choir:</b> Lord, have mercy.	<b>الجوقة:</b> يا رَبُّ ارحم.
<b>Deacon:</b> For travelers by sea, by land, and by air, the sick, the suffering, the captive, and for their salvation, let us pray to the Lord.	<b>الشماس:</b> مِنْ أَجْلِ الْمُسَافِرِينَ فِي الْبَحْرِ وَالْبَرِّ وَالجَوِّ، وَالْمَرْضَى وَالْمُضْنِينَ، وَالْأَسْرَى وَخَلَّاصِهِمْ، إِلَى الرَّبِّ نَطْلُبُ.
<b>Choir:</b> Lord, have mercy.	<b>الجوقة:</b> يا رَبُّ ارحم.
<b>Deacon:</b> For our deliverance from all tribulation, wrath, danger, and necessity, let us pray to the Lord.	<b>الشماس:</b> مِنْ أَجْلِ نَجَاتِنَا مِنْ كُلِّ ضَيْقٍ وَعَظَبٍ وَخَطَرٍ وَشِدَّةٍ، إِلَى الرَّبِّ نَطْلُبُ.
<b>Choir:</b> Lord, have mercy.	<b>الجوقة:</b> يا رَبُّ ارحم.
<b>Deacon:</b> Help us; save us; have mercy on us; and keep us, O God, by Thy grace.	<b>الشماس:</b> أَعِظْ وَخَلِّصْ وَارْحَمْ واحْفَظْنَا يَا اللهُ بِنِعْمَتِكَ.
<b>Choir:</b> Lord, have mercy.	<b>الجوقة:</b> يا رَبُّ ارحم.
<b>Deacon:</b> Calling to remembrance our all-holy, immaculate, most blessed and glorious Lady the Theotokos and ever-Virgin Mary, with all the Saints, let us commend ourselves and each other, and all our life unto Christ our God.	<b>الشماس:</b> بَعْدَ ذِكْرِنَا الْكَلِيَّةِ الْقَدَّاسَةِ الطَّاهِرَةِ، الْفَائِقَةِ الْبَرَكَاتِ، الْمَجِيدَةِ، سَيِّدَتِنَا وَالِدَةَ الْإِلَهِ الدَّائِمَةَ الْبَتُولِيَّةِ مَرْيَمَ، مَعَ جَمِيعِ الْقَدِّيسِينَ، لِنُودِعَ أَنْفُسَنَا وَبَعْضُنَا بَعْضًا وَكُلَّ حَيَاتِنَا لِلْمَسِيحِ الْإِلَهِ.

<b>Choir:</b> To Thee, O Lord.	<b>الجوقة:</b> لَكَ يَا رَبِّ.
<b>Priest:</b> For unto Thee are due all glory, honor, and worship to the Father and to the Son and to the Holy Spirit, now and ever, and unto ages of ages.	<b>الكاهن:</b> لِأَنَّهُ يَنْبَغِي لَكَ كُلُّ تَمَجِيدٍ وَإِكْرَامٍ وَسُجُودٍ، أَيُّهَا الْآبُ وَالْإِبْنُ وَالرُّوحُ الْقُدُسُ، الْآنَ وَكُلَّ أَوَانٍ، وَإِلَى دَهْرِ الدَّاهِرِينَ.
<b>Choir:</b> Amen.	<b>الجوقة:</b> آمِينَ.
<b>“BLESSED IS THE MAN” and verses</b>	
<i>Verse:</i> Blessed is the man who walks not in the counsel of the wicked. <b>Refrain:</b> Alleluia. Alleluia. Alleluia.	
<i>Verse:</i> For the Lord knows the way of the righteous, but the way of the wicked will perish. <b>Refrain</b>	
<i>Verse:</i> Serve the Lord in fear and rejoice; rejoice in Him with trembling. <b>Refrain</b>	
<i>Verse:</i> Blessed are all who take refuge in Him. <b>Refrain</b>	
<i>Verse:</i> Arise, arise, O Lord. Save me O my God. <b>Refrain</b>	
<i>Verse:</i> Salvation belongs to the Lord. Thy blessing be upon Thy people. <b>Refrain</b>	
<i>Verse:</i> Glory to the Father and to the Son and to the Holy Spirit, both now and ever and unto ages of ages. Amen. Alleluia. Alleluia. Alleluia. Glory to Thee O God (3 times).	
<b>THE LITTLE LITANY</b>	
<b>Priest:</b> Again and again, in peace, let us pray to the Lord.	<b>الكاهن:</b> أَيْضاً وَأَيْضاً بِسَلَامٍ إِلَى الرَّبِّ نَطْلُبُ.
<b>Choir:</b> Lord, have mercy.	<b>الجوق:</b> يَا رَبُّ ارْحَمْنَا.
<b>Priest:</b> Help us; save us; have mercy on us; and keep us, O God, by Thy grace.	<b>الكاهن:</b> أَعْضُدْ، وَخَلِّصْ، وَارْحَمْنَا، وَاحْفَظْنَا يَا اللَّهُ بِنِعْمَتِكَ.
<b>Choir:</b> Lord, have mercy.	<b>الجوق:</b> يَا رَبُّ ارْحَمْنَا.
<b>Priest:</b> Calling to remembrance our all-holy, immaculate, most-blessed and glorious Lady the Theotokos and ever-virgin Mary, with all the saints: let us commend ourselves and each other, and all our life unto Christ our God.	<b>الكاهن:</b> بَعْدَ ذِكْرِنَا الْكَلِيَّةِ الْقَدَّاسَةِ، الطَّاهِرَةِ، الْفَائِقَةِ الْبَرَكَاتِ الْمَجِيدَةِ، سَيِّدَتِنَا وَالِدَةَ الْإِلَهِ الدَّائِمَةَ الْبَتُولِيَّةِ مَرْبِمَ مَعَ جَمِيعِ الْقَدِيسِينَ، لِنُودِعَ أَنْفُسَنَا وَبَعْضُنَا بَعْضاً وَكُلَّ حَيَاتِنَا لِلْمَسِيحِ الْإِلَهِ.
<b>Choir:</b> To Thee, O Lord.	<b>الجوق:</b> لَكَ يَا رَبِّ.
<b>Priest:</b> For Thine is the might, and Thine is the kingdom, and the power and the glory of the Father and of the Son and of the Holy Spirit, now and ever, and unto ages of ages.	<b>الكاهن:</b> لِأَنَّ لَكَ الْعِزَّةَ وَلَكَ الْمُلْكُ وَالْقُوَّةُ وَالْمَجْدُ أَيُّهَا الْآبُ وَالْإِبْنُ وَالرُّوحُ الْقُدُسُ، الْآنَ وَكُلَّ أَوَانٍ وَإِلَى دَهْرِ الدَّاهِرِينَ.
<b>Choir:</b> Amen.	<b>الجوق:</b> آمِينَ.
<b>“O LORD, I HAVE CRIED” IN TONE SEVEN</b>	
O Lord, I have cried out unto Thee, hear Thou me; hear Thou me, O Lord. O Lord, I have cried out unto Thee, hear Thou me. Give ear to the voice of my supplication when I cry out unto Thee: hear Thou me, O Lord.	يَا رَبِّ إِلَيْكَ صَرَخْتُ، فَاسْتَمِعْ لِي، اسْتَمِعْ لِي يَا رَبِّ. يَا رَبِّ إِلَيْكَ صَرَخْتُ فَاسْتَمِعْ لِي، أَنْصِتْ إِلَى صَوْتِ تَصْرُعِي حِينَ أَصْرُخُ إِلَيْكَ، اسْتَمِعْ لِي يَا رَبِّ.
Let my prayer be set forth before Thee as the incense, and the lifting up of my hands as the evening sacrifice; hear Thou me, O Lord.	لِتَسْتَقِمَ صَلَاتِي كَالْبَخُورِ أَمَامَكَ، وَلِيَكُنْ رَفْعُ يَدَيَّ كَذَبِيحَةِ مَسَائِيَّةٍ، اسْتَمِعْ لِي يَا رَبِّ.
Set a watch, O Lord, before my mouth, and a protecting door round about my lips.	إَجْعَلْ يَا رَبُّ حَارِساً لِفَمِّي وَبَاباً حَصِيناً عَلَى شَفَتَيَّ.

Incline not my heart to evil words, to make excuses in sins.	لا تُمَلِّ قلبِي إلى كلامِ الشرِّ فَيَتَعَلَّلَ بِعِلَلِ الخطايا.
With men that work iniquity; and I will not communicate with the choicest of them.	مَعَ النَّاسِ العَامِلِينَ الإِثْمَ وَلَا أَتَقَبُّ مَعَ مُخْتَارِيهِمْ.
The just man shall correct me in mercy and shall reprove me; but let not the oil of the sinner anoint my head.	سَيُؤَدِّبُنِي الصَّادِقُ بِرَحْمَةٍ وَيُوبِّخُنِي أَمَّا زَيْتُ الخَاطِيئِ فَلَا يُدْهَنُ بِهِ رَأْسِي.
For my prayer also shall still be against the things with which they are well pleased; their judges falling upon the rock have been swallowed up.	لَأَنَّ صَلَاتِي أَيْضاً فِي مَسَرَّتِهِمْ، قَدْ ابْتُلِعَتْ قُضَائِهِمْ مُلتَصِقِينَ بِصَخْرَةٍ.
They shall hear my words, for they are sweet; as when the thickness of the earth is broken upon the ground, their bones are scattered by the side of hell.	يَسْمَعُونَ كَلِمَاتِي فَإِنَّهَا قَدْ اسْتَلْدَتْ مِثْلَ سَمَنِ الأَرْضِ المُنشَقِّ عَلَى الأَرْضِ تَبَدَّدَتْ عِظَامُهُمْ حَوْلَ الجَحِيمِ.
But to Thee, O Lord, Lord, are mine eyes; in Thee have I put my trust, take not away my soul.	لَأَنَّ يَا رَبُّ، يَا رَبُّ إِلَيْكَ عَيْنِي وَعَلَيْكَ تَوَكَّلْتُ فَلَا تَنْزِعْ نَفْسِي.
Keep me from the snare which they have laid for me, and the traps of the workers of iniquity.	إِحْفَظْنِي مِنَ الفَخِّ الَّذِي نَصَبُوهُ لِي وَمِنَ مَعَايِرِ فَاعِلِي الإِثْمِ.
Let the wicked fall into their own nets, whilst I alone escape.	تَسْقُطُ الخَطَاةُ فِي مَصَائِدِهِمْ وَأَكُونُ أَنَا عَلَى انْفِرَادٍ إِلَى أَنْ أُعْبِرَ.
I cried unto the Lord with my voice, with my voice unto the Lord, did I make my supplication.	بِصَوْتِي إِلَى الرَّبِّ صَرَخْتُ، بِصَوْتِي إِلَى الرَّبِّ تَصَرَّعْتُ.
I poured out my supplication before Him; I showed before Him my trouble.	أَسْكَبُ أَمَامَهُ تَضَرُّعِي وَأُخْرَانِي قُدَّامَهُ أُخْبِرُ.
When my spirit was overwhelmed within me, then Thou knewest my path.	عِنْدَ فَنَاءِ رُوحِي مِنِّي أَنْتَ تَعْرِفُ سُبُلِي.
In the way wherein I walked have they secretly laid a snare for me.	فِي هَذَا الطَّرِيقِ الَّذِي كُنْتُ أَسْلُكُ فِيهِ أَخْفَوْا لِي فَخًّا.
I looked on my right hand, and beheld, but there was no man that would know me.	تَأَمَّلْتُ فِي المِيَامِنِ وَأَبْصَرْتُ فَلَمْ يَكُنْ مَنْ يَعْرِفُنِي.
Refuge failed me; no one cared for my soul.	ضَاعَ المَهْرَبُ مِنِّي وَلَمْ يُوجَدْ مَنْ يَطْلُبُ نَفْسِي.
I cried unto Thee, O Lord; I said: Thou art my refuge and my portion in the land of the living.	فَصَرَخْتُ إِلَيْكَ يَا رَبُّ وَقُلْتُ أَنْتَ هُوَ رَجَائِي وَنَصِيبِي فِي أَرْضِ الأَحْيَاءِ.
Attend unto my cry, for I am brought very low.	أُنصِتْ إِلَى طِلْبَتِي فَإِنِّي قَدْ تَدَلَّلْتُ جِداً.
Deliver me from my persecutors, for they are stronger than I.	نَجِّنِي مِنَ الَّذِينَ يَضْطَهُدُونَنِي فَإِنَّهُمْ قَدْ اعْتَرَوْا عَلَيَّ.
<b>For the Resurrection in Tone Seven</b>	
<b>Verse 10.</b> Bring my soul out of prison, that I may praise Thy Name. Come, let us rejoice in the Lord Who crushed the might of death and lighted mankind, crying to Him with the incorporeals, O Creator and our Savior, glory to Thee.	<b>عَزِّجْكَ 10.</b> أَخْرِجْ مِنِ الحَبْسِ نَفْسِي لِكَيْ أَشْكُرَ اسْمَكَ. هَلِّمُوا نَبْتَهَجْ بِالرَّبِّ الَّذِي سَحَقَ اعْتِرَازَ المَوْتِ، وَأَنَارَ الجِنْسَ البَشَرِيَّ، هَاتِفِينَ نَحْوَهُ مَعَ العَادِمِي الأَجْسَادِ: أَيُّهَا المُبْدِعُ وَمُخْلِصُنَا، المَجْدُ لَكَ.

<p><b>Verse 9.</b> <i>The righteous shall wait for me until Thou recompense me. For our sakes, O Savior, Thou didst suffer crucifixion and burial. But Thou didst cause death to die, for Thou art God. Wherefore, do we worship Thy third-day Resurrection, O Lord; glory to Thee.</i></p>	<p><b>عَزَّجْجَكَ 9.</b> <i>إِيَّايَ يَنْتَظِرُ الصَّادِقُونَ حَتَّى تُجَازِيَنِي. أَيُّهَا الْمُخْلِصُ، لَقَدْ احْتَمَلْتَ الصَّلْبَ وَالذَّفْنَ مِنْ أَجْلِنَا. لَكِنَّكَ أَمَتَّ الْمَوْتَ بِالْمَوْتِ بِمَا أَنْتَ إِلَهٌ. فَلِذَلِكَ نَسْجُدُ لِقِيَامَتِكَ ذَاتِ الثَّلَاثَةِ أَيَّامٍ، يَا رَبُّ الْمَجْدُ لَكَ.</i></p>
<p><b>Verse 8.</b> <i>Out of the depths have I cried to Thee, O Lord, Lord hear my voice. Verily, when the Apostles beheld the Resurrection of the Creator, they were surprised, shouting in angelic praise. This is the honor of the Church; this is the richness of the kingdom. Wherefore, O Thou Who didst suffer for our sakes, O Lord, glory to Thee.</i></p>	<p><b>عَزَّجْجَكَ 8.</b> <i>مِنِ الْأَعْمَاقِ صَرَخْتُ إِلَيْكَ يَا رَبُّ، يَا رَبُّ اسْتَمِعْ لَصَوْتِي. إِنَّ الرُّسُلَ لَمَّا شَاهَدُوا قِيَامَةَ الْمُبْدِعِ تَعَجَّبُوا، وَهَتَفُوا بِالسَّبِيحِ الْمَلَائِكِيِّ: هَذَا هُوَ شَرَفُ الْكَنِيسَةِ، هَذَا هُوَ غِنَى الْمَلَكُوتِ. فَيَا مَنْ تَأَلَّم مِنْ أَجْلِنَا، يَا رَبُّ الْمَجْدُ لَكَ.</i></p>
<p><b>Verse 7.</b> <i>Let Thine ears be attentive to the voice of my supplication. Though Thou wast arrested, O Christ, by the transgressors of the law, Thou still remainest my God, and therefore I am not ashamed. And though Thou wast lashed on Thy back I shall not deny Thee; or nailed upon the Cross, I shall not hide it; for in Thy Resurrection do I glory; for Thy death is my life, O Almighty One and Lover of mankind. O Lord, glory to Thee.</i></p>	<p><b>عَزَّجْجَكَ 7.</b> <i>لِتَكُنْ أُنْذَانُكَ مُصْغِيَتَيْنِ إِلَى صَوْتِ تَصْرُعِي. أَيُّهَا الْمَسِيحُ، وَإِنْ كَانَ قَدْ قَبِضَ عَلَيْكَ رِجَالٌ مُتَعَدِّو النَّامُوسِ، إِلَّا أَنْتَ لَمْ تَزَلْ إِلَهِي، وَلِهَذَا لَسْتُ أَخْزَى. وَإِنْ جُلِدْتَ بِالسَّيَاطِ عَلَى ظَهْرِكَ فَلَنْ أَجْحَدَ، أَوْ سَمَّرْتَ عَلَى الصَّلِيبِ فَلَا أُخْفِي ذَلِكَ كَوْنِي بِقِيَامَتِكَ أَفْتَخِرُ، لِأَنَّ مَوْتَكَ هُوَ حَيَاتِي، أَيُّهَا الْكَلْبِيُّ الْاِقْتِدَارِ، وَالْمُحِبُّ الْبَشَرَ، يَا رَبُّ الْمَجْدُ لَكَ.</i></p>
<p><b>Verse 6.</b> <i>If Thou, O Lord, shouldst mark iniquities, O Lord, who shall stand? For with Thee there is forgiveness. Verily, Christ did fulfill the Davidic prophecy; for He did manifest His wonders to His disciples in Zion, when He revealed of Himself, that He is praised and glorified always with the Father and the Holy Spirit. As for the beginning without body, for He is the Word, and for these last days He did appear in the body and died for our sakes as man, rising by His self-same power, for He is the Lover of mankind.</i></p>	<p><b>عَزَّجْجَكَ 6.</b> <i>إِنْ كُنْتَ لِلْآثَامِ رَاصِدًا يَا رَبُّ، فَيَا رَبُّ مَنْ يَثْبُتُ؟ فَإِنَّ مِنْ عِنْدِكَ الْاِغْتِفَارَ. إِنَّ الْمَسِيحَ إِلَهًا، قَدْ أَتَمَّ نُبُوءَةَ دَاوُدَ. فَأَعْلَنَ لِتَلَامِيذِهِ عَظَائِمَهُ فِي صِهْيُونَ، وَأَظْهَرَ ذَاتَهُ مُسَبَّحًا وَمُجَدَّدًا دَائِمًا، مَعَ الْآبِ وَالرُّوحِ الْقُدُسِ. أَمَّا فِي الْاِبْتِدَاءِ، فَبِغَيْرِ جَسَدٍ، بِمَا أَنَّهُ الْكَلِمَةُ. وَأَخِيرًا أَظْهَرَ مُتَجَسِّدًا، وَمَاتَ مِنْ أَجْلِنَا كَانِسَانٍ. وَقَامَ بِذَاتِ سُلْطَانِهِ، بِمَا أَنَّهُ الْمُحِبُّ الْبَشَرَ.</i></p>
<p><b>Verse 5.</b> <i>Because of Thy Name have I waited for Thee, O Lord; my soul hath waited upon Thy word, my soul hath hoped in the Lord. Thou didst descend to Hades, as Thou didst will, O Christ, and didst lead death captive, since Thou art God and Lord, and didst rise on the third day, raising Adam with Thee from the bonds of Hades and its corruption, who cried saying, Glory to Thy Resurrection, O Thou only Lover of mankind.</i></p>	<p><b>عَزَّجْجَكَ 5.</b> <i>مِنْ أَجْلِ إِسْمِكَ صَبِرْتُ لَكَ يَا رَبُّ، صَبِرْتُ نَفْسِي فِي أَقْوَالِكَ، تَوَكَّلْتُ نَفْسِي عَلَى الرَّبِّ. أَيُّهَا الْمَسِيحُ، لَقَدْ انْحَدَرْتَ إِلَى الْجَحِيمِ كَمَا ارْتَضَيْتَ، فَسَنَيْتَ الْمَوْتَ، بِمَا أَنْتَ إِلَهٌ وَسَيِّدٌ، وَقُمْتَ فِي الْيَوْمِ الثَّلَاثِ مُقِيمًا مَعَكَ، مِنْ أَغْلَالِ الْجَحِيمِ وَفَسَادِهَا، آدَمَ هَاتِفًا وَقَائِلًا: الْمَجْدُ لِقِيَامَتِكَ، يَا مُحِبُّ الْبَشَرَ وَحْدَكَ.</i></p>
<p><b>For the Third Sunday of Great Lent in Tone Five (**Rejoice**)</b></p>	
<p><b>Verse 4.</b> <i>From the morning watch until night, from the morning watch let Israel trust in the Lord.</i></p>	<p><b>عَزَّجْجَكَ 4.</b> <i>مِنْ أَنْفِجَارِ الصُّبْحِ إِلَى اللَّيْلِ، مِنْ أَنْفِجَارِ الصُّبْحِ لِيَتَّكِلَ إِسْرَائِيلُ عَلَى الرَّبِّ.</i></p>

<p>O Cross of the Lord to which the world aspireth, let the light-giving flashes of Thy grace raise the hearts of those who honor thee and welcome thee with divine love, O thou through whom the dismay of tears hath passed away; and by whom we have been saved from the snares of death and translated into joy imperishable, reveal to us the splendor of thy comeliness, granting the prizes of abstinence to thy servants who ask in faith for thy rich help and the Great Mercy.</p>	<p>يا صليبِ الرَّبِّ الْمَشُوقِ إِلَيْهِ مِنَ الْعَالَمِ ، أَشْرِقْ بُرُوقَ نِعْمَتِكَ الْبَهِيَّةِ فِي أَفِيدَةِ مُكْرَمِيكَ وَمُصَافِحِيكَ بِمَحَبَّةِ إِهْيَةِ، يَأْمَنُ بِكَ اضْمَحَلَّتْ كَأَبَةُ الْعَبْرَاتِ وَنَجَّوْنَا مِنْ فِخَاخِ الْمَوْتِ، وَانْتَقَلْنَا إِلَى سُرُورِ لَا يَفْنَى، أَظْهَرْنَا لَنَا بِهَاءَ جَمَالِكَ، مَا نَحَا جَوَائِزَ الْإِمْسَاكِ لِعَبِيدِكَ الطَّالِبِينَ بِإِيمَانٍ مَعُونَتِكَ الْغَنِيَّةَ وَالرَّحْمَةَ الْعُظْمَى.</p>
<p><i>Verse 3. For with the Lord there is mercy and with Him is abundant redemption, and He will deliver Israel from all his iniquities.</i> Rejoice, O life-bearing Cross, O bright paradise of the Church, O Tree of incorruption, thou who didst bring forth for us the enjoyment of glory everlasting, through whom the hosts of devils are driven out, the ranks of angels rejoice together, and the congregations of believers celebrate, O unconquerable weapon and impregnable foundation, the triumph of kings and the pride of Priests, grant us to apprehend the Passion of Christ and His Resurrection.</p>	<p><b>عَزَّجْكَ 3.</b> لِأَنَّ مِنَ الرَّبِّ الرَّحْمَةَ، وَمِنْهُ النِّجَاةُ الْكَثِيرَةُ، وَهُوَ يُنَجِّي إِسْرَائِيلَ مِنْ كُلِّ آثَامِهِ. إَفْرَحْ أَيُّهَا الصَّلِيبُ الْحَامِلُ الْحَيَاةَ، يَا فِرْدَوْسًا بَهِيًّا لِلْبَيْعَةِ، يَا مَنْ أَيْنَعْتَ لَنَا عَوْدَ عَدَمِ الْفَسَادِ وَالتَّمَتُّعِ بِالْمَجْدِ الْأَبَدِيِّ. يَأْمَنُ بِكَ تُطْرَدُ مَوَاكِبُ الْجِنِّ وَتَفْرَحُ طَعْمَاتُ الْمَلَائِكَةِ مَعًا، وَتُعِيدُ مَحَافِلَ الْمُؤْمِنِينَ، أَيُّهَا السِّلَاحُ الَّذِي لَا يُقَاوَمُ، وَالرُّكْنُ الَّذِي لَا يَنْصَدِعُ، نَصْرُ الْكَنِيسَةِ وَقُحْرُ الْكَهَنَةِ، اْمْنَحْنَا أَنْ نُدْرِكَ آلامَ الْمَسِيحِ وَقِيَامَتَهُ.</p>
<p><i>Verse 2. Praise the Lord, all nations; praise Him, all people.</i> Rejoice, O life-bearing Cross, the unconquerable triumph of true worship, O door of paradise, the confirmation of believers, the wall of the Church, through which corruption hath disappeared and perished, and the power of death was swallowed, and we ascend from earth to heaven, thou incontestable weapon and adversary of demons; for thou art the glory of Martyrs and their adornment in truth, the haven of salvation that granteth to the world the Great Mercy.</p>	<p><b>عَزَّجْكَ 2.</b> سَتَبُحُوا الرَّبَّ يَا جَمِيعَ الْأُمَمِ، وَامْدَحُوهُ يَا سَائِرَ الشُّعُوبِ. إَفْرَحْ أَيُّهَا الصَّلِيبُ الْحَامِلُ الْحَيَاةَ، نَصْرُ الْعِبَادَةِ الْحَسَنَةِ الَّذِي لَا يُغْلَبُ، بَابُ الْفِرْدَوْسِ وَتَبَاتُ الْمُؤْمِنِينَ، سُرُورُ الْكَنِيسَةِ الَّذِي بِوِاسِطَتِهِ اضْمَحَلَّتِ اللَّعْنَةُ وَبَادَتْ، وَغَلِبَتْ قُوَّةُ الْمَوْتِ وَارْتَقَعْنَا مِنَ الْأَرْضِ إِلَى السَّمَاوَاتِ، أَيُّهَا السِّلَاحُ الَّذِي لَا يُقَاوَمُ، مُعَانِدُ الشَّيَاطِينِ، وَمَجْدُ الشُّهَدَاءِ وَزِينَةُ الْأَبْرَارِ بِالْحَقِيقَةِ، يَا مِينَاءَ الْخَلَاصِ الْمَانِحِ الْعَالَمِ الرَّحْمَةَ الْعُظْمَى.</p>
<p><i>Verse 1. For His mercy is great toward us, and the truth of the Lord endureth forever.</i> Come, ye first created couple who fell from the heavenly rank through man-destroying envy, because of a bitter delight resulting from the taste of the olden tree. Behold, here cometh in truth the most revered Tree. Hasten to kiss it, shouting to it in faith, Thou art our helper, O most revered Cross, of whose fruit when we partook we attained incorruption and received securely the first Eden and the Great Mercy.</p>	<p><b>عَزَّجْكَ 1.</b> لِأَنَّ رَحْمَتَهُ قَدْ قَوِيَتْ عَلَيْنَا، وَحَقُّ الرَّبِّ يُدْوِمُ إِلَى الدَّاهِرِ. هَلُمُّوا أَيُّهَا الزَّوْجُ الْمَجْبُولَانِ أَوَّلًا، اللَّذَانِ سَقَطَا مِنَ الْمَصَافِ الْعُلُويِّ بِحَسَدِ قَاتِلِ الْإِنْسَانِ مِنْ تَلْقَاءِ لُدَاتِ مَرَّةٍ نَائِجَةٍ مِنْ مَذَاقَةِ الْعُودِ قَدِيمًا، هَا قَدْ وَافَى الْعُودُ الْكَلْبِيُّ جَلَالَهُ بِالْحَقِيقَةِ، فَبَادِرَا إِلَى تَقْبِيلِهِ بِفَرَحِ هَاتِقَيْنِ إِلَيْهِ بِإِيمَانٍ: أَنْتَ نَاصِرُنَا أَيُّهَا الصَّلِيبُ الْكَلْبِيُّ وَقَارُهُ، الَّذِي لَمَّا تَنَاوَلْنَا مِنْ ثَمَرَتِهِ حَصَلْنَا عَلَى عَدَمِ الْفَسَادِ، وَاتَّخَذْنَا عَدْنَ الْأُولَى ثَابِتَةً، وَنَلْنَا الرَّحْمَةَ الْعُظْمَى.</p>
<p><b>DOXASTICON FOR THE THIRD SUNDAY OF GREAT LENT IN TONE THREE</b></p>	
<p><i>Glory to the Father, and to the Son, and to the Holy Spirit.</i></p>	<p>الْمَجْدُ لِلآبِ وَالْإِبْنِ وَالرُّوحِ الْقُدْسِ.</p>

<p>O Christ our God, Who didst accept crucifixion willingly for the general resurrection of mankind; and by the red of the Cross didst dye Thy fingers with blood; and with a crimson dye didst compassionately ordain for us forgiveness with kingly authority; forsake us not in our danger of estrangement from Thee, but have compassion, O Thou Who alone art long-suffering, on Thy harassed people. Arise, and fight them who fight us; for Thou art almighty.</p>	<p>أَيُّهَا الْمَسِيحُ الْهُنَا، يَا مَنْ قَبِلَ الصَّلْبَ طَوْعاً لِأَجْلِ قِيَامَةِ جِنْسِ الْبَشَرِ الْعَامَّةِ، وَبِقَصَبَةِ الصَّلِيبِ خَصَّبَ أَنْامِلَهُ بِالِدَّمِ، وَبِصِبْغَةِ عِنْدَمِيَّةٍ، كَتَبَ لَنَا الْغُفْرَانَ مُتَعَطِّفاً، بِسُلْطَانِ مُلُوكِيٍّ، لَا تُهْمَلْنَا فِي خَطَرِ الْإِبْتِعَادِ عِنْدَكَ، بَلْ ارْأَفْ، يَا طَوِيلَ الْأَنَاةِ وَحَدِّكَ، بِشَعْبِكَ الْمَضْنُوكِ، وَانْهَضْ وَحَارِبِ الَّذِينَ يُحَارِبُونَنَا بِمَا أَنْتَ قَادِرٌ عَلَى كُلِّ شَيْءٍ.</p>
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**THEOTOKION FOR THE RESURRECTION IN TONE SEVEN**

<p><i>Both now and ever, and unto ages of ages. Amen.</i> O pure Theotokos, thou wast known as a Mother in a supernatural way, and thou didst remain virgin in an indescribable and incomprehensible manner. Thus came about the wonder of thy birth-giving, ineffable for tongue, in that thy Conception appeared dazzling to the mind, and thy birth-giving incomprehensible; for where God willeth He overcometh the order of nature. Therefore, since we know thee as Theotokos, we beseech thee ceaselessly. Intercede then for the salvation of our souls.</p>	<p>الآنَ وَكُلَّ أَوَانٍ وَإِلَى دَهْرِ الدَاهِرِينَ. آمِينَ. يَا وَالِدَةَ الْإِلَهِ النَّقِيَّةَ، لَقَدْ عُرِفْتَ أَمَّا بِمَا يَفُوقُ الطَّبِيعَةَ، وَوَلَدْتِ عَذْرَاءَ بِحَالٍ تَفُوقُ الْوَصْفَ وَالْفَهْمَ. وَحَصَلَ عَجَبٌ وَوَلادَتِكَ الْمُمْتَنِعُ التَّعْبِيرُ عَنْهُ بِلِسَانٍ، لِأَنَّ حَبْلَكَ ظَهَرَ بَاهِراً لِلْعُقُولِ، وَحَالِ الْوِلَادَةِ غَيْرِ مُدْرَكِ، وَلِأَنَّهُ حَيْثُ يَشَاءُ اللَّهُ، يُغْلِبُ تَرْتِيبَ الطَّبِيعَةِ. لِذَلِكَ، إِذْ نَعْرِفُكَ جَمِيعُنَا وَالِدَةَ الْإِلَهِ، نَبْتَهِلُ إِلَيْكَ بِتَوَاتُرٍ، فَتَشْفَعِي فِي خَلَاصِ نَفُوسِنَا.</p>
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**THE HOLY ENTRANCE**

*(While the "both now" is chanted, the following dialogue occurs QUIETLY as the clergy make the entrance.)*

<p><b>Deacon:</b> Let us pray to the Lord. Lord, have mercy.</p>	<p>الشماس: إلى الرَّبِّ نَطْلُبُ. يَا رَبُّ ارْحَمْ.</p>
<p><b>Priest:</b> In the evening and in the morning and at noonday we praise Thee, we bless Thee, we give thanks unto Thee, and we pray unto Thee, O Master of all, Lord Who lovest mankind: Direct our prayer as incense before Thee, and incline not our hearts unto words or thoughts of evil, but deliver us from all who seek after our souls. For unto Thee, O Lord, Lord, are our eyes, and in Thee have we hoped. Put us not to shame, O our God. For unto Thee are due all glory, honor, and worship: to the Father and to the Son and to the Holy Spirit; now and ever, and unto ages of ages. Amen.</p>	<p>الكاهن: مَسَاءً وَصَبَاحاً وَعِنْدَ الظُّهَيْرَةِ، نُسَبِّحُكَ وَنُبَارِكُكَ، وَنُشْكِرُكَ وَنَطْلُبُ إِلَيْكَ، يَا سَيِّدَ الْكُلِّ، الرَّبِّ الْمُحِبِّ الْبَشَرَ. فَقَوِّمْ صَلَاتِنَا كَالْبَخُورِ أَمَامَكَ، وَلَا تُمِلْ قُلُوبَنَا إِلَى أَقْوَالٍ أَوْ أَفْكَارٍ شَرِّيرَةٍ، بَلْ نَجِّنَا مِنْ جَمِيعِ الَّذِينَ يُطَارِدُونَ نَفُوسَنَا، لِأَنَّ عَيُونَنَا إِلَيْكَ يَا رَبُّ، يَا رَبُّ، وَعَلَيْكَ تَوَكَّلْنَا. فَلَا تَحْذُلْنَا يَا إِلَهَنَا. لِأَنَّهُ بِكَ يَلِيقُ كُلُّ مَجْدٍ وَإِكْرَامٍ وَسُجُودٍ، أَيُّهَا الْآبُ وَالْإِبْنُ وَالرُّوحُ الْقُدُّسُ، الآنَ وَكُلَّ أَوَانٍ وَإِلَى دَهْرِ الدَاهِرِينَ. آمِينَ.</p>

*(When the clergy reach the center of the solea, the first part of the great censing begins. After the first part of the great censing is completed, this next dialogue occurs QUIETLY.)*

<p><b>Deacon:</b> Bless, master, the holy entrance.</p>	<p>الشماس: بَارِكْ يَا سَيِّدَ الدُّخُولِ الْمُقَدَّسِ.</p>
<p><b>Priest:</b> Blessed is the entrance to thy holy ones, always, now and ever and unto ages of ages.</p>	<p>الكاهن: مُبَارَكٌ هُوَ دُخُولُ قَدِيسِكَ كُلِّ حِينٍ، الآنَ وَكُلَّ أَوَانٍ، وَإِلَى دَهْرِ الدَاهِرِينَ.</p>
<p><b>Deacon:</b> Amen.</p>	<p>الشماس: آمِينَ.</p>
<p><b>Deacon:</b> Wisdom! Stand Upright!</p>	<p>الشماس: الْحِكْمَةُ! فَلْنَسْتَقِمَّ!</p>

**O GLADSOME LIGHT**



<b>Choir:</b> O gladsome Light of the holy glory of the immortal Father, heavenly, holy, blessed Jesus Christ. Now that we have come to the setting of the sun, and behold the light of evening, we praise God: Father, Son, and Holy Spirit. For meet it is at all times to worship Thee with voices of praise, O Son of God, Giver of Life. Therefore all the world doth glorify Thee.	<b>الجوقة:</b> يا نوراً بهياً لِقُدسِ مَجْدِ الآبِ الَّذِي لَا يَمُوتُ، السَّمَاوِيِّ، القُدوسِ، المَعْبُوطِ، يا يسوعُ المسيحُ. إذْ قَدْ بَلَّغْنَا إِلَى غُرُوبِ الشَّمْسِ وَنَظَرْنَا نُوراً مَسَائِيّاً، نُسَبِّحُ الآبَ وَالابْنَ وَالرُّوحَ القُدُسَ الإِلَهَ. فَيَا ابْنَ اللَّهِ المُعْطِي الحَيَاةَ، إِنَّكَ لَمُسْتَحِقٌّ فِي سَائِرِ الأَوَاقِيتِ أَنْ تُسَبِّحَ بِأصْوَاتِ بَارَّةٍ، لِذَلِكَ العَالَمُ لَكَ يُمَجِّدُ.
<b>Deacon:</b> The evening prokeimenon.	<b>الشماس:</b> تَرْنِيمَةُ المَسَاءِ.
<b>SATURDAY PROKEIMENON IN TONE SIX</b>	
<b>Choir:</b> The Lord is King, and hath clothed Himself with majesty. (ONCE)	<b>الجوقة:</b> الرَّبُّ قَدْ مَلَكَ وَالجَلالُ لَيْسَ.
<b>Verse 1.</b> The Lord is robed; He is girded with strength. (Refrain)	<b>سُتِيخِن:</b> لَيْسَ الرَّبُّ القُوَّةَ وَتَمُنْطِقُ بِهَا. (اللازمة)
<b>Verse 2.</b> For He has established the world so that it shall never be moved. (Refrain)	<b>سُتِيخِن:</b> لِأَنَّهُ وَطَدَ المَسْكُونَةَ فَلَنْ تَتَرَعَّرَعَ. (اللازمة)
<b>Verse 3.</b> Holiness befits Thy house, O Lord, forevermore. (Refrain)	<b>عَزَّجَبَكَ:</b> لِأَنَّهُ تَبَّبَ المَسْكُونَةَ فَلَنْ تَتَرَعَّرَعَ.
<b>THE LITANY OF FERVENT SUPPLICATION</b>	
<b>Deacon:</b> Let us say with our whole soul and with our whole mind, let us say.	<b>الشماس:</b> لِنَقُلْ جَمِيعُنَا مِنْ كُلِّ نَفوسِنَا وَمِنْ كُلِّ نِيَّاتِنَا، لِنَقُلْ.
<b>Choir:</b> Lord, have mercy.	<b>الجوقة:</b> يَا رَبُّ ارْحَمِ.
<b>Deacon:</b> O Lord Almighty, the God of our Fathers, we pray thee: hear us, and have mercy.	<b>الشماس:</b> أَيُّهَا الرَّبُّ الصَّابِطُ الكُلِّ إِلَهَ آبَائِنَا، نَطْلُبُ مِنْكَ، فَاسْتَجِبْ وَارْحَمِ.
<b>Choir:</b> Lord, have mercy.	<b>الجوقة:</b> يَا رَبُّ ارْحَمِ.
<b>Deacon:</b> Have mercy on us, O God, according to Thy great mercy, we pray thee, hear us, and have mercy.	<b>الشماس:</b> ارْحَمْنَا يَا اللَّهُ بِعَظِيمِ رَحْمَتِكَ، نَطْلُبُ مِنْكَ، فَاسْتَجِبْ وَارْحَمِ.
<b>Choir:</b> Lord, have mercy. (thrice)	<b>الجوقة:</b> يَا رَبُّ ارْحَمِ. (ثلاثاً)
<b>Deacon:</b> Again we pray for all pious and Orthodox Christians.	<b>الشماس:</b> وَأَيْضاً نَطْلُبُ مِنْ أَجْلِ المَسِيحِيِّينَ الحَسَنِي العِبَادَةِ الأَرثوْدُكْسِيِّينَ.
<b>Choir:</b> Lord, have mercy. (thrice)	<b>الجوقة:</b> يَا رَبُّ ارْحَمِ. (ثلاثاً)
<b>Deacon:</b> Again we pray for our father and Metropolitan N. and our Bishop N.	<b>الشماس:</b> وَأَيْضاً نَطْلُبُ مِنْ أَجْلِ أبِينَا وَمِتْرُوبُوليتِنَا جُوزيفِ.
<b>Choir:</b> Lord, have mercy. (thrice)	<b>الجوقة:</b> يَا رَبُّ ارْحَمِ. (ثلاثاً)
<b>Deacon:</b> Again we pray for our brethren: the priests, hieromonks, deacons, hierodeacons, and monastics, and all our brotherhood in Christ.	<b>الشماس:</b> وَأَيْضاً نَطْلُبُ مِنْ أَجْلِ إِخْوَتِنَا الكَهَنَةِ وَالشَّمَامِسَةِ والرُّهْبَانِ والرُّهْبَانِيَّاتِ، وَكُلِّ إِخْوَتِنَا فِي المَسِيحِ.
<b>Choir:</b> Lord, have mercy. (thrice)	<b>الجوقة:</b> يَا رَبُّ ارْحَمِ. (ثلاثاً)
<b>Deacon:</b> Again we pray for mercy, life, peace, health, salvation, and visitation and pardon and forgiveness of sins for (the servants of God, [Names], and) all	<b>الشماس:</b> وَأَيْضاً نَطْلُبُ مِنْ أَجْلِ الرَّحْمَةِ والحَيَاةِ وَالسَّلَامِ وَالعَافِيَةِ وَالخَلَاصِ لِعَبِيدِ اللَّهِ، وَجَمِيعِ المَسِيحِيِّينَ الحَسَنِي

Orthodox Christians of true worship, who live and dwell in this community.	العبادة الأرثوذكسية الساكنين والموجودين في هذا المجتمع.
<b>Choir:</b> Lord, have mercy. ( <i>thrice</i> )	<b>الجوقة:</b> يا رب ارحم. (ثلاثا)
<b>Deacon:</b> Again we pray for the blessed and ever-memorable founders of this holy church and (for the departed servants of God, [Names], and all our fathers and brethren, the Orthodox departed this life before us, who here and in all the world lie asleep in the Lord.	<b>الشماس:</b> وأيضاً نطلب من أجل المطوبين الدائمي الذكر الذين عمروا هذا الهيكل المقدس، ومن أجل جميع المنتقلين من آبائنا وإخوتنا الأرثوذكسيين الراقدين ههنا وفي كل مكان.
<b>Choir:</b> Lord, have mercy. ( <i>thrice</i> )	<b>الجوقة:</b> يا رب ارحم. (ثلاثا)
<b>Deacon:</b> Again we pray for those who bear fruit and do good works in this holy and all-venerable temple, those who serve and those who sing, those praying with us from their homes, and all the people here present, who await Thy great and rich mercy.	<b>الشماس:</b> وأيضاً نطلب من أجل الذين يديمون الأثمار والذين يصنعون الإحسان في هذا الهيكل المقدس الكلي الوقار، والذين يتعبون ويرتلون فيه، ومن أجل هذا الشعب الواقف، المنتظر من لذك الرحمة الغنية العظمى.
<b>Choir:</b> Lord, have mercy. ( <i>thrice</i> )	<b>الجوقة:</b> يا رب ارحم. (ثلاثا)
<b>Priest:</b> For thou art a merciful God and lovest mankind, and unto thee we ascribe glory to the Father and to the Son and to the Holy Spirit, now and ever, and unto ages of ages.	<b>الكاهن:</b> لأنك إله رحيم ومحب للبشر، ولك نرسل المجد أيها الأب، والابن، والروح القدس، الآن وكل أوان، وإلى دهر الدهارين.
<b>Choir:</b> Amen.	<b>الجوقة:</b> آمين.
<b>THE EVENING PRAYER</b>	
<b>People:</b> Vouchsafe, O Lord, to keep us this evening without sin. Blessed art Thou, O Lord, the God of our fathers, and praised and glorified is Thy Name forever. Amen. Let Thy mercy be upon us, O Lord, even as we have set our hope on Thee. Blessed art Thou, O Lord; teach me Thy statutes. Blessed art Thou, O Master; make me to understand Thy statutes. Blessed art Thou, O Holy One; enlighten me with Thy statutes. Thy mercy, O Lord, endureth forever. O despise not the works of Thy hands. To Thee belongeth worship, to Thee belongeth praise, to Thee belongeth glory to the Father and to the Son and to the Holy Spirit, now and ever, and unto ages of ages. Amen.	<b>الشعب:</b> أهلنا يا رب أن نحفظ في هذا المساء بغير خطية. مبارك أنت يا رب، إله آبائنا، ومسيح وممجد اسمك إلى الأبد، آمين. لتكن يا رب رحمته علينا، كمثل اتكالنا عليك. مبارك أنت يا رب، علمني وصاياك. مبارك أنت يا سيدي، فهمني حقوقك. مبارك أنت يا قدوس، أنزني بعذك. يا رب رحمته إلى الأبد، وعن أعمال يديك لا تعرض لك ينبغي المديح، بك يليق التسبيح، لك يجب المجد، أيها الأب والابن والروح القدس، الآن وكل أوان، وإلى دهر الدهارين، آمين.
<b>THE LITANY OF SUPPLICATION</b>	
<b>Deacon:</b> Let us complete our evening prayer unto the Lord.	<b>الشماس:</b> لنكمل طلبتنا المسائية للرب.
<b>Choir:</b> Lord, have mercy.	<b>الجوقة:</b> يا رب ارحم.
<b>Deacon:</b> Help us; save us; have mercy on us; and keep us, O God, by Thy grace.	<b>الشماس:</b> أعضد وحلص وارحم واحفظنا يا الله بنعمتك.
<b>Choir:</b> Lord, have mercy.	<b>الجوقة:</b> يا رب ارحم.
<b>Deacon:</b> That the whole evening may be perfect, holy, peaceful, and sinless, let us ask of the Lord.	<b>الشماس:</b> أن يكون مساؤنا كله كاملاً، مقدساً، سلامياً، وبلا خطية، الرب نسأل.

<b>Choir:</b> Grant this, O Lord.	<b>الجوقة:</b> اسْتَجِبْ يَا رَبِّ.
<b>Deacon:</b> An angel of peace, a faithful guide, a guardian of our souls and bodies, let us ask of the Lord.	<b>الشماس:</b> مَلَائِكَةَ سَلَامٍ مُرْشِدَةً، أَمِيناً، حَافِظَةً نُفُوسِنَا وَأَجْسَادِنَا، الرَّبِّ نَسْأَلُ.
<b>Choir:</b> Grant this, O Lord.	<b>الجوقة:</b> اسْتَجِبْ يَا رَبِّ.
<b>Deacon:</b> Pardon and forgiveness of our sins and transgressions, let us ask of the Lord.	<b>الشماس:</b> مُسَامَحَةَ خَطَايَانَا وَغُفْرَانَ زَلَاتِنَا، الرَّبِّ نَسْأَلُ.
<b>Choir:</b> Grant this, O Lord.	<b>الجوقة:</b> اسْتَجِبْ يَا رَبِّ.
<b>Deacon:</b> All things good and profitable for our souls and peace for the world, let us ask of the Lord.	<b>الشماس:</b> الصَّالِحَاتِ وَالْمُؤَافِقَاتِ لِنُفُوسِنَا، وَالسَّلَامِ لِلْعَالَمِ، الرَّبِّ نَسْأَلُ.
<b>Choir:</b> Grant this, O Lord.	<b>الجوقة:</b> اسْتَجِبْ يَا رَبِّ.
<b>Deacon:</b> That we may complete the remaining time of our life in peace and repentance, let us ask of the Lord.	<b>الشماس:</b> أَنْ نُتَمِّمَ بَقِيَّةَ زَمَانِ حَيَاتِنَا بِسَلَامٍ وَتَوْبَةٍ، الرَّبِّ نَسْأَلُ.
<b>Choir:</b> Grant this, O Lord.	<b>الجوقة:</b> اسْتَجِبْ يَا رَبِّ.
<b>Deacon:</b> A Christian ending to our life, painless, blameless, peaceful, and a good defense before the fearful Judgment Seat of Christ, let us ask of the Lord.	<b>الشماس:</b> أَنْ تَكُونَ أَوَاخِرُ حَيَاتِنَا مَسِيحِيَّةً، سَلَامِيَّةً، بِلا حُزْنٍ وَلا خِزْيٍ، وَجَوَاباً حَسَناً لَدَى مَنبَرِ الْمَسِيحِ الْمَرْهُوبِ، نَسْأَلُ.
<b>Choir:</b> Grant this, O Lord.	<b>الجوقة:</b> اسْتَجِبْ يَا رَبِّ.
<b>Deacon:</b> Calling to remembrance our all-holy, immaculate, most blessed and glorious Lady the Theotokos and ever-virgin Mary, with all the Saints, let us commend ourselves and each other, and all our life unto Christ our God.	<b>الشماس:</b> بَعْدَ ذِكْرِنَا الْكَلِيَّةِ الْقِدَاسَةِ، الطَّاهِرَةِ، الْفَائِقَةِ الْبَرَكَاتِ، الْمَجِيدَةِ، سَيِّدَتِنَا وَالِدَةَ الْإِلَهِ الدَّائِمَةَ الْبَتُولِيَّةِ مَرْيَمَ مَعَ جَمِيعِ الْقَدِيسِينَ، لِنُودِعَ أَنْفُسَنَا وَبَعْضُنَا بَعْضاً وَكُلَّ حَيَاتِنَا لِلْمَسِيحِ الْإِلَهِ.
<b>Choir:</b> To Thee, O Lord.	<b>الجوقة:</b> لَكَ يَا رَبِّ.
<b>Priest:</b> For thou art a good God and lovest mankind, and unto Thee we ascribe glory to the Father and to the Son and to the Holy Spirit, now and ever, and unto ages of ages.	<b>الكاهن:</b> لِأَنَّكَ إِلَهٌ صَالِحٌ وَمُحِبٌّ لِلنَّاسِ، وَلَكَ نُزِيلُ الْمَجْدَ، أَيُّهَا الْآبُ وَالْإِبْنُ وَالرُّوحُ الْقُدُّسُ، الْآنَ وَكُلَّ أَوَانٍ، وَإِلَى دَهْرِ الدَّاهِرِينَ.
<b>Choir:</b> Amen.	<b>الجوق:</b> آمين.
<b>THE PEACE</b>	
<b>Priest:</b> Peace be to all.	<b>الكاهن:</b> السَّلَامُ لِجَمِيعِكُمْ.
<b>Choir:</b> And to thy spirit.	<b>الجوقة:</b> ولِروحِكَ أَيضاً.
<b>Deacon:</b> Let us bow our heads unto the Lord.	<b>الشماس:</b> لِنَحْنُ رُؤُوسَنَا لِلرَّبِّ.
<b>Choir:</b> To thee, O Lord.	<b>الجوقة:</b> لَكَ يَا رَبِّ.
<i>All bow their heads as the priest says the following prayer:</i>	
<b>Priest:</b> O Lord our God, who didst bow the heavens and come down for the salvation of mankind: Look upon thy servants and thine inheritance; for unto thee, the fearful Judge who yet lovest mankind, have thy servants bowed their heads and submissively inclined their necks, awaiting not help from men but entreating thy	<b>الكاهن:</b> أَيُّهَا الرَّبُّ إِلَهِنَا، يَا مَنْ طَاطَأَ السَّمَاوَاتِ وَنَزَلَ لِخَلَاصِ جِنْسِ الْبَشَرِ، أَنْظُرْ إِلَى عِبِيدِكَ وَإِلَى مِيرَاثِكَ، فَإِنَّ عِبِيدَكَ قَدْ حَنَوْا رُؤُوسَهُمْ وَأَخَضَعُوا أَعْنَاقَهُمْ لَكَ، أَيُّهَا الْقَاضِي الْمَهَيْبُ الْمُحِبُّ الْبَشَرَ، غَيْرَ مُنْتَظِرِينَ

<p>mercy and looking confidently for thy salvation. Guard them at all times, both during this present evening and in the approaching night, from every foe, from all adverse powers of the devil and from vain thoughts and from evil imaginations.</p>	<p>المَعُونَةَ مِنَ الْبَشَرِ، بَلْ مُنْتَظِرِينَ رَحْمَتَكَ وَمُتَوَقِّعِينَ خَلَاصَكَ. فَاخْفِظْهُمْ فِي كُلِّ حِينٍ، وَفِي هَذَا الْمَسَاءِ الْحَاضِرِ، وَاللَّيْلِ الْمُقْبِلِ، مَصُونِينَ مِنْ كُلِّ فِعْلٍ مُضَادٍّ شَيْطَانِيٍّ، وَمِنْ الْأَفْكَارِ الْبَاطِلَةِ وَالْهَوَاجِسِ الشَّرِيرَةِ.</p>
<p><b>Priest:</b> Blessed and glorified be the might of thy kingdom of the Father and of the Son and of the Holy Spirit, now and ever, and unto ages of ages.</p>	<p>الكَاهِنُ: لِيَكُنْ عِزُّ مَلَكِكَ مُبَارَكًا وَمُمَجَّدًا أَيُّهَا الْآبُ وَالابْنُ وَالرُّوحُ الْقُدُّوسُ، الْآنَ وَكُلَّ أَوَانٍ وَإِلَى دَهْرِ الدَّاهِرِينَ.</p>
<p><b>Choir:</b> Amen. الجوقة: آمين.</p>	
<p><b>APOSTICHA FOR THE RESURRECTION IN TONE SEVEN</b></p>	
<p>Thou hast risen from the tomb, O Savior of the world, and hast raised mankind with Thy body, O Lord, glory to Thee.</p>	<p>لَقَدْ قُمْتَ مِنَ الْقَبْرِ يَا مُخَلِّصَ الْعَالَمِ، وَأَقَمْتَ الْبَشَرَ مَعَ جَسَدِكَ، فَيَا رَبَّ الْمَجْدُ لَكَ.</p>
<p><i>Verse 1. The Lord is King, and hath clothed Himself with majesty. The Lord is robed; He is girded with strength. Come, let us worship Him Who rose from the dead and lighted all; for He hath liberated us from the oppression of Hades by His third-day Resurrection, granting us life and the Great Mercy.</i></p>	<p>عَزَّجْجَكَ 1: الرَّبُّ قَدْ مَلَكَ، وَالْجَمَالَ لَبَسَ. لَبَسَ الرَّبُّ الْقُوَّةَ وَتَمَنَّقَ بِهَا. هَلُمُّوا نَسْجُدْ لِلَّذِي قَامَ مِنْ بَيْنِ الْأَمْوَاتِ وَأَنَارَ الْجَمِيعِ. لِأَنَّهُ أَعْتَقَنَا مِنْ تَمَرُّدِ الْجَحِيمِ بِقِيَامَتِهِ ذَاتِ الثَّلَاثَةِ الْأَيَّامِ، مَانِحًا لَنَا الْحَيَاةَ وَالرَّحْمَةَ الْعُظْمَى.</p>
<p><i>Verse 2. For He has established the world so that it shall never be moved. When Thou didst descend to Hades, O Christ, Thou didst lead death captive, and when Thou didst rise on the third day, Thou didst raise us with Thee, glorifying Thine almighty Resurrection, O Lord and Lover of mankind.</i></p>	<p>عَزَّجْجَكَ 2: لِأَنَّهُ نَبَتَ الْمَسْكُونَةَ فَلَنْ تَنْزَعَزَعُ. أَيُّهَا الْمَسِيحُ، لَقَدْ انْحَدَرْتَ إِلَى الْجَحِيمِ فَسَبَيْتَ الْمَوْتَ. وَلَمَّا قُمْتَ فِي الْيَوْمِ الثَّلَاثِ، أَقَمْتَنَا مَعَكَ مُمَجِّدِينَ قِيَامَتِكَ الْكَلِيَّةَ الْإِقْتِدَارِ، أَيُّهَا الرَّبُّ الْمُحِبُّ الْبَشَرَ.</p>
<p><i>Verse 3. Holiness befits Thy house, O Lord, forevermore. Thou didst appear awe-inspiring, O Lord, whereas Thou wast placed in a grave like one that slumbereth, and didst rise in three days as a mighty one, and didst raise with Thee Adam, crying, Glory to Thy Resurrection, O Thou alone the Lover of mankind.</i></p>	<p>عَزَّجْجَكَ 3: لِنُبَيْتِكَ يَنْبَغِي التَّهْدِيسُ يَا رَبُّ إِلَى طُولِ الْأَيَّامِ. أَيُّهَا الرَّبُّ، لَقَدْ ظَهَرْتَ مَرْهُوبًا حَالِ كَوْنِكَ مَوْضُوعًا فِي قَبْرِ كَنَائِمٍ. وَقُمْتَ لِثَلَاثَةِ أَيَّامٍ كَمُقْتَدِرٍ، وَأَنْهَضْتَ آدَمَ مَعَكَ فَهَتَفَ قَائِلًا: الْمَجْدُ لِقِيَامَتِكَ، يَا مُحِبُّ الْبَشَرِ وَحْدَكَ.</p>
<p><b>DOXASTICON FOR THE THIRD SUNDAY OF GREAT LENT IN TONE FOUR</b></p>	
<p>Glory to the Father, and to the Son, and to the Holy Spirit; both now and ever, and unto ages of ages. Amen. O Lord, Who didst support in war the all-humble David, subjecting the stranger to him, fight with our believing king; repulse our enemies with the weapon of the Cross, and reveal to us Thine ancient mercies, O compassionate One; that they may know of a truth that Thou art God; that by our trust in Thee we may vanquish them; and that by the wonted intercessions of Thy Mother, Thou mayest grant us the Great Mercy.</p>	<p>الْمَجْدُ لِلآبِ وَالابْنِ وَالرُّوحِ الْقُدُّوسِ. الْآنَ وَكُلَّ أَوَانٍ وَإِلَى دَهْرِ الدَّاهِرِينَ. آمِينَ. يَا رَبُّ، يَا مَنْ آزَرَ فِي الْقِتَالِ دَاوُودَ الْكَلِيَّ الْوِدَاعَةَ وَأَخْضَعَ لَهُ الْغَرِيبَ الْجِنْسِ، حَارِبٌ مَعَ مَلِكِنَا الْمُؤْمِنِ وَأَدْحَضَ أَعْدَاءَنَا بِسِلَاحِ الصَّلِيبِ، وَأَظْهَرَ لَنَا مَرَاحِمَكَ الْقَدِيمَةَ أَيُّهَا الْمُتَحَنِّنِ، وَلِيَعْلَمُوا يَقِينًا أَنَّكَ أَنْتَ ابْنُ اللَّهِ وَبَاتِكَا لَنَا عَلَيْكَ نَفْهَرُهُمْ، وَبِشَفَاعَاتِ أُمِّكَ كَدَّابِهَا، تَمْنَحُ لَنَا الرِّحْمَةَ الْعُظْمَى.</p>
<p><b>THE HYMN OF ST. SIMEON THE GOD-RECEIVER</b></p>	

<p><b>Choir:</b> Lord, now lettest thou Thy servant depart in peace, according to Thy word; for mine eyes have seen Thy salvation, which Thou hast prepared before the face of all people, a light to lighten the Gentiles and the glory of Thy people Israel.</p>	<p><b>الكاهن:</b> الآن أطلق عبدك أيها السيد على حسب قولك بسلام، لأن عيني قد أبصرتا خلاصك الذي أعددتته أمام كل الشعوب، نوراً لاستعلان الأمم، ومجداً لشعبك إسرائيل.</p>
<p><b>THE TRISAGION PRAYERS</b></p>	
<p><b>People:</b> Holy God, Holy Mighty, Holy Immortal: Have mercy on us. (<i>thrice</i>)</p>	<p><b>الشعب:</b> قدوس الله، قدوس القوي، قدوس الذي لا يموت، ارحمنا. (ثلاثاً)</p>
<p>Glory to the Father, and to the Son, and to the Holy Spirit; both now and ever, and unto ages of ages. Amen.</p>	<p>المجد للآب والابن والروح القدس، الآن وكل أوان وإلى دهر الدهرين. آمين.</p>
<p>All Holy Trinity, have mercy on us. Lord, cleanse us from our sins. Master, pardon our iniquities. Holy God visit and heal our infirmities, for Thy Name's sake.</p>	<p>أيها الثالوث القدوس، ارحمنا. يا رب اغفر خطايانا. يا سيد تجاوز عن سيئاتنا. يا قدوس اطلع واشف أمراضنا، من أجل اسمك.</p>
<p>Lord, have mercy. (<i>thrice</i>)</p>	<p>يا رب ارحم. (ثلاثاً)</p>
<p>Glory to the Father, and to the Son, and to the Holy Spirit; both now and ever, and unto ages of ages. Amen.</p>	<p>المجد للآب والابن والروح القدس، الآن وكل أوان وإلى دهر الدهرين. آمين.</p>
<p>Our Father, Who art in heaven, hallowed be Thy Name. Thy kingdom come; Thy will be done on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us, and lead us not into temptation, but deliver us from evil.</p>	<p>أبانا الذي في السماوات، ليتقدس اسمك، ليأت ملكوتك، لتكن مشيئتك كما في السماء كذلك على الأرض، خبزنا الجوهري أعطنا اليوم، واترك لنا ما علينا، كما نترك نحن لمن لنا عليه، ولا تدخلنا في تجربة، لكن نجنا من الشرير.</p>
<p><b>Priest:</b> For thine is the kingdom, and the power, and the glory, of the Father, and of the Son, and of the Holy Spirit, now and ever and unto ages of ages.</p>	<p><b>الكاهن:</b> لأن لك الملك، والقوة، والمجد، أيها الآب والابن والروح القدس، الآن وكل أوان وإلى دهر الدهرين.</p>
<p><b>Choir:</b> Amen.</p>	<p><b>الجوقة:</b> آمين.</p>
<p><b>RESURRECTIONAL APOLYTIKION IN TONE SEVEN</b></p>	
<p>Thou didst shatter death by Thy Cross, Thou didst open paradise to the thief; Thou didst turn the sadness of the ointment-bearing women into joy. And didst bid Thine Apostles proclaim a warning, that Thou hast risen O Christ, granting to the world the Great Mercy.</p>	<p>حطمت بصليبك الموت، وفتحت ليص الفردوس، وحولت نوح حاملات الطيب، وأمرت رسلك أن يكرزوا، بأنك قد قمت أيها المسيح الإله، مانحاً العالم الرحمة العظمى.</p>
<p><b>APOLYTIKION OF THE HOLY CROSS IN TONE ONE</b></p>	
<p>Glory to the Father, and to the Son, and to the Holy Spirit. O Lord, save Thy people and bless Thine inheritance, granting to Thy people victory over all their enemies, and by the power of Thy Cross preserving Thy commonwealth.</p>	<p>المجد للآب، والابن، والروح القدس. خلص يا رب شعبك، وبارك ميراثك، وامنح عبيدك المؤمنين الغلبة على الشرير، واحفظ بقوة صليبك جميع المختصين بك.</p>
<p><b>RESURRECTIONAL THEOTOKION IN TONE ONE</b></p>	
<p>Both now and ever and unto ages of ages. Amen.</p>	<p>الآن وكل أوان وإلى دهر الدهرين. آمين.</p>

As Gabriel cried aloud unto thee, “Hail, O Virgin,” with that cry did the Lord of all become incarnate in thee, O holy ark, as spake the righteous David; and Thou wast revealed as more spacious than the heavens, in that thou bore thy Creator. Wherefore, glory to Him Who abode in thee; glory to Him Who came from thee; glory to Him, Who through thy birth-giving hath set us free.	إِنَّ جِبْرَائِيلَ لَمَّا تَقَوَّهَ نَحْوَكَ أَيُّهَا الْعَذْرَاءُ بِالسَّلَامِ، فَمَعَ الصَّوْتِ تَجَسَّدَ سَيِّدُ الْكُلِّ فِيكَ، أَيُّهَا السَّفِينَةُ الْمُقَدَّسَةُ، كَمَا قَالَ دَاوُدُ الصِّدِّيقِ. وَظَهَرْتَ أَرْحَبَ مِنَ السَّمَاوَاتِ حَامِلَةً خَالِقِكَ. فَالْمَجْدُ لِلَّذِي حَلَّ فِيكَ، الْمَجْدُ لِلَّذِي أَتَى مِنْكَ، الْمَجْدُ لِلَّذِي أَعْتَقَنَا بِوِلَادَتِهِ مِنْكَ.
<b>THE DISMISSAL</b>	
<b>Deacon:</b> Wisdom!	<b>الشماس:</b> حِكْمَةٌ.
<b>Choir:</b> Father, bless!	<b>الجوقة:</b> بَارِكْ يَا أَبَ.
<b>Priest:</b> Christ our God, the Existing One, is blessed, always, now and ever, and unto ages of ages.	<b>الكاهن:</b> الْمَسِيحُ الْهُنَا، الَّذِي هُوَ مُبَارَكٌ كُلَّ حِينٍ، الْآنَ وَكُلَّ أَوَانٍ وَإِلَى دَهْرِ الدَاهِرِينَ.
<b>Choir:</b> Amen. Preserve, O God, the holy Orthodox faith and all Orthodox Christians, unto ages of ages. Amen.	<b>الجوقة:</b> آمِينَ. لِیُوطِدِ الرَّبُّ الْإِلَهُ الْإِيمَانَ الْمُسْتَقِيمَ الرَّأْيِ، مَعَ جَمِيعِ الْمَسِيحِيِّينَ الْأَرْثُوذُكْسِيِّينَ، آمِينَ.
<b>Priest:</b> Most holy Theotokos, save us.	<b>الكاهن:</b> أَيُّهَا الْفَائِقُ قُدْسُهَا وَالِدَةُ الْإِلَهِ خَلِّصِينَا.
<b>Choir:</b> More honorable than the Cherubim, and more glorious beyond compare than the Seraphim, thou who without corruption bearest God the Word and art truly Theotokos: we magnify thee.	<b>الجوقة:</b> يَا مَنْ هِيَ أَكْرَمُ مِنَ الشَّارُوبِيمِ، وَأَرْفَعُ مَجْدًا بَغَيْرِ قِيَاسٍ مِنَ السَّرَافِيمِ، الَّتِي مِنْ دُونِ فَسَادٍ وَوَلَدَتْ كَلِمَةَ اللَّهِ، حَقًّا أَنْتِ الْإِلَهُ إِيَّاكَ نُعْظِمُ.
<b>Priest:</b> Glory to Thee, O Christ our God and our hope, glory to Thee.	<b>الكاهن:</b> الْمَجْدُ لَكَ أَيُّهَا الْمَسِيحُ الْإِلَهُ، يَا رَجَاءَنَا، الْمَجْدُ لَكَ.
<b>Choir:</b> Glory to the Father, and to the Son, and to the Holy Spirit; both now and ever, and unto ages of ages. Amen. Lord, have mercy ( <i>thrice</i> ). Father, bless.	<b>الجوقة:</b> الْمَجْدُ لِلأَبِ وَالابْنِ وَالرُّوحِ الْقُدُسِ، الْآنَ وَكُلَّ أَوَانٍ وَإِلَى دَهْرِ الدَاهِرِينَ. آمِينَ. يَا رَبُّ ارْحَمْنَا. (ثَلَاثًا) بَارِكْ يَا أَبَ.
<b>Priest:</b> May He Who rose from the dead, Christ our true God, through the intercessions of His all-immaculate and all-blameless holy Mother; by the might of the Precious and Life-giving Cross—which we especially venerate today—by the protection of the honorable Bodiless Powers of Heaven; at the supplication of the honorable, glorious Prophet, Forerunner and Baptist John; of the holy, glorious and all-laudable apostles; of the holy, glorious and right-victorious Martyrs; of our venerable and God-bearing Fathers; of <i>Saint N., the patron and protector of this holy community</i> ; of the holy and righteous ancestors of God, Joachim and Anna; and of all the saints: have mercy on us and save us, forasmuch as He is good and loveth mankind.	<b>الكاهن:</b> أَيُّهَا الْمَسِيحُ الْهُنَا الْحَقِيقِي، يَا مَنْ قَامَ مِنْ بَيْنِ الْأَمْوَاتِ، بِشَفَاعَاتِ أُمَّكَ الْقَدِيسَةِ الْكَلْبِيَّةِ الطَّاهِرَةِ وَالْبَرِيئَةِ مِنْ كُلِّ عَيْبٍ؛ وَبِقُدْرَةِ الصَّلِيبِ الْكَرِيمِ الْمُحْيِي — الَّذِي نُكْرِمُهُ الْيَوْمَ — وَبِطَلَبَاتِ الْقُوَاتِ السَّمَاوِيَّةِ الْمُكْرَمَةِ الْعَادِمَةِ الْأَجْسَادِ؛ وَالنَّبِيِّ الْكَرِيمِ السَّابِقِ الْمَجِيدِ يُوْحَنَّا الْمَعْمَدَانِ؛ وَالْقَدِيسِينَ الْمُشْرَفِينَ الرُّسُلِ الْجَدِيرِينَ بِكُلِّ مَدِيحٍ؛ وَالْقَدِيسِينَ الْمَجِيدِينَ الشُّهَدَاءِ الْمُتَأَلِّقِينَ بِالظَّفَرِ؛ وَأَبَائِنَا الْأَبْرَارِ الْمُتَوَسِّحِينَ بِاللَّهِ؛ (ة) (فُلَان، فُلَانَة) شَفِيعَ (شَفِيعَة) هَذِهِ الْكَنِيسَةِ الْمُقَدَّسَةِ؛ وَالْقَدِيسِينَ الصِّدِّيقِينَ جَدِّي الْمَسِيحِ الْإِلَهُ يُوَاكِمُ وَحَنَّةً؛ وَجَمِيعِ قَدِيسِيكَ، ارْحَمْنَا وَخَلِّصْنَا بِمَا أَنْتَ صَالِحٌ وَمُحِبٌّ لِلْبَشَرِ.
<b>Priest:</b> Through the prayers of our holy fathers, Lord Jesus Christ our God, have mercy upon us and save us.	<b>الكاهن:</b> بِصَلَوَاتِ آبَائِنَا الْقَدِيسِينَ، أَيُّهَا الرَّبُّ يَسُوعُ الْمَسِيحُ الْهُنَا ارْحَمْنَا وَخَلِّصْنَا.
<b>Choir:</b> Amen.	<b>الجوقة:</b> آمِينَ.