

July 15, 2018

HOLY FATHERS OF THE FOURTH ECUMENICAL COUNCIL

أحد آباء المجامع المسكونية السبعة

Tone 6 7th Matins Gospel {John 20:1-10}

Altar Servers: **EVERYONE** {Shane Gantos, captain}

Confessions
8:30-9:30am

Matins p.44
8:50am

Divine Liturgy p.91
10:00am

Memorial Service
Trisagion p.183

Welcome to St. George! Thank you for attending today's Divine Liturgy. Please register your visit by completing the guest book located in the narthex. We would appreciate getting to meet you, so feel free to join us during Coffee Fellowship in our Banquet Center!

Every Sunday we remember the Resurrection of our Lord and Savior Jesus Christ. The word "*Liturgy*" means *work of the people* that means everyone participates through singing, praying, hearing the teaching, and opening our hearts to allow God's grace to enter. We believe Holy Communion to be a sign that in Christ we have all things in common, share an identical faith, and are united fully to the Orthodox Church. Anyone interested in learning more about our faith are encouraged to speak with one of our clergy. Holy Communion can be given to Orthodox Christians who have prepared themselves through prayer, fasting (no food or drink from midnight the night before), the Sacrament of Confession (7 years and older) within the last 2 months, being at peace with others, and attending the Divine Liturgy regularly. Please know everyone is invited to venerate the Holy Cross and receive Holy Bread at the end of Liturgy.

In the **Divine Liturgy** of **St. John Chrysostom** {*the Golden-Mouth*},
we sing the following **Special Hymns**:

Third Antiphon (during the Little Entrance)

Troparion of the Resurrection—Tone 6

When Mary stood at Thy grave looking for Thy sacred body, angelic powers shone above Thy revered tomb and the soldiers who were to keep guard became as dead men. Thou led Hades captive and was not tempted thereby. Thou didst meet the Virgin and didst give life to the world. O Thou who art risen from the dead, O Lord glory to Thee.

Hymns after the Entrance with the Gospel

Troparion of the Resurrection—Tone 6 (*same as above*)

إن القوات الملائكية ظهوروا على قبرك الموقر. والحراس صاروا كالأموات. ومريم وقفت عند القبر طالبة جسدك الطاهر. فسيبت الجحيم ولم تجرب منها وصادقت البتول مائحا الحياة. فيا من قام من بين الأموات يا رب المجد لك.

Troparion for the Holy Fathers of the Fourth Ecumenical Council—Tone 8

Thou, O Christ, art our God of exceeding praise who did establish our Holy Fathers as luminous stars upon earth, and through them didst guide us unto the true Faith, O most merciful One, glory to Thee!

أنت أيها المسيح إلهنا الفائق التسبيح، يا من أسست آباءنا القديسين على الأرض كواكب لامعة، وبهم هديتنا جميعاً إلى الإيمان الحقيقي، يا جزيل الرحمة المجد لك.

Troparion for St. George—Tone 4

As deliverer of captives and defender of the poor, healer of the infirm, champion of kings: Victorious Great Martyr George, intercede with Christ our God, for our souls' salvation.

بما أنك للمأسورين محرر ومعتق، وللفقراء والمساكين عاضد وناصر، وللمرضى طيبب وشاف، وعن المؤمنين مكافح ومحارب، أيها العظيم في الشهداء جاورجيوس اللابس الظفر، تشفع إلى المسيح الإله في خلاص نفوسنا.

Kontakion for the Virgin Mary—Tone 2

O protection of Christians that cannot be put to shame, mediation unto the Creator most constant: O despise not the suppliant voices of those who have sinned, but be thou quick, O good one, to come unto our aid, who in faith cry unto thee. Hasten to intercession, and speed thou to make supplication, thou who dost ever protect, O Theotokos, them that honor thee.

يا شفيعة المسيحيين غير الخازية الوسيطة لدى الخالق غير المرذودة لا تعرضي عن اصوات طلباتنا نحن الخطاة، بل تداركيننا بالمعونة بما انك سالحة، نحن الصارخين نحوك بايمان، بادري الى الشفاعة واسرعي في الطلبة يا والدة الإله المتشفعة دائماً بمكرميك.

Epistle Reading: *Titus 3:8-15* {Holy Fathers of the 4th Ecumenical Council}

Gospel Reading: *Matthew 5:14-19* {Holy Fathers of the 4th Ecumenical Council}

Holy Bread Offerings

- Laila Abud and Family for the health of their family and in loving memory of husband **Joseph** (12 year), parents **Thomas** and **Julia** Shehab, brother **Roy** Shehab, and mother-in-law **Saada** Abud.
- George and Jeanette Nassif for the health of their family especially daughter **Renee** on the occasion of her birthday, niece **Eva** Saseen, and the **Nassif** and **Saseen** Families.

Baptism/Chrismation Days

The Church School offers the Holy Bread for their teachers and/or students who are celebrating their *New Birth* {Baptism and/or Chrismation} into the Church this coming week:

Lana Elia – July 16th **Nour** Ishak – July 17th

Julian Alkazaha – July 19th **Natalie, Nicole, and Tanas** Khoury – July 20th

May our children be children of the Light and heirs of eternal good things. {Baptismal Service}

- Prayers are offered for our parishioners who are ill, recovering, or in need, especially His servants: **Metropolitan Paul** and **Archbishop John** who are in captivity, **Sahar** Abdallah, **Androlla** Abu Aita, **Asma** Abuaita (sister of Janett Abuaita), **Manal** Abuaita, **Abla** Abufarha, **Cesar** Banna, **Pamela Mary** Bassett, **Emil** Bathish, **Alex** and **Panayiotis** Deligorges, **Michael** Farah, **Vera** Farah, **Mariam** Ghanim (Manal's mother), **Phyllis** Good, **Carol** Haddad, **Roland** Haddad, **Daisy** Isaac, **Nawal** Iseid, **Sally** Joseph, **Michael** Khal, **Nakhleh** and **Nicola** Khoury, **Chuck** Koory, **Danny** Mortensen, **Karam** Nassar, **George** and **Renee** Nassif, **Aida** Raffoul, **Elaine** Shaheen, **Mary** Salim, **Widad** Salomon, **Eva** Saseen (niece of George and Jeanette Nassif), **Michael** Silpoch, **William** Sophiea Jr., **Lois** Teunion, and **Vicki** Toma (sister of Fr. Joe); **Abeer** Mitri and newborn **Nawa** (June 12th); **Maximus** Abuaita who was brought into the Orthodox Faith through the Holy Sacraments of Baptism, Chrismation, and the reception of his First Communion.
- We also pray for those who are with child: **Rasha** (Luai) Abuaita, **Dunyia** Abufarha (Ibrahim and Eman's daughter-in-law), **Julia** Khouri, and **Rachel** Sackllah (Suheil and Abeer's daughter).

Communion Hymn (for the Lord's Day)

(Refrain) Praise the Lord from the heavens. Praise Him in the highest.

(Verse) Praise Him, all His angels; praise Him, all His hosts! (Refrain)

(Verse) Praise Him, sun and moon; praise Him, all you shining stars! (Refrain)

(Verse) Praise Him, you highest heavens, and you waters above the heavens! (Refrain)

Alleluia, Alleluia, Alleluia.

Reception of Holy Communion

Please remember only ORTHODOX CHRISTIANS who have PREPARED themselves may partake of Holy Communion. *"But let a man examine himself, and so let him eat of the bread and drink of the cup. For he who eats and drinks in an unworthy manner eats and drinks judgment to himself, not discerning the Lord's body."* (1 Corinthians 11:28-29). If you are physically able, please remain standing during Holy Communion. If you have a special need, let one of the ushers know so they may assist you.

- Since Church School is not in session, our children and their parents will receive Holy Communion together! Please wait in your pew until an usher comes to dismiss you.
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ANNOUNCEMENTS

COFFEE FELLOWSHIP is hosted by *Laila Abud and Family*.

COFFEE FELLOWSHIP HOSTS Available dates: July 22nd and 29th ~ sign-up poster and hosting information is in the Lounge and includes: bringing whatever you wish to serve and cleaning up afterwards. St. George provides coffee, cups, cream, and sugar at a charge to the host of \$25. For more information, see Manal Abuaita.

3RD ANNUAL PAN-ORTHODOX PICNIC AND SOFTBALL GAME This will be taking place TODAY at St. Pius X School Baseball Field (3139 Hogarth Avenue, Flint) with the picnic beginning at 4pm and the game starting at 4:45pm. If you would like to play softball, please see Anwar Abueita to sign up. Whether you play or not, EVERYONE IS INVITED TO COME!

OUR PROJECT MEXICO TEAM! *HOLA*, St. George parishioners! Do you need a babysitter? Need lawn care done? Need someone to pick up your pop-cans? What about assistance with other tasks? As you may know, a team from our Young Adults will be going to Tijuana, Mexico August 17th-23rd to build a home for a special family in need! God willing, we will get there with your support. If there are any tasks you need assistance with, please feel free to reach out to us at (810) 610-8312 or projectmexicoflint@gmail.com. Thank you for your prayers and support! In Christ, Ereni, Hazar, Majd, Miar, and Watan Abuaita, and Michael Hayek.

FR. JOE—OUT-OF-TOWN Fr. Joe and Dn. Mike will be attending the *Clergy Symposium at the Antiochian Village* in Ligonier, Pennsylvania from tomorrow until Friday. Fr. Joe will then be attending the *Archdiocesan National Organizational meetings at the Antiochian Village* July 20th-22nd. Next Sunday July 22nd, Protodeacon Michael will celebrate *Matins* (8:50am) and the *Typika Service* at 10am. For emergencies while Fr. Joe and Dn. Mike are away, please call Fr. Gabriel Bilas (St. Mary Magdalene, 810-750-1401) or Fr. Matthew Butrie (St. Nicholas, 810-744-0070). Please pray for their safe travels.

WEEKLY BULLETIN There will be NO bulletin on July 22nd. Holy Oblations and the Coffee Fellowship host will be announced.

SUMMER SEASON REMINDER With the warmer weather, people tend to dress down. As Orthodox Christians, we know that our attire should be modest at all times, most especially in church: never bare shoulders, inappropriate shirts, short skirts, or shorts. We wear our "Sunday best" for God, in whose presence we come whenever we enter His holy temple (whatever day of the week). We should dress up a bit for God, because it shows we respect Him. Unless we cannot afford anything else, we need to do better than jeans, T-shirts, flip-flops, etc. Just as it would be considered disrespectful to show up at the White House without proper attire—no man can enter the Oval Office without a coat and tie—we should be at least as concerned about how we present ourselves to the Ruler of heaven and earth, our King, Lord, and God. If you are going somewhere after church where you need to dress casually, bring a change of clothing and change after Coffee Fellowship. Remember; use your best judgment and good taste when dressing for church. After all, we do not go to be seen by others, but to meet and worship God!

مع بداية تحسن الطقس الذي أصبح أكثر دفئاً ، يميل الناس إلى ارتداء ملابس خفيفة. ولكن نحن كمسيحيين أرثوذكسيين ، نعلم أن ملابسنا يجب أن تكون بسيطة ومحتشمة في جميع الأوقات ، وخاصة في الكنيسة : لا ملابس مكشوفة الكتفين ، أو غير ملائمة ، أو تنانير قصيرة أو سراويل قصيرة . يوم الأحد (أو في أي يوم من أيام الأسبوع) نرتدي أفضل ما لدينا من ثياب لأننا نكون في حضرة الله كلما دخلنا بيته المقدس ، ويجب أن نرتدي ملابس لائقة ، تظهر احترامنا لله. في حال عدم قدرتنا على تحمل أعباء شراء الملابس ، نحن مازلنا بحاجة إلى ارتداء ما هو أفضل من الجينز والتي شيرت والصندل.... الخ. فكما يعتبر عديم الاحترام من يدخل الى البيت الأبيض بدون ملابس مناسبة (لا يمكن لأي شخص الدخول إلى مكتب البيت الأبيض بدون بدلة رسمية وربطة عنق) كذلك فانه من الأوجب أن نكون قلقين من كيفية تقديم أنفسنا أمام حاكم السماء والأرض ، ملكنا ، ربنا ، والهنا . إذا كنت ستذهب إلى مكان ما بعد الكنيسة حيث تحتاج لارتداء ملابس مختلفة ، فبإمكانك احضارها معك ، وتبديلها لاحقاً . تذكر أن تختار بحكمة وذوق حسن. ملابسك التي سترتديها للكنيسة . و بعد كل ذلك نحن لا نذهب الى الكنيسة لمقابلة أشخاص ، ولكن للقاء الله و تقديم العبادة له!

CREDIT AND DEBIT CARDS We can make donations and purchases by Credit or Debit Card. This can be done by coming to the office or calling 810-732-0720 during normal Summer Office Hours ~ Mondays, Wednesdays, and Fridays (10am-4pm); Closed on Tuesdays and Thursdays.

COMING EVENTS

This Week	The traditional fasting discipline (<i>no meat, poultry, eggs, dairy, fish, wine, olive oil, and their by-products</i>) is observed on Wednesday and Friday.
Mon-Fri.	<i>Clergy Symposium at the Antiochian Village</i>
Fri-Sun.	<i>National Archdiocesan Organizational Meetings at the Antiochian Village</i>
Saturday	<i>Combined Great Vespers at St. Mary Magdalene in Fenton 5pm</i>

JULY 15TH ~ HOLY FATHERS OF THE 4TH ECUMENICAL COUNCIL

The 4th Council of the 630 Holy Fathers assembled in Chalcedon in 451 AD condemned Eutyches, who taught there was only one nature (divine) in Christ after His Incarnation. Dioscorus, Patriarch of Alexandria, was also condemned because he illegally received Eutyches back into communion and falsely deposed Saint Flavian, Patriarch of Constantinople, who had excommunicated Eutyches. The church believes its most important achievement was issuing the Chalcedonian Definition, which stated Jesus is "*perfect both in deity and in humanness; this self-same one is also fully God and fully man*". The council's judgements and definitions regarding Jesus marked a significant turning point in the Christology* debates.

* *Christology* (from Greek Χριστός *Khristós* and λογία, *logia*) is the field of Christian theology primarily concerned with the person of Jesus Christ as recorded in the Gospels and Epistles of the New Testament.