

<b>ORTHROS ON SUNDAY, AUGUST 28, 2022; TONE 2 / EOTHINON 1 1 RIGHTEOUS FATHER MOSES OF ETHIOPIA</b>	
<b>Priest:</b> Blessed is our God, always, now and ever, and unto the ages of ages.	<b>الكاهن:</b> تَبَارَكَ اللهُ إِلَهُنَا كُلَّ حِينٍ، الْآنَ وَكُلَّ أَوَانٍ وَإِلَى دَهْرِ الدَّاهِرِينَ.
<b>Choir:</b> Amen.	<b>الجوقة:</b> آمين.
<b>Priest:</b> Glory to thee our God, glory to Thee. O heavenly King, Comforter, the Spirit of truth, who art everywhere present and fillest all things, the Treasury of good things and Giver of life: Come, and abide in us, and cleanse us from every stain, and save our souls, O good One.	<b>الكاهن:</b> أَيُّهَا الْمَلِكُ السَّمَاوِيِّ، الْمُعَزِّي، رُوحَ الْحَقِّ، الْحَاضِرُ فِي كُلِّ مَكَانٍ وَالْمَالِيُ الْكُلِّ، كَنْزُ الصَّالِحَاتِ وَرَازِقُ الْحَيَاةِ، هَلُمَّ وَاسْكُنْ فِيْنَا، وَطَهِّرْنَا مِنْ كُلِّ دَنَسٍ، وَخَلِّصْ أَيُّهَا الصَّالِحُ نَفْسَنَا.
<b>Reader:</b> Holy God, Holy Mighty, Holy Immortal: have mercy on us. <i>(thrice)</i>	<b>القارئ:</b> قُدُّوسُ اللهِ، قُدُّوسُ الْقَوِيِّ، قُدُّوسُ الَّذِي لَا يَمُوتُ، اِرْحَمْنَا. <i>(ثلاثاً)</i>
Glory to the Father, and to the Son, and to the Holy Spirit; both now and ever, and unto ages of ages. Amen.	الْمَجْدُ لِلآبِ وَالابْنِ وَالرُّوحِ الْقُدُّوسِ، الْآنَ وَكُلَّ أَوَانٍ وَإِلَى دَهْرِ الدَّاهِرِينَ. آمين.
All-holy Trinity, have mercy on us. Lord, cleanse us from our sins. Master, pardon our iniquities. Holy One, visit and heal our infirmities for Thy Name's sake.	أَيُّهَا الثَّلَاثُ الْقُدُّوسِ اِرْحَمْنَا، يَا رَبُّ اغْفُرْ خَطَايَانَا، يَا سَيِّدُ تَجَاوَزْ عَنْ سَيِّئَاتِنَا، يَا قُدُّوسُ اطَّلِعْ وَاشْفِ امْرَأَتَنَا، مِنْ أَجْلِ اسْمِكَ.
Lord, have mercy. <i>(thrice)</i>	يَا رَبُّ اِرْحَمْنَا. <i>(ثلاثاً)</i>
Glory to the Father, and to the Son, and to the Holy Spirit; both now and ever, and unto ages of ages. Amen.	الْمَجْدُ لِلآبِ وَالابْنِ وَالرُّوحِ الْقُدُّوسِ، الْآنَ وَكُلَّ أَوَانٍ وَإِلَى دَهْرِ الدَّاهِرِينَ. آمين.
Our Father, Who art in heaven, hallowed be Thy Name. Thy kingdom come; Thy will be done on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us, and lead us not into temptation, but deliver us from the evil one.	أَبَانَا الَّذِي فِي السَّمَاوَاتِ، لِيَتَقَدَّسَ اسْمُكَ، لِيَأْتِ مَلَكُوتُكَ، لِيَتَكُنْ مَشِيئَتُكَ كَمَا فِي السَّمَاءِ كَذَلِكَ عَلَى الْأَرْضِ، خُبِّرْنَا الْجَوْهَرِيَّ اعْطِنَا الْيَوْمَ، وَاتْرُكْ لَنَا مَا عَلَيْنَا كَمَا نَتْرُكُ لِمَنْ لَنَا عَلَيْهِ، وَلَا تُدْخِلْنَا فِي التَّجْرِبَةِ، لَكِنْ نَجِّنَا مِنَ الشَّرِّيرِ.
<b>Priest:</b> For Thine is the kingdom, and the power, and the glory: of the Father, and of the Son, and of the Holy Spirit; now and ever, and unto ages of ages.	<b>الكاهن:</b> لِأَنَّ لَكَ الْمُلْكَ وَالْقُدْرَةَ وَالْمَجْدَ، أَيُّهَا الْآبُ وَالابْنُ وَالرُّوحُ الْقُدُّوسُ، الْآنَ وَكُلَّ أَوَانٍ وَإِلَى دَهْرِ الدَّاهِرِينَ.
<b>Reader:</b> Amen. O Lord, save Thy people and bless Thine inheritance, granting to Thy people victory over all their enemies, and by the power of Thy Cross preserving Thy commonwealth.	<b>القارئ:</b> آمين. خَلِّصْ يَا رَبُّ شَعْبَكَ وَبَارِكْ مِيرَاثَكَ، وَامْنَحْ عِبِيدَكَ الْمُؤْمِنِينَ الْعَلْبَةَ عَلَى الشَّرِّيرِ، وَاحْفَظْ بِقُوَّةِ صَلَيبِكَ جَمِيعَ الْمُخْتَصِمِينَ بِكَ.
<i>Glory to the Father, and to the Son, and to the Holy Spirit.</i> Do Thou, Who of Thine own good will was lifted up upon the Cross, O Christ our God, bestow Thy bounties upon the new Nation which is called by Thy Name; make glad in Thy might those who lawfully govern, that with them we may be led to victory over our adversaries, having in Thine aid a weapon of peace and a trophy invincible.	الْمَجْدُ لِلآبِ وَالابْنِ وَالرُّوحِ الْقُدُّوسِ. يَا مَنْ ارْتَفَعْتَ عَلَى الصَّلِيبِ مُخْتَاراً، أَيُّهَا الْمَسِيحُ إِلَهِي، امْنَحْ رَأْفَتَكَ لِشَعْبِكَ الْجَدِيدِ الْمُسَمَّى بِكَ، وَفَرِّحْ بِقُوَّتِكَ حُكَّامَنَا الْمُؤْمِنِينَ، مَا نَحَا إِيَّاهُمْ الْعَلْبَةَ عَلَى مُحَارِبِهِمْ. لِيَتَكُنْ لَهُمْ مَعُونَتُكَ سِلَاحاً لِلسَّلَامِ، وَظَفِراً غَيْرَ مَقْهُورٍ.

<p>Both now and ever, and unto ages of ages. Amen. O fearsome champion, who cannot be put to confusion, despise not our petitions, O Good and All-praised Theotokos; establish the way of the Orthodox; save those who have been called upon to govern us, leading us to that victory which is from heaven, for thou art she who gavest birth to God, and alone art blessed.</p>	<p>الآن وكلّ أوانٍ وإلى دهرِ الداهرين. آمين. أَيْتُهَا الشَّفِيعَةُ الرَّهِيْبَةُ غَيْرُ الْمَخْذُولَةِ، يَا وَالِدَةَ الْإِلَهِ الْكَلِيَّةِ الشَّسِيحِ، لَا تُعْرِضِي يَا صَالِحَةَ عَن تَوْسَلَاتِنَا، بَلْ وَطِّدِي سِيْرَةَ الْمُسْتَقِيْمِي الرَّأْيِ، وَخَلِّصِي الَّذِينَ أَمَرْتِ أَنْ يَتَمَلَّكُوا، وَامْنَحِيهِمُ الْعَلْبَةَ مِنَ السَّمَاءِ، بِمَا أَنَّكَ وَلَدْتِ الْإِلَهِ، أَيْتُهَا الْمُبَارَكَةُ وَحْدَكَ.</p>
<b>LITANY</b>	
<p><b>Priest:</b> Have mercy on us, O God, according to Thy great mercy, we pray Thee, hear us, and have mercy.</p>	<p><b>الكاهن:</b> إِرْحَمْنَا يَا اللَّهُ بِعَظِيْمِ رَحْمَتِكَ، نَطْلُبُ إِلَيْكَ فَاسْتَجِبْ وَارْحَمْ.</p>
<p><b>Choir:</b> Lord, have mercy. (<i>thrice</i>) (use this response until noted below)</p>	<p><b>الجوقة:</b> يَا رَبُّ ارْحَمْ. (ثَلَاثًا) (تُعَادُ بَعْدَ كُلِّ طَلْبَةٍ)</p>
<p><b>Priest:</b> Again we pray for all pious and Orthodox Christians.</p>	<p><b>الكاهن:</b> وَأَيْضًا نَطْلُبُ مِنْ أَجْلِ الْمَسِيحِيِّينَ الْحَسَنِي الْعِبَادَةِ الْأَرْثُوْدُكْسِيِّينَ.</p>
<p><b>Priest:</b> Again we pray for our father and metropolitan, N., (our bishop, N.), and all our brotherhood in Christ.</p>	<p><b>الكاهن:</b> وَأَيْضًا نَطْلُبُ مِنْ أَجْلِ أَبِيْنَا وَمِتْرُوبُولِيْتِنَا (فُلَان) وَرِئِيْسِ كَهَنِيْتِنَا (فُلَان)، وَكُلِّ إِخْوَتِنَا فِي الْمَسِيحِ.</p>
<p><b>Priest:</b> For thou art a merciful God and lovest mankind, and unto thee we ascribe glory, to the Father and to the Son and to the Holy Spirit, now and ever, and unto ages of ages.</p>	<p><b>الكاهن:</b> لِأَنَّكَ إِلَهٌ رَجِيْمٌ وَمُحِبٌّ لِلْبَشَرِ، وَلَكَ نُرْسَلُ الْمَجْدُ أَيُّهَا الْآبُ وَالْإِبْنُ وَالرُّوْحُ الْقُدُسُ، الْآنَ وَكُلَّ أَوَانٍ وَإِلَى دَهْرِ الدَاهِرِيْنَ.</p>
<p><b>Choir:</b> Amen. Bless, Father, in the Name of the Lord.</p>	<p><b>الجوقة:</b> آمين. بِاسْمِ الرَّبِّ بَارِكْ يَا أَب.</p>
<p><b>Priest:</b> Glory to the holy, consubstantial, life-giving and undivided Trinity, always, now and ever, and unto ages of ages.</p>	<p><b>الكاهن:</b> الْمَجْدُ لِلتَّالُوْتِ الْقُدُوسِ، الْمَتَسَاوِي فِي الْجَوْهَرِ، الْمُخِيْبِي، غَيْرِ الْمُنْقَسِمِ، كُلَّ حِيْنٍ، الْآنَ وَكُلَّ أَوَانٍ وَإِلَى دَهْرِ الدَاهِرِيْنَ.</p>
<p><b>Choir:</b> Amen.</p>	<p><b>الجوقة:</b> آمين.</p>
<p>Glory to God in the highest, and on earth peace, and good will toward men. (<i>thrice</i>) O Lord, open Thou my lips, and my mouth shall show forth Thy praise. (<i>twice</i>)</p>	<p>الْمَجْدُ لِلَّهِ فِي الْعُلَى، وَعَلَى الْأَرْضِ السَّلَامُ، وَفِي النَّاسِ الْمَسْرَةَ. (ثَلَاثًا) يَا رَبُّ افْتَحْ شَفْتِي فَيُخْبِرَ فَمِي بِتَسْبِيْحَتِكَ. (مَرَّتَيْنِ)</p>
<b>PSALM 3</b>	
<p>O Lord, why are they multiplied that afflict me? Many rise up against me. Many say unto my soul: There is no salvation for him in his God. But Thou, O Lord, art my helper, my glory, and the lifter up of my head. I cried unto the Lord with my voice, and He heard me out of His holy mountain. I laid me down and slept; I awoke, for the Lord will help me. I will not be afraid of ten thousands of people that set themselves against me round about. Arise, O Lord, save me, O my God, for Thou hast smitten all who without cause are mine enemies; the teeth of sinners hast Thou broken. Salvation is of the Lord, and Thy blessing is upon Thy people. I laid me down and slept; I awoke, for the Lord will help me.</p>	<p>يَا رَبُّ لِمَاذَا كَثُرَ الَّذِينَ يُحْرِثُونَنِي؟ كَثِيرُونَ قَامُوا عَلَيَّ. كَثِيرُونَ يَقُولُونَ لِنَفْسِي لَا خَلَاصَ لَهُ بِإِلَهِهِ. وَأَنْتَ يَا رَبُّ، نَاصِرِي وَمَجْدِي وَرَافِعُ رَأْسِي. بِصَوْتِي إِلَى الرَّبِّ صَرَخْتُ، فَأَجَابَنِي مِنْ جَبَلِ قُدْسِهِ. أَنَا رَقَدْتُ وَنِمْتُ ثُمَّ قُمْتُ، لِأَنَّ الرَّبَّ يَنْصُرُنِي. فَلَا أَخَافُ مِنْ رِبَوَاتِ الشَّعْبِ الْمُحِيطِيْنَ بِي، الْمُتَوَازِرِيْنَ عَلَيَّ. قُمْ يَا رَبُّ، خَلِّصْنِي يَا إِلَهِي، فَإِنَّكَ صَرَبْتَ كُلَّ مَنْ يُعَادِيْنِي بِاطْتِلَاءٍ، وَسَحَقْتَ أَسْنَانَ الْخَطَاةِ. لِلرَّبِّ الْخَلَاصُ وَعَلَى شَعْبِكَ بَرَكَتُكَ. أَنَا رَقَدْتُ وَنِمْتُ ثُمَّ قُمْتُ، لِأَنَّ الرَّبَّ يَنْصُرُنِي.</p>

PSALM 37

O Lord, rebuke me not in Thine anger, nor chasten me in Thy wrath. For Thine arrows are fastened in me, and Thou hast laid Thy hand heavily upon me. There is no healing in my flesh in the face of Thy wrath; and there is no peace in my bones in the face of my sins. For mine iniquities are risen higher than my head; as a heavy burden have they pressed heavily upon me. My bruises are become noisome and corrupt in the face of my folly. I have been wretched and utterly bowed down until the end; all the day long I went with downcast face. For my loins are filled with mocking, and there is no healing in my flesh. I am afflicted and humbled exceedingly, I have roared from the groaning of my heart. O Lord, before Thee is all my desire, and my groaning is not hid from Thee. My heart is troubled, my strength hath failed me; and the light of mine eyes, even this is not with me. My friends and my neighbors drew nigh over against me and stood, and my nearest of kin stood afar off. And they that sought after my soul used violence; and they that sought evils for me spake vain things, and craftinesses all the day long did they meditate. But as for me, like a deaf man I heard them not, and was as a speechless man that openeth not his mouth. And I became as a man that heareth not, and that hath in his mouth no reproofs. For in Thee have I hoped, O Lord; Thou wilt hearken unto me, O Lord my God. For I said: Let never mine enemies rejoice over me; yea, when my feet were shaken, those men spake boastful words against me. For I am ready for scourges, and my sorrow is continually before me. For I will declare mine iniquity, and I will take heed concerning my sin. But mine enemies live and are made stronger than I, and they that hated me unjustly are multiplied. They that render me evil for good slandered me, because I pursued goodness. Forsake me not, O Lord my God, depart not from me. Be attentive unto my help, O Lord of my salvation. Forsake me not, O Lord my God, depart not from me. Be attentive unto my help, O Lord of my salvation.

يا رَبِّ، لا بَعْصَبِكَ تُؤدِّبْنِي، ولا بِرِجْزِكَ تُؤدِّبْنِي. فَإِنَّ سِهَامَكَ قَدْ نَشَبَتْ فِيَّ، وَمَكَّنْتَ عَلَيَّ يَدَكَ. لَيْسَ لِجَسَدِي شِفَاءً مِنْ وَجْهِ غَضَبِكَ، وَلَا سَلَامَةٌ فِي عِظَامِي مِنْ وَجْهِ خَطَايَايَ. لِأَنَّ آثَامِي قَدْ تَعَالَتْ فَوْقَ رَأْسِي، كَحِمْلٍ ثَقِيلٍ قَدْ ثَقَلَتْ عَلَيَّ. قَدْ أَتَنَنْتُ وَقَاحَتْ جِرَاحَاتِي مِنْ قِبَلِ جَهَالَتِي. شَقِيتُ وَأَنْحَنَيْتُ إِلَى الْغَايَةِ، وَالنَّهَارَ كُلَّهُ مَشَيْتُ عَابِسًا. لِأَنَّ مَتْنِي قَدْ امْتَلَأَ مَهَازِرِي وَلَيْسَ لِجَسَدِي شِفَاءً. شَقِيتُ وَأَنْصَعْتُ جِدًّا، وَكُنْتُ أُنُّ مِنْ تَنْهَدِ قَلْبِي. يَا رَبِّ، إِنَّ بُعْيَتِي كُلَّهَا أَمَامَكَ، وَتَنْهَدِي لَمْ يَخْفَ عَنْكَ. قَدْ اضْطَرَبَ قَلْبِي وَفَارَقْتَنِي قُوَّتِي، وَنُورُ عَيْنِي أَيْضًا لَمْ يَبْقَ مَعِي. أَصْدِقَائِي وَأَقْرِبَائِي دَنَوْا مِنِّي وَوَقَفُوا لَدَيَّ، وَجِئْسِي وَقَفَ مِنِّي بَعِيدًا. وَأَجْهَدُنِي الَّذِينَ يَطْلُبُونَ نَفْسِي، وَالْمُلْتَمِسُونَ لِي الشَّرَّ تَكَلَّمُوا بِالْبَاطِلِ، وَغَشَوْشًا طُولَ النَّهَارِ دَرَسُوا. أَمَا أَنَا فَكَأَصَمٌ لَا يَسْمَعُ، وَكَأَخْرَسٌ لَا يَفْتَحُ فَاهَ. وَصِرْتُ كإنْسَانٍ لَا يَسْمَعُ وَلَا فِي فَمِهِ تَنْكِيْتُ. لِأَنِّي عَلَيْكَ، يَا رَبِّ، تَوَكَّلْتُ، أَنْتَ تَسْتَجِيبُ لِي يَا رَبِّي وَالْهِي. لِأَنِّي قُلْتُ لَا يَشْمَتُ بِي أَعْدَائِي، وَعِنْدَمَا زَلْتُ قَدَمَائِي عَظَّمُوا عَلَيَّ الْكَلَامَ. لِأَنِّي أَنَا لِلضَّرْبِ مُسْتَعِدٌّ، وَوَجَّعِي لَدَيَّ فِي كُلِّ حِينٍ. لِأَنِّي أَنَا أَخْبِرُ بِإِثْمِي، وَأَهْتَمُّ مِنْ أَجْلِ خَطِيئَتِي. أَمَا أَعْدَائِي فَأَحْيَاءُ، وَهُمْ أَشَدُّ مِنِّي، وَقَدْ كَثُرَ الَّذِينَ يُبْغِضُونَنِي ظُلْمًا، الَّذِينَ جَارُونِي بِدَلِّ الْخَيْرِ شَرًّا، مَحَلُّوا بِي لِأَجْلِ ابْتِغَائِي الصَّلَاحِ. فَلَا تُهْمَلْنِي يَا رَبِّي وَالْهِي وَلَا تَتَّبَاعِدْ عَنِّي. أَسْرِعْ إِلَى مَعُونَتِي يَا رَبِّ خَلَّاصِي. فَلَا تُهْمَلْنِي يَا رَبِّي وَالْهِي وَلَا تَتَّبَاعِدْ عَنِّي. أَسْرِعْ إِلَى مَعُونَتِي يَا رَبِّ خَلَّاصِي.

PSALM 62

O God, my God, unto Thee I rise early at dawn. My soul hath thirsted for Thee; how often hath my flesh longed after Thee in a land barren and untrodden and unwatered. So in the sanctuary have I appeared before Thee to see Thy power and Thy glory. For Thy mercy is better than lives; my lips shall praise Thee. So shall I bless Thee in

يا اللهُ إِلَهِي إِلَيْكَ أَبْتَكِرُ. عَطِشَتْ إِلَيْكَ نَفْسِي، وَاشْتَاقَ إِلَيْكَ جَسَدِي، فِي أَرْضٍ بَرِّيَّةٍ وَغَيْرِ مَسْلُوكَةٍ وَعَادِمَةِ الْمَاءِ. هَكَذَا ظَهَرْتُ لَكَ فِي الْفُؤَادِ لِأَعْيُنِ قُوَّتِكَ وَمَجْدِكَ. لِأَنَّ رَحْمَتَكَ أَفْضَلُ مِنَ الْحَيَاةِ، وَسُفِّتَنِي

<p>my life, and in Thy name will I lift up my hands. As with marrow and fatness let my soul be filled, and with lips rejoicing shall my mouth praise Thee. If I remembered Thee on my bed, at the dawn I meditated on Thee. For Thou art become my helper; in the shelter of Thy wings will I rejoice. My soul hath cleaved after Thee; Thy right hand hath been quick to help me. But as for these, in vain have they sought after my soul; they shall go into the nethermost parts of the earth, they shall be surrendered unto the edge of the sword; portions for foxes shall they be. But the king shall be glad in God, everyone shall be praised that sweareth by Him; for the mouth of them is stopped that speak unjust things. At the dawn I meditated on Thee. For Thou art become my helper; in the shelter of Thy wings will I rejoice. My soul hath cleaved after Thee; Thy right hand hath been quick to help me.</p>	<p>تَسْبِحَانِكَ . هُكَذَا أَبَارَكُكَ فِي حَيَاتِي وَبِاسْمِكَ أَرْفَعُ يَدَيَّ ، فَتَمَلَّتْ نَفْسِي كَمَا مِنْ شَحْمٍ وَدَسَمٍ ، وَبِشِفَاهِ الْإِبْتِهَاجِ يُسَبِّحُكَ فَمِي . إِذَا ذَكَرْتُكَ عَلَى فِرَاشِي ، هَدَدْتُ بِكَ فِي الْأَسْحَارِ ، لِأَنَّكَ صِرْتَ لِي عَوْنًا وَبِظِلِّ جَنَاحِيكَ أَسْتَتِرُ . الْتَصَقْتُ نَفْسِي بِكَ ، وَإِيَّايَ عَضَدْتَ يَمِينِيكَ . أَمَّا الَّذِينَ يَطْلُبُونَ نَفْسِي بَاطِلًا ، فَسَيَدْخُلُونَ فِي أَسْفَلِ الْأَرْضِ ، وَيُدْفَعُونَ إِلَى أَيْدِي السُّيُوفِ ، وَيَكُونُونَ أَنْصَبَةً لِلشَّعَالِ . أَمَّا الْمَلِكُ فَيُسِّرُ بِاللَّهِ ، وَيُمْتَدِّحُ كُلُّ مَنْ يَخْلِفُ بِهِ ، لِأَنَّهُ قَدْ سَدَّتْ أَفْوَاهُ الْمُتَكَلِّمِينَ بِالظُّلْمِ . هَدَدْتُ بِكَ فِي الْأَسْحَارِ لِأَنَّكَ صِرْتَ لِي عَوْنًا ، وَبِظِلِّ جَنَاحِيكَ أَسْتَتِرُ . الْتَصَقْتُ نَفْسِي بِكَ ، وَإِيَّايَ عَضَدْتَ يَمِينِيكَ .</p>
<p><i>Glory to the Father, and to the Son, and to the Holy Spirit; both now and ever, and unto ages of ages. Amen.</i> Alleluia, Alleluia, Alleluia. Glory to Thee, O God. (THRICE) Lord, have mercy. (THRICE) <i>Glory to the Father, and to the Son, and to the Holy Spirit.</i></p>	<p>الْمَجْدُ لِلآبِ وَالابْنِ وَالرُّوحِ الْقُدُسِ . الْآنَ وَكُلَّ أَوَانٍ ، وَإِلَى دَهْرِ الدَّاهِرِينَ . آمِينَ . هَلِّلُوِيَا ، هَلِّلُوِيَا ، هَلِّلُوِيَا ، الْمَجْدُ لَكَ يَا اللَّهُ . (ثَلَاثًا) يَا رَبُّ ارْحَمِ . (ثَلَاثًا) الْمَجْدُ لِلآبِ وَالابْنِ وَالرُّوحِ الْقُدُسِ .</p>
<p><b>PSALM 87</b></p>	
<p><i>Both now and ever, and unto ages of ages. Amen.</i> O Lord God of my salvation, by day have I cried and by night before Thee. Let my prayer come before Thee, bow down Thine ear unto my supplication, for filled with evils is my soul, and my life unto Hades hath drawn nigh. I am counted with them that go down into the pit; I am become as a man without help, free among the dead, like the bodies of the slain that sleep in the grave, whom Thou rememberest no more, and they are cut off from Thy hand. They laid me in the lowest pit, in darkness and in the shadow of death. Against me is Thine anger made strong, and all Thy billows hast Thou brought upon me. Thou hast removed my friends afar from me; they have made me an abomination unto themselves. I have been delivered up, and have not come forth; mine eyes are grown weak from poverty. I have cried unto Thee, O Lord, the whole day long; I have stretched out my hands unto Thee. Nay, for the dead wilt Thou work wonders? Or shall physicians raise them up that they may give thanks unto Thee? Nay, shall any in the grave tell of Thy mercy, and of Thy truth in that destruction? Nay, shall Thy wonders be known in that darkness, and</p>	<p>الْآنَ وَكُلَّ أَوَانٍ ، وَإِلَى دَهْرِ الدَّاهِرِينَ . آمِينَ . يَا رَبُّ إِلَهَ خَلَاصِي ، فِي النَّهَارِ صَرَخْتُ وَفِي اللَّيْلِ أَمَامَكَ ، فَاتَدْخُلْ قُدَّامَكَ صَلَاتِي ، أَمِلْ أُنْتُكَ إِلَى طَلِبَتِي ، فَقَدْ اِمْتَلَأْتُ مِنَ الشُّرُورِ نَفْسِي ، وَدَنَتْ مِنْ الْجَحِيمِ حَيَاتِي . حُسِبْتُ مَعَ الْمُتَحَدِّرِينَ فِي الْجُبِّ ، صِرْتُ مِثْلَ إِنْسَانٍ لَيْسَ لَهُ مَعِينٌ ، مَطْرُوحًا بَيْنَ الْأَمْوَاتِ مِثْلَ الْقَتْلَى الرَّاقِدِينَ فِي الْقُبُورِ ، الَّذِينَ لَا تَذْكُرُهُمْ أَيْضًا ، وَهُمْ مِنْ يَدِكَ مُفْصُونٌ . جَعَلُونِي فِي جُبِّ أَسْفَلِ السَّافِلِينَ ، فِي ظُلُمَاتِ الْمَوْتِ وَظِلَالِهِ . عَلَيَّ اسْتَقَرَّ غَضَبُكَ ، وَجَمِيعُ أَهْوَالِكَ أَجْرَتْهَا عَلَيَّ . أَبْعَدْتَ عَنِّي مَعَارِفِي ، جَعَلُونِي لَهُمْ رَجَاسَةً . قَدْ أَسْلَمْتُ وَمَا حَرَجْتُ ، وَعَيْنَايَ ضَعَفَتَا مِنَ الْمَسْكَنَةِ . صَرَخْتُ إِلَيْكَ ، يَا رَبُّ ، النَّهَارَ كُلَّهُ وَإِلَيْكَ بَسَطْتُ يَدَيَّ . أَلَعَلَّكَ لِلْأَمْوَاتِ تَصْنَعُ الْعَجَائِبَ ؟ أَمْ الْأَطِبَّاءُ يُقِيمُونَهُمْ ، فَيَعْتَرِفُونَ لَكَ ؟ هَلْ يُحَدِّثُ أَحَدٌ فِي الْقَبْرِ بِرَحْمَتِكَ ، وَفِي الْهَلَاكِ بِحَقِّكَ ؟ هَلْ تُعْرَفُ فِي</p>

Thy righteousness in that land that is forgotten? But as for me, unto Thee, O Lord, have I cried; and in the morning shall my prayer come before Thee. Wherefore, O Lord, dost Thou cast off my soul and turnest Thy face away from me? A poor man am I, and in troubles from my youth; yea, having been exalted, I was humbled and brought to distress. Thy furies have passed upon me, and Thy terrors have sorely troubled me. They came round about me like water, all the day long they compassed me about together. Thou hast removed afar from me friend and neighbor, and mine acquaintances because of my misery.

O Lord God of my salvation, by day have I cried and by night before Thee. Let my prayer come before Thee, bow down Thine ear unto my supplication.

الظَّلْمَةَ عَجَائِبُكَ، وَعَدْلَكَ فِي أَرْضٍ مَنَسِيَّةٍ؟ وَأَنَا إِلَيْكَ، يَا رَبُّ، صَرَخْتُ فَتَبَلَّغْكَ فِي الْغَدَاةِ صَلَاتِي. لِمَاذَا، يَا رَبُّ، تُقْصِي نَفْسِي وَتَصْرِفُ وَجْهَكَ عَنِّي؟ فَقِيرٌ أَنَا، وَفِي الشَّقَاءِ مُنْذُ شَبَابِي، وَحِينَ ارْتَفَعْتُ اتَّصَعْتُ وَتَحَيَّرْتُ. عَلَيَّ جَارَ رَجُوكَ، وَمُفْرَعَاتِكَ أَرْعَجْتَنِي. أَحَاطَتْ بِي كَالْمَاءِ، وَالنَّهَارَ كُلَّهُ اكْتَفَيْتَنِي مَعًا. أَبْعَدْتَ عَنِّي الصَّدِيقَ وَالْقَرِيبَ وَمَعَارِفِي مِنَ الشَّقَاءِ.

يَا رَبُّ إِلَهَ خَلَاصِي، فِي النَّهَارِ صَرَخْتُ وَفِي اللَّيْلِ أَمَامَكَ، فَلْتَدْخُلْ فِدَامَكَ صَلَاتِي، أَمِلْ أذُنَكَ إِلَى طَلِبَتِي.

#### PSALM 102

Bless the Lord, O my soul, and all that is within me bless His holy name. Bless the Lord, O my soul, and forget not all that He hath done for thee, Who is gracious unto all thine iniquities, Who healeth all thine infirmities, Who redeemeth thy life from corruption, Who crowneth thee with mercy and compassion, Who fulfilleth thy desire with good things; thy youth shall be renewed as the eagle's. The Lord performeth deeds of mercy, and executeth judgment for all them that are wronged. He hath made His ways known unto Moses, unto the sons of Israel the things that He hath willed. Compassionate and merciful is the Lord, long-suffering and plenteous in mercy; not unto the end will He be angered; neither unto eternity will He be wroth. Not according to our iniquities hath He dealt with us, neither according to our sins hath He rewarded us. For according to the height of heaven from the earth, the Lord hath made His mercy to prevail over them that fear Him. As far as the east is from the west, so far hath He removed our iniquities from us. Like as a father hath compassion upon his sons, so hath the Lord had compassion upon them that fear Him; for He knoweth whereof we are made, He hath remembered that we are dust. As for man, his days are as the grass; as a flower of the field, so shall he blossom forth. For when the wind is passed over it, then it shall be gone, and no longer will it know the place thereof. But the mercy of the Lord is from eternity, even unto eternity, upon them that fear Him. And His righteousness is upon sons of sons, upon them that keep His testament and remember His commandments to do them. The Lord in heaven hath prepared His throne, and His kingdom ruleth

بَارِكِي يَا نَفْسِي الرَّبَّ، وَيَا جَمِيعَ مَا فِي دَاخِلِي اسْمَهُ الْقُدُّوسِ. بَارِكِي يَا نَفْسِي الرَّبَّ، وَلَا تَنْسِي جَمِيعَ مُكَافَأَتِهِ. الَّذِي يَغْفِرُ جَمِيعَ آثَامِكَ، الَّذِي يَشْفِي جَمِيعَ أَمْرَاضِكَ، الَّذِي يُنَجِّي مِنَ الْفَسَادِ حَيَاتِكَ، الَّذِي يُكَلِّمُكَ بِالرَّحْمَةِ وَالرَّأْفَةِ، الَّذِي يُشْبِعُ بِالْخَيْرَاتِ شَهْوَاتِكَ، فَيَتَجَدَّدُ كَالنَّسْرِ شَبَابُكَ. الرَّبُّ صَانِعُ الرَّحْمَاتِ وَالْقَضَاءِ لِجَمِيعِ الْمَظْلُومِينَ. عَرَفَ مُوسَى طَرَفَهُ، وَبَنِي إِسْرَائِيلَ مَشِيئَاتِهِ. الرَّبُّ رَحِيمٌ وَرُؤُوفٌ، طَوِيلُ الْأَنَاءِ وَكَثِيرُ الرَّحْمَةِ، لَيْسَ إِلَى الْإِنْقِضَاءِ يَسْخَطُ، وَلَا إِلَى الدَّهْرِ يَحْقُدُ. لَا عَلَى حَسَبِ آثَامِنَا صَنَعَ مَعْنَا، وَلَا عَلَى حَسَبِ خَطَايَانَا جَازَانَا. لِأَنَّهُ بِمِقْدَارِ ارْتِفَاعِ السَّمَاءِ عَنِ الْأَرْضِ، قُوَى الرَّبِّ رَحْمَتُهُ عَلَى الَّذِينَ يَتَّقُونَهُ، وَبِمِقْدَارِ بُعْدِ الْمَشْرِقِ مِنَ الْمَغْرِبِ أَبْعَدَ عَنَّا سَيِّئَاتِنَا. كَمَا يَتَرَأَفُ الْأَبُ بِالْبَنِينَ، يَتَرَأَفُ الرَّبُّ بِخَائِفِيهِ، لِأَنَّهُ عَرَفَ جَبَلَتَنَا وَدَكَرَ أَنَّ تَرَابَ نَحْنُ. الْإِنْسَانُ كَالْعُشْبِ أَيَّامُهُ وَكَزْهَرِ الْحَقْلِ كَذَلِكَ يُزْهَرُ، لِأَنَّهُ إِذَا هَبَّتْ فِيهِ الرِّيحُ لَيْسَ يَبْقَى وَلَا يُعْرَفُ أَيْضًا مَوْضِعُهُ. أَمَّا رَحْمَةُ الرَّبِّ فَهِيَ مُنْذُ الدَّهْرِ، وَإِلَى الدَّهْرِ عَلَى الَّذِينَ يَتَّقُونَهُ، وَعَدْلُهُ عَلَى أَبْنَاءِ الْبَنِينَ الْحَافِظِينَ عَهْدَهُ وَالذَّاكِرِينَ وَصَايَاهُ لِيَصْنَعُوهَا. الرَّبُّ هَيَّا عَرْشَهُ فِي السَّمَاءِ، وَمَمْلَكَتُهُ تَسُودُ عَلَى الْجَمِيعِ. بَارِكُوا الرَّبَّ يَا جَمِيعَ مَلَائِكَتِهِ، الْمُقْتَدِرِينَ بِقُوَّةٍ،

over all. Bless the Lord, all ye His angels, mighty in strength, that perform His word, to hear the voice of His words. Bless the Lord, all ye His hosts, His ministers that do His will. Bless the Lord, all ye His works, in every place of His dominion. Bless the Lord, O my soul. In every place of His dominion, bless the Lord, O my soul.	العاملين بِكَلِمَتِهِ عِنْدَ سَمَاعِ صَوْتِ كَلَامِهِ. بَارِكُوا الرَّبَّ يَا جَمِيعَ قُوَّاتِهِ، يَا خُدَّامَهُ الْعَامِلِينَ إِرَادَتَهُ. بَارِكُوا الرَّبَّ يَا جَمِيعَ أَعْمَالِهِ، فِي كُلِّ مَوْضِعٍ سَيَادَتِهِ. بَارِكِي يَا نَفْسِي الرَّبَّ. فِي كُلِّ مَوْضِعٍ سَيَادَتِهِ. بَارِكِي يَا نَفْسِي الرَّبَّ.
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PSALM 142

O Lord, hear my prayer, give ear unto my supplication in Thy truth; hearken unto me in Thy righteousness. And enter not into judgment with Thy servant, for in Thy sight shall no man living be justified. For the enemy hath persecuted my soul; he hath humbled my life down to the earth. He hath sat me in darkness as those that have been long dead, and my spirit within me is become despondent; within me my heart is troubled. I remembered days of old, I meditated on all Thy works, I pondered on the creations of Thy hands. I stretched forth my hands unto Thee; my soul thirsteth after Thee like a waterless land. Quickly hear me, O Lord; my spirit hath fainted away. Turn not Thy face away from me, lest I be like unto them that go down into the pit. Cause me to hear Thy mercy in the morning; for in Thee have I put my hope. Cause me to know, O Lord, the way wherein I should walk; for unto Thee have I lifted up my soul. Rescue me from mine enemies, O Lord; unto Thee have I fled for refuge. Teach me to do Thy will, for Thou art my God. Thy good Spirit shall lead me in the land of uprightness; for Thy name's sake, O Lord, shalt Thou quicken me. In Thy righteousness shalt Thou bring my soul out of affliction, and in Thy mercy shalt Thou utterly destroy mine enemies. And Thou shalt cut off all them that afflict my soul, for I am Thy servant.	يَا رَبُّ اسْتَمِعْ صَلَاتِي، وَأَنْصِتْ بِحَقِّكَ إِلَى طَلْبَتِي. اسْتَجِبْ لِي بِعَدْلِكَ، وَلَا تَدْخُلْ فِي الْمُحَاكَمَةِ مَعَ عَبْدِكَ، فَإِنَّهُ لَنْ يَتْرَكَ أَمَامَكَ أَيُّ حَيٍّ. لِأَنَّ الْعَدُوَّ قَدْ اضْطَهَدَ نَفْسِي، وَأَذَلَّ إِلَى الْأَرْضِ حَيَاتِي، وَأَجَلَسَنِي فِي الظُّلُمَاتِ مِثْلَ الْمَوْتَى مُنْذُ الدَّهْرِ، فَضَجِرْتُ رُوحِي وَاضْطَرَبَ قَلْبِي فِي دَاخِلِي. تَذَكَّرْتُ الْأَيَّامَ الْقَدِيمَةَ. هَدَذْتُ فِي كُلِّ أَعْمَالِكَ، وَتَأَمَّلْتُ فِي صَنَائِعِ يَدَيْكَ. بَسَطْتُ يَدَيَّ إِلَيْكَ وَنَفْسِي لَكَ كَأَرْضٍ لَا تُمَطَّرُ. أَسْرِعْ فَاسْتَجِبْ لِي يَا رَبُّ، فَقَدْ فَنَيْتُ رُوحِي. لَا تَصْرِفْ وَجْهَكَ عَنِّي، فَأَشَابَهُ الْهَابِطِينَ فِي الْجُبِّ. اجْعَلْنِي فِي الْغَدَاةِ مُسْتَمِعًا رَحْمَتَكَ، فَإِنِّي عَلَيْكَ تَوَكَّلْتُ. عَرَّفْنِي يَا رَبُّ الطَّرِيقَ الَّذِي أَسْأَلُكَ فِيهِ، فَإِنِّي إِلَيْكَ رَفَعْتُ نَفْسِي. أَنْقِذْنِي مِنْ أَعْدَائِي يَا رَبُّ، فَإِنِّي قَدْ لَجَأْتُ إِلَيْكَ. عَلِّمْنِي أَنْ أَعْمَلَ مَرْضَاتِكَ، لِأَنَّكَ أَنْتَ إِلَهِي. رُوحُكَ الصَّالِحُ يَهْدِينِي فِي أَرْضٍ مُسْتَقِيمَةٍ. مِنْ أَجْلِ اسْمِكَ، يَا رَبُّ، تُخَيِّنِي. بِعَدْلِكَ تُخْرِجُ مِنَ الْحُزَنِ نَفْسِي، وَبِرَحْمَتِكَ تَسْتَأْصِلُ أَعْدَائِي، وَتُهْلِكُ جَمِيعَ الَّذِينَ يُحْزِنُونَ نَفْسِي لِأَنِّي أَنَا عَبْدُكَ.
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O Lord, give ear unto my supplication and enter not into judgment with Thy servant. (TWICE) Thy good Spirit shall lead me in the land of uprightness.	اسْتَجِبْ لِي بِعَدْلِكَ، وَلَا تَدْخُلْ فِي الْمُحَاكَمَةِ مَعَ عَبْدِكَ. (مَرَّتَيْنِ) رُوحُكَ الصَّالِحُ يَهْدِينِي فِي أَرْضٍ مُسْتَقِيمَةٍ.
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<i>Glory to the Father, and to the Son, and to the Holy Spirit; both now and ever, and unto ages of ages. Amen.</i> Alleluia, Alleluia, Alleluia. Glory to Thee, O God. (THRICE) O our God and our Hope, glory to Thee!	الْمَجْدُ لِلآبِ وَالابْنِ وَالرُّوحِ الْقُدُّوسِ. الْآنَ وَكُلَّ أَوَانٍ وَإِلَى دَهْرِ الدَّاهِرِينَ. آمِينَ. هَلْلُويَا، هَلْلُويَا، هَلْلُويَا، الْمَجْدُ لَكَ يَا اللَّهُ. (ثَلَاثًا) يَا إِلَهَنَا وَرَجَاءَنَا الْمَجْدُ لَكَ.
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THE GREAT LITANY

<b>Priest:</b> In peace, let us pray to the Lord.	الكَاهِنُ: بِسَلَامٍ إِلَى الرَّبِّ نَطْلُبُ.
<b>Choir:</b> Lord, have mercy. (use this response until	الجَوْقَةُ: يَا رَبُّ ارْحَمِ. (تُعَادُ بَعْدَ كُلِّ طَلْبَةٍ)

<i>noted below)</i>	
<b>Priest:</b> For the peace from above and the salvation of our souls, let us pray to the Lord.	<b>الكاهن:</b> مِنْ أَجْلِ السَّلَامِ الَّذِي مِنَ الْعُلَى وَخَلَاصِ نَفُوسِنَا، إِلَى الرَّبِّ نَطْلُبُ.
<b>Priest:</b> For the peace of the whole world, the good estate of the holy churches of God and the union of all, let us pray to the Lord.	<b>الكاهن:</b> مِنْ أَجْلِ سَلَامِ كُلِّ الْعَالَمِ، وَحُسْنِ ثَبَاتِ كَنَائِسِ اللَّهِ الْمُقَدَّسَةِ، وَاتِّحَادِ الْجَمِيعِ، إِلَى الرَّبِّ نَطْلُبُ.
<b>Priest:</b> For this holy house and those who with faith, reverence and fear of God enter therein, let us pray to the Lord.	<b>الكاهن:</b> مِنْ أَجْلِ هَذَا الْبَيْتِ الْمُقَدَّسِ، وَالَّذِينَ يَدْخُلُونَ إِلَيْهِ بِإِيمَانٍ وَوَرَعَ وَخَوْفِ اللَّهِ، إِلَى الرَّبِّ نَطْلُبُ.
<b>Priest:</b> For our father and metropolitan, N., (our bishop, N.,) the honorable presbytery, the diaconate in Christ, all the clergy and the people, let us pray to the Lord.	<b>الكاهن:</b> مِنْ أَجْلِ أَبِيْنَا وَمِتْرُوبُولِيْتِنَا (فَلَان) وَرَتِّيْسِ كَهَنَتِنَا (فَلَان)، وَالْكَهَنَةِ الْمُكْرَمِينَ، وَالشَّمَامِسَةَ، خُدَامِ الْمَسِيحِ، وَجَمِيعِ الْإِكْلِيْرُوسِ وَالشَّعْبِ، إِلَى الرَّبِّ نَطْلُبُ.
<b>Priest:</b> For Metropolitan Boulos and Archbishop Youhanna and their quick release from captivity and safe return, let us pray to the Lord.	<b>الكاهن:</b> مِنْ أَجْلِ الْمِتْرُوبُولِيْتِ بُولُسَ وَالْمَطْرَانِ يُوْحَنَّا وَفَكَ اسْرِهِمَا وَعَوْدَتِهِمَا سَالِمِينَ، إِلَى الرَّبِّ نَطْلُبُ.
<b>Priest:</b> For our country, its president (or appropriate head of state), civil authorities and armed forces, let us pray to the Lord.	<b>الكاهن:</b> مِنْ أَجْلِ حُكَّامِ هَذَا الْبَلَدِ وَمُوَازَرَتِهِمْ فِي كُلِّ عَمَلٍ صَالِحٍ، إِلَى الرَّبِّ نَطْلُبُ.
<b>Priest:</b> For this city and every city and countryside and the faithful who dwell therein, let us pray to the Lord.	<b>الكاهن:</b> مِنْ أَجْلِ هَذِهِ الْمَدِينَةِ، وَجَمِيعِ الْمُدُنِ وَالْقُرَى، وَالْمُؤْمِنِينَ السَّاكِنِينَ فِيهَا، إِلَى الرَّبِّ نَطْلُبُ.
<b>Priest:</b> For healthful seasons, abundance of the fruits of the earth and peaceful times, let us pray to the Lord.	<b>الكاهن:</b> مِنْ أَجْلِ اعْتِدَالِ الْأَهْوِيَّةِ، وَخِصْبِ ثِمَارِ الْأَرْضِ وَأَوْقَاتِ سَلَامِيَّةٍ، إِلَى الرَّبِّ نَطْلُبُ.
<b>Priest:</b> For travelers by sea, by land and by air, the sick, the suffering, the captive, and for their salvation, let us pray to the Lord.	<b>الكاهن:</b> مِنْ أَجْلِ الْمُسَافِرِينَ فِي الْبَحْرِ وَالْبَرِّ وَالْجَوِّ، وَالْمَرْضَى وَالْمَتَأَلِّمِينَ وَالْأَسْرَى، وَخَلَاصِهِمْ، إِلَى الرَّبِّ نَطْلُبُ.
<b>Priest:</b> For our deliverance from all tribulation, wrath, danger and necessity, let us pray to the Lord.	<b>الكاهن:</b> مِنْ أَجْلِ نَجَاتِنَا مِنْ كُلِّ ضَيْقٍ وَغَضَبٍ وَخَطَرٍ وَشِدَّةٍ إِلَى الرَّبِّ نَطْلُبُ.
<b>Priest:</b> Help us; save us; have mercy on us; and keep us, O God, by Thy grace.	<b>الكاهن:</b> أَعْضُدْ وَخَلِّصْ وَارْحَمْ وَاحْفَظْنَا يَا اللَّهُ بِنِعْمَتِكَ.
<b>Priest:</b> Calling to remembrance our all-holy, immaculate, most blessed and glorious Lady, the Theotokos and ever-virgin Mary, with all the saints, let us commend ourselves and each other and all our life unto Christ our God.	<b>الكاهن:</b> بَعْدَ ذِكْرِنَا الْكَلِيَّةِ الْقَدَاسَةِ الطَّاهِرَةِ الْفَائِقَةِ الْبَرَكَاتِ الْمَجِيدَةِ، سَيِّدَتِنَا وَالِدَةَ إِلَهَةِ الدَّائِمَةِ الْبَتُولِيَّةِ مَرْيَمَ، مَعَ جَمِيعِ الْقَدِيْسِينَ، لِنُودِعَ أَنْفُسَنَا وَبَعْضُنَا بَعْضًا وَكُلَّ حَيَاتِنَا لِلْمَسِيحِ الْإِلَهِ.
<b>Choir:</b> To Thee, O Lord.	<b>الجوقة:</b> لَكَ يَا رَبِّ.
<b>Priest:</b> For unto thee are due all glory, honor and worship, to the Father and to the Son and to the Holy Spirit, now and ever, and unto ages of ages.	<b>الكاهن:</b> لِأَنَّهُ يَنْبَغِي لَكَ كُلُّ تَمَجِيدٍ وَإِكْرَامٍ وَسُجُودٍ، أَيُّهَا الْآبُ وَالْإِبْنُ وَالرُّوْحُ الْقُدُّوسُ، الْآنَ وَكُلَّ أَوَانٍ وَإِلَى دَهْرِ الدَّاهِرِينَ.
<b>Choir:</b> Amen.	<b>الجوقة:</b> آمِينَ.
<b>“GOD IS THE LORD” IN TONE TWO</b>	
<b>Chanter:</b> God is the Lord and hath appeared unto us. Blessed is He that cometh in the Name of the Lord. ( <i>Repeat after verses</i> )	<b>المُرْتِّل:</b> اللَّهُ الرَّبُّ ظَهَرَ لَنَا، مُبَارَكٌ الْآتِي بِاسْمِ الرَّبِّ. (تعاد بعد الإستيخونات)
<b>1.</b> O give thanks unto the Lord, and call upon His holy Name.	<b>1-</b> اعْتَرَفُوا لِلرَّبِّ وَادْعُوا بِاسْمِهِ الْقُدُّوسِ.

2. All nations compassed me about, but in the Name of the Lord will I destroy them.	2- كُلُّ الْأُمَمِ أَحَاطُوا بِي وَبِاسْمِ الرَّبِّ قَهَرْتُهُمْ.
3. This is the Lord's doing; it is marvelous in our eyes.	3- مِنْ قَبْلِ الرَّبِّ كَانَتْ هَذِهِ وَهِيَ عَجِيبَةٌ فِي أَعْيُنِنَا.
<b>RESURRECTIONAL APOLYTIKION IN TONE TWO</b>	
When Thou didst submit Thyself unto death, O Thou deathless and immortal One, then Thou didst destroy hell with Thy Godly power. And when Thou didst raise the dead from beneath the earth, all the powers of Heaven did cry aloud unto Thee: O Christ, Thou giver of life, glory to Thee.	عِنْدَمَا انْحَدَرْتَ إِلَى الْمَوْتِ، أَيُّهَا الْحَيَاةُ الَّذِي لَا يَمُوتُ، حِينَئِذٍ أَمَتَّ الْجَحِيمَ بِبِرِّقِ لَاهُوتِكَ. وَعِنْدَمَا أَقَمْتَ الْأَمْوَاتَ مِنْ تَحْتِ الثَّرَى، صَرَخَ نَحْوَكُ جَمِيعُ الْقُوَّاتِ السَّمَاوِيِّينَ: أَيُّهَا الْمَسِيحُ الْإِلَهَ، مُعْطِي الْحَيَاةِ الْمَجْدُ لَكَ.
<b>APOLYTIKION OF ST. MOSES THE ETHIOPIAN IN TONE ONE</b>	
<i>Glory to the Father, and to the Son, and to the Holy Spirit.</i> Thou didst prove to be a citizen of the desert, an angel in the flesh, and a wonderworker, O Moses, our God-bearing Father. By fasting, vigil, and prayer thou didst obtain heavenly gifts, and thou healest the sick and the souls of them that have recourse to thee with faith. Glory to Him that hath given thee strength. Glory to Him that hath crowned thee. Glory to Him that worketh healings for all through thee.	الْمَجْدُ لِلآبِ وَالْإِبْنِ وَالرُّوحِ الْقُدْسِ. ظَهَرْتَ فِي الْبَرِّيَّةِ مُسْتَوِطِنًا، وَبِالْجِسْمِ مَلَكَأً، وَلِلْعَجَائِبِ صَانِعًا، وَبِالْأَصْوَامِ وَالْأَسْهَارِ وَالصَّلَوَاتِ، تَقَبَّلْتَ الْمَوَاهِبَ السَّمَاوِيَّةَ، فَأَنْتَ تَشْفِي السُّقْمَاءَ، وَتُقَوِّسُ الْمُبَادِرِينَ إِلَيْكَ بِيَمَانٍ، يَا أَبَانَا الْمُنَوِّشِحَ بِاللَّهِ مُوسَى. فَالْمَجْدُ لِمَنْ وَهَبَكَ الْقُوَّةَ، الْمَجْدُ لِلَّذِي تَوَجَّكَ، الْمَجْدُ لِلْفَاعِلِ بِكَ الْأَشْفِيَّةِ لِلْجَمِيعِ.
<b>RESURRECTIONAL THEOTOKION IN TONE ONE</b>	
<i>Both now and ever, and unto ages of ages. Amen.</i> As Gabriel cried unto thee, "Hail, O Virgin," with that cry did the Lord of all become incarnate in thee, O holy ark, as spake the righteous David; and Thou wast revealed as more spacious than the heavens, in that thou bore thy Creator. Wherefore, glory to Him Who abode in thee; glory to Him Who came from thee; glory to Him, Who through thy birth-giving hath set us free.	الآنَ وَكُلَّ أَوَانٍ وَإِلَى دَهْرِ الدَّاهِرِينَ. آمِينَ. إِنَّ جِبْرَائِيلَ لَمَّا تَقَوَّه نَحْوَكُ أَيُّهَا الْعَذْرَاءُ بِالسَّلَامِ، فَمَعَ الصَّوْتِ تَجَسَّدَ سَيِّدُ الْكُلِّ فِيكَ، أَيُّهَا السَّفِينَةُ الْمُقَدَّسَةُ، كَمَا قَالَ دَاوُدُ الصِّدِّيقِ. وَظَهَرْتَ أَرْحَبَ مِنَ السَّمَاوَاتِ حَامِلَةً خَالِقِكَ. فَالْمَجْدُ لِلَّذِي حَلَّ فِيكَ، الْمَجْدُ لِلَّذِي أَتَى مِنْكَ، الْمَجْدُ لِلَّذِي أَعْتَقَنَا بِوِلَادَتِهِ مِنْكَ.
<b>THE LITTLE LITANY</b>	
<p><b>Priest:</b> Again and again, in peace, let us pray to the Lord.</p> <p><b>Choir:</b> Lord, have mercy.</p> <p><b>Priest:</b> Help us; save us; have mercy on us; and keep us, O God, by Thy grace.</p> <p><b>Choir:</b> Lord, have mercy.</p> <p><b>Priest:</b> Calling to remembrance our all-holy, immaculate, most-blessed and glorious Lady the Theotokos and ever-virgin Mary, with all the saints: let us commend ourselves and each other, and all our life unto Christ our God.</p> <p><b>Choir:</b> To Thee, O Lord.</p> <p><b>Priest:</b> For Thine is the might, and Thine is</p>	<p><b>الكاهن:</b> أَيْضًا وَأَيْضًا بِسَلَامٍ إِلَى الرَّبِّ نَطْلُبُ.</p> <p><b>الجوق:</b> يَا رَبُّ ارْحَمْنَا.</p> <p><b>الكاهن:</b> أَعْضُدْ، وَخَلِّصْ، وَارْحَمْنَا يَا اللَّهُ بِنِعْمَتِكَ.</p> <p><b>الجوق:</b> يَا رَبُّ ارْحَمْنَا.</p> <p><b>الكاهن:</b> بَعْدَ ذِكْرِنَا الْكَلِيَّةِ الْقِدَاسَةِ، الطَّاهِرَةِ، الْفَائِقَةِ الْبَرَكَاتِ الْمَجِيدَةِ، سَيِّدَتِنَا وَالِدَةَ الْإِلَهِ الدَّائِمَةَ الْبَتُولِيَّةِ مَرْيَمَ مَعَ جَمِيعِ الْقَدِيسِينَ، لِنُودِعْ أَنْفُسَنَا وَبَعْضُنَا بَعْضًا وَكُلَّ حَيَاتِنَا لِلْمَسِيحِ الْإِلَهِيِّ.</p> <p><b>الجوق:</b> لَكَ يَا رَبُّ.</p>



<p>the kingdom, and the power and the glory of the Father and of the Son and of the Holy Spirit, now and ever, and unto ages of ages.</p> <p><b>Choir:</b> Amen.</p>	<p>الكاهن: لأنَّ لك العزَّة ولك الملك والقُوَّة والمجد أيُّها الأب والإبن والروح القدس، الآن وكلَّ أوانٍ وإلى دهرِ الداهرين.</p> <p>الجوق: آمين.</p>
<p><b>SECOND TONE RESURRECTIONAL KATHISMATA (Plain Reading)</b></p> <p><b>First Kathisma</b></p>	
<p>Verily, the honorable Joseph did bring down Thy pure body from the Tree, wrapped it in fine linen, and laid it in a new tomb. But Thou didst rise in three days, O Lord, granting the world Great Mercy.</p>	<p>إنَّ يوسُفَ المُتَّقِي، أَحَدَرَ جَسَدَكَ الطَّاهِرَ مِنَ العُودِ، وَلَقَّعَهُ بِالسَّبَانِي النَّفِيَّةِ وَطَيَّبَهُ، وَوَضَعَهُ فِي قَبْرِ جَدِيدٍ. لَكَتَّكَ فُتْمَتْ لثَلَاثَةَ أَيَّامٍ، يَا رَبِّ، مَا نَحَا العَالَمَ الرَّحْمَةَ العُظْمَى.</p>
<p><i>Glory to the Father, and to the Son, and to the Holy Spirit.</i> Verily, the angel did appear at the tomb, saying to the ointment-bearing women: The ointment is worthy of the dead, but Christ hath been shown to be foreign to corruption. Rather cry ye instead: The Lord is risen, granting the world Great Mercy.</p>	<p>المجدُ للأبِ والإبنِ والروحِ القدسِ. إنَّ الملاكَ قد وَقَفَ عِنْدَ القَبْرِ قَائِلاً لِلنِّسَوَةِ حَامِلَاتِ الطَّيِّبِ، أَمَّا الطَّيِّبُ فَهُوَ لائِقٌ بِالأَمَوَاتِ، وَأَمَّا المَسِيحُ فَقدَ ظَهَرَ غَرِيبًا عَنِ الفَسَادِ، لَكِنِ اضْرُخْنَ قَائِلَاتٍ: قدَ قامَ المَسِيحُ، مَا نَحَا العَالَمَ الرَّحْمَةَ العُظْمَى.</p>
<p>(Theotokion of the Resurrectional Apolytikion)</p>	<p>(والدية للقيامة)</p>
<p><i>Both now and ever, and unto ages of ages. Amen.</i> Exceeding glorious beyond the power of thought are thy mysteries, O Theotokos. For being sealed in purity and preserved in virginity, thou wast acknowledged to be in very truth the mother who didst bring forth the true God; wherefore entreat Him to save our souls.</p>	<p>الآنَ وكلَّ أوانٍ وإلى دهرِ الداهرينِ. آمين. أسرارُكِ كلُّها يا والدة الإلهِ تَفوقُ كُلَّ عَقْلِ وتَسْمو على كُلِّ مَجْدٍ. لِأَنَّكَ وَأَنْتِ مَخْتومَةُ الطَّهَارَةِ، وَمَصُونَةُ البتولِيَّةِ، عَرَفْتِ أَمَّا بِغَيْرِ رَيْبٍ، وَوَلَدْتِ الإلهَ الحَقِيقِي، فَإِليهِ ابْتَهَلِي أَنْ يُخَلِّصَ نَفوسَنَا.</p>
<p><b>Second Kathisma</b></p>	
<p>O Lord, since Thou didst not prevent the sealing of the tombstone when Thou didst arise, Thou didst bestow on all the rock of fidelity. O Lord, glory to Thee.</p>	<p>إِنَّكَ بَعْدَ مَنَعِكَ حَنَمَ حَجَرِ القَبْرِ، مَنَحْتَ الجَمِيعَ صَخْرَةَ الإِيمَانِ حِينَ انْبِعَاثِكَ مِنَ القَبْرِ، فَيَا رَبِّ، المَجْدُ لَكَ.</p>
<p><i>Glory to the Father, and to the Son, and to the Holy Spirit.</i> Verily, the assembly of the Disciples rejoiced in unison with the ointment-bearing women. As for us, we celebrate with them a common festival to the honor and exaltation of Thy Resurrection, exclaiming to Thee, O Lord, Lover of mankind, grant Thy people, through their supplications, Great Mercy.</p>	<p>المجدُ للأبِ والإبنِ والروحِ القدسِ. إنَّ رَهْطَ تلاميذكِ يَبتهِجُ بِاتِّفَاقٍ مَعَ النِّسَوَةِ حَامِلَاتِ الطَّيِّبِ، وَتَحُنُّ نَعِيدٌ مَعَهُمْ لِمَجْدٍ وَكَرَامَةٍ قِيَامَتِكَ عِيداً شَائِعاً. فَبِوساطَتِهِمْ، امْنَحْ شَعْبَكَ، أَيُّهَا الرَّبُّ المُجِيبُ البَشَرِ، عَظِيمَ الرَّحْمَةَ.</p>
<p><i>Both now and ever, and unto ages of ages. Amen.</i> Most blessed art thou, O Virgin Theotokos, for through Him that was incarnate of thee is Hades despoiled, Adam is recalled from the dead, the curse is made void, Eve is set free, death is slain, and we are endowed with life. Wherefore, in hymns of praise, we cry aloud: Blessed art Thou, O Christ our God, Who is thus well pleased, glory to Thee.</p>	<p>الآنَ وكلَّ أوانٍ وإلى دهرِ الداهرينِ. آمين. أنتِ هي الفَائِزَةُ على كُلِّ البَرَكَاتِ، يَا وَالِدَةُ الإلهِ العَذْرَاءُ، لِأَنَّ الجَحِيمَ قدَ سُبِّيتِ بِوِاسِطَةِ المُتَجَسِّدِ مِنْكَ، وَأَدَمُ دُعِيَ ثَانِيَةً، وَاللَّعْنَةُ بَادَتْ، وَحَوَاءُ انْعَثَقَتْ، وَالمَوْتُ أُمِيتَ، وَنَحْنُ قدَ حَيِينَا. فَذَلِكَ نُسَبِّحُ هَاتِفِينَ: مُبارِكُ أَنْتَ أَيُّهَا المَسِيحُ إِلَهُنَا، يَا مَنْ هَكَذَا سُرَّ، المَجْدُ لَكَ.</p>
<p><b>EVLOGETARIA (BENEDICTIONS) IN TONE FIVE</b></p>	

<p><i>Blessed art Thou, O Lord; teach me Thy statutes.</i> The company of the Angels was amazed when they beheld Thee numbered among the dead. Yet Thyself, O Savior, destroyed the power of death, with Thee raising up Adam and releasing all men from Hell.</p>	<p>مُبَارَكٌ أَنْتَ يَا رَبُّ عَلَّمَنِي حُقُوقَكَ. جَمْعُ الْمَلَائِكَةِ أَنْذَهَلَ مُتَحَيِّرًا، عِنْدَ مُشَاهَدَتِهِمْ إِيَّاكَ مَحْسُوبًا بَيْنَ الْأَمْوَاتِ أَيُّهَا الْمُخْلِصُ، وَدَاحِضًا قُوَّةَ الْمَوْتِ، وَمُنْهَضًا أَدَمَ مَعَكَ، وَمُعْتِقًا إِيَّانَا مِنَ الْجَحِيمِ كَافَةً.</p>
<p><i>Blessed art Thou, O Lord; teach me Thy statutes.</i> Wherefore, O Women Disciples, do ye mingle sweet-smelling spices with your tears of pity? The radiant Angel within the sepulcher cried unto the Myrrh-bearing Women: Behold the grave, and understand, for the Savior is risen from the tomb.</p>	<p>مُبَارَكٌ أَنْتَ يَا رَبُّ عَلَّمَنِي حُقُوقَكَ. الْمَلَائِكَةُ اللَّامِعَةُ عِنْدَ الْقَبْرِ نَقْوَةً نَحْوَ حَامِلَاتِ الطِّيبِ قَائِلًا: لِمَ تَمْرُجْنَ الطُّيُوبَ بِالذُّمُوعِ، بَيَّرْتِ يَا تَلْمِذَاتِ؟ أَنْظُرْنَ السَّحْدَ وَأَفْرَحْنَ، لِأَنَّ الْمُخْلِصَ قَدْ قَامَ مِنَ الْقَبْرِ.</p>
<p><i>Blessed art Thou, O Lord; teach me Thy statutes.</i> Very early in the morning, did the Myrrh-bearing Women run lamenting unto Thy tomb. But an Angel came toward them, saying: The time for lamentation is passed; weep not, but announce unto the Apostles the Resurrection.</p>	<p>مُبَارَكٌ أَنْتَ يَا رَبُّ عَلَّمَنِي حُقُوقَكَ. إِنَّ حَامِلَاتِ الطِّيبِ سَحَرَ جِدًّا، سَارَعْنَ إِلَى قَبْرِكَ نَائِحَاتٍ. إِلَّا أَنَّ الْمَلَائِكَةَ وَقَفَتْ بِهِنَّ، وَقَالَ لَهُنَّ: زَمَانُ النَّوْحِ قَدْ كَفَّ وَيَطْلُ فَلَ تَبْكِينَ، بَلْ بَشِّرْنَ الرُّسُلَ بِالْقِيَامَةِ.</p>
<p><i>Blessed art Thou, O Lord; teach me Thy statutes.</i> The Myrrh-bearing Women mourned, as bearing spices they drew near Thy tomb, O Savior. But the Angel spake unto them, saying: Why number ye the living among the dead? In that He is God He is risen from the grave.</p>	<p>مُبَارَكٌ أَنْتَ يَا رَبُّ عَلَّمَنِي حُقُوقَكَ. إِنَّ النِّسْوَةَ حَامِلَاتِ الطِّيبِ، وَافِينَ بِالْحَنُوطِ إِلَى قَبْرِكَ أَيُّهَا الْمُخْلِصُ. فَسَمِعْنَ مَلَكَامًا مُتَنَعِّمًا نَحْوَهُنَّ قَائِلًا: لِمَ تَحْسِبْنَ الْحَيَّ مَعَ الْمَوْتَى؟ فِيمَا أَنَّهُ إِلَهُ، قَدْ قَامَ مِنَ الْقَبْرِ نَاهِضًا.</p>
<p><i>Glory to the Father, and to the Son, and to the Holy Spirit.</i> We adore the Father, as also His Son, and the Holy Spirit, the Holy Trinity in one Essence, crying with the Seraphim: Holy, holy, holy art Thou, O Lord.</p>	<p>الْمَجْدُ لِلآبِ، وَالْآبِ، وَالْابْنِ، وَالرُّوحِ الْقُدُسِ. نَسْجُدُ لِلآبِ، وَلِلابْنِ، وَلِلرُّوحِ الْقُدُسِ، ثَالِوثًا قُدُوسًا فِي جَوْهَرٍ وَاحِدٍ، هَاتِفِينَ مَعَ السَّرَافِيمِ: قُدُوسٌ، قُدُوسٌ، قُدُوسٌ أَنْتَ يَا رَبُّ.</p>
<p><i>Both now and ever, and unto ages of ages. Amen.</i> In that thou didst bear the Giver of Life, O Virgin, thou didst redeem Adam from sin, and didst give to Eve joy in place of sadness; and He who was incarnate of thee, both God and man, hath restored to life those who had fallen therefrom.</p>	<p>الآنَ وَكُلَّ أَوَانٍ وَإِلَى دَهْرِ الدَّاهِرِينَ، آمِينَ. أَيُّهَا الْعَذْرَاءُ، لَقَدْ وُلِدْتَ مُعْطِيَةَ الْحَيَاةِ، وَأَنْقَذْتِ آدَمَ مِنَ الْخَطِيئَةِ، وَمَنْحَتِ حَوَاءَ الْفَرْحِ عَوَضَ الْحُزْنِ، لَكِنَّ الْإِلَهَ وَالْإِنْسَانَ الْمُتَجَسِّدَ مِنْكَ، أَرْشَدَهُمَا إِلَى الْحَيَاةِ الَّتِي قَدْ تَهَوَّرَا مِنْهَا.</p>
<p>Alleluia, Alleluia, Alleluia. Glory to Thee, O God. (THRICE) O our God and our Hope, glory to Thee!</p>	<p>هَلْلُويَا، هَلْلُويَا، هَلْلُويَا، الْمَجْدُ لَكَ يَا اللَّهُ. (ثَلَاثًا) يَا إِلَهَنَا وَرَجَاءَنَا لَكَ الْمَجْدُ.</p>
<b>THE LITTLE LITANY</b>	
<p><b>Priest:</b> Again and again, in peace, let us pray to the Lord. <b>Choir:</b> Lord, have mercy. <b>Priest:</b> Help us; save us; have mercy on us; and keep us, O God, by Thy grace. <b>Choir:</b> Lord, have mercy. <b>Priest:</b> Calling to remembrance our all-holy, immaculate, most-blessed and glorious Lady the Theotokos and ever-virgin Mary, with all the saints: let us commend ourselves and each other, and</p>	<p>الكَاهِنُ: أَيْضًا وَأَيْضًا بِسَلَامٍ إِلَى الرَّبِّ نَطْلُبُ. الجوق: يَا رَبُّ ارْحَمْنَا. الكَاهِنُ: أَعْضُدْ، وَخَلِّصْ، وَارْحَمْ، وَاحْفَظْنَا يَا اللَّهُ بِبِنِعْمَتِكَ. الجوق: يَا رَبُّ ارْحَمْنَا. الكَاهِنُ: بَعْدَ ذِكْرِنَا الْكَلِيَّةِ الْقِدَاسَةِ، الطَّاهِرَةِ، الْفَائِقَةِ الْبَرَكَاتِ الْمَحِيدَةِ، سَيِّدَتِنَا وَالِدَةَ الْإِلَهِ الدَّائِمَةَ الْبَتُولِيَّةِ مَرِيَمَ مَعَ جَمِيعِ الْقَدِيسِينَ، لِنُودِعْ أَنْفُسَنَا وَبَعْضُنَا بَعْضًا وَكُلَّ حَيَاتِنَا لِلْمَسِيحِ</p>

<p>all our life unto Christ our God.  <b>Choir:</b> To Thee, O Lord.  <b>Priest:</b> For blessed is Thy Name, and glorified is Thy kingdom of the Father and of the Son and of the Holy Spirit, now and ever, and unto ages of ages.  <b>Choir:</b> Amen.</p>	<p>الإله.  <b>الجوق:</b> لك يا رب.  <b>الكاهن:</b> لأنَّ اسمَكَ مُبارَكَ ومُلْكَكَ مُمَجَّدٌ أَيُّهَا الأبُّ والإبْنُ والروحُ القُدُسُ، الآنَ وكلَّ أوانٍ وإلى دَهْرٍ الدَّاهِرِينَ.  <b>الجوق:</b> آمين.</p>
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**SECOND TONE RESURRECTIONAL HYPAKOE (Plain Reading)**

<p>The women went to the tomb after Thy passion to anoint Thy body, O Christ God, where they saw a vision of angels, and were astonished; for they heard them crying with a loud voice, The Lord is risen and hath granted the world Great Mercy.</p>	<p>إِنَّ النِّسْوَةَ ذَهَبْنَ إِلَى القَبْرِ بَعْدَ الألامِ لِكِي يُطَيَّبِينَ جَسَدَكَ أَيُّهَا المَسِيحُ الإلهُ، فَشَاهَدْنَ فِي القَبْرِ مَلَائِكَةً قَدْ هَلُنَّ، لِأَنَّهُنَّ سَمِعْنَ مِنْهُمُ صَوْتاً قَائِلاً: إِنَّ الرَّبَّ قَدْ قامَ، مانِحاً العالَمَ الرَّحْمَةَ العُظْمَى.</p>
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**SECOND TONE RESURRECTIONAL ANABATHMOI (Plain Reading) First Antiphony**

<p>+ Behold, O Savior, toward heaven I raise the eyes of my heart to Thee. Save me by Thine illumination.  + O Christ, have mercy upon us guilty men who transgress against Thee often and in every hour. Give us before the end the means of repentance acceptable to Thee.  + <i>Glory to the Father, and to the Son, and to the Holy Spirit; both now and ever, and unto ages of ages. Amen.</i>  + Verily, sovereignty over creation, its sanctification, and its motion are of the Holy Spirit; for He is God consubstantial with the Father and with the Word.</p>	<p>+ أَيُّهَا المُخَلِّصُ، ها أنا مُرْسِلٌ إِلَيْكَ عَيْنِي قَلْبِي نحو السَّمَاءِ، فَخَلِّصْنِي بِإِشْرَاقَاتِكَ.  + أَيُّهَا المَسِيحُ ارْحَمْنَا نَحْنُ المُذْنِبِينَ إِلَيْكَ كَثِيراً فِي كُلِّ سَاعَةٍ. وَأَعْطِنَا قَبْلَ النِّهَايَةِ وَسَائِلَ التَّوْبَةِ لَدَيْكَ.  + المَجْدُ لِلأبِّ والإبْنِ والروحِ القُدُسِ، الآنَ وكلَّ أوانٍ وإلى دَهْرٍ الدَّاهِرِينَ. آمين.  + إِنَّ التَّمَلُّكَ عَلَى الخَلْقِ وتَقْدِيسُها وتَحْرِيكُها هُوَ لِلروحِ القُدُسِ، لِأَنَّهُ إلهٌ مُعَادِلٌ فِي الجَوْهَرِ لِلأبِّ والكَلِمَةِ.</p>
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**Second Antiphony**

<p>+ Except the Lord were in our midst, who could have been kept safe from the man-destroying enemy?  + Verily, my enemies roar like lions, O Savior. Deliver not Thy servant to their teeth.  + <i>Glory to the Father, and to the Son, and to the Holy Spirit; both now and ever, and unto ages of ages. Amen.</i>  + The Holy Spirit is the element of Life and honor; for as God He doth establish all creatures and preserve them in the Father and the Son.</p>	<p>+ لَوْ لَمْ يَكُنِ الرَّبُّ مَعَنَا فَمَنْ كَانَ كُفُوًّا أَنْ يُحَفِّظَ سَالِماً مِنَ العَدُوِّ قَاتِلِ الإنسانِ.  + يا أَيُّهَا المُخَلِّصُ، إِنَّ أَعْدَائِي يَزَارُونَ عَلَيَّ كالأَسَدِ، فَلَا تَدْفَعْنِي أَنَا عَبْدَكَ لِأَسنانِهِمْ.  + المَجْدُ لِلأبِّ والإبْنِ والروحِ القُدُسِ، الآنَ وكلَّ أوانٍ وإلى دَهْرٍ الدَّاهِرِينَ. آمين.  + إِنَّ الروحَ القُدُسَ هُوَ عُنْصُرُ الحَيَاةِ والكَرَامَةِ، لِأَنَّهُ كإلهٍ يُؤَيِّدُ المَخْلُوقَاتِ بِأَسْرِها وَيَصُونُها بِالأبِّ والإبْنِ.</p>
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**Third Antiphony**

<p>+ They who put their trust in the Lord are like the holy mountain; for they are never shaken by the attacks of Belial.  + They put not forth their hands to evil, who live the divine life; for Christ God will not deliver His inheritance to the evil ones.</p>	<p>+ إِنَّ المُتَوَكِّلِينَ عَلَى الرَّبِّ يُضَاهَوْنَ الجَبَلَ المَقَدَّسَ، فَلَا تَزْعَرُهُمْ صَدَمَاتُ المَارِدِ أبداً.  + لا يَمُدُّ العائِشُونَ إلهياً أَيْدِيَهُمْ إِلَى المَآثِمِ، لِأَنَّ المَسِيحَ الإلهَ لا يَتْرُكُ نَصيبَهُ إِلَى العُصاةِ.</p>
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<p>+ <i>Glory to the Father, and to the Son, and to the Holy Spirit; both now and ever, and unto ages of ages. Amen.</i></p> <p>+ The Holy Spirit is the fount of all wisdom; for from Him cometh grace to the Apostles; the Martyrs by Him are crowned in their struggles; and the Prophets in foreknowledge look to Him.</p>	<p>+ المَجْدُ لِلآبِ وَالابْنِ وَالرُّوحِ الْقُدْسِ، الْآنَ وَكُلَّ أَوَانٍ وَإِلَى دَهْرِ الدَاهِرِينَ. آمِينَ.</p> <p>+ إِنَّ الرُّوحَ الْقُدْسَ هُوَ يَنْبُوعُ كُلِّ حِكْمَةٍ، لِأَنَّ مِنْهُ تَحْصُلُ النِّعْمَةُ لِلرُّسُلِ، وَالشُّهَدَاءُ يَتَكَلَّلُونَ بِالْجِهَادِ، وَالْأَنْبِيَاءُ يَنْظُرُونَ بِسَابِقِ الْمَعْرِفَةِ.</p>
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**PROKEIMENON FOR THE RESURRECTION IN TONE TWO**

<p>Arise, O my Lord and God in the precept which Thou hast commanded, and a congregation of people shall surround Thee. (TWICE)</p> <p><i>Stichos: My Lord and my God, in Thee have I put my trust.</i></p> <p>Arise, O my Lord and God in the precept which Thou hast commanded, and a congregation of people shall surround Thee.</p>	<p>إِسْتَيْقِظْ يَا رَبِّي وَإِلَهِي بِالْأَمْرِ الَّذِي أَوْصَيْتَ، وَمَجْمَعُ الشُّعُوبِ يُحِيطُ بِكَ. (مرتين)</p> <p>زَكَّجِكَ: رَبِّي وَإِلَهِي عَلَيْكَ تَوَكَّلْتُ.</p> <p>إِسْتَيْقِظْ يَا رَبِّي وَإِلَهِي بِالْأَمْرِ الَّذِي أَوْصَيْتَ، وَمَجْمَعُ الشُّعُوبِ يُحِيطُ بِكَ.</p>
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<p><b>Deacon:</b> Let us pray to the Lord.</p> <p><b>Choir:</b> Lord, have mercy.</p> <p><b>Priest:</b> For Holy art Thou, O our God, Who restest in the Holies, and unto Thee do we ascribe glory to the Father and to the Son and to the Holy Spirit, now and ever, and unto ages of ages.</p> <p><b>Chanter:</b> Amen. Let everything that hath breath praise the Lord. (<i>twice</i>)</p> <p><i>Praise ye God in His saints; praise Him in the firm foundation of His power.</i></p> <p>Let everything that hath breath praise the Lord.</p>	<p>الشماس: إلى الرَّبِّ نَطْلُبُ.</p> <p>المرتل: يا ربُّ ارحم.</p> <p>الكاهن: لِأَنَّكَ قُدُّوسٌ أَنْتَ يَا إِلَهَنَا، وَفِي الْقِدِّيسِينَ تَسْتَقِرُّ وَتَسْتَرِيحُ، وَلَكَ نُرْسِلُ الْمَجْدَ أَيُّهَا الْآبُ، وَالْإِبْنُ، وَالرُّوحُ الْقُدْسُ، الْآنَ وَكُلَّ أَوَانٍ وَإِلَى دَهْرِ الدَاهِرِينَ.</p> <p>المرتل: آمين. كُلُّ نَسَمَةٍ، فَلْنُسَبِّحِ الرَّبَّ. (مرتين)</p> <p>سَبِّحُوا اللَّهَ فِي قِدِّيسِيهِ، سَبِّحُوهُ فِي قَلْبِكُمْ قُوَّتِهِ.</p> <p>فَلْنُسَبِّحِ الرَّبَّ، كُلُّ نَسَمَةٍ.</p>
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**THE ELEVENTH EOTHINON GOSPEL**

<p><b>Deacon:</b> And that we may be accounted worthy to hear the Holy Gospel, let us pray to the Lord our God.</p> <p><b>Choir:</b> Lord, have mercy. (<i>thrice</i>)</p> <p><b>Deacon:</b> Wisdom! Stand upright! Let us hear the Holy Gospel.</p> <p><b>Priest:</b> Peace be to all.</p> <p><b>Choir:</b> And to thy spirit.</p> <p><b>Priest:</b> The Reading from the Holy Gospel according to Saint John. (21:14-25)</p> <p><b>Choir:</b> Glory to Thee, O Lord, glory to Thee.</p> <p><b>Deacon:</b> Let us attend!</p>	<p>الشماس: مِنْ أَجْلِ أَنْ نَكُونَ مُسْتَحَقِّينَ لِسَمَاعِ الْإِنْجِيلِ الْمُقَدَّسِ، إِلَى الرَّبِّ إِلَهِنَا نَطْلُبُ.</p> <p>المرتل: يا ربُّ ارحم. (ثلاثاً)</p> <p>الشماس: الْحِكْمَةُ، فَلْنَسْتَقِمْ وَلْنَسْمَعْ الْإِنْجِيلَ الْمُقَدَّسَ.</p> <p>الكاهن: السَّلَامُ لِجَمِيعِكُمْ.</p> <p>المرتل: ولِروحِكَ.</p> <p>الكاهن: فَضَّلْ شَرِيفٌ مِنْ بَشَارَةِ الْقِدِّيسِ يُوْحَنَّا الْإِنْجِيلِيَّ الْبَشِيرِ وَالتَّلْمِيزِ الطَّاهِرِ.</p> <p>المرتل: الْمَجْدُ لَكَ يَا رَبُّ، الْمَجْدُ لَكَ.</p> <p>الشماس: لِنُصْغِ!</p>
<p><b>Priest:</b> At that time, Jesus revealed Himself to His disciples after He was raised from the dead, and said to Simon Peter, “Simon, son of Jonah, do you love Me more than these?” He said to Him, “Yes, Lord; You know that I love You.” Jesus said to</p>	<p>الكاهن: فِي ذَلِكَ الزَّمَانِ، أَظْهَرَ يَسُوعُ نَفْسَهُ لِتَلَامِيذِهِ مِنْ بَعْدِ مَا قَامَ مِنَ بَيْنِ الْأَمْوَاتِ وَقَالَ لِسِمْعَانَ بُطْرُسَ: "يَا سِمْعَانُ بَنَ يُونَا، أَتُحِبُّنِي أَكْثَرَ مِنْ</p>

<p>him, "Tend my lambs." A second time Jesus said to him, "Simon, son of Jonah, do you love Me?" He said to Him, "Yes, Lord, You know that I love You." Jesus said to him, "Tend my sheep." Jesus said to him a third time, "Simon, son of Jonah, do you love Me?" Peter was grieved because He said to him a third time, "Do you love me?" and he said to Him, "Lord, You know everything; You know that I love You." Jesus said to him, "Tend My sheep. Truly, truly, I say to you, when you were young, you girded yourself and walked where you would; but when you are old, you will stretch out your hands, and another will gird you and carry you where you do not wish to go." (This was said to show by what death Peter was to glorify God.) And after this, He said to him, "Follow Me." Peter turned and saw following them the disciple whom Jesus loved, who had lain close to His breast at the supper and had said, "Lord, who is it that is going to betray you?" When Peter saw him, he said to Jesus, "Lord, what about this man?" Jesus said to him, "If it is my will that he remain until I come, what is that to you? Follow Me!" The saying spread abroad among the brethren that this disciple was not to die; yet Jesus did not say to him that he was not to die, but, "If it is my will that he remain until I come, what is that to you?" This is the disciple who is bearing witness to these things, and who has written these things; and we know that his testimony is true. But there are also many other things that Jesus did; were every one of them to be written, I suppose that the world itself could not contain the books that would be written. Amen.</p>	<p>هؤلاء؟"، قال له: "نعم يا رب، أنت تعلم أنني أودك". قال له: "ارح جملاني". ثم قال له ثانية: "يا سمعان بن يونا، أتجبنني؟"، قال له: "نعم يا رب، أنت تعلم أنني أودك". قال له: "ارح خرافي". ثم قال له الثالثة: "يا سمعان بن يونا، أتجبنني؟" فحزن بطرس لأنه قال له الثالثة "أتودني". فقال له: "يا رب، أنت تعلم كل شيء، وأنت تعلم أنني أودك". فقال له: "ارح خرافي. الحق الحق أقول لك إذ كنت شاباً كنت تُمنطق نفسك وتذهب حيث تشاء، فإذا شخت فستمد يديك وأحر يُمنطقك ويذهب بك حيث لا تشاء"، وإنما قال هذا دالاً على آية مبيتة كان مزمعاً أن يمجد الله بها. فلما قال هذا قال له: "اتبعني". فالتفت بطرس، فرأى التلميذ الذي كان يسوع يحبّه يتبعه، وهو الذي كان اتكأ في العشاء على صدره وقال "يا رب، من الذي يُسلمك". فلما رآه بطرس، قال ليسوع: "يا رب، ما لهذا؟"، قال له يسوع "إن شئت أن يثبت إلى أن أجيء، فماذا لك؟ أنت اتبعني". فداعت هذه الكلمة فيما بين الإخوة أن ذلك التلميذ لا يموت، ولم يقل يسوع إنه لا يموت بل "إن شئت أن يثبت إلى أن أجيء فماذا لك؟" هذا هو التلميذ الشاهد بهذه الأمور والكايب لها، وقد علمنا أن شهادته حق. وأشياء أحر كثيرة صنعها يسوع، لو أنها كتبت واجدة فواجدة، لما ظننت العالم يسع الصحف المكتوبة. آمين.</p>
<p><b>Choir:</b> Glory to Thee, O Lord, glory to Thee.</p>	<p><b>المرتل:</b> المجد لك يا رب المجد لك.</p>
<p><b>Reader:</b> In that we have beheld the resurrection of Christ, let us worship the holy Lord Jesus, the only sinless One. Thy cross do we adore, O Christ, and Thy holy resurrection we praise and glorify; for Thou art our God, and we know none other beside Thee; we call upon Thy name. O come, all ye faithful, let us adore Christ's holy resurrection. For lo, through the cross is joy come into all the world. Ever blessing the Lord, let us sing His resurrection, for in that He endured the cross for us, He hath destroyed death by death.</p>	<p><b>القارئ:</b> إذ قد رأينا قيامة المسيح، فلنسجد للرب القدوس، يسوع المعصوم من الخطأ وحده. لصليبك أيها المسيح نسجد ولقيامتك المقدسة نُسبح ونمجد، لأنك أنت هو إلها وأحر سواك لا نعرف وباسمك نُسبي. هلم يا معشر المؤمنين نسجد لقيامته المسيح المقدسة، لأن هودا بالصليب قد أتى الفرح لكل العالم. لنبارك الرب في كل حين ونُسبح قيامته، لأنه إذ احتل الصلب من أجلنا، الموت بالموت حطم.</p>
<p><b>PSALM 50</b></p>	
<p>Have mercy on me, O God, according to Thy Great Mercy; and according to the multitude of Thy compassions blot out my transgression.</p>	<p>ارحمني يا الله بعظيم رحمته، وكمثل كثرة رأفتك امح ماثمي.</p>

Wash me thoroughly from mine iniquity, and cleanse me from my sin.	اغسلني كثيراً من إثمي، ومن خطيئتي طهرني.
For I know mine iniquity, and my sin is ever before me.	لأني أنا عارف بإثمي، وخطيئتي أمامي في كل حين.
Against Thee only have I sinned and done this evil before Thee, that Thou mightest be justified in Thy words, and prevail when Thou art judged.	إليك وحدك أخطأت، والشر فدامك صنعته، لكي تصدق في أقوالك وتغلب في محاكمتك.
For behold, I was conceived in iniquities, and in sins did my mother bear me.	هأنذا بالآثام حبل بي، وبالخطايا ولدتني أمي.
For behold, Thou hast loved truth; the hidden and secret things of Thy wisdom hast Thou made manifest unto me.	لأنك قد أحببت الحق، وأوضحت لي غوامض حكمتك ومستوراتها.
Thou shalt sprinkle me with hyssop, and I shall be made clean; Thou shalt wash me, and I shall be made whiter than snow.	تنضحني بالزوفى فأطهر، تغسلني فأبيض أكثر من الثلج.
Thou shalt make me to hear joy and gladness; the bones that be humbled, they shall rejoice.	تسمعني بهجة وسروراً، فتبتهج عظامي الذليلة.
Turn Thy face away from my sins, and blot out all mine iniquities.	اصرف وجهك عن خطاياي، وامح كل ماثمي.
Create in me a clean heart, O God, and renew a right spirit within me.	قلباً نقياً اخلق في يا الله، وروحاً مستقيماً جدد في أحشائي.
Cast me not away from Thy presence, and take not Thy Holy Spirit from me.	لا تطرحني من أمام وجهك، وروحك القدوس لا تنزعه مني.
Restore unto me the joy of Thy salvation, and with Thy governing Spirit establish me.	امنحني بهجة خلاصك، وبروح رئاسي اعضدني.
I shall teach transgressors Thy ways, and the ungodly shall turn back unto Thee.	فأعلم الأثمة طرقك، والكفرة إليك يرجعون.
Deliver me from blood-guiltiness, O God, Thou God of my salvation; my tongue shall rejoice in Thy righteousness.	أنقذني من الدماء يا الله إله خلاصي، فيبتهج لساني بعذلك.
O Lord, Thou shalt open my lips, and my mouth shall declare Thy praise.	يا رب افتح شفتي، فيخبر فمي بتسبحتك.
For if Thou hadst desired sacrifice, I had given it; with whole-burnt offerings Thou shalt not be pleased.	لأنك لو آثرت الذبيحة، لكنت الآن أعطي، لكنك لا تسر بالمحرقات.
A sacrifice unto God is a broken spirit; a heart that is broken and humbled God will not despise.	الذبيحة لله روح منسحق، القلب المتخشع والمتواضع لا يرذله الله.
Do good, O Lord, in Thy good pleasure unto Zion, and let the walls of Jerusalem be built up.	أصلح يا رب بمسرتك صهيون ولتبن أسوار أورشليم.
Then shalt Thou be pleased with a sacrifice of righteousness, with oblation and whole-burnt offerings.	حينئذ تسر بذبيحة العدل قرباناً ومحرقات.
Then shall they offer bullocks upon Thine altar.	حينئذ يقربون على مذبحك العجول.
<b>TROPARIA AFTER PSALM 50 IN TONE TWO</b>	
Glory to the Father, and to the Son, and to the Holy Spirit. Through the intercessions of the Apostles, O Thou Who art merciful, blot out the multitude of our transgressions.	المجد للآب والابن والروح القدس. بشفاعات الرسل وطليباتهم، أيها الإله الرحوم، امح كثرة خطايانا وزلاتنا.

<p><i>Both now and ever, and unto ages of ages. Amen.</i> Through the intercessions of the Theotokos, O Thou Who art merciful, blot out the multitude of our transgressions.</p>	<p>الآن وكلّ أوّل دهرِ الدهرين. آمين. بِشَفَاعَاتِ وَالِدَةِ الْإِلَهِ وَطَلِبَاتِهَا، أَيُّهَا الْإِلَهُ الرَّحِيمُ، امْحُ كَثْرَةَ خَطَايَانَا وَزَلَاتِنَا.</p>
<p><i>Have mercy upon me, O God, according to Thy lovingkindness; according to the multitude of Thy tender mercies blot out my transgressions.</i> Jesus, having risen from the grave as He foretold, hath given unto us life eternal and Great Mercy.</p>	<p>يَا رَحِيمُ، اِرْحَمْنِي يَا اللَّهُ كَعَظِيمِ رَحْمَتِكَ، وَبِحَسَبِ كَثْرَةِ رَأْفَاتِكَ امْحُ مَاتَمِي. لَقَدْ قَامَ يَسُوعُ مِنَ الْقَبْرِ كَمَا سَبَقَ فَقَالَ، وَمَنَحَنَا الْحَيَاةَ الْأَبَدِيَّةَ، وَالرَّحْمَةَ الْعَظْمَى.</p>

#### THE INTERCESSION

<p><b>Deacon:</b> O God, save thy people, and bless thine inheritance. Visit thy world with mercy and compassions. Exalt the horn of Orthodox Christians, and send down upon us thy rich mercies, through the intercessions of our all-immaculate Lady, the Theotokos and ever-virgin Mary; by the might of the precious and life-giving cross; by the protection of the honorable bodiless powers of heaven; at the supplication of the honorable, glorious Prophet, Forerunner and Baptist John; of the holy, glorious, all-laudable and foremost of the apostles, Peter and Paul, and of all the holy apostles; of our fathers among the saints, great hierarchs and ecumenical teachers Basil the Great, Gregory the Theologian and John Chrysostom; Athanasios, Cyril and John the Merciful, patriarchs of Alexandria; Nicholas of Myra in Lycia, Spyridon of Trimythous and Nektarios of Pentapolis, the wonder-workers; of our fathers among the saints Tikhon, patriarch of Moscow, and Raphael, bishop of Brooklyn; of the holy, glorious great martyrs George the Trophy-bearer, Demetrios the Myrrh-streaming, Theodore the Soldier, Theodore the General and Menas the Wonder-worker; of the hieromartyrs Ignatius the God-bearer of Antioch, Charalampos and Eleutherios; of the holy, glorious and great women martyrs Thekla, Barbara, Anastasia, Katherine, Kyriaki, Photini, Marina, Paraskeva and Irene; of the holy glorious and right-victorious martyrs; of our venerable and God-bearing fathers who shone in the ascetic life, <b>especially Paisios of Athos; of Saint N., the patron and protector of this holy community;</b> of the holy and righteous ancestors of God, Joachim and Anna; <b>of our Righteous Father Moses of Ethiopia;</b> whose memory we celebrate today, and of all the saints, we beseech Thee, O most merciful Lord, hearken unto the petitions of us sinners who make our supplications unto Thee, and have mercy upon us.</p>	<p><b>الشماس:</b> خَلِّصْ يَا اللَّهُ شَعْبَكَ، وَبَارِكْ مِيراثَكَ، وَافْتَقِدْ عَالَمَكَ بِالرَّحْمَةِ وَالرَّافَاتِ، وَارْفَعْ شَأْنَ الْمَسِيحِيِّينَ الْأَرْثُوذُكْسِيِّينَ، وَأَسْبِغْ عَلَيْنَا مَرَامِحَكَ الْعَنِيَّةَ، بِشَفَاعَاتِ سَيِّدَتِنَا وَالِدَةِ الْإِلَهِ الْكَلِيَّةِ الطَّاهِرَةِ وَالِدَائِمَةِ الْبَتُولِيَّةِ مَرْيَمَ؛ وَبِقُوَّةِ الصَّلِيبِ الْكَرِيمِ الْمُحْيِي؛ وَبِطَلِبَاتِ الْقُوَاتِ السَّمَاوِيَّةِ الْمُكْرَمَةِ الْعَادِمَةِ الْأَجْسَادِ؛ وَالنَّبِيِّ الْكَرِيمِ السَّابِقِ الْمَجِيدِ يُوْحَنَّا الْمَعْمَدَانِ؛ وَالْقَدِيسَيْنِ الْمُشْرِفَيْنِ الرَّسُولَيْنِ بُطْرُسَ وَيُوْلُسَ، وَسَائِرِ الرُّسُلِ الْمُشْرِفِينَ الْجَدِيرِينَ بِكُلِّ مَدِيحَ؛ وَأَبَائِنَا الْقَدِيسِينَ مُعَلِّمِي الْمَسْكُونَةِ، رُؤَسَاءِ الْكَهَنَةِ الْمُعْظَمِينَ بَاسِيلْيُوسَ الْكَبِيرِ، وَغْرِغُورْيُوسَ الْلَاهُوتِي، وَيُوْحَنَّا الذَّهَبِيِّ الْقَمِّ؛ وَأَبَائِنَا الْقَدِيسِينَ أَنْتَاسْيُوسَ وَكَيْرْلُسَ وَيُوْحَنَّا الرَّحِيمِ بَطَارِكَةَ الْإِسْكَنْدَرِيَّةِ؛ وَأَبِينَا الْقَدِيسِ نِيْقُولَاوَسَ رَنْبِسَ أَسَاقِفَةَ مِيرَا الْلِيكِيَّةِ، وَاسْنِيرِيدُونَ أُسْقُفَ تَرِيمِيثُوسَ، وَنِكْتَارْيُوسَ أُسْقُفَ الْمُدُنِ الْخَمْسِ الْعَجَائِبِيِّينَ، وَأَبِينَا الْقَدِيسِ تِيخُونَ بَطْرِيْرِكَ مُوسَكُو، وَالْقَدِيسِ رَافَائِيلَ أُسْقُفَ بَرُوكْلِينَ؛ وَالْقَدِيسِينَ الْمَجِيدِينَ الشُّهَدَاءِ الْعُظْمَاءِ جَاوْرَجْيُوسَ الْبَلَايِسِ الظْفَرِ، وَدِيمِيْتْرْيُوسَ الْمُفِيضِ الطَّيْبِ، وَثِيُودُورَسَ التَّيْرُونِي، وَثِيُودُورَسَ قَائِدَ الْجَيْشِ، وَمِينَاسَ الصَّانِعِ الْعَجَائِبِ؛ وَالْقَدِيسِينَ الشُّهَدَاءِ إِغْنَاطْيُوسَ الْمُتَوَشَّحِ بِاللَّهِ، خَرَالْمَبُوسَ وَالْفُثِيرْيُوسَ؛ وَالشُّهَدَاءِ الْعَظِيمَاتِ ثَقْلًا، بَرَبَارَةَ، أَنْسْطَاسِيَا، كَاتْرِينَا، كِيرْيَاكِي، فُوتِينِي، مَارِينَا، بَارَاسْكِيْفَا، وَأَيْرِينَ؛ وَالْقَدِيسِينَ الْمَجِيدِينَ الشُّهَدَاءِ الْمُتَأَلِّقِينَ بِالظَّفَرِ؛ وَأَبَائِنَا الْأَبْرَارِ الْمُتَوَشَّحِينَ بِاللَّهِ؛ وَخَاصَّةً الْقَدِيسِ بَابِيْسْيُوسَ الْأَنْتُوسِي، وَالْقَدِيسِ (فَلَان) شَفِيعِ هَذِهِ الْكَنِيسَةِ الْمُقَدَّسَةِ؛ وَالْقَدِيسِينَ الصِّدِّيقِينَ جَدِّي الْمَسِيحِ الْإِلَهِ يُوَاكِيمَ وَحَنَّةَ؛ وَأَبِينَا الْبَارَّ مُوسَى الْحَبَشِيِّ، الَّذِينَ نُقِيمُ تَذْكَارَهُمُ الْيَوْمَ، وَجَمِيعِ قَدِيسِكَ، نَتَضَرَّعُ إِلَيْكَ أَيُّهَا الرَّبُّ الْجَزِيلُ الرَّحْمَةَ، فَاسْتَجِبْ لَنَا نَحْنُ الْخَطَاةَ الطَّالِبِينَ إِلَيْكَ وَارْحَمْنَا.</p>
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<p><b>Chanter:</b> Lord, have mercy. Lord, have mercy. Lord, have mercy. <i>(Repeat 4 times)</i></p>	<p>المرتل: يا رَبُّ ارْحَمْ، يا رَبُّ ارْحَمْ، يا رَبُّ ارْحَمْ. (4 مرات)</p>
<p><b>Priest:</b> Through the mercy and compassions and love for mankind of Thine Only-begotten Son, with Whom Thou art blessed, together with Thine all-holy, and good, and life-giving Spirit: now and ever, and unto ages of ages.</p> <p><b>Choir:</b> Amen.</p>	<p>الكاهن: بِرَحْمَةٍ وَرَأْفَاتِ ابْنِكَ الْوَحِيدِ وَمَحَبَّتِهِ لِلْبَشَرِ، الَّذِي أَنْتَ مُبَارَكٌ مَعَهُ وَمَعَ رُوحِكَ الْكَلْبِيِّ قُدْسُهُ الصَّالِحِ وَالْمُحْيِي، الْآنَ وَكُلَّ أَوَانٍ وَإِلَى دَهْرِ الدَّاهِرِينَ.</p> <p>المرتل: آمين.</p>
<p><b>SECOND TONE RESURRECTIONAL KONTAKION AND OIKOS (Plain Reading)</b></p>	
<p>Arisen art Thou, Almighty Savior, from the tomb; as Hades beheld, he trembled at the miracle; and the dead arose, and creation, seeing this, doth rejoice with Thee. And as Adam is also glad, the world, O my Savior, praiseth Thee forever.</p>	<p>لَقَدْ قُمْتَ مِنَ الْقَبْرِ أَيُّهَا الْمُخَلِّصُ الْقَدِيرُ، فَدَهَشَ الْجَحِيمُ لَمَّا رَأَى الْمُعْجِزَةَ، وَالْأَمْوَاتُ بُعِثُوا، وَالْخَلِيقَةُ، لِمُشَاهَدَتِهَا ذَلِكَ، تَفْرَحُ الْآنَ مَعَكَ، وَأَدَمُ يَشْتَرِكُ فِي الطَّرْبِ وَالسُّرُورِ، وَالْعَالَمُ يُدَاوِمُ تَسْبِيحَكَ يَا مُخَلِّصِي.</p>
<p>Thou art the Light of those in darkness; Thou art the Resurrection of all and the Life of mortals, and Thou didst raise all together with Thyself, O Savior, when Thou didst despoil the dominion of death and didst break the gates of Hades, O Word. Mortals marveled, beholding the wonder. All creation rejoiceth together because of Thy Resurrection, O Lover of mankind. Wherefore, we too all glorify and praise Thy condescension, and the world, O my Savior, praiseth Thee forever.</p>	<p>أَنْتَ يَا مُخَلِّصُ نُورُ الْمُظْلَمِينَ، أَنْتَ قِيَامَةُ وَحْيَاةِ كُلِّ الْبَشَرِ، فَقَدْ أَقَمْتَهُمْ كُلَّهُمْ أَيُّهَا الْكَلِمَةُ، سَابِئاً عِرَّةَ الْمَوْتِ، وَحَاطِطاً أَبْوَابَ الْجَحِيمِ. وَلَمَّا عَايَنَ الْمَائِتُونَ الْمُعْجِزَةَ انْدَهَشُوا، وَالْخَلِيقَةُ كُلُّهَا تَفْرَحُ الْآنَ مَعاً بِقِيَامَتِكَ، يَا مُحِبَّ الْبَشَرِ. فَلِذَلِكَ نُمَجِّدُ كُلُّنَا تَنَازُلَكَ وَنُسَبِّحُكَ، وَالْعَالَمُ يُدَاوِمُ تَسْبِيحَكَ يَا مُخَلِّصِي.</p>
<p><b>THE SYNAXARION (Plain Reading)</b></p>	
<p>On August 28 in the Holy Orthodox Church, we commemorate our Righteous Father Moses of Ethiopia.</p>	
<p><i>Verses</i></p>	
<p>Though dead, O black Moses, thou sayest the proverb: In heart I am a God, though a man in visage. On the twenty-eighth they buried Ethiopian Moses.</p>	
<p>Moses was at first an escaped slave and the leader of a robber band because of his great physical strength and recklessness. Suddenly his conscience was filled with remorse and repentance for his crimes. Moses left the band, went to a monastery and gave himself entirely to obedience to his spiritual father and to the rule of the monastery. With the help of his spiritual father, Isidore, and with great struggling, fasting and all-night vigils, Moses was finally healed from the lustful thoughts, imaginings and dreams visited on him by the demon. As a priest, Moses founded a monastery of his own, and had 75 disciples. He foresaw his own death, as barbarians were coming to attack the monastery. Moses told his disciples to flee but that he must perish—for he had himself once done violence—according to the words: “all they that take the sword shall perish with the sword” (Matt. 26:52). Moses died and a shining wreath descended upon him.</p>	
<p>On this day, we also commemorate the Martyrs Diomedes, Damon and Laurence; and Martyr Susanna of Georgia. By their intercessions, O Christ God, have mercy upon us. Amen.</p>	
<p><b>THE KATAVASIAE OF THE HOLY CROSS CANON IN TONE EIGHT</b></p>	
<p><b>Ode 1.</b> A cross did Moses inscribe, when with an upright stroke of his rod he divided the Red Sea for Israel, who went on foot; then he turned and smote the sea, once again uniting it o'er Pharaoh's chariots, with transverse stroke portraying the invincible weapon. Wherefore, let us praise in song Christ our God; for He truly is glorified.</p>	<p>(الأولى) إِنَّ مُوسَى لَمَّا رَسَمَ الصَّلِيبَ، ضَرَبَ بِالْعَصَا مُسْتَوِيَةً فَشَقَّ الْبَحْرَ الْأَحْمَرَ، وَأَجَازَ إِسْرَائِيلَ مَاشِئاً. وَلَمَّا ضَرَبَهُ مُخَالَفاً، ضَمَّهُ عَلَى فِرْعَوْنَ وَمَرْكَبَاتِهِ، مُمْتَلِئاً بِصِرَاحَةِ السِّلَاحِ غَيْرِ الْمَقْهُورِ. لِذَلِكَ نُسَبِّحُ الْمَسِيحَ إِلَهَنَا لِأَنَّهُ قَدْ تَمَجَّدَ.</p>



<p><b>Ode 3.</b> The rod is perceived as a figure of the Mystery, for by its blossoming it showed who was chosen to be priest. And for the Church that formerly was barren hath the Wood of the Cross now blossomed forth unto strength and steadfastness.</p>	<p>(الثالثة) إِنَّ الْعَصَا تُوَحِّدُ لِرَسْمِ الْبَيْرِ، لِأَنَّهَا بَتَقَرُّعِهَا تُشِيرُ إِلَى الْكَاهِنِ. أَمَّا الْآنَ فَقَدْ أَزْهَرَ عَوْدَ الصَّلِيبِ لِلْكَنِيسَةِ الْعَاقِرِ قَبْلًا عِرَّةً وَثَبَاتًا.</p>
<p><b>Ode 4.</b> I have hearkened and heard, O Lord, of Thy dispensation's most awesome mystery; and I came to knowledge of Thy works, and I sang the praise of Thy Divinity.</p>	<p>(الرابعة) يَا رَبُّ، إِنِّي سَمِعْتُ بِسِرِّ تَدْبِيرِكَ وَتَأَمَّلْتُ أَعْمَالَكَ، فَمَجَّدْتُ لَاهُوتَكَ.</p>
<p><b>Ode 5.</b> O Tree divine and thrice-blessed, whereon Christ God was outstretched, though He is King and Lord of all: He who once had through the tree wrought wicked beguilement, fell himself because of thee, ensnared when God was nailed unto thee in our mortal flesh, He Who granteth peace unto our souls.</p>	<p>(الخامسة) يَا لَكَ مِنْ عَوْدٍ مُثَلَّثِ الْغَيْطَةِ، عَلَيْهِ بُسِطَ الْمَسِيحُ الرَّبُّ الْمَلِكُ، وَبِهِ سَقَطَ الَّذِي خَدَعَ بِالْعَوْدِ إِذْ خُدِعَ بِكَ، بِالْإِلَهِ الَّذِي سُمِرَ عَلَيْكَ بِالْجَسَدِ، الْمَانِحِ السَّلَامِ لِنُفُوسِنَا.</p>
<p><b>Ode 6.</b> When Jonah, who was in the belly of the sea monster, stretched forth his hands in the form of a cross, he prefigured the saving Passion manifestly. Hence also, when he came forth on the third day, he indicated the supernal Resurrection of Christ God, Who was crucified in the flesh and enlightened the world by His Arising on the third day.</p>	<p>(السادسة) إِنَّ يُونَانَ لَمَّا كَانَ فِي جَوْفِ الْحَوْتِ الْبَحْرِيِّ، وَبَسِطَ يَدَيْهِ بِشَكْلِ صَلِيبٍ، سَبَقَ فَرَسَمَ الْأَلَامِ الْخَلَاصِيَّةِ بِوُضُوحٍ. وَلَمَّا خَرَجَ فِي الْيَوْمِ الثَّالِثِ، مَثَّلَ الْقِيَامَةَ الْفَائِئَةِ الْعَالَمِ، الَّتِي لِلْمَسِيحِ الْإِلَهِ الْمُسَمَّرِ بِالْجَسَدِ، وَالْمُنِيرِ الْعَالَمَ بِالْقِيَامَةِ ذَاتِ الثَّلَاثَةِ الْأَيَّامِ.</p>
<p><b>Ode 7.</b> The ungodly tyrant's most insensate decree affrighted common folk, breathing forth with threats and wicked mouthings of blasphemy. But the Three Children were not struck with fear by rage wild and bestial, nor by roaring fire; but in an echoing and dew-besprinkling breeze, they stood amidst the fire and sang: O Thou supremely praised God of our Fathers and our God, forever art Thou blessed.</p>	<p>(السابعة) إِنَّ أَمْرَ الْمُعْتَصِبِ الْمُلْحِدِ الَّذِي لَا تَعَقَّلَ فِيهِ، قَدْ زَلَزَلَ الشُّعُوبَ، إِذْ كَانَ يَفْذِفُ تَهْدِيدًا وَافْتِرَاءً مَمْقُوتًا مِنَ اللَّهِ. إِلَّا أَنَّ الْغُثَيَّةَ الثَّلَاثَةَ لَمْ يَرُعُهُمُ الْعَضْبُ الْوَحْشِيُّ وَلَا النَّارُ الْآكِلَةُ. لَكِنَّهُمْ إِذْ كَانُوا مَعًا فِي النَّارِ النَّاسِمَةِ فِيهَا رِيحٌ نَدِيَّةٌ، كَانُوا يُرْتَلُونَ: أَيُّهَا الْفَائِقُ النَّسْبِيحِ، مُبَارَكٌ أَنْتَ يَا إِلَهَ آبَائِنَا.</p>
<p><i>We praise, we bless, and we worship the Lord.</i> <b>Ode 8.</b> O ye Children, equal in number to the Trinity, bless ye God the Father and Creator; praise ye the Word, Who descended and changed the fire into dew; and supremely exalt the All-holy Spirit, Who granteth life unto all forever.</p>	<p>(الثامنة) أَيُّهَا الْغُثَيَّةُ الْمُسَاوُونَ نَسْبِحُ وَنُبَارِكُ وَنَسُجُدُ لِلرَّبِّ. (الثامنة) أَيُّهَا الْغُثَيَّةُ الْمُسَاوُونَ عَدَدَ الثَّلَاثَةِ، بَارِكُوا الْآبَ الْإِلَهَ الْخَالِقَ، وَسَبِّحُوا الْكَلِمَةَ الَّتِي تَنَزَّلَتْ وَحَوَّلَتْ النَّارَ إِلَى نَدَى. وَزِيدُوا رَفْعَةَ الرُّوحِ الْكَلْبِيِّ قُدْسُهُ، الْمَانِحِ الْحَيَاةَ لِجَمِيعٍ عَلَى مَدَى الدُّهُورِ.</p>
<p><b>Deacon:</b> The Theotokos and Mother of the Light let us honor and magnify in song.</p>	<p><b>الشماس:</b> لَوْلَادَةِ الْإِلَهِ وَآمِ النُّورِ بِالتَّسَابِيحِ نَكْرِمُ مُعْظَمِينَ.</p>
<p><b>MAGNIFICATIONS IN TONE EIGHT</b></p>	
<p>My soul doth magnify the Lord, and my spirit hath rejoiced in God my Savior. <b>Refrain:</b> More honorable than the Cherubim, and more glorious beyond compare than the Seraphim, thou who without corruption didst bear God the Word, and art truly Theotokos, we magnify thee.</p>	<p>نُعْظِمُ نَفْسِي الرَّبِّ، وَتَبْتَهِّجُ رُوحِي بِاللَّهِ مُخْلِصِي. <b>اللازمة:</b> يَا مَنْ هِيَ أَكْرَمُ مِنَ الشَّارُوبِيمِ، وَأَرْفَعُ مَجْدًا بَعِيرَ قِيَّاسٍ مِنَ السَّارَافِيمِ، الَّتِي مِنْ دُونِ فَسَادٍ وَوَلَدَتْ كَلِمَةَ اللَّهِ، حَقًّا أَنْكَ وَالِدَةُ الْإِلَهِ إِيَّاكَ نُعْظِمُ.</p>
<p>For He hath regarded the lowliness of His handmaiden; for behold from henceforth all generations shall call me blessed. <b>(Refrain)</b></p>	<p>لَأَنَّهُ نَظَرَ إِلَى تَوَاضُعِ أُمَّتِهِ، فَهَا مُنْذُ الْآنَ تُطَوِّبُنِي جَمِيعُ الْأَجْيَالِ. <b>(اللازمة)</b></p>
<p>For He that is mighty hath magnified me, and holy is His Name; and His mercy is on them that fear Him, throughout all generations. <b>(Refrain)</b></p>	<p>لَأَنَّ الْقَدِيرَ صَنَعَ بِي عَظَائِمَ وَقُدُوسَ اسْمَهُ، وَرَحْمَتَهُ إِلَى جِيلٍ فَجِيلٍ لِلَّذِينَ يَتَّقُونَهُ. <b>(اللازمة)</b></p>

<p>He hath showed strength with His arm; He hath scattered the proud in the imagination of their hearts. <b>(Refrain)</b></p>	<p>صَنَعَ عِزًّا بِسَاعِدِهِ، وَشَتَّتَ الْمُتَكَبِّرِينَ بِذَهْنِ قُلُوبِهِمْ. <b>(اللازمة)</b></p>
<p>He hath put down the mighty from their seat, and hath exalted the humble and meek. He hath filled the empty with good things, and the rich hath He sent empty away. <b>(Refrain)</b></p>	<p>حَطَّ الْمُقْتَدِرِينَ عَنِ الْكِرَاسِيِّ وَرَفَعَ الْمُتَوَاضِعِينَ، مَلَأَ الْجِيَاعَ مِنَ الْخَيْرَاتِ، وَالْأَغْنِيَاءَ أَرْسَلَهُمْ فَارِعِينَ. <b>(اللازمة)</b></p>
<p>He remembering His mercy hath helped His servant Israel, as He promised to our forefathers, Abraham and his seed forever. <b>(Refrain)</b></p>	<p>عَضَدَ إِسْرَائِيلَ فَتَاهُ لِيَذْكُرَ رَحْمَتَهُ، كَمَا قَالَ لِأَبَائِنَا إِبْرَاهِيمَ وَنَسْلِهِ إِلَى الْأَبَدِ. <b>(اللازمة)</b></p>
<p><b>Ode 9.</b> O Theotokos, thou art a mystical paradise, which being untilled hath blossomed forth Christ, by Whom the life-bringing Tree of the Cross was planted in the earth. In worshipping Him now through its elevation, thee do we magnify.</p>	<p><b>(التاسعة)</b> يَا وَالِدَةَ الْإِلَهِ، أَنْتِ الْفَرْدَوْسُ السَّرِّي، إِذْ إِنَّكَ أَنْبَتِ الْمَسِيحَ بَعِيرِ فَلَاحَةٍ، الَّذِي مِنْهُ نُصِبَتْ فِي الْأَرْضِ شَجَرَةُ الصَّلِيبِ الْحَامِلَةُ الْحَيَاةِ. فَالآنَ إِذْ نَسْجُدُ لَهُ مَرْفُوعاً، لَكَ نُعْظَمُ.</p>
<p><b>THE LITTLE LITANY</b></p>	
<p><b>Deacon:</b> Again and again, in peace, let us pray to the Lord. <b>Choir:</b> Lord, have mercy. <b>Deacon:</b> Help us; save us; have mercy on us; and keep us, O God, by Thy grace. <b>Choir:</b> Lord, have mercy. <b>Deacon:</b> Calling to remembrance our all-holy, immaculate, most-blessed and glorious Lady the Theotokos and ever-virgin Mary, with all the saints: let us commend ourselves and each other, and all our life unto Christ our God. <b>Choir:</b> To Thee, O Lord. <b>Priest:</b> For all the powers of Heaven praise Thee, and unto Thee do they ascribe glory to the Father and to the Son and to the Holy Spirit, now and ever, and unto ages of ages. <b>Choir:</b> Amen.</p>	<p><b>الشماس:</b> أيضاً وأيضاً بسلامٍ إلى الربِّ نطلب. <b>الجوق:</b> يا ربُّ ارحم. <b>الشماس:</b> أعضد، وخلص، وارحم، واحفظنا يا الله بِنِعْمَتِكَ. <b>الجوق:</b> يا ربُّ ارحم. <b>الشماس:</b> بعدَ ذِكْرِنَا الْكَلِيَّةَ الْقِدَاسَةَ، الطَّاهِرَةَ، الْفَائِقَةَ الْبَرَكَاتِ الْمَجِيدَةِ، سَيِّدَتِنَا وَالِدَةَ الْإِلَهِ الدَّائِمَةَ الْبَتُولِيَّةَ مَرْيَمَ مَعَ جَمِيعِ الْقَدِيسِينَ، لِنُودِعَ أَنْفُسَنَا وَبِعُضُنَا بَعْضاً وَكُلَّ حَيَاتِنَا لِلْمَسِيحِ الْإِلَهِ. <b>الجوق:</b> لك يا رب. <b>الكاهن:</b> لِأَنَّهُ إِيَّاكَ تُسَبِّحُ كُلُّ قُوَّاتِ السَّمَاوَاتِ، وَلَكَ يُرْسَلُونَ الْمَجْدَ أَيُّهَا الْأَبُ وَالْإِبْنُ وَالرُّوحُ الْقُدُسُ، الْآنَ وَكُلَّ أَوَانٍ وَإِلَى دَهْرِ الدَّاهِرِينَ. <b>الجوق:</b> آمين.</p>
<p>Holy is the Lord our God. <b>(THRICE)</b> Exalt ye the Lord our God; and worship at His footstool, for He is holy.</p>	<p>قُدُّوسٌ هُوَ الرَّبُّ الْهِنَا. (ثلاثاً) إِرْفَعُوا الرَّبَّ الْهِنَا، وَاسْجُدُوا لِمَوْطِي قَدَمَيْهِ، لِأَنَّ الرَّبَّ الْهِنَا قُدُّوسٌ هُوَ.</p>
<p><b>THE ELEVENTH EOTHINON EXAPOSTEILARION TONE TWO</b> <b>(**Upon that mount in Galilee**)</b></p>	
<p>When He arose again as God, * the Lord thrice questioned Peter: * Lovest thou Me? Then afterward * He made of him chief shepherd * of His own sheep; and when Peter * saw the loved one by Jesus * coming behind and following, * then he asked of the Master: * And what of him? * If I will, He said, that this man should tarry * until I come again, O friend, * what carest thou, O Peter?</p>	<p>إِنَّ الرَّبَّ لَمَّا سَأَلَ بُطْرُسَ، بَعْدَ قِيَامَتِهِ الْإِلَهِيَّةِ ثَلَاثًا: أَتَوَدُّنِي؟ أَقَامَهُ رَئِيسَ رُعَاةِ غَنَمِهِ، الَّذِي لَمَّا أَبْصَرَ التَّلْمِيذَ الَّذِي كَانَ يَسُوعُ يُحِبُّهُ تَابِعاً، سَأَلَ السَّيِّدَ قَائِلاً: مَا لِهَذَا؟ فَقَالَ لَهُ: إِنْ شِئْتُ أَنْ يَثْبُتَ هَذَا إِلَى أَنْ أَجِيءَ أَيْضاً، مَاذَا لَكَ يَا بُطْرُسُ حَبِيبِي؟</p>

**THE EXAPOSTELARION & THEOTOKION FOR ST. MOSES IN TONE TWO**

(\*\*Upon that mount in Galilee\*\*)

<p>Thou with thy sword of godly prayer * didst bravely cut asunder * the heads of fleshless enemies, * O blessed Father Moses; * wherefore, thou also receivest * from Christ, O great God-bearer, * divine rewards of victory; * and now standing with Angels * before His throne, * shining with the radiance of dispassion, * illumine by thy prayers all them * that flee to thee and praise thee.</p>	<p>أَيُّهَا الأَبُ موسى المَعْبُوطُ، المُتَوَشِّحُ بالله، لَقَدْ قَطَعْتَ رُؤُوسَ الأَحْبَاشِ العَقْلِيِّينَ بِسَيْفِ صَلَوَاتِكَ الإِلَهِيَّةِ، فَحَصَلَتْ عَلَى جَوَائِزِ النَّصْرِ مِنْ لَدُنِ المَسِيحِ الَّذِي انْتَصَبَتْ لَدَيْهِ الآنَ مَعَ المَلَائِكَةِ، مُتَلَأِّلًا بِنُورِ عَدَمِ الأَهْوَاءِ. فَأَضِيءُ بِشَفَاعَتِكَ المُكْرَمِينَ إِيَّاكَ، وَالمُبَادِرِينَ إِلَيْكَ بِإِيمَانٍ.</p>
<p>Since I have lived a shameful life * and done all things forbidden, * wretch that I am, I am become * like the unthinking cattle, * and I have lost my soul's beauty. * O Lady Theotokos, * illumine me and make me clean * with the Godlike effusions * of thy sweet light * and the cleansing hyssop of true repentance; * and make a useful and divine * vessel of me, thy servant.</p>	<p>إِنِّي لَمَّا عَشْتُ بِالعُجُورِ فَقَدْتُ جَمَالَ النَفْسِ، وَمَاتَلْتُ البَهَائِمَ العَادِمَةَ النُّطْقِ، أَنَا الشَّقِيءُ، فَاعِلًا مَا لَا يَجِبُ أَنْ أَفْعَلَهُ. فَيَا أَيُّهَا السَّيِّدَةُ وَالدَّهْ الإِلَهِيَّةُ، طَهِّرِينِي بِرُؤْيِ التَّوْبَةِ، مُنِيرَةً إِيَّايَ بِأشْعَةِ نُورِكَ الإِلَهِيَّةِ، أَيُّهَا الفَتَاةُ، وَأظْهِرِينِي إِنَاءً صَالِحًا إِلَهِيًّا أَنَا عَبْدُكَ.</p>
<p><b>AINOI (PRAISES) IN TONE TWO</b></p>	
<p>Let everything that hath breath, praise the Lord. Praise ye the Lord from the heavens; praise Him in the heights. To Thee, O God is due our song.</p>	<p>كُلُّ نَسَمَةٍ فَلتُسَبِّحِ الرَّبَّ. سَبِّحُوا الرَّبَّ مِنَ السَّمَاوَاتِ، سَبِّحُوهُ فِي الأَعَالِي، لِأَنَّهُ لَكَ يَلِيقُ التَّسْبِيحُ يَا اللهُ.</p>
<p>Praise ye Him, all His angels; praise ye Him, all His hosts. To Thee, O God, is due our song.</p>	<p>سَبِّحُوهُ يَا جَمِيعَ مَلَائِكَتِهِ، سَبِّحُوهُ يَا سَائِرَ قُوَّاتِهِ، لِأَنَّهُ لَكَ يَلِيقُ التَّسْبِيحُ يَا اللهُ.</p>
<p><b>For the Resurrection in Tone Two</b></p>	
<p><i>Verse 1. This glory shall be to all His saints.</i> All creatures glorify Thee, O Lord, with every breath; for by the Cross Thou didst abolish death, that Thou mightest manifest to the nations Thy Resurrection from the dead; for Thou alone art the Lover of mankind.</p>	<p>1- هَذَا المَجْدُ يَكُونُ لِجَمِيعِ أُنْبِرَارِهِ. أَيُّهَا الرَّبُّ، إِنَّ البَرِّيَّاءِ بِأَسْرِهِا تُمَجِّدُكَ مَعَ كُلِّ نَسَمَةٍ، لِأَنَّكَ بِالصَّلِيبِ قَدْ أَبْطَلْتَ المَوْتَ، لِكَيْ تُظْهَرَ لِلشُّعُوبِ قِيَامَتَكَ مِنْ بَيْنِ الأَمْوَاتِ، بِمَا أَنَّكَ مُحِبُّ البَشَرِ وَحَدَّكَ.</p>
<p><i>Verse 2. Praise God in His sanctuary; praise Him in the firmament of His power.</i> Answer, O Jews, how was it that the guardian soldiers lost the King Whom they were guarding? Why was it that the stone could not retain the Rock of life? Either must ye, therefore, deliver to us Him that was buried, or worship with us Him Who is risen, shouting: Glory to Thy bountiful mercies, our Savior, glory to Thee.</p>	<p>2- سَبِّحُوا اللهُ فِي قَدِيسِيهِ، سَبِّحُوهُ فِي فَلكِ قُوَّتِهِ. أَجِيبُوا أَيُّهَا اليَهُودُ كَيْفَ أَنَّ الشَّرْطَ أَضَاعُوا المَلِكَ الَّذِي كَانُوا يَحْرُسُونَهُ؟ لِمَاذَا الحَجَرُ لَمْ يَحْفَظْ صَخْرَةَ الحَيَاةِ؟ فَمَا أَنْ تُعْطُونَا المَدْفُونِ، أَوْ فَاسْجُدُوا مَعَنَا لِلنَّاهِضِ هَاتِفِينَ: المَجْدُ لِرَأْفَاتِكَ الغَزِيرَةِ، يَا مُخْلِصِنَا المَجْدُ لَكَ.</p>
<p><i>Verse 3. Praise Him for His mighty acts; praise Him according to His excellent greatness.</i> Rejoice, O nations, and be glad, for the angel hath sat on the stone of the grave, and given us the glad tidings, saying: Christ the Savior of the world is risen from the dead. He hath filled all with sweet scent. Rejoice, O ye nations, and be joyful.</p>	<p>3- سَبِّحُوهُ عَلَى مَعْدَرَتِهِ، سَبِّحُوهُ نَظِيرَ كَثْرَةِ عَظَمَتِهِ. إِفْرَحُوا يَا شُعُوبَ وَابْتَهَجُوا، لِأَنَّ المَلَكَ قَدْ جَلَسَ عَلَى حَجَرِ القَبْرِ، مُبَشِّرًا إِيَّانَا وَقَائِلًا: المَسِيحُ قَامَ مِنْ بَيْنِ الأَمْوَاتِ مُخْلِصُ العَالَمِ، وَأَوْعَبَ الكُلَّ شَدًّا عَطْرًا. فَافْرَحُوا إِذْنِ يَا شُعُوبَ وَابْتَهَجُوا.</p>

<p><i>Verse 4. Praise Him with the sound of the trumpet; praise Him with the psaltery and harp.</i> O Lord God, verily, before Thy Conception an angel did come with peace to her who is full of grace. And now an angel hath rolled the stone from the door of Thy tomb, made glorious by Thy Resurrection. The first angel spake with signs of joy instead of sorrow; and the latter brought us the glad tidings of a Lord Who giveth life instead of death. Therefore, do we shout to Thee, O Benefactor of all: Glory to Thee, O Lord.</p>	<p>4- سَبِّحُوهُ بِلَحْنِ البوقِ، سَبِّحُوهُ بِالْمَزْمَارِ والقِيثَارَةِ. أَيُّهَا الرَّبُّ الإِلهُ، إِنَّ مَلَكَاً قَبْلَ الحَبْلِ بِكَ أَتَى بِالسَّلَامِ إِلَى المُمْتَلِنَةِ نِعْمَةً. وَالآنَ، فَإِنَّ مَلَكَاً أَيْضاً دَخَرَ الحَجَرَ عَنِ بَابِ رَمْسِكَ المَجِيدِ فِي حَالِ قِيَامَتِكَ. فالأوَّلُ بَشَّرَ بِأَمَارَاتِ السُّرورِ عَوَضَ الحُزْنَ، والثَّانِي كَرَّرَ لَنَا بِسَيِّدٍ مُعْطِي الحَيَاةِ عَوَضَ المَوْتِ. فَلِذَا نَهَيْتُكَ إِلَيْكَ: أَيُّهَا المُحْسِنُ إِلَى الكُلِّ، يَا رَبُّ المَجْدُ لَكَ.</p>
<p><i>Verse 5. Praise Him with the timbrel and dance; praise Him with stringed instruments and organs.</i> Verily, the women did sprinkle spices with tears on Thy grave, and their mouths were filled with laughter when they said: The Lord is risen.</p>	<p>5- سَبِّحُوهُ بِالطَّبْلِ والمَصَافِ. سَبِّحُوهُ بِالأوتارِ وآلَةِ الطَّرْبِ. إِنَّ النِّسْوَةَ نَضَخْنَ طُيُوباً مَعَ دُمُوعٍ عَلَى قَبْرِكَ، فامْتَلَأَتْ أَفْوَاهُهُنَّ فَرِحاً عِنْدَ قَوْلِهِنَّ قَدْ قامَ الرَّبُّ.</p>
<p><i>Verse 6. Praise Him upon the loud cymbals: praise Him upon the high-sounding cymbals. Let everything that hath breath praise the Lord.</i> Let the nations and people, therefore, praise Christ our God Who did suffer crucifixion willingly for our sakes, and did remain in Hades three days. Let them worship His Resurrection from the dead, by which all the ends of the earth were illumined.</p>	<p>6- سَبِّحُوهُ بِنِعْمَاتِ الصُّنُوجِ، سَبِّحُوهُ بِصُنُوجِ التَّهْلِيلِ، كُلِّ نَسَمَةٍ فَانْتَسِجِ الرَّبِّ. لِتُسَبِّحِ الأُمَّمُ والشُّعُوبُ المَسِيحَ إِلهَنَا، الَّذِي اخْتَمَلَ الصَّلْبَ طَوْعاً مِنْ أَجْلِنَا، وَابْتِ فِي الجَحِيمِ ثَلَاثَةَ أَيَّامٍ، وَلَيْسَ جُذُوا لِقِيَامَتِهِ مِنْ بَيْنِ الأَمْوَاتِ، الَّتِي بِهَا اسْتَنَارَتْ كُلُّ أَقْطَارِ العَالَمِ.</p>
<p><i>Verse 7. Arise, O my God, lift up Thy hand, and forget not the humble.</i> O Christ, Thou wast crucified and buried as Thou didst will; Thou didst lead Death captive, being God and Lord, Who granteth the world life eternal and the Great Mercy.</p>	<p>7- قُمْ يَا رَبِّي وَإِلهِي وَتَرْتَفِعْ يَدُكَ، وَلَا تَنْسَ بِائِسِيكَ إِلَى الأَنْقِضَاءِ. أَيُّهَا المَسِيحُ، لَقَدْ صُلِبْتَ وَدُفِنْتَ كَمَا سَبَّحْتَ، وَسَبَّحْتَ المَوْتِ بِمَا أَنْكَ إِلهٌ وَسَيِّدٌ، مَانِحاً العَالَمَ حَيَاةً أَبَدِيَّةً وَالرَّحْمَةَ العَظْمَى.</p>
<p><i>Verse 8. I will praise Thee, O Lord, with my whole heart; I will show all Thy marvelous works.</i> O transgressors of the law, when ye did seal the stone ye did in truth but magnify to us the miracle, as the guards know; especially since ye persuaded them on the day of His Resurrection from the tomb, that they should say, While we slept the Disciples came and stole Him away; for who would steal a corpse, especially a naked one? Verily, He arose by His own power—for He is God—leaving His coffin in the grave. Come ye, therefore, O Jews, and see how He hath not broken the seals, Who hath trampled down Death, giving to mankind life eternal and Great Mercy.</p>	<p>8- أَعْتَرِفُ لَكَ يَا رَبُّ مِنْ كُلِّ قَلْبِي، وَأُحَدِّثُ بِجَمِيعِ عَجَائِبِكَ. يَا عَابِرِي النَامُوسِ، عِنْدَمَا خَتَمْتُمُ الحَجَرَ، قَدْ عَظَّمْتُمُ بِالحَقِيقَةِ لَنَا المُعْجِزَ الَّذِي يَعْلَمُهُ الحُرَّاسُ، وَخَاصَّةً مُذْ رَعَمْتُمُ نَحْوَهُمْ فِي يَوْمِ قِيَامَتِهِ مِنَ القَبْرِ لَكِي يَقُولُوا، إِنَّنَا وَنَحْنُ نِيَامٌ، أَتَى التَّلَامِيذُ فَسَرَقُوهُ. فَمَنْ يَسْرِقُ مَيِّتاً لَا سَيِّمًا عُرْيَاناً؟ حَقّاً لَقَدْ قامَ بِذَاتِ سُلْطَانِهِ بِمَا أَنَّهُ إِلهٌ، تَارِكاً أَكْفَانَهُ فِي اللِّحْدِ. فَهَلِّمُوا إِذَا يَا يَهُودَ وَانظُرُوا كَيْفَ أَنَّهُ لَمْ يَنْلَمِ الخَتُومَ وَهُوَ الَّذِي وَطِئَ المَوْتِ، مَانِحاً جِنْسَ البَشَرِ حَيَاةً أَبَدِيَّةً وَالرَّحْمَةَ العَظْمَى.</p>
<p><b>THE ELEVENTH EOTHINON DOXASTICON IN TONE EIGHT</b></p>	
<p><i>Glory to the Father, and to the Son, and to the Holy Spirit.</i></p>	<p>المَجْدُ لِلآبِ وَالإِبْنِ وَالرُّوحِ القُدْسِ.</p>

When Thou didst show Thyself to the Disciples after Thy Resurrection, O Savior, Thou didst appoint Simon to shepherd the sheep, for the renewal of love, asking him to tend the flock. And Thou didst say to him: If thou lovest Me, O Peter, feed My lambs, feed My sheep. But he at once inquired concerning the other Disciple, showing his exceeding love. Wherefore, by the intercession of both, O Christ, keep Thy flock from corrupting wolves.	أَيُّهَا الْمُخَلَّصُ، لَمَّا أَظْهَرْتَ نَفْسَكَ لِلتَّلَامِيذِ بَعْدَ الْقِيَامَةِ، أَعْطَيْتَ لِسِمْعَانَ رِعَايَةَ الْأَغْنَامِ، لِتَجْدِيدِ الْمَحَبَّةِ، طَالِبًا مِنْهُ الْإِهْتِمَامَ بِالرَّعِيَّةِ. لِذَلِكَ قُلْتَ لَهُ: إِنْ كُنْتَ تُحِبُّنِي يَا بَطْرُسُ، إِرْعَ حِمْلَانِي إِرْعَ خِرْفَانِي. أَمَّا هُوَ، فَاسْتَخَبَرَ لِلْحَالِ عَنِ التَّلْمِيذِ الْآخَرَ، مُظْهِرًا حُبَّهُ الْمَفْرُطَ. فَبَشَفَاعَاتِهِمَا، أَيُّهَا الْمَسِيحُ، إِحْفَظْ رَعِيَّتَكَ مِنَ الذِّبَابِ الْمُفْسِدِينَ إِيَّاهَا.
<i>Both now and ever, and unto ages of ages. Amen.</i> Most blessed art thou, O Virgin Theotokos, for through Him that was incarnate of thee is Hades despoiled, Adam is recalled from the dead, the curse is made void, Eve is set free, death is slain, and we are endowed with life. Wherefore, in hymns of praise, we cry aloud: Blessed art Thou, O Christ our God, Who is thus well pleased, glory to Thee.	الآن وكلّ أوانٍ وإلى دهرٍ الداهرين. آمين. أَنْتِ هِيَ الْفَائِقَةُ عَلَى كُلِّ الْبَرَكَاتِ، يَا وَالِدَةَ الْإِلَهِ الْعَذْرَاءِ، لِأَنَّ الْجَحِيمَ قَدْ سُبِّبَتْ بِوَاسِطَةِ الْمُتَجَسِّدِ مِنْكَ، وَآدَمَ دَعِيَ ثَانِيَةً، وَاللَّعْنَةَ بَادَتْ، وَحَوَاءَ انْعَقَّتْ، وَالْمَوْتَ أُمِيتَ، وَنَحْنُ قَدْ حَيِينَا. فَلِذَلِكَ نُسَبِّحُ هَاتِفِينَ: مُبَارَكٌ أَنْتِ أَيُّهَا الْمَسِيحُ إِلَهُنَا، يَا مَنْ هَكَذَا سُرَّ، الْمَجْدُ لَكَ.
<b>THE GREAT DOXOLOGY IN TONE EIGHT</b>	
Glory to Thee, who has shown forth the Light. Glory to God in the highest, and on earth peace, good will among men.	الْمَجْدُ لَكَ يَا مُظْهِرَ النُّورِ، الْمَجْدُ لِلَّهِ فِي الْعِلَاءِ، وَعَلَى الْأَرْضِ السَّلَامُ، وَفِي النَّاسِ الْمَسْرَّةُ.
We hymn thee, we bless Thee, we worship Thee, we glorify Thee, we give thanks unto Thee for Thy great glory.	نُسَبِّحُكَ، نُبَارِكُكَ، نَسُجُدُ لَكَ، نَمَجِّدُكَ، نَشْكُرُكَ مِنْ أَجْلِ عَظِيمِ جَلَالِ مَجْدِكَ.
O Lord King, heavenly God, Father Almighty; O Lord, the only-begotten Son, Jesus Christ; and the Holy Spirit.	أَيُّهَا الرَّبُّ الْمَلِكُ، السَّمَاوِيُّ، الْإِلَهُ، الْأَبُ الصَّابِطُ الْكُلُّ؛ أَيُّهَا الرَّبُّ الْإِبْنُ الْوَحِيدُ، يَا يَسُوعُ الْمَسِيحُ؛ وَيَا أَيُّهَا الرُّوحُ الْقُدُّوسُ.
O Lord God, Lamb of God, Son of the Father, that takest away the sin of the world, have mercy on us, Thou that takest away the sins of the world.	أَيُّهَا الرَّبُّ الْإِلَهُ، يَا حَمَلَ اللَّهِ يَا ابْنَ الْأَبِ، يَا رَافِعَ خَطِيئَةِ الْعَالَمِ، يَا رَافِعَ خَطَايَا الْعَالَمِ.
Receive our prayer, Thou that sittest at the right hand of the Father, and have mercy on us.	تَقَبَّلْ تَضَرُّعَنَا أَيُّهَا الْجَالِسُ عَنْ يَمِينِ الْأَبِ، وَارْحَمْنَا.
For Thou only art holy, Thou only art the Lord, O Jesus Christ, to the glory of God the Father. Amen.	لَأَنَّكَ أَنْتَ وَحْدَكَ قُدُّوسٌ، أَنْتَ وَحْدَكَ الرَّبُّ يَسُوعُ الْمَسِيحُ، فِي مَجْدِ اللَّهِ الْأَبِ. آمِينَ.
Every day will I bless Thee, and I will praise Thy Name forever; yea forever and ever.	فِي كُلِّ يَوْمٍ أَبَارِكُكَ، وَأَسَبِّحُ اسْمَكَ إِلَى الْأَبَدِ، وَإِلَى أَبَدِ الْأَبَدِ.
Vouchsafe, O Lord, to keep us this day without sin.	أَهْلُنَا، يَا رَبُّ، أَنْ نُحْفَظَ فِي هَذَا الْيَوْمِ بِغَيْرِ خَطِيئَةٍ.
Blessed art Thou, O Lord, the God of our Fathers, and praised and glorified is Thy Name forever. Amen.	مُبَارَكٌ أَنْتَ يَا رَبُّ، إِلَهُ آبَائِنَا، وَمُسَبَّحٌ وَمُمَجَّدٌ اسْمُكَ إِلَى الْأَبَدِ. آمِينَ.
Let Thy mercy be upon us, O Lord, even as we have set our hope on Thee.	لِتَكُنْ، يَا رَبُّ، رَحْمَتُكَ عَلَيْنَا، كَمَا كُنَّا نَتَوَكَّلُ عَلَيْكَ.
Blessed art Thou, O Lord: teach me Thy statutes. ( <i>thrice</i> )	مُبَارَكٌ أَنْتَ يَا رَبُّ عَلِّمْنِي حُقُوقَكَ. (ثَلَاثًا)
Lord, Thou hast been our refuge from generation to generation. I said: Lord, be merciful unto me; heal my soul, for I have sinned against Thee.	يَا رَبُّ، مَلْجَأٌ كُنْتَ لَنَا فِي جِيلٍ وَجِيلٍ، أَنَا قُلْتُ يَا رَبُّ ارْحَمْنِي وَاشْفِ نَفْسِي لِأَنَّي قَدْ خَطِئْتُ إِلَيْكَ.

Lord, I have fled unto Thee; teach me to do Thy will, for Thou art my God.	يا رَبِّ، إِلَيْكَ لَجَأْتُ فَعَلِّمْنِي أَنْ أَعْمَلَ رِضَاكَ، لِأَنَّكَ أَنْتَ هُوَ إِلَهِي.
For with Thee is the fountain of life; in Thy light shall we see light.	لَأَنَّ مِنْ قِبَلِكَ عَيْنَ الْحَيَاةِ، وَبِنُورِكَ نُبْصِرُ النُّورَ.
O continue Thy mercy unto them that know Thee. Holy God, Holy Mighty, Holy Immortal: have mercy on us. ( <i>thrice</i> )	فَابْسُطْ رَحْمَتَكَ عَلَى الَّذِينَ يَعْرِفُونَكَ. قُدُّوسَ اللَّهِ، قُدُّوسَ الْقَوِيِّ، قُدُّوسَ الَّذِي لَا يَمُوتُ، ارْحَمْنَا. (ثَلَاثًا)
Glory to the Father and to the Son and to the Holy Spirit.	الْمَجْدُ لِلآبِ، وَالْإِبْنِ، وَالرُّوحِ الْقُدُّوسِ.
Both now and ever, and unto ages of ages. Amen.	الآنَ وَكُلَّ أَوَانٍ وَإِلَى دَهْرِ الدَّاهِرِينَ. آمِينَ.
Holy Immortal: have mercy on us.	قُدُّوسَ الَّذِي لَا يَمُوتُ، ارْحَمْنَا.
Holy God, Holy Mighty, Holy Immortal: have mercy on us.	قُدُّوسَ اللَّهِ، قُدُّوسَ الْقَوِيِّ، قُدُّوسَ الَّذِي لَا يَمُوتُ، ارْحَمْنَا.
<b>TROPARION IN TONE FOUR</b>	
Today is Salvation come into the world. Let us sing praises to Him Who arose from the grave, the Author of our life; for having by Death destroyed death, He hath given us victory and Great Mercy.	اليَوْمَ صَارَ الْخَلَاصُ لِلْعَالَمِ فَلنُسَبِّحِ الَّذِي قَامَ مِنَ الْقَبْرِ، عُنُصَرَ حَيَاتِنَا، لِأَنَّهُ إِذْ قَدْ حَطَّمَ الْمَوْتَ بِالْمَوْتِ، مَنَحَنَا الظَّفَرَ وَالرَّحْمَةَ الْعَظْمَى.
<i>These texts have been prepared by Department of Liturgics of the Antiochian Archdiocese</i>	
Portions of the Archdiocesan Service Texts include texts from <i>The Menaion</i> , <i>The Great Horologion</i> , <i>The Pentecostarion</i> , <i>The Octoechos</i> , <i>The Triodion-Holy Week</i> , and <i>The Psalter of the Seventy</i> , which are Copyright © Holy Transfiguration Monastery, Brookline, Massachusetts, and are used with permission. All rights reserved. These works may not be further reproduced, beyond printing out a single copy for personal non-commercial use, without the prior written authorization of Holy Transfiguration Monastery.	