

ST. GEORGE ORTHODOX CHURCH



5191 LENNON ROAD, FLINT, MI 48507

(810) 732-0720 / saintgeorgeflint@gmail.com

saintgeorgeflint.org

November 30 2025

SATURDAY: VESPER SERVICE @ 400 P.M.

SUNDAY: ORTHROS @ 8:50 A.M. - DIVINE LITURGY @ 10:00 A.M.

CONFESSION BY APPOINTMENT

V. REV. FR. AMIN HOULI

CELL: (248) 709-1186

EMAIL: pastorstgf@gmail.com

REV. FR. MICHAEL BASSETT

CELL: (989) 627-9580

EMAIL: frdnmike@gmail.com

Welcome to St. George! Thank you for attending today's Divine Services. If you are a first-time visitor, please register your visit by completing the guest book located in the narthex. We would appreciate getting to meet you after liturgy, so feel free to join us during Coffee Fellowship! Every Sunday we remember the Resurrection of our Lord and Savior Jesus Christ. The word "Liturgy" means work of the people that means everyone participates through singing, praying, hearing the teaching, and opening our hearts to allow God's grace to enter. Anyone interested in learning more about our faith are encouraged to speak with one of our clergy.

Guidelines for Receiving Holy Communion for Orthodox Christians: Orthodox Christians fully participate in the celebration of the Eucharist by receiving Holy Communion in fulfillment of Christ's command to eat His Body and drink His Blood. In order to be properly prepared to receive Holy Communion, the faithful should fast (no food or drink from midnight the night before), the Sacrament of Confession (7 years and older) within the last 2 months, being at peace with others, and striving to always love God and their neighbor. Frequent communion and regular confession are recommended for all faithful Orthodox Christians.

For other Christians: We welcome you to this celebration of the Divine Liturgy. Unfortunately we cannot extend to you a general invitation to receive Holy Communion. Orthodox Christian's believe that the Eucharist is an action of the celebrating community signify-

ing a oneness in faith, life, and worship of our community. Reception of the Eucharist by Christians not fully united with us would imply a oneness which does not yet exist, but for which we must all pray. All, however, are welcome to partake of the blessed bread (antidoron) which will be given when coming forward to venerate (kiss) the Holy Cross and receive the final blessing from the priest. Again, welcome!

**THE HOLY APOSTLE ANDREW THE FIRST-CALLED
FRUMENTIOS, ARCHBISHOP AND ENLIGHTENER OF ETHIOPIA;
ALEXANDER, BISHOP OF METHYMNA**

RESURRECTIONAL APOLYTIKION IN TONE EIGHT

From the heights Thou didst descend, O compassionate One, and Thou didst submit to the three-day burial, that Thou might deliver us from passion; Thou art our life and our Resurrection, O Lord, glory to Thee.

أبوليتيكيون القيامة بالحن الثامن
أَحْدَرْتَ مِنَ الْعُلُوِّ يَا مُتَحَنِّينَ، وَقَبِلْتَ الدَّفْنَ ذَا الثَّلَاثَةِ أَيَّامَ، لِكَيْ تُعْتَقَنَا مِنَ الْآلَامِ، فَيَا حَيَاتَنَا وَقِيَامَتَنَا، يَا رَبُّ
الْمَجْدُ لَكَ.

APOLYTIKION OF ST. ANDREW THE APOSTLE IN TONE FOUR

As the first called of the Apostles, and brother of their leader, O Andrew, entreat the Master of all that peace be granted unto the world and great mercy to our souls.

أبوليتيكيون القديس أندراوس بالحن الرابع
بِمَا أَنْكَ فِي الرِّسَالِ مَدْعُوًّا أَوْلَى، وَلِلْهَامَةِ أَحَا، إِبْتِهَلْ يَا أُنْدَرَاوُسُ إِلَى سَيِّدِ الْكُلِّ، أَنْ يَمْنَحَ الْمَسْكُونَةَ السَّلَامَ
وَنفوسنا الرحمة العظمية.

TROPARIAN OF ST. GEORGE IN TONE FOUR

As deliverer of captives and defender of the poor, healer of the infirm, champion of kings, Victorious Great Martyr George, intercede with Christ our God for our souls' salvation.

طروبارية القديس جاورجيوس على اللحن الرابع
بِمَا أَنْكَ لِلْمَاسُورِينَ مُحَرَّرٍ وَمَعْتَقٍ، وَلِلْفُقَرَاءِ وَالْمَسَاكِينِ عَاضِدٍ وَنَاصِرٍ، وَلِلْمَرْضَى طَبِيبٍ وَشَافٍ، وَعَنْ
الْمُؤْمِنِينَ مَكَافِحَ وَمَحَارِبَ، أَيُّهَا الْعَظِيمُ فِي الشَّهَادَةِ جَاورْجِيُوسُ الْإِلَهِ فِي الْخَلَاصِ، تَشْفَعْ إِلَى الْمَسِيحِ الْإِلَهِ فِي
خِلَاصِ نَفُوسِنَا.

**KONTAKION OF PREPARATION OF CHRIST'S NATIVITY IN TONE
THREE**

On this day the Virgin cometh to the cave to give birth to God the Word inef-
fably, Who was before all the ages. Dance for joy, O earth, on hearing the
gladsome tidings; with the Angels and the shepherds now glorify Him Who is
willing to be gazed on as a young Child Who * before the ages is God.

قِنْدَاقِ تَقْدِمَةِ الْمِيلَادِ بِاللَّحْنِ الثَّالِثِ

اليومَ العُدْرَاءُ، تَأْتِي إِلَى الْمَغَارَةِ، لِتَلِدَ الْكَلِمَةَ الَّتِي قَبْلَ الدُّهُورِ، وَوِلَادَةٌ لَا تُفَسَّرُ وَلَا يُنْطَقُ بِهَا، فَأَفْرَجِي أَيَّتُهَا
الْمَسْكُونَةُ إِذَا سَمِعْتِ، وَمَجْدِي مَعَ الْمَلَائِكَةِ وَالرُّعَاةِ، الَّذِي سَيُظْهِرُ بِمَشِينَتِهِ طِفْلاً جَدِيداً وَهُوَ إِلَهُنَا الَّذِي قَبْلَ الدُّهُورِ.

THE EPISTLE (For St. Andrew)

His sound hath gone forth into all the earth. The heavens show forth the glory of
God.

The Reading from the First Epistle of St. Paul to the Corinthians. (4:9-16)

Brethren, I think that God has exhibited us Apostles as last of all, like men sen-
tenced to death; because we have become a spectacle to the world, to angels and to
men. We are fools for Christ's sake, but you are wise in Christ. We are weak, but
you are strong. You are held in honor, but we in disrepute. To the present hour we
hunger and thirst, we are ill-clad and buffeted and homeless, and we labor, working
with our own hands. When reviled, we bless; when persecuted, we endure; when
slandered, we try to conciliate; we have become, and are now, as the refuse of the
world, the scourge of all things. I do not write this to make you ashamed, but to ad-
monish you as my beloved children. Though you have countless guides in Christ,
you do not have many fathers. I became your father in Christ Jesus through the
Gospel. I urge you, then, be imitators of me.

الرسالة

لِلْقَدِّيسِ أَنْدَرَاوَسَ

فِي كُلِّ الْأَرْضِ خَرَجَ صَوْتُهُ.

السَّمَاوَاتُ تُذْبِعُ مَجْدَ اللَّهِ.

فَصَلِّ مِنْ رِسَالَةِ الْقَدِّيسِ بُولَسَ الرَّسُولِ الْأُولَى إِلَى أَهْلِ كورِنْثُوسَ. (4:9-16)

يَا إِخْوَةَ، إِنَّ اللَّهَ أَبْرَزَنَا نَحْنُ الرُّسُلُ آخِرِي النَّاسِ، كَأَنَّنا مَجْعُولُونَ لِلْمَوْتِ. لِأَنَّا قَدْ صِرْنَا مَشْهَدًا لِلْعَالَمِ وَالْمَلَائِكَةِ
وَالْبَشَرِ. نَحْنُ جُهَالٌ مِنْ أَجْلِ الْمَسِيحِ، أَمَّا أَنْتُمْ فَحُكَمَاءُ فِي الْمَسِيحِ. نَحْنُ ضِعْفَاءُ، وَأَنْتُمْ أَقْوِيَاءُ. أَنْتُمْ مُكْرَمُونَ، وَنَحْنُ
مُهَانُونَ. وَإِلَى هَذِهِ السَّاعَةِ، نَحْنُ نَجُوعٌ وَنَعْطَشٌ وَنَعْرَى وَنَلْطَمُ وَلَا قَرَارَ لَنَا. وَنَتَعَبُ عَامِلِينَ. نُسْتَمُّ فَنُبَارِكُ، نَضْطَهَدُ
فَنَحْتَمِلُ. يُشْنَعُ عَلَيْنَا فَنَتَضَرَّعُ. قَدْ صِرْنَا كَأَقْدَارِ الْعَالَمِ وَكَأَوْسَاحِ يَسْتَحْبِثُهَا الْجَمِيعُ إِلَى الْآنِ. وَلَسْتُ لِأَحْجَلِكُمْ أَكْتُبُ
هَذَا، وَإِنَّمَا أَعْظَمُكُمْ كَأَوْلَادِي الْأَحِبَّاءِ. لِأَنَّهُ وَلَوْ كَانَ لَكُمْ رَبُّوَةٌ مِنَ الْمُرْشِدِينَ فِي الْمَسِيحِ، لَيْسَ لَكُمْ آبَاءٌ كَثِيرُونَ. لِأَنِّي
أَنَا وَلَدْتُكُمْ فِي الْمَسِيحِ يَسُوعَ بِالْإِنْجِيلِ. فَاطْلُبْ إِلَيْكُمْ أَنْ تَكُونُوا مُفْتَدِينَ بِي.

THE GOSPEL (For St. Andrew)

The Reading from the Holy Gospel according to St. John. (1:35-51)

At that time John was standing with two of his disciples; and he looked at Jesus as He walked, and said, "Behold, the Lamb of God!" The two disciples heard him say this, and they followed Jesus. Jesus turned, and saw them following, and said to them, "What do you seek?" And they said to Him, "Rabbi" (which means Teacher), "where art Thou staying?" He said to them, "Come and see." They came and saw where He was staying; and they stayed with Him that day, for it was about the tenth hour. One of the two who heard John speak, and followed Him, was Andrew, Simon Peter's brother. He first found his brother Simon, and said to him, "We have found the Messiah" (which means Christ). He brought him to Jesus. Jesus looked at him, and said, "So you are Simon the son of Jonah? You shall be called Cephas" (which means Peter). The next day, Jesus decided to go to Galilee. And He found Philip and said to him, "Follow Me." Now Philip was from Bethsaida, the city of Andrew and Peter. Philip found Nathaniel, and said to him, "We have found Him of Whom Moses in the Law and also the Prophets wrote, Jesus of Nazareth, the son of Joseph." Nathaniel said to him, "Can anything good come out of Nazareth?" Philip said to him, "Come and see." Jesus saw Nathanael coming to Him, and said of him, "Behold, an Israelite indeed, in whom is no guile!" Nathaniel said to Him, "How do you know me?" Jesus answered him, "Before Philip called you, when you were under the fig tree, I saw you." Nathaniel answered Him, "Rabbi, Thou art the Son of God! Thou art the King of Israel!" Jesus answered him, "Because I said to you, I saw you under the fig tree, do you believe? You shall see greater things than these." And He said to him, "Truly, truly, I say to you, you will see heaven opened, and the angels of God ascending and descending upon the Son of man."

الإنجيل

للقدّيس أندراوس

فَصَلِّ شَرِيفٌ مِنْ بَشَارَةِ الْقَدِّيسِ يوحنا الإنجيليِّ البشيريِّ والتَّميِّدِ الطَّاهِرِ. (51-35:1)

في ذلك الزمان، كان يوحنا واقفاً هو واثنان من تلاميذه، فنظر إلى يسوع ماشياً فقال: هوذا حمل الله، فسمع التلميذان كلامه فتبعوا يسوع، فالتفت يسوع فأبصرهما يتبعانه، فقال لهما: ماذا تطلبان؟ فقالا له: رابي (الذي تفسيره يا معلم) أين تمكث؟ فقال لهما: تعاليا وانظرا. فأتيا ونظرا أين كان يمكث، ومكثا عنده ذلك اليوم، وكان نحو الساعة العاشرة، وكان أندراوس أخو سيمعان بطرس واحداً من الإثنى اللذين سمعا

يوحنا وتبعاً يسوع. فهذا وجد أولاً سمعان أخاه فقال له: قد وجدنا مسيحاً الذي تفسيره المسيح، وجاء به إلى يسوع. فنظر إليه يسوع وقال: أنت سمعان بن يونا، أنت تدعى صفا الذي تفسيره بطرس. وفي الغد أراد يسوع الخروج إلى الجليل، فوجد فيلبس فقال له: اتبعني، وكان فيلبس من بيت صيدا من مدينة أندراوس وبطرس. فوجد فيلبس نثنائيل فقال له: إن الذي كتب عنه موسى في الناموس والأنبياء قد وجدناه وهو يسوع بن يوسف الذي من الناصرة، فقال له نثنائيل: أمن الناصرة يمكن أن يكون شيء صالح؟ فقال له فيلبس: تعال وانظر. فرأى يسوع نثنائيل مقبلاً إليه فقال عنه: هوذا إسرائيلي حقاً لا غش فيه. فقال له نثنائيل: من أين تعرفني؟ أجاب يسوع وقال له: قبل أن يدعوك فيلبس وأنت تحت التينة رأيتك. أجاب نثنائيل وقال: يا معلم، أنت ابن الله، أنت ملك إسرائيل. أجاب يسوع وقال له: الأتني قلت لك إني رأيتك تحت التينة أمنت؟ إنك ستعابن أعظم من هذا. وقال له: الحق الحق أقول لكم، إنكم من الآن ترون السماء مفتوحة، وملائكة الله يصعدون وينزلون على ابن البشر.

Apostle Andrew the First-Called

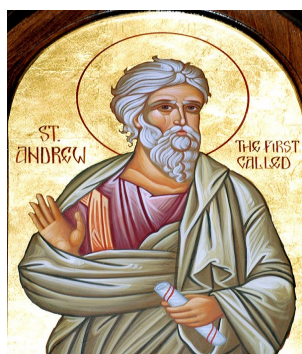
On November 30 in the Holy Orthodox Church, we commemorate the holy, glorious, and allaudable Apostle Andrew the First-Called.

Verses

Andrew endureth an inverted crucifixion, appearing feet upward in truth and not in shadow.

On the thirtieth Andrew braved a cross head downward.

He was the son of Jonah and brother of Peter, born in Bethsaida and a fisherman by trade. At first he was a disciple of John the Baptist, but when the Forerunner pointed to the Lord Jesus, saying, "Behold the Lamb of God!" (John 1:36), Andrew left his first teacher and became the first apostle to follow Christ. Then, Andrew brought his brother Peter to the Lord. Following the descent of the Holy Spirit, it fell by lot to Andrew to preach the Gospel in Byzantium and Thrace, then in the lands along the Danube and in Russia around the Black Sea, and finally in Epirus, Greece and the Peloponnesos. In Patras, he performed many miracles in the name of Christ, and won many over to the Lord. Among the new faithful were the brother and wife of the Proconsul Aegeates. Angered at this, Aegeates subjected Andrew to torture and then crucified him. Then the apostle prayed to God and an extraordinary light encompassed him, which lasted for half an hour. When it disappeared, the apostle gave up his holy soul to God in 62. On this day, we also commemorate Frumentios, archbishop and enlightener of Ethiopia; and Alexander, bishop of Methymna.



2025 GENERAL ASSEMBLY

The St. George Parish Council sets the 2025 General Assembly date to January 11, 2026, immediately following Divine Liturgy.

SAVE THE DATE

December 9th 2025

Men's fellowship. Topic is " the promise land" bring your questions 6pm at the church

ADVENT FAST

In this period of fasting, we strictly fast on Wednesdays and Fridays. During other days of the week, eating fish is allowed until December 11th. Then, strict fasting starts from December 12th-24th.

TEEN SOYO WANTS YOU!!!

All teens of St. George are encouraged to participate in our teen group – Teen SOYO (Society of Orthodox Youth Organizations). Our group has dedicated leadership who will not be happy until all teens of St. George are participating! Whoever is reading this, please pass it along to a teen in your house or to Godchildren, grandchildren, nieces, nephews, sons, and daughters. If you would like to know more, come to our get-togethers, scan the QR code to sign up, or contact President Cezar Abuaita (810-986-1434 or stgeorgeflintsoyo.advisor@gmail.com).



Church School News!!

We wish all the families and children of St. George a blessed Thanksgiving . Enjoy the time with your friends and family. Please see the schedule for the next Christmas program practice .

On Dec 21, 2025. Immediately following Divine Liturgy. Followed by a Lenten lunch and a visit from St. Nicolas. Please plan on attending and making this a beautiful Sunday. Practices have been going well. Please continue to check on the Facebook page and bulletin for any added practice dates. The next scheduled practice will be dressed, is Friday, December 5th from 6pm-730pm.

Thank you, please reach out to me with any questions @ 810-691-0956.

Janet Abueita

NEW YEAR'S PARTY

St. George invites you to a celebration of the new year on 12/31/25, starting at 8pm. More details to be announced soon.

WANT TO BE AN ANGEL?

Our parish is again participating in the North End Soup Kitchen Angel Tree. We have 31 children looking for "angels" to brighten their Christmas! The gift range is between \$30 and \$40. Gift cards are OK for children 15-17 years old. Several items may be requested, but you only need to pick one or more of these items. Attach the provided gift tag that has the child's name to the gift and place it in gift bags. All gifts must be returned by Sunday, December 8th! The tags can be picked up after Divine Liturgy in the Banquet Center or by contacting May Gantos (810-869-4012).

You can make an online donation (see QR CODE BELOW) under the "Angel Tree" FUND or send it directly to the church with the memo "Angel Tree" so our coordinators can purchase gifts. If you have any questions, speak with one of our coordinators May, Gabby, or Lauren Gantos. If you want to do this, do it TODAY; ~ call May or make a donation online. Again, thank you, and may God always bless your generosity!



OUR STEWARDSHIP, OFFERINGS, & DONATIONS

BELOVED MEMBERS OF THE FAMILY OF ST. GEORGE

EACH OF YOU SHOULD GIVE WHAT YOU HAVE DECIDED IN YOUR HEART TO GIVE, NOT RELUCTANTLY OR UNDER COMPULSION, FOR GOD LOVES A CHEERFUL GIVER. (2 CORINTHIANS 9:7)

Our stewardship, offerings, and donations are needed. PLEASE help your parish by continuing to offer your gifts! If you cannot come to church, you can simply go to our parish website (<https://saintgeorgeflint.org/>) and donate on-line (or use the QR code below) or you can bring or mail your offerings to St. George, 5191 Lennon Road, Flint, MI 48507. As always, THANK YOU for your generosity and love of our St. George! Online Donations will accept Credit / Debit Cards or ACH (transfers from a banking account) and can be set for automatic donations. Call the Church Office (810-732-0720) if you need help with this.

Automatic Giving. Did you know most banks and credit unions offer automatic bill payment services? You can set it up so they send a check from your account to St. George for the amount you designate. This can be a onetime event or done automatically weekly/monthly. Just call or go online with your banking institution to get the form you need.



Holy Oblation Offering

- For the health of Fares and Sahar Abdallah and their family.
- Nabil David and Zahra Hayek for the health of : Zahra, Nabil, Issa, Joseph, Nina, Nicholas, Naila, Walid, Mirvat, Hunida, Wael & their families. And in Loving memory of: Qusta, Fayez, Samia, Nawal, Nadira, Nadir, and the newly departed Jackleen.
- For the health of Mousa and Amanda Rishmawi and their family.
- Families of St. George in Flint.
- All the sick and the suffering around the world.

PRAYER LIST

Prayers are offered for our parishioners who are ill, recovering, or in need, especially His servants: Sahar Abdallah, Abeer Abuaita, Issa and Jane Abueita, Soad Abuaita, Philip and Janett Abuaita, Rasha Abuaita, Sami and Shafiqah Abuaitah, Georgette Abueita, Youssif Abousamra, Fr. Joseph Abud, Munther Al-Kahush, Naila Banna, Tareq Ziad Bannoura, Fr. Gabriel Bilas. Kristy Corcoran, Angel. George and newborn Milava David, Vera Daoud, Archimandrite Jeremy Davis, Kelly Dotson, Elias Gantos, Subdeacon George and Suad Gantous, Phyllis Good, Patty Harris, Daisy Isaac, Linda Jamra. Danny Mortensen, Karen Mortensen, Adam Odeh, Betty and Richard Ramsdale, Sdn. Dr. Elie and Samia Sadik, Edward Michael Salim, Kelly and Steve Sanderson, Cathy Sisco, Gary Stewart, Elaine Shaheen, Richard Shaheen, Nancy and Michael Silpoch, Cam Takach, our Catechumens who are under instruction to become members of our Orthodox Faith: Tanner and Heavenly Roland, Alex Benoit, and Katelyn Wells; our Expectant Parents: Stephanie and Nadim Burbar, Letizia and Branden Jones, Nicole and Jeffrey Farah.

Departed this life in the hope of the resurrection and life eternal Newly departed Laila Ishaq (10/17), Dorraine Seraphim (10/17), Sdn. Paul (10/29), Julius Schlis (10/30), and Jackleen David (11/19).

Live Streaming of Divine Services

St. George is open for all parishioners and visitors. If you cannot attend, please pray with us through our livestream which can be seen on our YouTube Channel:

<https://www.youtube.com/c/SaintGeorgeOrthodoxChurchFlintMI>

If you have a smart TV, you actually have a web browser and YouTube app built in. All you