

ST. GEORGE ORTHODOX CHURCH



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May 10, 2026

SATURDAY: VESPER SERVICE @ 400 P.M.

SUNDAY: ORTHROS @ 8:50 A.M. - DIVINE LITURGY @ 10:00 A.M.

CONFESSION BY APPOINTMENT

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Welcome to St. George! Thank you for attending today's Divine Services. If you are a first-time visitor, please register your visit by completing the guest book located in the narthex. We would appreciate getting to meet you after liturgy, so feel free to join us during Coffee Fellowship! Every Sunday we remember the Resurrection of our Lord and Savior Jesus Christ. The word "Liturgy" means work of the people that means everyone participates through singing, praying, hearing the teaching, and opening our hearts to allow God's grace to enter. Anyone interested in learning more about our faith are encouraged to speak with one of our clergy.

Guidelines for Receiving Holy Communion for Orthodox Christians: Orthodox Christians fully participate in the celebration of the Eucharist by receiving Holy Communion in fulfillment of Christ's command to eat His Body and drink His Blood. In order to be properly prepared to receive Holy Communion, the faithful should fast (no food or drink from midnight the night before), the Sacrament of Confession (7 years and older) within the last 2 months, being at peace with others, and striving to always love God and their neighbor. Frequent communion and regular confession are recommended for all faithful Orthodox Christians.

For other Christians: We welcome you to this celebration of the Divine Liturgy. Unfortunately we cannot extend to you a general invitation to receive Holy Communion. Orthodox Christian's believe that the Eucharist is an action of the celebrating community signify-

ing a oneness in faith, life, and worship of our community. Reception of the Eucharist by Christians not fully united with us would imply a oneness which does not yet exist, but for which we must all pray. All, however, are welcome to partake of the blessed bread (antidoron) which will be given when coming forward to venerate (kiss) the Holy Cross and receive the final blessing from the priest. Again, welcome!

SUNDAY OF THE SAMARITAN WOMAN & AFTER-FEAST OF MID-PENTECOST APOSTLE SIMON THE ZEALOT; VENERABLE LAURENCE OF EGYPT

Priest: Christ is risen from the dead, trampling down death by death; and upon those in the tombs bestowing life!

Choir: Christ is risen from the dead, trampling down death by death; and upon those in the tombs bestowing life! (twice) •

THE FIRST ANTIPHON

Shout with joy to God, all the earth; sing to His Name, give glory to His praises.

Refrain: Through the intercessions of the Theotokos, O Savior, save us.

Say to God: How awesome are Thy works; let all the earth worship Thee, and sing to Thee. Let it sing a song to Thy Name, O Most High. (Refrain)

Glory... Both now... (Refrain)

الأنتيفونا الأولى

هَلِّلُوا لِلَّهِ يَا جَمِيعَ الْأَرْضِ، رَتِّلُوا لِاسْمِهِ أَعْطُوا مَجْدًا لِسُبْحَتِهِ.
اللازمة: بِشَفَاعَاتِ وَالِدَةِ الْإِلَهِ، يَا مُخَلِّصُ خَلِّصْنَا.
قُولُوا لِلَّهِ مَا أَرْهَبَ أَعْمَالُكَ، كُلُّ مَنْ فِي الْأَرْضِ يَسْجُدُونَ لَكَ وَيُرْتَلُونَ لِاسْمِكَ أَيُّهَا الْعَلِيِّ. (اللازمة)
الْمَجْدُ ... الْآنَ وَكُلَّ أَوَانٍ ... (اللازمة)

THE SECOND ANTIPHON

May God have mercy upon us, and bless us, and may He cause His face to shine upon us, and have mercy upon us.

Refrain: Save us, O Son of God, Who art risen from the dead; who sing to Thee. Alleluia.

That Thy way may be known upon earth, Thy salvation among all nations; let the peoples give thanks to Thee, O God, let all the peoples give thanks to Thee. (Refrain)

May God bless us, and may all the ends of the earth fear Him. (Refrain)

Glory... Both now... O, only begotten Son and Word of God...

الأنتيفونا الثانية

لِيَتَرَأَفَ اللَّهُ عَلَيْنَا وَيُبَارِكُنَا، وَلْيُضِيْ بَوَجْهِهِ عَلَيْنَا وَيَرْحَمْنَا.
اللازمة: خَلِّصْنَا يَا ابْنَ اللَّهِ، يَا مَنْ قَامَ مِنْ بَيْنِ الْأَمْوَاتِ، لِنُرْتَلَّ لَكَ. هَلِّلُوبِيَا.
لِتُعْرَفَ فِي الْأَرْضِ طَرِيقُكَ وَفِي جَمِيعِ الْأُمَمِ خَلَاصُكَ. تَعْتَرِفُ لَكَ الشُّعُوبُ يَا اللَّهُ تَعْتَرِفُ لَكَ. (اللازمة) لِيُبَارِكُنَا اللَّهُ إِلَهِنَا،
وَلِتُرْهَبَهُ جَمِيعُ أَقْصَايِ الْأَرْضِ. (اللازمة)
الْمَجْدُ ... الْآنَ وَكُلَّ أَوَانٍ ... يَا كَلِمَةَ اللَّهِ، الْإِبْنَ الْوَحِيدِ ...

THE THIRD ANTIPHON

Let God arise, and let His enemies be scattered, and let those that hate Him flee from before His face.

Refrain: Christ is risen from the dead, trampling down death by death; and upon those in the tombs, bestowing life!

As smoke vanisheth, so let them vanish; as wax melteth before the fire. (Refrain)

So let sinners perish at the presence of God, and let the righteous be glad. (Refrain)

This is the day which the Lord hath made; let us rejoice and be glad therein. (Refrain)

الأنتيفونا الثالثة

لِيَقُمْ اللهُ وَيَتَبَدَّدَ جَمِيعُ أَعْدَائِهِ، وَيَهْرَبُ مُبْغِضُوهُ مِنْ أَمَامِ وَجْهِهِ.
اللازمة: الْمَسِيحُ قَامَ مِنْ بَيْنِ الْأَمْوَاتِ، وَوَطَى الْمَوْتَ بِالْمَوْتِ، وَوَهَبَ الْحَيَاةَ لِلَّذِينَ فِي الْقُبُورِ.
كَمَا يُبَادُ الدُّخَانُ يُبَادُونَ، وَكَمَا يَذُوبُ الشَّمْعُ مِنْ أَمَامِ وَجْهِ النَّارِ. (اللازمة)
كَذَلِكَ تَهْلِكُ الْخَطَاةُ مِنْ أَمَامِ وَجْهِ اللهِ، وَالصَّادِقُونَ يَفْرَحُونَ وَيَتَهَلَّلُونَ أَمَامَ اللهِ، وَيَتَنَعَّمُونَ بِالسُّرُورِ. (اللازمة)
هَذَا هُوَ الْيَوْمُ الَّذِي صَنَعَهُ الرَّبُّ، لِنَفْرَحَ وَنَتَهَلَّلَ بِهِ. (اللازمة)

THE EISODIKON (ENTRANCE HYMN) OF PASCHA

In the gathering places, bless ye God the Lord from the springs of Israel. O Son of God, Who didst rise from the dead, save us, who sing unto thee. Alleluia.

إبصوذيكون (ترنيمة الدخول) لخدمة الفصح

فِي الْمَجَامِعِ بَارِكُوا اللَّهَ، الرَّبَّ مِنْ يَنَابِيعِ إِسْرَائِيلِ.
خَلَّصْنَا يَا ابْنَ اللَّهِ، يَا مَنْ قَامَ مِنْ بَيْنِ الْأَمْوَاتِ، لِنُرْتَلِ لَكَ. هَلِّلُوبَا.

RESURRECTIONAL APOLYTIKION IN TONE FOUR

Having learned the joyful message of the Resurrection from the angel the women disciples of the Lord cast from them their parental condemnation. And proudly broke the news to the Disciples, saying: Death hath been spoiled; Christ God is risen, granting the world Great Mercy.

أبوليتيكيون القيامة بالحن الرابع

إِنَّ تَلْمِيزَاتِ الرَّبِّ تَعَلَّمْنَ مِنَ الْمَلَائِكَةِ الْكَرَّرَ بِالْقِيَامَةِ الْبَهْجِ، وَطَرَحْنَ الْقَضَاءَ الْجَدِيَّ، وَخَاطَبْنَ الرَّسُلَ مُفْتَخِرَاتٍ وَقَانِلَاتٍ: سُبِّي الْمَوْتُ وَقَامَ الْمَسِيحُ الْإِلَهُ، وَمَنَحَ الْعَالَمَ الرَّحْمَةَ الْعَظْمَى.

APOLYTIKION OF MID-PENTECOST IN TONE EIGHT

In the midst of this Feast, O Savior, give Thou my thirsty soul to drink of the waters of

true worship; for Thou didst call out to all, saying: Whosoever is thirsty, let him come to Me and drink. Wherefore, O Christ our God, Fountain of life, glory to Thee.

أبوليتيكيون انتصاف الخمسين باللحن الثامن
في انتصاف العيد، اسقى نفسي العطشى من مياه العبادة الحسنة أيها المخلص، لأنك هتفت نحو الكل قائلاً: مَنْ كَانَ
عطشاً، فليأت إلي ويشرب. فإيا ينبوع الحياة، أيها المسيح الإله المجد لك.

TROPARIAN OF ST. GEORGE IN TONE FOUR

As deliverer of captives and defender of the poor, healer of the infirm, champion of kings, Victorious Great Martyr George, intercede with Christ our God for our souls' salvation.

أبوليتيكيون للقديس جاورجيوس على اللحن الرابع
بما أنك للمأسورين محرر ومعتق، وللفقراء والمساكين عاضد وناصر، وللمرضى طبيب وشاف، وعن المؤمنين مكافح
ومحارب، أيها العظيم في الشهداء جاورجيوس اللابس الظفر، تشفع إلى المسيح الإله في خلاص نفوسنا.

KONTAKION OF PASCHAIN TONE EIGHT

Though Thou didst descend into the grave, O Immortal One, yet didst Thou destroy the power of Hades, and didst arise as victor, O Christ God, calling to the myrrh-bearing women, Rejoice, and giving peace unto Thine Apostles, O Thou Who dost grant resurrection to the fallen.

القتداق لخدمة الفصح باللحن الثامن
ولئن كنت نزلت إلى قبرٍ يا مَنْ لا يموت، إلا أنك درست قوة الجحيم، وقمت غالباً أيها المسيح الإله، وللنساء حوامل
الطيب قلت "أفرحن!"، ولرسلك وهبت السلام، يا ماح الواقعين القيام.

THE EPISTLE

(For the Sunday of the Samaritan Woman)

How magnified are Thy works, O Lord.

In wisdom hast Thou made them all.

Bless the Lord, O my soul.

The Reading from the Acts of the Holy Apostles. (11:19-30)

In those days, when the apostles were scattered because of the tribulation that arose over Stephen, they traveled as far as Phoenicia and Cyprus and Antioch, speaking the word to no one, except to Jews only. But there were some of them, men of Cyprus and Cyrene, who upon coming to Antioch spoke to the Hellenists also, preaching the Lord Jesus. And the hand of the Lord was with them, and a great number that believed turned to the Lord. The report concerning them reached the ears of the church in Jerusalem, and they sent out Barnabas, to go as far out as Antioch. When he came and saw the grace of God, he was glad; and he exhorted them all, that with purpose of heart they should cleave to the Lord; for he was a good man, full of the Holy Spirit and of faith. And a great multitude was added unto the Lord. Then Barnabas went to Tarsus to look for Saul; and when he had found him, he brought him to Antioch. For a whole year, they were gathered together in the church, and they taught a great multitude of people, and the disciples were

called Christians first in Antioch. Now in these days prophets came down from Jerusalem to Antioch. And one of them named Agabos stood up and signified by the Spirit that there would be a great famine over the whole world; and this took place in the days of Claudius Caesar. And the disciples, every one according to his ability, determined to send relief to the brethren who dwelt in Judaea; and they did so, sending it to the elders by the hand of Barnabas and Saul.

الرسالة (لأحد السامريّة)

ما أعظم أعمالك يا رب، كلها بحكمة صنعْتَ

باركي يا نفسي الرب.

فصل من أعمال الرسل القديسين الأظهر. (30-19:11)

في تلك الأيام، لما تبدد الرسل من أجل الضيق الذي حصل بسبب استفانوس، اجتازوا إلى فينيقية وقبرص وأنطاكية، وهم لا يكلمون أحداً بالكلمة إلا اليهود فقط. ولكن قوماً منهم كانوا قبرصيين وقيروانيين. فهؤلاء لما دخلوا أنطاكية، أخذوا يكلمون اليونانيين مبشرين بالرب يسوع. وكانت يد الرب معهم، فأمن عدد كثير ورجعوا إلى الرب. فبلغ خبر ذلك إلى آذان الكنيسة التي بأورشليم، فأرسلوا برنابا لكي يجتاز إلى أنطاكية. فلما أقبل ورأى نعمة الله، فرح ووعظهم كلهم بأن يثبتوا في الرب بعزيمة القلب. لأنه كان رجلاً صالحاً ممتلئاً من الروح القدس والإيمان. وانضم إلى الرب جمع كثير. ثم خرج برنابا إلى طرسوس في طلب شاول. ولما وجدته أتى به إلى أنطاكية. وتردداً معاً سنة كاملة في هذه الكنيسة، وعلماً جمعاً كثيراً، ودعي التلاميذ مسيحيين في أنطاكية أولاً. وفي تلك الأيام، انحدر من أورشليم أنبياء إلى أنطاكية. فقام واحد منهم اسمه اغابوس، فأتى بالروح أن ستكون مجاعة عظيمة في جميع المسكونة، وقد وقع ذلك في أيام كلوديوس قيصر. فعزم التلاميذ، بحسب ما يتيسر لكل واحد منهم، أن يرسلوا خدمة إلى الإخوة الساكنين في أورشليم. ففعلوا ذلك، وبعثوا إلى الشيوخ على أيدي برنابا وشاول.

THE GOSPEL

(For the Sunday of the Samaritan Woman)

The Reading from the Holy Gospel according to St. John. (4:5-42)

At that time, Jesus came to a city of Samaria, called Sychar, near the field that Jacob gave to his son Joseph. Jacob's well was there, and so Jesus, wearied as He was with his journey, sat down beside the well. It was about the sixth hour. There came a woman of Samaria to draw water. Jesus said to her, "Give Me a drink." For His Disciples had gone away into the city to buy food. The Samaritan woman said to Him, "How is it that Thou, a Jew, ask a drink of me, a woman of Samaria?" For Jews have no dealings with Samaritans. Jesus answered her, "If you knew the gift of God, and Who it is that is saying to you, 'Give Me a drink,' you would have asked Him, and He would have given

you living water.” The woman said to Him, “Sir, Thou hast nothing to draw with, and the well is deep; where do you get that living water? Art Thou greater than our father Jacob, who gave us the well, and drank from it himself, and his sons, and his cattle?” Jesus said to her, “Everyone who drinks of this water will thirst again, but whoever drinks of the water that I shall give him will never thirst forever; the water that I shall give him will become in him a spring of water welling up to eternal life.” The woman said to Him, “Sir, give me this water, that I may not thirst, nor come here to draw.” Jesus said to her, “Go, call your husband, and come here.” The woman answered Him, “I have no husband.” Jesus said to her, “You are right in saying, ‘I have no husband’; for you have had five husbands, and he whom you now have is not your husband; this you said truly.” The woman said to Him, “Sir, I perceive that Thou art a prophet. Our fathers worshiped on this mountain; and Thou sayest that in Jerusalem is the place where men ought to worship.” Jesus said to her, “Woman, believe Me, the hour is coming when neither on this mountain nor in Jerusalem will you worship the Father. You worship what you do not know; we worship what we know, for salvation is from the Jews. But the hour is coming, and now is, when the true worshipers will worship the Father in spirit and truth, for such the Father seeks to worship Him. God is spirit, and those who worship Him must worship in spirit and truth.” The woman said to Him, “I know that Messiah is coming [He Who is called Christ]; when He comes, He will tell us all things.” Jesus said to her, “I Who speak to you am He.” Just then His Disciples came. They marveled that He was talking with a woman, but none said, “What dost Thou wish?” or, “Why art Thou talking with her?” So the woman left her water jar, and went away into the city, and said to the people, “Come, see a man Who told me all that I ever did. Can this be the Christ?” They went out of the city and were coming to Him. Meanwhile the Disciples besought Him, saying, “Rabbi, eat.” But He said to them, “I have food to eat of which you do not know.” So the Disciples said to one another, “Has anyone brought Him food?” Jesus said to them, “My food is to do the will of Him Who sent Me, and to accomplish His work. Do you not say, ‘There are yet four months, then comes the harvest’? I tell you, lift up your eyes, and see how the fields are already white for harvest. He who reaps receives wages, and gathers fruit for eternal life, so that sower and reaper may rejoice together. For here the saying holds true, ‘One sows and another reaps.’ I sent you to reap that for which you did not labor; others have labored, and you have entered into their labor.” Many Samaritans from that city believed in Him because of the woman’s testimony, “He said to me all that I ever did.” So when the Samaritans came to Him, they asked Him to stay with them; and He stayed there two days. And many more believed because of His words. They said to the woman, “It is no longer because of your words that we believe, for we have heard for ourselves, and we know that this is indeed the Savior of the world.”

الإِنْجِيلِ (لِأَحَدِ السَّامِرِيَّةِ)

فَصَلِّ شَرِيفٌ مِنْ بَشَارَةِ الْقَدِيسِ يُوْحَنَّا الْإِنْجِيلِيِّ الْبَشِيرِ وَالتَّلْمِيزِ الطَّاهِرِ. (42-5:4)

في ذلك الزمان، أتى يسوع إلى مدينة من السامرة يُقال لها سُوخار، بقُرب الضيعة التي أعطاها يعقوب ليوسف ابنه. وكان هناك عين يعقوب. وكان يسوع قد تعب من المسير. فجلس على العين، وكان نحو الساعة السادسة. فجاءت امرأة من السامرة لتسئلي ماءً، فقال لها يسوع: أعطيني لأشرب. فإن تلاميذه كانوا قد مضوا إلى المدينة ليبتاعوا طعاماً. فقالت له المرأة: كيف تطلب أن تشرب مني، وأنت يهودي وأنا امرأة سامرية؟ واليهود لا يخالطون السامريين. أجاب يسوع وقال لها: لو عرفت عطية الله، ومن الذي قال لك "أعطيني لأشرب" لطلبت أنت منه فأعطاك ماءً حياً. قالت له المرأة: يا سيّد إنه ليس معك ما تسئلي به والبنر عميقة. فمن أين لك الماء الحي؟ ألعنك أنت أعظم من آبينا يعقوب الذي أعطانا البئر، ومنها شرب هو وبنوه وماشيئته؟ أجاب يسوع وقال لها: كل من يشرب من هذا الماء يعطش أيضاً. أما من يشرب من الماء الذي أنا أعطيه، فلن يعطش إلى الأبد، بل الماء الذي أعطيه له يصير فيه ينبوع ماء ينبغ إلى حياة أبدية. فقالت له المرأة: يا سيّد، أعطني هذا الماء لكي لا أعطش ولا أجيء إلى ههنا لأسئلي. فقال لها يسوع: أذهبى وادعي رجلك، وهلمي إلى ههنا. أجابت المرأة وقالت: إنه لا رجل لي. فقال لها يسوع: قد أحسنت بقولك إنه لا رجل لي. فإنه كان لك خمسة رجال، والذي معك الآن ليس رجلك. هذا قلته بالصدق. قالت له المرأة: يا سيّد أرى أنك نبي. أبأؤنا سجدوا في هذا الجبل. وأنتم تقولون إن المكان الذي ينبغي أن يسجد فيه هو في اورشليم. قال لها يسوع: يا امرأة صدقيني، إنها تأتي ساعة لا في هذا الجبل ولا في اورشليم تسجدون فيها للآب. أنتم تسجدون لما لا تعلمون ونحن نسجد لما نعلم. لأن الخلاص هو من اليهود. ولكن تأتي ساعة، وهي الآن حاضرة، إذ الساجدون الحقيقيون يسجدون للآب بالروح والحق. لأن الآب إنما يطلب الساجدين له مثل هؤلاء. الله روح. والذين يسجدون له، فبالروح والحق ينبغي أن يسجدوا. قالت له المرأة: قد علمت أن مسياً، الذي يُقال له المسيح، يأتي. فمتى جاء ذلك فهو يُخبرنا بكل شيء. فقال لها يسوع: أنا المتكلم معك هو. وعند ذلك جاء تلاميذه، فتعجبوا أنه يتكلم مع امرأة. ولكن لم يقل أحد ما تطلب؛ أو لماذا تتكلم معها؟ فتركت المرأة جرتها، ومضت إلى المدينة، وقالت للناس: تعالوا انظروا إنساناً قال لي كل ما فعلت. ألعن هذا هو المسيح؛ فخرجوا من المدينة وأقبلوا نحوه. وفي أثناء ذلك سألته تلاميذه قائلين: يا معلم كل. فقال لهم: إن لي طعاماً لأكل لستم تعرفونه أنتم. فقال التلاميذ فيما بينهم: ألعن أحداً جاءه بما يأكل؟ فقال لهم يسوع: إن طعامي أن أعمل مشيئة الذي أرسلني وأتمم عمله. ألسنتم تقولون أنتم إنه يكون أربعة أشهر ثم يأتي الحصاد؟ وها أنا أقول لكم: ارفعوا عيونكم وانظروا إلى المزارع، إنها قد ابيضت للحصاد. والذي يحصد يأخذ أجره، ويجمع ثمراً لحياة أبدية، لكي يفرح الزارع والحاصد معاً. ففي هذا يصدق القول إن "واحداً يزرع، وآخر يحصد." إني أرسلتكم لتحصدوا ما لم تتعبوا أنتم فيه. فإن آخرين تعبوا وأنتم دخلتم على تعبهم. فآمن به من تلك المدينة كثيرون من السامريين من أجل كلام المرأة التي كانت تشهد أن "قد قال لي كل ما فعلت." ولما أتى إليه السامريون، سألوه أن يقيم عندهم. فمكث هناك يومين. فآمن جمع أكثر من أولئك جداً من أجل كلامه. وكانوا يقولون للمرأة: لسنا من أجل كلامك نؤمن الآن. لأننا نحن قد سمعنا، ونعلم أن هذا هو بالحققة المسيح، مخلص العالم.

CHURCH SCHOOL

This past Saturday children from our 2nd and 3rd grade classes that have prepared and successfully completed their first Confession lessons, celebrated and participated in their "First Confession". It was so wonderful to see so many of the children participating . May God Bless them. Thank you to all the parents that donated and helped out. Next Sunday is Recognition Day! Please mark your calendar . This is a time to recognize our Staff and children for all they have accomplished . The whole parish is invited to a celebration lunch following the program. Thank you and may God continue to bless our parish.

TEENS & THEIR PARENTS

May 30th- End of the Year Barbecue Event at Silver Lake Park in Fenton, Pavilion #2 from 2-8PM.

ASCENSION

- **Wednesday, May 20th at 6 pm. Vespers at St Mary Magdalene**
- **Thursday, May 21st at 10 am. Divine Liturgy at St Mary Magdalene.**

Holy Oblation offered for

- Fr. Michael for the health and well being of the family of William Shaheen: Wife Susan, daughters Andrea, Sara and Katie and sisters Elaine and Gloria.
- Fares and Sahar Abdallah for the health of their family and in loving memory of mother, Hilda Haddad Zureikat (11 yr) and father, Yacoub Zureikat (6 year)
- All the sick and the suffering around the world.
- All Christians in the middle east .

PRAYER LIST

Prayers are offered for our parishioners who are ill, recovering, or in need, especially His servants: Sahar Abdallah, Abeer Abuaita, Issa and Jane Abueita, Soad Abuaita, Philip and Janett Abuaita, Rasha Abuaita, Sami and Shafiqa Abuaitah, Georgette Abueita, Youssif Abousamra, Fr. Joseph Abud, Munther Al-Kahush, Ghaydaa Awad, Elia and Nadia Awwad, Naila Banna, Tareq Ziad Bannoura, Fr. Gabriel Bilas, Kristy Corcoran, Vera Daoud, James (Jimmy) David, Archimandrite Jeremy Davis, Amira and Abdulla Farah and newborn Salim, Jeffrey and Nicole Farah and newborn Stephanie, Subdeacon George and Suad Gantous, Phyllis Good, Patty Harris, Daisy Isaac, Linda Jamra, Joyce Mansour, Danny Mortensen, Karen Mortensen, George Nassif, Adam Odeh, Lawrence and Lameese Porada and newborn Austin, Betty and Richard Ramsdale, Samia Sadik, Edward Michael Salim, Kelly and Steve Sanderson, Cathy Sisco, Gary Stewart, Elaine Shaheen, Richard Shaheen, Nancy and Michael Silpoch, our Catechumens who are under instruction to become members of our Orthodox Faith: Tanner and Heavenly Roland, Alex Benoit, Katelyn Wells, Zachary Richmond, and Keanan Springer. Our Expectant Parents: Anoud and Elias Qumseya, Natania and Rene Hanna, Heavenly and Tanner Roland, and Kari and Panagiotis Mikroudis.

Departed this life in the hope of the resurrection and life eternal Newly departed: Elaine Bartlett (4/18), Sdn. Dr. Elie Sadik (4/23), and Nadia Rishmawi (4/29).

Live Streaming of Divine Services

St. George is open for all parishioners and visitors. If you cannot attend, please pray with us through our livestream which can be seen on our YouTube Channel:

<https://www.youtube.com/c/SaintGeorgeOrthodoxChurchFlintMI>

If you have a smart TV, you actually have a web browser and YouTube app built in. All you have to do is start the browser app for YouTube and put the link in the address bar.