

# ST. GEORGE ORTHODOX CHURCH



5191 LENNON ROAD, FLINT, MI 48507

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[saintgeorgeflint.org](http://saintgeorgeflint.org)

September 28 2025

**SATURDAY: VESPER SERVICE @ 400 P.M.**

**SUNDAY: ORTHROS @ 8:50 A.M. - DIVINE LITURGY @ 10:00 A.M.**

**CONFESSION BY APPOINTMENT**

**V. REV. FR. AMIN HOULI**

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**REV. FR. MICHAEL BASSETT**

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Welcome to St. George! Thank you for attending today's Divine Services. If you are a first-time visitor, please register your visit by completing the guest book located in the narthex. We would appreciate getting to meet you after liturgy, so feel free to join us during Coffee Fellowship! Every Sunday we remember the Resurrection of our Lord and Savior Jesus Christ. The word "Liturgy" means work of the people that means everyone participates through singing, praying, hearing the teaching, and opening our hearts to allow God's grace to enter. Anyone interested in learning more about our faith are encouraged to speak with one of our clergy.

**Guidelines for Receiving Holy Communion for Orthodox Christians:** Orthodox Christians fully participate in the celebration of the Eucharist by receiving Holy Communion in fulfillment of Christ's command to eat His Body and drink His Blood. In order to be properly prepared to receive Holy Communion, the faithful should fast (no food or drink from midnight the night before), the Sacrament of Confession (7 years and older) within the last 2 months, being at peace with others, and striving to always love God and their neighbor. Frequent communion and regular confession are recommended for all faithful Orthodox Christians.

**For other Christians:** We welcome you to this celebration of the Divine Liturgy. Unfortunately we cannot extend to you a general invitation to receive Holy Communion. Orthodox Christian's believe that the Eucharist is an action of the celebrating community signify-

ing a oneness in faith, life, and worship of our community. Reception of the Eucharist by Christians not fully united with us would imply a oneness which does not yet exist, but for which we must all pray. All, however, are welcome to partake of the blessed bread (antidoron) which will be given when coming forward to venerate (kiss) the Holy Cross and receive the final blessing from the priest. Again, welcome!

## VENERABLE CHARITON THE CONFESSOR AND ABBOT OF PALESTINE PROPHET BARUCH; VENERABLE NEOPHYTOS AND AUXENTIOS OF CYPRUS

### RESURRECTIONAL APOLYTIKION IN TONE SEVEN

Thou didst shatter death by Thy Cross, Thou didst open paradise to the thief;  
Thou didst turn the sadness of the ointment-bearing women into joy. And  
didst bid Thine Apostles proclaim a warning, that Thou hast risen O Christ,  
granting to the world the Great Mercy.

أبوليتيكيون القيامة بالحن السابع  
حَطَمْتَ بِصَلِّيبِكَ الْمَوْتَ، وَفَتَحْتَ لِلصَّ الْفِرْدَوْسَ، وَحَوَّلْتَ نَوْحَ حَامِلَاتِ الطَّيِّبِ، وَأَمَرْتَ رُسُلَكَ أَنْ يَكْرِزُوا،  
بَأَنَّكَ قَدْ قُمْتَ أَيُّهَا الْمَسِيحُ الْإِلَهُ، مَانِحاً الْعَالَمَ الرَّحْمَةَ الْعَظْمَى

### APOLYTIKION OF ST. CHARITON THE CONFESSOR IN TONE EIGHT

The barren wilderness thou didst make fertile with the streams of thy tears;  
and by thy deep sighing thou hast given fruit through thy struggles a hundred  
-fold. Accordingly, thou hast become a star for the universe, sparkling with  
miracles. Therefore, O righteous Father Chariton, intercede with Christ God  
to save our souls.

أبوليتيكيون للقديس خاريطن المعترف بالحن الثامن  
لِلْبَرِّيَّةِ غَيْرِ الْمُثْمِرَةِ بِمَجَارِي دُمُوعِكَ أَمْرَعْتَ، وَبِالْتَنَهَّدَاتِ الَّتِي مِنَ الْأَعْمَاقِ أَثْمَرْتَ بِأَتْعَابِكَ إِلَى مِئَةِ ضِعْفٍ،  
فَصِرْتَ كَوْكَباً لِلْمَسْكُونَةِ مُتَلألئاً بِالْعَجَائِبِ، يَا أَبَانَا الْبَارَّ خَارِيطُنْ، فَتَشَفَّعْ إِلَى الْمَسِيحِ الْإِلَهِ أَنْ يُخَلِّصَ نَفُوسَنَا

### TROPARIAN OF ST. GEORGE IN TONE FOUR

As deliverer of captives and defender of the poor, healer of the infirm, champion of  
kings, Victorious Great Martyr George, intercede with Christ our God for our  
souls' salvation.

طروبارية القديس جاورجيوس على اللحن الرابع.  
بما أنك للمأسورين محرر ومعتق، وللفقراء والمساكين عاضد وناصر، وللمرضى طبيب وشاف، وعن المؤمنين  
مكافح ومحارب، أيها العظيم في الشهداء جاورجيوس اللابس الظفر، تشفع إلى المسيح الإله في خلاص نفوسنا

## ORDINARY KONTAKION IN TONE TWO

O protection of Christians that cannot be put to shame, mediation unto the Creator most constant, O despise not the suppliant voices of those who have sinned; but be thou quick, O good one, to come unto our aid, who in faith cry unto thee: Hasten to intercession, and speed thou to make supplication, thou who dost ever protect, O Theotokos, them that honor thee.

قِنْدَاقِ بِاللَّحْنِ الثَّانِي

يَا شَفِيعَةَ الْمَسِيحِيِّينَ غَيْرِ الْخَازِيَةِ، الْوَسِيطَةَ لَدَى الْخَالِقِ غَيْرِ الْمَرْدُودَةِ، لَا تُعْرِضِي عَنِّ أَصْوَاتِ طَلِبَاتِنَا نَحْنُ الْخَطَاةَ، بَلْ تَدَارِكِينَا بِالْمَعُونَةِ بِمَا أَنَّكَ صَالِحَةٌ، نَحْنُ الصَّارِخِينَ إِلَيْكَ بِإِيمَانٍ: بَادِرِي إِلَى الشَّفَاعَةِ وَأَسْرِعِي فِي الطَّلِبَةِ، يَا وَالِدَةَ الْإِلَهِ، الْمُتَشَفِّعَةَ دَائِمًا بِمُكْرَمِيكَ

### THE EPISTLE

(For the Sixteenth Sunday after Pentecost)

The Lord will give strength to His people.

Bring unto the Lord, ye sons of God, bring unto the Lord glory and honor.

The Reading from the Second Epistle of St. Paul to the Corinthians. (6:1-10)

Brethren, since we are fellow workers, we entreat you also not to receive the grace of God in vain. For He says, “At an acceptable season I hearkened unto thee, and in a day of salvation I helped thee”; behold, now is “the acceptable season”; behold, now is “the day of salvation”; giving no occasion of stumbling in anything, that the ministry is not blamed, but in everything commending ourselves, as ministers of God, in much patience, in afflictions, in necessities, in distresses, in stripes, in imprisonments, in tumults, in labors, in vigils, in fasts, in purity, in knowledge, in longsuffering, in kindness, in the Holy Spirit, in love unfeigned, in the word of truth, in the power of God; by the weapons of righteousness on the right hand and on the left, by glory and dishonor, by evil report and good report; as deceivers, and yet true; as unknown, and yet well known; as dying, and, behold, we live; as chastened, and not killed; as sorrowful, yet always rejoicing; as poor, yet making many rich; as having nothing, and yet possessing all things.

الرسالة

(للأحد السادس عشر بعد العنصرة)

الرَّبُّ يُعْطِي قُوَّةً لِشَعْبِهِ.

قَدِّمُوا لِلرَّبِّ يَا أَبْنَاءَ اللَّهِ، قَدِّمُوا لِلرَّبِّ مَجْدًا وَكِرَامَةً.

فَصَلِّ مِنْ رِسَالَةِ الْقَدِّيسِ بُولْسِ الرِّسُولِ الثَّانِيَةِ إِلَى أَهْلِ كُورِنْثُوسِ. (10-6:1)

يا إخوة، بما أنا معاونون، نطلب إليكم أن لا تقبلوا نعمة الله في الباطل. لأنه يقول "إني في وقت مقبول استجبت لك، وفي يوم خلاص أعنتك." فهوذا الآن وقت مقبول. هوذا الآن يوم خلاص. ولسنا نأتي بمعثرة في شيء لئلا يلحق الخدمة عيب بل نظهر، في كل شيء، أنفسنا كخدام الله، في صبر كثير، في شدايد، في ضرورات، في ضيقات، في جلدات، في سجون، في اضطرابات، في أتعاب، في أسهار، في أصوام، في طهارة، في معرفة، في طول أناة، في رفق، في الروح القدس، في محبة بلا رياء، في كلمة الحق، في قوة الله، بأسلحة البر عن اليمين وعن اليسار، بمجد وهوان، بسوء صيت وحسنه. كأننا مضلون ونحن صادقون، كأننا مجهولون ونحن معروفون، كأننا مائثون وها نحن أحياء، كأننا مؤدبون ولا نقتل، كأننا حزانى ونحن دائماً فرحون، كأننا فقراء ونحن نغني كثيرين، كأننا لا شيء لنا ونحن نملك كل شيء.

## THE GOSPEL

(For the First Sunday of Luke)

The Reading from the Holy Gospel according to St. Luke. (5:1-11)

At that time, Jesus was standing by the lake of Gennesaret. And He saw two boats by the lake; but the fishermen had gone out of them and were washing their nets. Getting into one of the boats, which was Simon's, Jesus asked him to put out a little from the land. And He sat down and taught the people from the boat. And when Jesus had finished speaking, He said to Simon, "Put out into the deep and let down your nets for a catch." And Simon answered, "Master, we toiled all night and took nothing! But at Thy word I will let down the nets." And when they had done this, they enclosed a great shoal of fish; and as their nets were breaking, they beckoned to their partners in the other boat to come and help them. And they came and filled both the boats, so that they began to sink. But when Simon Peter saw it, he fell down at Jesus' knees, saying, "Depart from me, for I am a sinful man, O Lord." For he was astonished, and all that were with him, at the catch of fish, which they had taken; and so also were James and John, sons of Zebedee, who were partners with Simon. And Jesus said to Simon, "Do not be afraid; henceforth you will be catching men." And when they had brought their boats to land, they left everything and followed Him.

### الإنجيل

للأحد الأول من لوقا

فصل شريف من بشارة القديس لوقا الإنجيلي البشير والتلميذ الطاهر. (11-5:1)

في ذلك الزمان، فيما يسوع واقف عند بحيرة جنيسارت، رأى سفينتين واقفتين عند شاطئ البحيرة، وقد انحدر منهما الصيادون يغسلون الشباك. فدخل إحدى السفينتين، وكانت لسيمان، وسأله أن يتباعد قليلاً

عَنِ الْبِرِّ، وَجَلَسَ يُعَلِّمُ الْجُمُوعَ مِنَ السَّفِينَةِ. وَلَمَّا فَرَغَ مِنَ الْكَلَامِ، قَالَ لِسَمْعَانَ: "تَقَدَّمْ إِلَى الْعُمُقِ وَأَلْقُوا شَبَاكَكُمْ لِلصَّيْدِ." فَأَجَابَ سَمْعَانَ وَقَالَ لَهُ: "يَا مُعَلِّمُ، إِنَا قَدْ تَعَبْنَا اللَّيْلَ كُلَّهُ وَلَمْ نُصِبْ شَيْئًا، وَلَكِنْ بِكَلِمَتِكَ أَلْقِي الشَّبَكَةَ." فَلَمَّا فَعَلُوا ذَلِكَ، اخْتَارُوا مِنَ السَّمَكِ شَيْئًا كَثِيرًا حَتَّى تَحَرَّقَتْ شَبَكَتُهُمْ. فَأَشَارُوا إِلَى شُرَكَائِهِمْ فِي السَّفِينَةِ الْأُخْرَى أَنْ يَأْتُوا وَيُعَاوَنُوهُمْ. فَأَتُوا وَمَلَأُوا السَّفِينَتَيْنِ حَتَّى كَادَتَا تَغْرَقَانِ. فَلَمَّا رَأَى ذَلِكَ سَمْعَانَ بَطْرُسُ، حَرَّ عِنْدَ رُكْبَتَيْ يَسُوعَ قَائِلًا: "أَخْرِجْ عَنِّي يَا رَبُّ، فَإِنِّي رَجُلٌ خَاطِئٌ." لِأَنَّ الْإِنْذَهَالَ اعْتَرَاهُ هُوَ وَكُلَّ مَنْ مَعَهُ لِصَيْدِ السَّمَكِ الَّذِي أَصَابُوهُ. وَكَذَلِكَ يَعْقُوبُ وَيُوحَنَّا ابْنَا زَبْدَى اللَّذَانِ كَانَا رَفِيقَيْنِ لِسَمْعَانَ. فَقَالَ يَسُوعُ لِسَمْعَانَ: "لَا تَخَفْ، فَإِنَّكَ مِنَ الْآنَ تَكُونُ صَيَادًا لِلنَّاسِ." فَلَمَّا بَلَغُوا بِالسَّفِينَتَيْنِ إِلَى الْبِرِّ، تَرَكَوا كُلَّ شَيْءٍ وَتَبِعُوهُ.

## Righteous Father Chariton the Confessor

On September 28 in the Holy Orthodox Church, we commemorate our righteous father Chariton the Confessor and Abbot of Palestine.

### Verses

Having trampled down the delight of things earthly, Chariton enjoyeth the graces of Heaven.

On the twenty-eighth, Chariton died in deep old age.

When a harsh persecution of Christians broke out under the Emperor Aurelian, Chariton was immediately brought to trial before the governor. The judge ordered him to worship false gods, to which Chariton refused. Then the governor ordered that Chariton be so beaten and tortured that his whole body became covered with wounds until it was like one great wound. After the evil death of Aurelian, Chariton was released from torture and imprisonment. He withdrew to the wilderness of Pharan, where he founded a community and gathered a group of monks together. Chariton founded two more monasteries and died at a great age on September 28, 350. The practice of tonsuring monks is attributed to Chariton. On this day, we also commemorate the Prophet Baruch; and Venerable Neophytos and Auxentios of Cyprus.



**St. George Orthodox Church**

5191 Lennon Road - Flint, MI

# Middle Eastern Lunch & Bake Sale

**Dine in/take out/delivery (8+ order minimum)**

**Please order delivery or takeout by Monday, 9/29**

**Thursday, October 2<sup>nd</sup>, 2025**

**11am-2pm**

**Cost is only \$20 per meal**

**Combo #1** Cooked Kibbee, Green Bean Stew (*Yahnee*), Rice, Hummus, Salad, Pita Bread, Dessert, and a bottled water

**Combo #2** (Vegetarian Option) Spinach Pie, Green Bean Stew (*Yahnee*), Rice, Hummus, Salad, Pita Bread, Dessert, and a bottled water

**Combo #3** Chicken Shawarma, Rice, Hummus, Salad, Pita Bread, Dessert, and a bottled water

**Placing an order? Fill out form below or call St. George @ 810-732-0720**

Item	Total # of each combo	Price (\$20 per meal)
Combo #1		
Combo #2		
Combo #3		
Bake Sale Items	Number of Dozens	Price (\$25 per dozen)
Meat Pies		
Kibbee		
Meat Pies		
Spinach Pies		
Date Cookies ( <i>Kaak</i> )		
<b>TOTAL PRICE</b>		

Name \_\_\_\_\_

Phone Number \_\_\_\_\_ Pick-up Time \_\_\_\_\_

## CHURCH SCHOOL NEWS

Dear Parents,

Just a few reminders, Liturgy begins at 10:00am , children must come to church and attend Divine Liturgy in order to receive attendance in there church school class , they must sit in the church , not in the lounge , they cannot get the full experience of Divine Liturgy sitting in the lounge, there are way to many distractions of people talking and coming and going. We must work together to send the right message to our children. Up-coming dates for your calendar– Church School Thanksgiving-Nov. 8th @ 2pm, Church School Christmas Concert– December 21st, immediately following Divine Liturgy. Please let me know if you have any questions, I'm available during coffee hour at at (810) 691-0956.

Thank you,

Janet Abueita , Church School Director

### **TEEN SOYO Wants You!**

All teens of St. George are encouraged to participate in our teen group – Teen SOYO (Society of Orthodox Youth Organizations). Our group has dedicated leadership who will not be happy until all teens of St. George are participating! Whoever is reading this, please pass it along to a teen in your house or to God-children, grandchildren, nieces, nephews, sons, and daughters. If you would like to know more, come to our get-togethers, scan the QR code to sign up, or contact President Cezar Abuaita (810-986-1434) or [stgeorgeflintsoyo.advisor@gmail.com](mailto:stgeorgeflintsoyo.advisor@gmail.com)).



## OUR STEWARDSHIP, OFFERINGS, & DONATIONS

BELOVED MEMBERS OF THE FAMILY OF ST. GEORGE

EACH OF YOU SHOULD GIVE WHAT YOU HAVE DECIDED IN YOUR HEART TO GIVE, NOT RELUCTANTLY OR UNDER COMPULSION, FOR GOD LOVES A CHEERFUL GIVER. (2 CORINTHIANS 9:7)

Our stewardship, offerings, and donations are needed. PLEASE help your parish by continuing to offer your gifts! If you cannot come to church, you can simply go to our parish website (<https://saintgeorgeflint.org/>) and donate on-line (or use the QR code below) or you can bring or mail your offerings to St. George, 5191 Lennon Road, Flint, MI 48507. As always, THANK YOU for your generosity and love of our St. George! Online Donations will accept Credit / Debit Cards or ACH (transfers from a banking account) and can be set for automatic donations. Call the Church Office (810-732-0720) if you need help with this.

Automatic Giving. Did you know most banks and credit unions offer automatic bill payment services? You can set it up so they send a check from your account to St. George for the amount you designate. This can be a onetime event or done automatically weekly/monthly. Just call or go online with your banking institution to get the form you need.



### Holy Oblation Offerings

- **Olga Nassar and Family for the health of George and Maghalla, Fred, and Tina, and in loving memory of husband Khader.**
- **Nuhla Farah for the health of her family, especially Farah, Muna, Mario, and Shady, and in loving memory of husband Bishara**
- **Fr. Joe and Kh. Leslee Abud for the health of their family and in loving memory of Paul George (9 day)**
- **Trey Michael Figgins - (40 day)**
- **Departed Clergy of St. George-**
  - **Archbishop Malatios Swaity, Protosyngelos Ellis Khouri, Archimandrite Michael Tahan, Archpriest Hanna Khouri, Archpriest Nicholas Saikley, Archpriest John Chromiak, Archpriest Basil Karpeleni, Archpriest Basil Kalekas, Priest Ellis Hajj, Priest Nicholas Juerges, Priest Anthony Sakey, Priest Lewis Secabe, Deacon Habib (Edward) Romley**

### PRAYER LIST

Prayers are offered for our parishioners who are ill, recovering, or in need, especially His servants: Sahar Abdallah, Abeer Abuaita, Issa and Jane Abueita, Soad Abuaita, Philip and Janett Abuaita, Rasha Abuaita, Sami and Shafiqah Abuaitah, Georgette Abueita, Youssif Abousamra, Fr. Joseph Abud, Munther Al-Kahush, Basil Andoni, Naila Banna, Tareq Ziad Bannoura, Kristy Corcoran, Vera Daoud, Elias Gantos, Subdeacon George and Suad Gantous, Phyllis Good, Patty Harris, Daisy Isaac, Fadi and Miar Odeh and newborn Andrew, Danny Mortensen, Mousa and Amanda Rishmawi and new born baby Matthew, Karen Mortensen, Laura Nassar, Adam Odeh, Betty and Richard Ramsdale, Sdn. Dr. Elie and Samia Sadik, Kelly and Steve Sanderson, Peter and Michelle Shahin and newborn baby Miriam Lynn, Cathy Sisco, Gary Stewart, Elaine Shaheen, Richard Shaheen, Nancy and Michael Silpoch, Cam Takach, Elias Qumseya, Anoud Rihani, our Catechumens who are under instruction to become members of our Orthodox Faith: Maria Kirk, Tanner and Heavenly Roland, Alex Benoit, and Katelyn Wells; our Expectant Parents: Angel and George David, Stephanie and Nadim Burbar, and Letizia and Branden Jones.

Departed this life in the hope of the resurrection and life eternal Newly departed: Nadia Ibrahim (8/26), Namir Rishmawi (8/26), Rosemarie Flynn (8/26), Norma Sophiea (8/28), Laura Nassar (9/16), and Salwa Farah Awad (9/22).

### Live Streaming of Divine Services

St. George is open for all parishioners and visitors. If you cannot attend, please pray with us through our livestream which can be seen on our YouTube Channel:

<https://www.youtube.com/c/SaintGeorgeOrthodoxChurchFlintMI>

If you have a smart TV, you actually have a web browser and YouTube app built in. All you have to do is start the browser app for YouTube and put the link in the address bar.