



سبت العازر

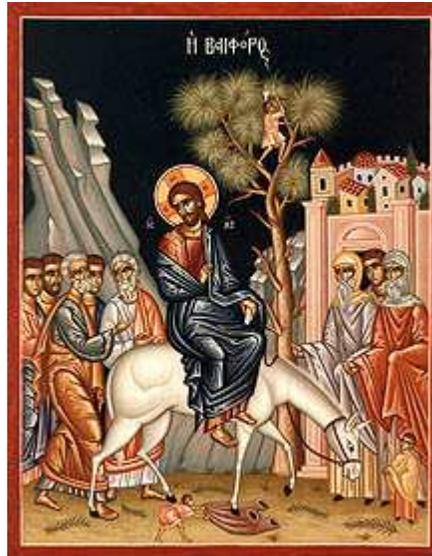
Raising of St. Lazarus
*(after being in the Tomb for
Four Days)*

April 27, 2013

شعينة مباركة

**The Glorious and
Triumphant Entrance of our
Lord Jesus Christ into
Jerusalem**
(Palm Sunday)

April 28, 2013



Welcome to St. George! The word “Liturgy” means *Work of the People* which implies that everyone participates through singing the responses, refrains, and hymns, listening to the prayers and teachings, and opening our hearts to allow God’s grace to fill us. For those who have committed themselves to the Orthodox Faith (through Baptism and Chrismation) it also means, the reception of Holy Communion if prepared. Preparation includes the Sacrament of Confession for those 8 years and older within the last 2 months, prayer, and fasting {no food or drink from midnight the night before}. If you are not an Orthodox Christian or not prepared, please know that you are invited to venerate the Holy Cross and receive Holy Bread at the end of Liturgy.

Tone - Festal

Festal Matins Gospel {*Matthew 21:1-11, 15-17*}

Altar Servers: **Captains and Assistant Captains**

Greeters / Ushers: **Members of our Parish Council** (Sandy Abueita, Basil Andoni, Ronald Haddad, Troy Farah, Wael Hayek, Dannie Jones, Aida Nassar, Jeanette Nassif, Ric Shahin, and Michael Silpoch)

2nd Tray for the Patriarchate of Antioch

Confessions
8:30-9:30am

Matins (Red Service Book p.44)
8:50am

Divine Liturgy (Red Service Book p.91)
10:00am

In the **Divine Liturgy of St. John Chrysostom**, we sing the following special hymns,

First Antiphon -- Psalm 116

Verse 1. I will love the Lord because He has heard the voice of my supplication.

Refrain: Through the prayers of the Theotokos, O Savior, save us.

Verse 2. Because He inclined His ear to me, therefore I will call on Him as long as I live.

Refrain

Verse 3. The snares of death encompassed me; the pangs of hell laid hold on me. Refrain

Verse 4. I suffered distress and anguish, then I called upon the Name of the Lord. Refrain

Glory to the Father..., *Now and ever and unto ages of ages.* Refrain

أحببتُ أن يسمعَ الربُّ صوتَ تضرعي. لأنَّ أوجاعَ الموتِ اكتتفتني وشدائدَ الجحيمِ صادفتني.

بشفاعاتِ والدةِ الإلهِ يا مخلصُ خلصنا.

الحزن والوجع وجدت واسم الرب دعوت. سأكون حسن الإرضاء أمام الرب في بلدة الأحياء.

المجدُ للأب والابن والروح القدس، الآن وكلَّ أوانٍ وإلى دهرِ الداهرين، آمين.

Second Antiphon -- Psalm 116

Verse 1. I kept my faith even when I said, "I am greatly afflicted."

Refrain: O Son of God who sat upon the foal, save us who sing to Thee: Alleluia.

Verse 2. What shall I render to the Lord for all the things He has given me? Refrain

Verse 3. I will receive the cup of salvation and call on the Name of the Lord. Refrain

Verse 4. I will pay my vows to the Lord in the presence of all His people. Refrain

Glory to the Father... Now and ever... "Only begotten Son..."

أمنتُ ولذلك تكلمتُ . أنا اتضعْتُ جداً . خلصنا يا ابن الله يا من جلس على جحش أتان ، إذ
نرتل لك هلوليا .
بماذا أكافئ الربَّ عن كلِّ ما أعطاني . كأسَ الخلاصِ أقبلُ وباسمِ الربِّ أدعو .
أفي نُدوري للربِّ أمامَ كلِّ شعبِهِ .
المجدُ للأبِّ والإبني والروحِ القدس ، الآنَ وكلَّ أوانٍ وإلى دهرِ الداهرينَ ، آمين . يا كلمةَ الله
... الابنِ الوحيدِ

Third Antiphon -- Psalm 118 (Verses) and Troparion of St. Lazarus—Tone 1

Verses: O give thanks to the Lord, for He is good, for His mercy endures forever.

Let the house of Israel, Aaron, and all those who fear the Lord say: 'For He
is good, for His mercy endures forever!'

By raising Lazarus from the dead before Thy passion, Thou didst confirm the universal
resurrection, O Christ God. Like the children with the palms of victory, we cry out to Thee, *O
Vanquisher of death; Hosanna in the highest! Blessed is He that comes in the name of the
Lord!*

أيها المسيحُ الإلهُ لما أقمتَ لعازرَ من بينِ الأمواتِ قبْلَ الأيمِكِ . حَقَّقْتَ القيامةَ العامةَ . لذلكِ
ونحنُ كالأطفالِ نحملُ علامةَ الغلبةِ والظفرِ . صارخينَ إليكِ يا غالبَ الموتِ . هوشعنا في
الأعاليِ مبارِكُ الآتيِ باسمِ الربِّ .

Entrance Hymn

Blessed is He that cometh in the Name of the Lord! We have blessed you from the Lord's
house. God is the Lord and hath revealed Himself to us. O Son of God, who did sit upon the
foal, save us who sing unto Thee: Alleluia.

مبارِكُ الآتيِ باسمِ الربِّ . اللهُ الربُّ قد ظهَرَ لنا . خلصنا يا ابن الله يا من جلس على جحش
أتان ، إذ نرتل لك هلوليا .

Hymns after the Entrance with the Gospel

Troparion of Lazarus—Tone 1 (see above)

Troparion of Palm Sunday—Tone 4

When we were buried with Thee in baptism, O Christ God, we became deserving of the
resurrection to immortal life. Wherefore, we praise Thee, crying unto Thee: Hosanna in the
highest! Blessed is He that cometh in the Name of the Lord!

الآنَ وكلَّ أوانٍ وإلى دهرِ الداهرينَ آمين: أيها المسيحُ الإلهُ لَمَّا دُفِنَّا مَعَكَ بالمعموديةِ .
استحَقَّقْنَا بقيامتِكَ الحياةَ الخالدةَ مُسبحينَ وصارخينَ: هوشعنا في الأعاليِ مبارِكُ الآتيِ باسمِ
الربِّ .

Kontakion of Palm Sunday—Tone 6

Sitting on Thy throne in heaven, carried on a foal on earth, O Christ God, accept the praise of
angels and the songs of children who sing: "Blessed is He who comes to recall Adam!"

أيها المستوي على العرشِ في السماءِ . لَقَدْ رَكِبْتَ جَحْشاً على الأرضِ وَقَبِلْتَ تسابيحَ الملائكةِ
ومدائحَ الأطفالِ الهاتفينَ إليكِ أيُّها المسيحُ الإلهُ . مبارِكُ أَنْتَ الآتيِ لِتُعِيدَ آدمَ ثانيةً .

Prokeimenon: Blessed is He who comes in the name of the Lord. Give thanks to the Lord, for He is good. His mercy endures for ever.

The Reading is from St. Paul's Letter to the Philippians (4:4-9).

Brethren, rejoice in the Lord always; again I will say, Rejoice. Let all men know your forbearance. The Lord is at hand. Have no anxiety about anything, but in everything by prayer and supplications with thanksgiving let your requests be made known to God. And the peace of God, which passes all understanding, will keep your hearts and your minds in Christ Jesus. Finally, brethren, whatever is true, whatever is honorable, whatever is just, whatever is pure, whatever is lovely, whatever is gracious, if there is any excellence, if there is anything worthy of praise, think about these things. What you have learned and received and heard and seen in me, do; and the peace of God will be with you.

Alleluia, Alleluia, Alleluia

(verse) O sing to the Lord a new song.

(verse) All the ends of the earth have seen the salvation of our God.

مباركٌ الآتي باسم الرب
اعترفوا للربِّ فإنه صالحٌ وإنَّ إلى الأبدِ
رحمتهُ

* فصلٌ من رسالةِ القديسِ بولسِ الرسولِ
إلى أهلِ فيلبي (4:4-9) *

يا إخوةُ افرحوا في الربِّ كلَّ حينٍ وأقولُ
أيضاً افرحوا* وليظهرْ جلمكم لجميعِ الناسِ.
فإنَّ الربِّ قريبٌ* لا تهتمُّوا التَّتهُّ بل في كلِّ
شيءٍ فأنَّكم طلباتكم معلومةٌ لدى الله بالصلاةِ
والتضرُّعِ معَ الشكرِ* وليحفظْ سلامُ الله الذي
يفوقُ كلَّ عقلٍ قلوبكم وبصائرکم في يسوعِ
المسيحِ* وبعدُ أيها الإخوةُ مهتماً يكن من حقِّ
ومهما يكن من عفافٍ ومهما يكن من عدلٍ
ومهما يكن من طهارةٍ ومهما يكن من صفةٍ
محبَّبةٍ ومهما يكن من حُسنِ صيتٍ إن تكلنَّ
فضيلةً وإن يكن مدحٌ ففي هذه افكروا* وما
تعلمتموه وتسلَّمتموه وسمِعتموه ورأيتموه في
فبهذا اعملوا. وإلهُ السلامِ يكونُ معكم .

The Reading of the Holy Gospel according to St. John (12:1-18).

Six days before the Passover, Jesus came to Bethany, where Lazarus who had died was, whom Jesus had raised from the dead. There they made him a supper; Martha served, and Lazarus was one of those at table with him. Mary took a pound of costly ointment of pure nard and anointed the feet of Jesus and wiped his feet with her hair; and the house was filled with the fragrance of the ointment. But Judas Iscariot, Simon's son, one of his disciples [he who was to betray Jesus], said "Why was this ointment not sold for three hundred denarii and given to the poor?" This he said, not because he cared for the poor but because he was a thief, and as he had the money box he used to take what was put into it. Jesus said, "Let her alone, let her keep it for the day of my burial. The poor you always have with you, but you do not always have me."

When the great crowd of the Jews learned

فصلٌ شريفٌ من بشارةِ القديسِ يوحنا
الإنجيليِّ البشيرِ والتلميذِ الطاهرِ (12:1-18) *

قبلَ الفصحِ بستةِ أيامٍ أتى يسوعُ إلى بيتِ عنيا
حيثُ كانَ لعازرُ الذي ماتَ فأقامه يسوعُ من
بينِ الأمواتِ* فصنعوا له هناكَ عشاءً وكانت
مرتا تخدمُ وكانَ لعازرُ أحدَ المتكئينَ معه* أمَّا
مريمُ فأخذت رطلَ طيبٍ ناردينٍ خالصٍ كثيرٍ
الثمنِ ودهنتْ قدمي يسوعِ ومسحتْ قدميه
بشعرها* فامتلاً البيتُ من رائحةِ الطيبِ* فقالَ
أحدُ تلاميذهِ يهوذا بن سمعانِ الاسخريوطيِّ
الذي كانَ مزمعاً أن يُسلمه لم يُبعِ هذا الطيبُ
بثلاثِ مئةِ دينارٍ ويُعطى للمساكينِ* وإنما قالَ
هذا لا اهتماماً بالمساكينِ بل لأنَّهُ كانَ سارقاً
وكانَ الصندوقُ عندهُ وكانَ يحملُ ما يُلقى فيه*
فقالَ يسوعُ دعه إنما حفظتهُ ليومِ دفني* فإنَّ

that he was there, they came, not only on account of Jesus but also to see Lazarus, whom Jesus had raised from the dead. So the chief priests planned to put Lazarus also to death, because on account of him many of the Jews were going away and believing in Jesus.

The next day a great crowd who had come to the feast heard that Jesus was coming to Jerusalem. So they took branches of palm trees and went out to meet him, crying, "Hosanna! Blessed is he who comes in the name of the Lord, the King of Israel!" And Jesus found a young ass and sat upon it; as it is written, "Fear not, daughter of Zion; behold, your king is coming, sitting on an ass's colt!"

His disciples did not understand this at first; but when Jesus was glorified, then they remembered that this had been written of him and had been done to him. The crowd that had been with Jesus when he called Lazarus out of the tomb and raised him from the dead bore witness. The reason why the crowd went to meet Jesus was that they heard he had done this sign.

المساكين هم عندكم في كل حين وأما أنا فلست
عندكم في كل حين* وعلم جمع كثير من
اليهود أن يسوع هناك فجاءوا لا من أجل
يسوع فقط بل لينظروا أيضاً لعازر الذي أقامه
من بين الأموات* فأتى رؤساء الكهنة أن
يقتلوا لعازر أيضاً* لأن كثيرين من اليهود
كانوا بسببه يذهبون فيؤمنون بيسوع* وفي
الغد لما سمع الجمع الكثير الذين جاءوا إلى
العيد بأن يسوع أتى إلى اورشليم أخذوا سعف
النخل وخرجوا للقائه وهم يصرخون قائلين:
هو شمعنا مبارك الآتي باسم الرب ملك
إسرائيل* وإن يسوع وجد جحشاً فركبه كما
هو مكتوب* لا تخافي يا ابنة صهيون. ها إن
ملكك ياتيك ركباً على جحش ابن أتان* وهذه
الاشياء لم يفهمها تلاميذه أولاً ولكن لما مجد
يسوع حينئذ تذكروا أن هذه إنما كتبت عنه
وأنهم عملوها له* وكان الجمع الذين كانوا معه
حين نادى لعازر من القبر وأقامه من بين
الأموات يشهدون له* ومن أجل هذا استقبله
الجمع لأنهم سمعوا بأنه قد صنع هذه الآية.

Holy Bread and Palm Offerings

- The *Palms* are offered by Emile and Hiam Bathish for the health of their family and in loving memory of **Yacoub** and **Marie Farah**, **Naif** and **Julia Bathish**, and **Hani Farah**.
- A *Palm Sunday Icon* is offered by Najwa Joubran for the health of all her family.
- A *Palm Sunday Icon* and *Fern Arrangement* is offered by John Salomon for the health of his family especially wife **Widad**.
- Two *Fern Arrangements* are offered by Donald and JoAnn Hawkins for the health of the **Hawkins**, **Shadeed**, **Shahin**, and **Rhinehart Families** and in loving memory of the deceased members of the **Brackett**, **Shahin**, **Hawkins**, and **Rhinehart Families**.
- A *Fern Arrangement* is offered by Elaine Shaheen for the health of the **Shaheen** and **Nakfoor Families** and in loving memory of parents **William** and **Madeleine Shaheen**.
- A *Fern Arrangement* is offered by William and Susan Shaheen for the health of their family especially **Janet Lakis** and in loving memory of the members of the **Shaheen** and **Lakis Families**.
- This morning we also pray for the servants of God who have fallen asleep in the Lord: **Haile Garrison** (+April 4th, brother of Tracy Farah), **Neyjma Helal** (+April 17th, grandmother of Rodney Helal), and **Frieda Maloof** (+April 21st, aunt of Leslee Abud).

- Prayers are offered for our parishioners who are ill, recovering, or in need, especially His servants: **Androlla Abu Aita, Angel Abuaita, Lana Abu-Aita, Emil Abueita, Wadia Albaba, Matia Alatrash, Karim Al-Khoury, Ceasar Banna, Evelyn Delbridge, Camille Ghantous, Nadera Ghantous, Phyllis Good, Carol Haddad, Roland Haddad, Mary Ibrahim, Kamel Kheirallah, Betty Khoury, Jean Khoury, John Khoury, Mariam Khoury, Norma Lazar, Lourice Matta, Megan Meade** (relative of Bob Teunion), **Danny Mortensen, Laura Nassar, Debbie Salim, Elaine Salim, Widad Salomon, Elaine Shaheen, Marie Skafi, William Sophiea Jr., and Kinan Turjman** (Sahar Abdallah's nephew).
- Remember in your prayers those who are with child: **Amanda** (Daoud) **Alyatim** (former parishioner), **Angela Haddad, Jennifer** (Peera) **Khoshaba** (former parishioner), **Katrin Mitri, Alexa Nassif** (daughter-in-law of Jeanette Nassif), and **Marlen Odeh**.

Instead of 'It is truly meet...', we sing the following in Tone 4:

God is the Lord and has revealed Himself to us. Celebrate the feast and come with gladness! Let us magnify Christ with palms and branches, singing: *Blessed is He that comes in the Name of the Lord!*

اللهُ الرَّبُّ ظَهَرَ لَنَا فَأَقِيمُوا الْعِيدَ وَابْتَهَجُوا، وَهَلِّمْنَا بِنَا نِعْظُمَ الْمَسِيحِ. وَبَسُغْفِ وَأَغْصَانٍ نَهْتَفُّ
بِالتَّسَابِيحِ قَائِلِينَ. مَبَارِكُ الْآتِي بِاسْمِ الرَّبِّ مَخْلَصِنَا.

Communion Hymn (for Palm Sunday)

(Refrain) Blessed is He who comes in the Name of the Lord. هَلِّلُويا. مَبَارِكُ الْآتِي بِاسْمِ الرَّبِّ.
(Verse) We have blessed you out of the house of the Lord. God is the Lord, and hath appeared unto us. (Refrain)
(Verse) Ordain a feast with thick boughs, even unto the horns of the altar. (Refrain)
(Verse) Thou art my God, and I will confess Thee; Thou art my God, and I will exalt Thee. (R)
(Verse) I will give thanks unto Thee, for Thou hast heard me, and Thou art become my salvation. (Refrain)
(Verse) O give thanks unto the Lord, for He is good, for His mercy endureth forever. (Refrain)
Alleluia, Alleluia, Alleluia.

Instead of "We have seen the True Light...", we sing the **Troparion of Lazarus** (see above).

The **Procession with Palms** takes place at the end of the Divine Liturgy. Please follow in an orderly, respectful, and quiet manner. Also, sing along with the choir 'Holy God...', and keep watch over our children so they may safely carry their candles.

وتعداد قدوس الله (مرات عديدة) الشعانين (باللحن الرابع) تعداد طروبارية أحد.

Praise the Lord, O Jerusalem! Praise thy God, O Holy City!

Hosanna! Hosanna! Hosanna to the Son of David!

أمدحى يا أورشليم الرب سبحى الهك يا قدس هوشعنا هوشعنا هوشعنا لابن داود

THE PALMS HAVE BEEN BLESSED!

PLEASE DO NOT THROW THEM AWAY!

Proper disposal is to burn them or bring them back to Fr. Joe.

Announcements

Tonight begins the Great and Holy Week! Plan ahead to celebrate our Lord and Savior's Passion (Suffering), Death, and Resurrection to attend as many services as possible!

Of special interest for EVERYONE, especially our children:

- ▶ *Holy Unction with Bishop Anthony* (Wednesday 6:30pm)
- ▶ *Liturgy of the Last Supper* (Thursday 10am)
- ▶ *Passion Gospels/Procession of the Holy Cross* (Thursday 6:30pm)
- ▶ *Burial of Jesus/placing of the Holy Shroud in the Tomb* (Friday 3pm)
- ▶ *The Lamentations & Procession of the Tomb* (Friday 6:30pm)
- ▶ *Victory over the Devil and Death Divine Liturgy* (Saturday 10am)
- ▶ *Pascha, the Glorious Resurrection* (Saturday 11:30pm)
- ▶ *Vespers of Love/Baa'ooth and Egg Hunt* (Sunday 1pm)

His Grace Bishop Anthony will be with us on *Great and Holy Wednesday for Holy Unction at 6:30pm!* Because of his visit, the last time for Holy Confession before Pascha will be on Great and Holy Tuesday before or after the evening Bridegroom Matins.

Parents A letter from Fr. Joseph for our children to have "excused absences" from school, music, sports, or other activities for any of the Holy Week Services is in the Lounge.

Palm Crosses We are blessed to have 2 talented parishioners, Karam Nassar and Bill Sophiea, who will show you how to make "palm crosses" in the Lounge after you go and buy your Bake Sale items! Thanks, Karam and Bill!

Traditional Fasting Rules for the Great and Holy Week

1. During the days of Holy Week The traditional fasting discipline (*no meat, poultry, fish, eggs, dairy, wine, and olive oil*) is observed on all days, except Palm Sunday when fish, wine, and olive oil are allowed and Holy Thursday morning after Divine Liturgy when wine and olive oil are allowed.
2. Meals are to be less frequent and less filling.
3. On Great and Holy Friday, no meal is eaten after breakfast. On Great and Holy Saturday, after the morning Divine Liturgy, a light lunch may be eaten, then a total fast until after Pascha Divine Services on Saturday night/Sunday morning.
4. The traditional fasting rules are for all who are physically able.
5. The full strictness of the fast is lessened for the aged or those in poor health.

Holy Week notes and activities:

- The **Sacrament of Holy Repentance (Confession)** will be heard before and after Divine Services from this evening until Holy Tuesday.
- You must be an Orthodox Christian and have a recent Confession to partake of the Sacrament of Holy Communion and the Sacrament of Holy Unction.
- **KEEPING VIGIL AT THE TOMB OF CHRIST** - Following Great Vespers on Holy and Great Friday afternoon, May 3rd, beginning at 4pm, we will keep watch (an all-night vigil) over the tomb of Christ. We will be reading from the Psalms and Gospels through the night, and encourage you to sign up for at least ½ hour to come and keep watch together. Please sign-up on the poster in the Lounge. The teens will be at the church all night, joining other teens across the Archdiocese who keep watch in their respective parishes. The vigil will end on Holy Saturday morning, when we will all gather together for Liturgy at 10am and partake of Holy Communion.

VESPERS OF LOVE (BAA'OOOTH) AND EGG HUNT on Pascha, May 5th at 1pm. During the service, the Gospel is read in different languages. If you would like to read, please speak with Fr. Joe or come to church by 12:45pm. Please have our children bring a basket to collect their goodies at the Egg Hunt. **The Church School needs donations of wrapped candy for the Egg Hunt! If you can help, please see Janet Abueita TODAY!**

THANK YOU AND GOD BLESS YOU...

... to **Everyone** who brought Baked Goods, and to **ALL** who support the Church School's only fund-raiser!

ST. GEORGE ALTAR SOCIETY The Altar Society was formed with the general purpose of cleaning and decorating the church for Pascha, Christmas, and the major feast days. They will be cleaning and decorating for Pascha this Saturday, May 4th after the morning Vesperal Divine Liturgy beginning at 10am -- everyone is welcome to come and help!

1ST QUARTER FINANCIAL STATEMENTS will be sent soon to all parishioners. Please fulfill your offerings – it is sad to say we are having problems paying our monthly bills!

ST. GEORGE GOLF CLASSIC



Everyone received information about this great event on Saturday, June 8th at The Jewel of Grand Blanc Golf Course. Respond as soon as possible to Golf and/or to be a Sponsor! We are having our Golf Classic to have fun and raise money for our *Boiler Loan Fund*. If you are interested or would like more information, see the fliers in the Lounge or contact our committee: Mike or Brian Silpoch, Roger Isaac, or Amjad Ishak

LADIES AUXILIARY MOTHER/DAUGHTER DINNER This wonderful activity is Tuesday, May 14th at the Bavarian Inn in Frankenmuth beginning at 5:30pm. For more information and to make reservations (cost: \$21 per person / deadline: May 9th), please contact Naila Banna (810-238-4582) or Aida Raffoul (810-742-0207).



*I would like to
donate the
following for
Pascha. . .*

Azaleas: @ \$20 each Total _____

Please print clearly

Your name: _____

For the health of: _____

In loving memory of: _____

Please use the envelope in the Pew and mark it *Pascha Decorations* and put in the Offering Tray. The names of the Living and Departed will be remembered at the Service of Preparing the Gifts (Bread and Wine) for Divine Liturgy on Pascha morning.



St. George Orthodox Church

G-5191 Lennon Road Flint, Michigan 48507-1050 (810) 732-0720 Fax (810) 732-0324

V. Rev Fr. Joseph M. Abud
Pastor

Greetings Brothers and Sisters of St. George,

Our 8th annual **St. George Golf Classic**, one of our largest fundraisers, will be on Saturday, June 8th, 2013 on the Diamond Course at the Jewel of Grand Blanc. We appreciate your continued support to make this a great event. We try to make it a day of enjoyment with old and new friends. This year we would like to try three new things to hopefully entice more people to get involved with the outing.

- **First:** If anyone brings in a **new** foursome to golf, we will give that person a choice of either: a \$50 gift card to Redwood Steakhouse or a \$100 sign to advertise their business/loved one on a tee box.
- **Second:** For \$100, you can buy a sign for your business or in memory/honor of a loved one that will be placed on a tee box. A picture is \$50 more.
- **Third:** We are having an early bird entry contest for a chance to win a \$100 gift certificate to King Par. Any paid foursome that is received by March 31, 2013 will get five entries into the drawing. Any paid foursome received by April 30, 2013 will get two entries. The drawing will take place after the Golf Classic Dinner.

We thank you in advance for your continued support. We are close to achieving our goal and we cannot reach it without your continued support. **Even if you do not golf, you can still help by donating an item of value for the raffle or purchasing a sign for your business and/or in honor of/memory of a loved one.**

We are looking forward to your participation and seeing each of you in June for another wonderful Classic!

Sincerely,
Mike Silpoch, Amjad Ishak, Brian Silpoch, and Roger Isaac
Co-Chairmen of the St. George Golf Classic Committee

Fill out and return the attached as your way to support our church. Our committee realizes we are in great economic difficulties, but with your contributions we can make this a huge success.

Please make checks payable to: *St. George Orthodox Church* and mail to:
Mike Silpoch
6438 Laura Lane
Flint, MI 48507

A Church of the Antiochian Orthodox Christian Archdiocese of North America

STEWARDSHIP REMINDER We thank the 85 families who filled out their 2013 Offering Form as of April 20th as part of our Stewardship program – they are listed on the door entering the church. We need the faithful stewardship of ALL of our 240 families whether you filled out a form or not. Offering Forms are in your weekly envelope box, the Narthex Table, or another one is below – Thank you and God bless you always!

Total Offered: \$96,690 (our 2013 budget is \$249,585!)

Mail it to the Church or put it in the Sunday Offering Tray -- *Thank You and God Bless You!*

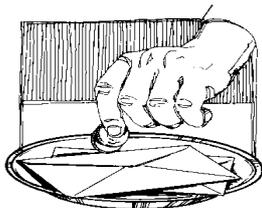
2013 Offering Form

St. George Orthodox Church • Flint, Michigan

"A rich person is not one who has, but one who gives, for this remains forever."

{Saint John Chrysostom}

In thanks to God for all of His blessings, I/we will offer \$_____ per week and understand this as my/our minimum gift & commitment to support His Holy Church.



**A TIME FOR
GIVING**

Name _____

Address _____

City _____ Zip _____

Telephone { _____ } _____

Date _____

Signature _____

All Offerings are treated confidentially

Is St. George your Church?

Of course the answer is YES!

Please fill out the form and put it in the offering tray

TODAY or send it by mail as soon as possible.