

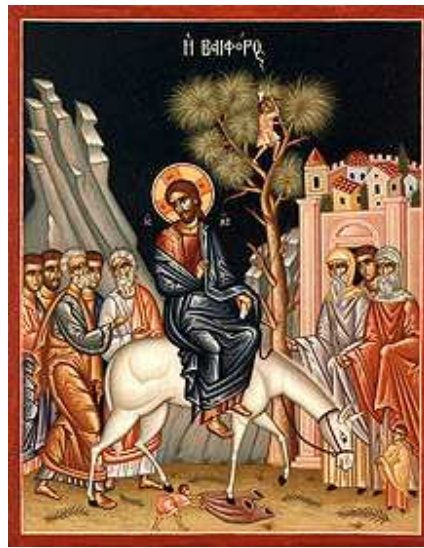


سبت العازر

Raising of St. Lazarus
*(after being in the
Tomb for Four Days)*

شعنية مباركة

**The Glorious and
Triumphant Entrance
of our Lord Jesus
Christ into Jerusalem**
(Palm Sunday)



Welcome to St. George! The word “*Liturgy*” means *Work of the People* which implies that everyone participates through singing the responses, refrains, and hymns, listening to the prayers and teachings, and opening our hearts to allow God’s grace to fill us. For those who have committed themselves to the Orthodox Faith (through Baptism and Chrismation) it also means, if prepared, the reception of Holy Communion. Preparation includes the Sacrament of Confession for those 8 years and older within the last 2 months, prayer, and fasting {no food or drink from midnight the night before}. If you are not an Orthodox Christian or not prepared, please know that you are invited to venerate the Holy Cross and receive Holy Bread at the end of Liturgy.

Tone - Festal

Festal Matins Gospel {*Matthew 21:1-11, 15-17*}

Altar Servers: **Captains and Assistant Captains**

Greeters and Ushers **Members of our Parish Council:** Yara Abuaita, Emil Abueita, Basil Andoni, Wael Hayek, and Amjad Ishak

2nd Tray for the Patriarchate of Antioch

Confessions
8:30-9:30am

Matins p.44
8:50am

Divine Liturgy p.91
10:00am

In the **Divine Liturgy of St. John Chrysostom**, we sing the following special hymns,

First Antiphon -- Psalm 116

Verse 1. I will love the Lord because He has heard the voice of my supplication.

Refrain: Through the prayers of the Theotokos, O Savior, save us.

Verse 2. Because He inclined His ear to me, therefore I will call on Him as long as I live.

Refrain

Verse 3. The snares of death encompassed me; the pangs of hell laid hold on me. Refrain

Verse 4. I suffered distress and anguish, then I called upon the Name of the Lord. Refrain

Glory to the Father..., Now and ever and unto ages of ages. Refrain

أحببتُ أن يسمعَ الربُّ صوتَ تضرعي. لأنَّ أوجاعَ الموتِ اكتتفتني وشدائدَ الجحيمِ صادفتني.

بشفاعاتِ والدةِ الإلهِ يا مخلصُ خلصنا.

الحزن والوجع وجدت واسم الرب دعوت. سأكون حسن الإرضاء أمام الرب في بلدة الأحياء.

المجدُ للأب والابن والروح القدس، الآن وكلَّ أوان وإلى دهر الدأهرين، آمين.

Second Antiphon -- Psalm 116

Verse 1. I kept my faith even when I said, "I am greatly afflicted."

Refrain: O Son of God who sat upon the foal, save us who sing to Thee: Alleluia.

Verse 2. What shall I render to the Lord for all the things He has given me? Refrain

Verse 3. I will receive the cup of salvation and call on the Name of the Lord. Refrain

Verse 4. I will pay my vows to the Lord in the presence of all His people. Refrain

Glory to the Father... Now and ever... "Only begotten Son..."

أمنتُ ولذلك تكلمتُ . أنا اتضعتُ جداً . خلصنا يا ابن الله يا من جلس على جحش أتان ، إذ نرتل لك هلوليا .
بماذا أكافئ الربَّ عن كلِّ ما أعطاني . كأسَ الخلاصِ أقبلُ وباسمِ الربِّ أدعو .
أفي نُذوري للربِّ أمامَ كلِّ شعبٍ .
المجدُّ للآبِ والإبنِ والروحِ القدس ، الآنَ وكلَّ أوانٍ وإلى دهرِ الداهرينَ ، آمين . يا كلمة الله...
الابن الوحيد

Third Antiphon -- Psalm 118 (Verses) and Troparion of St. Lazarus—Tone 1

Verses: O give thanks to the Lord, for He is good, for His mercy endures forever.

Let the house of Israel, Aaron, and all those who fear the Lord say: '*For He is good, for His mercy endures forever!*'

By raising Lazarus from the dead before Thy passion, Thou didst confirm the universal resurrection, O Christ God. Like the children with the palms of victory, we cry out to Thee, *O Vanquisher of death; Hosanna in the highest! Blessed is He that comes in the name of the Lord!*

أيها المسيحُ الإلهُ لما أقمتَ لعازرَ من بينِ الأمواتِ قَبْلَ الأَمِكِ . حَقَّقْتَ القِيَامَةَ العامَّةَ . لذلكِ ونحنُ كالأطفالِ نحملُ علامةَ الغلبةِ والظفرِ . صارخينَ إِلَيْكَ يا غالبَ الموتِ . هوشعنا في الأعالى مبارِكُ الآتي باسمِ الربِّ .

Entrance Hymn

Blessed is He that cometh in the Name of the Lord! We have blessed you from the Lord's house. God is the Lord and hath revealed Himself to us. O Son of God, who did sit upon the foal, save us who sing unto Thee: Alleluia.

مبارِكُ الآتي باسمِ الربِّ . الله الربُّ قد ظهرَ لنا . خلصنا يا ابن الله يا من جلس على جحش أتان ، إذ نرتل لك هلوليا .

Hymns after the Entrance with the Gospel

Troparion of Lazarus—Tone 1 (see above)

Troparion of Palm Sunday—Tone 4

When we were buried with Thee in baptism, O Christ God, we became deserving of the resurrection to immortal life. Wherefore, we praise Thee, crying unto Thee: Hosanna in the highest! Blessed is He that cometh in the Name of the Lord!

الآنَ وكلَّ أوانٍ وإلى دهرِ الداهرينَ آمين: أيها المسيحُ الإلهُ لَمَّا دُفِنَّا مَعَكَ بالمعموديةِ . استحقَّقنا بقيامتِكَ الحياةَ الخالدةَ مُسبحينَ وصارخينَ: هوشعنا في الأعالى مبارِكُ الآتي باسمِ الربِّ .

Kontakion of Palm Sunday—Tone 6

Sitting on Thy throne in heaven, carried on a foal on earth, O Christ God, accept the praise of angels and the songs of children who sing: "Blessed is He who comes to recall Adam!"

أيها المستوي على العرشِ في السماءِ . لَقَدْ رَكِبْتَ جَحْشاً على الأرضِ وقبِلتَ تسابيحَ الملائكةِ ومدائحَ الأطفالِ الهاتفينَ إِلَيْكَ أَيُّهَا المسيحُ الإلهُ . مبارِكُ أَنْتَ الآتي لِتُعِيدَ آدمَ ثانيةً .

Prokeimenon: Blessed is He who comes in the name of the Lord. Give thanks to the Lord, for He is good. His mercy endures for ever.

The Reading is from St. Paul's Letter to the Philippians (4:4-9).

Brethren, rejoice in the Lord always; again I will say, Rejoice. Let all men know your forbearance. The Lord is at hand. Have no anxiety about anything, but in everything by prayer and supplications with thanksgiving let your requests be made known to God. And the peace of God, which passes all understanding, will keep your hearts and your minds in Christ Jesus. Finally, brethren, whatever is true, whatever is honorable, whatever is just, whatever is pure, whatever is lovely, whatever is gracious, if there is any excellence, if there is anything worthy of praise, think about these things. What you have learned and received and heard and seen in me, do; and the peace of God will be with you.

Alleluia, Alleluia, Alleluia

(verse) O sing to the Lord a new song.

(verse) All the ends of the earth have seen the salvation of our God.

مباركُ الآتي باسم الرب
اعترفوا للربِّ فإنه صالحٌ وإنَّ إلى الأبدِ
رحمتهُ

*** فصلٌ من رسالةِ القديسِ بولسَ الرسولِ
إلى أهلِ فيلبي (4:4-9) ***

يا اخوة افرحوا في الربِّ كلَّ حينٍ وأقولُ
أيضاً افرحوا* وليظهرْ حلمكم لجميع الناس.
فإنَّ الربَّ قريبٌ* لا تهتمُّوا البتَّة بل في كلِّ
شيءٍ فلتكنْ طلباتكم معلومة لدى الله بالصلاةِ
والتضرُّع مع الشكر* وليحفظْ سلامُ الله الذي
يفوقُ كلَّ عقلٍ قلوبكم وبصائرکم في يسوع
المسيح* وبعد أيها الاخوة مهما يكن من حق
ومهما يكن من عفافٍ ومهما يكن من عدلٍ
ومهما يكن من طهارةٍ ومهما يكن من صفةٍ
محببةٍ ومهما يكن من حسن صيتٍ إن تكن
فضيلة وإن يكن مدحٌ ففي هذه افكروا* وما
تعلمنموه وتسلمنموه وسمعنموه ورأينموه في
قبيها اعملوا. وإله السلام يكون معكم .

**The Reading of the Holy Gospel
according to St. John (12:1-18).**

Six days before the Passover, Jesus came to Bethany, where Lazarus who had died was, whom Jesus had raised from the dead. There they made him a supper; Martha served, and Lazarus was one of those at table with him. Mary took a pound of costly ointment of pure nard and anointed the feet of Jesus and wiped his feet with her hair; and the house was filled with the fragrance of the ointment. But Judas Iscariot, Simon's son, one of his disciples [he who was to betray Jesus], said "Why was this ointment not sold for three hundred denarii and given to the poor?" This he said, not because he cared for the poor but because he was a thief, and as he had the money box he used to take what was put into it. Jesus said, "Let her alone, let her keep it for the day of my burial.

**فصلٌ شريفٌ من بشارةِ القديسِ يوحنا
الإنجيلي البشيرِ والتلميذِ الطاهر (12:1-18)

قبلَ الفصحِ بستةِ أيامٍ أتى يسوعُ إلى بيتِ عنيا
حيثُ كانَ لعازرُ الذي ماتَ فأقامه يسوعُ من
بين الأمواتِ* فصنعوا له هناكَ عشاءً وكانت
مرتا تخدمُ وكانَ لعازرُ أحدَ المتكئينَ معه* أمَّا
مريمُ فأخذت رطلَ طيبِ ناردينِ خالصٍ كثيرٍ
الثمنِ ودهنتْ قدمي يسوعَ ومسحتْ قدميه
بشعرها* فامتلا البيتُ من رائحةِ الطيبِ* فقال
أحدُ تلاميذه يهوذا بن سمعان الاسخريوطي
الذي كانَ مزمعاً أن يُسلمه لم يبع هذا الطيبُ
بثلاثِ مئةِ دينارٍ ويُعطى للمساكين* وإنما قالَ
هذا لا اهتماماً بالمساكين بل لأنه كانَ سارقاً
وكانَ الصندوقُ عندهُ وكانَ يحملُ ما يُلقى فيه*

The poor you always have with you, but you do not always have me.”

When the great crowd of the Jews learned that he was there, they came, not only on account of Jesus but also to see Lazarus, whom Jesus had raised from the dead. So the chief priests planned to put Lazarus also to death, because on account of him many of the Jews were going away and believing in Jesus.

The next day a great crowd who had come to the feast heard that Jesus was coming to Jerusalem. So they took branches of palm trees and went out to meet him, crying, “*Hosanna! Blessed is he who comes in the name of the Lord, the King of Israel!*” And Jesus found a young ass and sat upon it; as it is written, “*Fear not, daughter of Zion; behold, your king is coming, sitting on an ass’s colt!*”

His disciples did not understand this at first; but when Jesus was glorified, then they remembered that this had been written of him and had been done to him. The crowd that had been with Jesus when he called Lazarus out of the tomb and raised him from the dead bore witness. The reason why the crowd went to meet Jesus was that they heard he had done this sign.

فَقَالَ يَسُوعُ دَعَا إِثْمًا حَفَظْتُهُ لِيَوْمِ دَفْنِي * فَإِنَّ
المساكينَ هم عندكم في كلِّ حينٍ وأما أنا فلستُ
عندكم في كلِّ حينٍ * وعلمَ جمعٌ كثيرٌ منَ
اليهودِ أنَّ يسوعَ هناكَ فجاءوا لا منَ أجلِ
يسوعَ فقط بل ليُنظروا أيضاً لعازرَ الذي أقامه
منَ بينِ الأمواتِ * فأتمرَّ رؤساءُ الكهنةِ أن
يقتلوا لعازرَ أيضاً * لأنَّ كثيرينَ منَ اليهودِ
كانوا بسببِهِ يذهبونَ فيؤمنونَ بيسوعَ * وفي
العِدِّ لما سمعَ الجمعُ الكثيرُ الذينَ جاءوا إلى
العيدِ بأنَّ يسوعَ أتى إلى أورشليمِ أخذوا سَعَفَ
النَّخْلِ وخرَّجوا للقائه وهم يصرخونَ قائلينَ:
هُوشعنا مباركُ الآتي باسمِ الربِّ ملكِ
إسرائيلِ * وإنَّ يسوعَ وجدَ جحشاً فرَكِبَهُ كما
هو مكتوبُ * لا تخافي يا ابنةِ صهيونَ. ها إنَّ
ملككُ يأتيكِ راكباً على جحشِ ابنِ أتانٍ * وهذه
الأشياءُ لم يفهمها تلاميذهُ أولاً ولكنَّ لما مُجِدَّ
يسوعَ حينئذٍ تذكَّروا أنَّ هذهِ إنَّما كُتِبَتْ عَنْهُ
وأنَّهم عمِلوها لهُ * وكانَ الجمعُ الذينَ كانوا معهُ
حينَ نادى لعازرَ منَ القبرِ وأقامه منَ بينِ
الأمواتِ يشهدونَ لهُ * ومنَ أجلِ هذا استقبلَهُ
الجمعُ لأنهم سمعوا بأنَّهُ قد صنَّعَ هذهِ الآيةَ.

Holy Bread and Palm Offerings

- Khaled, Sally, Ayham, and Majd Abuaita for the health of their family especially **Watan** on the occasion of her 20th birthday -- *May God grant her many years!*
- A *Palm Sunday Flowered Icon* is offered by George and Jeanette Nassif for the health of the Nassif, Abdella, Farah, and Saseen Families and in loving memory of **Paul, Adel, Joseph, Sylvia, Jack, and Ace**.
- The *Palms* are offered by Emile and Hiam Bathish for the health of their family especially their children and grandchildren on the occasion of **Emile's** birthday – *May God grant him many years!* and in loving memory of parents **Yacoub and Marie Farah** and **Naif and Julia Bathish**.
- A *Fern Arrangement* is offered by James and Evelyn Delbridge for the health of the family especially Roger Isaac, Brian Silpoch, and their Families and in loving memory of **Dorcy, Jessie, Elias, Zuha, Nobil, Samire, Emile, Asma, Matthew Lawrence, Gloria** and **Helen Isaac, and Wanda**.
- A *Fern Arrangement* is offered by Subdeacon George and Suad Gantous for the health of their family and in loving memory of **Salim, Raja, and Emil**.

- A *Fern Arrangement* is offered by Deacon David and Norma Lazar for the health of their families and friends and in loving memory of **Norman, Betty, Dr. Fred, Norman Paul, and David Landsgaard**.
- A *Fern Arrangement* is offered by William and Susan Shaheen for the health of their family especially **Bill, Susan, Andrea, Sara, and Katie Shaheen, Andrew Keller, and Janet Lakis** and in loving memory of **George Lakis, William and Madeleine Shaheen, and Nicole Shammass**.

Baptism/Chrismation Days

The Church School offers the Holy Bread for their teachers and/or students who are celebrating their *New Birth* {Baptism and/or Chrismation} into the Church this coming week:

- ◆ **Jessica Saadeh** – April 8th ◆ **Marie El-Chaer and Zaina Qumseya** – April 11th

May our children be children of the Light and heirs of eternal good things. {Baptismal Service}

- This morning we also pray for the servants of God who have fallen asleep in the Lord: **Pope Shenouda III** (+March 17th, Patriarch of the Coptic Orthodox Church in Egypt), **Helen Isaac** (+March 13th), **Susan Kheirallah** (+March 17th, wife of Kamal), **Rose Darah** (+March 18th, relative of Sue Shaheen and Ron Haddad), **Libby Kohl** (+March 18th, friend of Elaine Shaheen), and **Evelyn Lutfy** (+March 18th, aunt of Leslee Abud).
- Prayers are offered for our parishioners who are ill, recovering, or in need, especially His servants: **Blanka AbuAita, Khaled Al-Khoury, Jonathan Bassett, Evelyn Delbridge, Awatef Deligorges, Gisele Farah, Lotof Farah, Samira Gantous, Camille Ghantous, Phyllis Good, Carol Haddad, Roland Haddad, Betty Khouri, Mariam Khoury, Norma Lazar, Lourice Matta, Megan Meade** (relative of Bob Teunion), **Danny Mortenson, Nick Nickola, Nawal Odeh, Elaine Shaheen, Habib and Marie Skafi, Norma Sophiea, William Sophiea Jr., and Lisa Thomas** (daughter-in-law of Doug and Sandy) and the newborn **Laney Marie** (March 21st). **Chrissy Abueita** and the newborn **Anthony** (March 30th).
- Remember in your prayers those who are with child: **Reemy Abuaita, Huda Abusaada, Linda Gantos, Ghadeer Ibrahim, and Ivy Khoury**.

Instead of 'It is truly meet...', we sing the following in Tone 4:

God is the Lord and has revealed Himself to us. Celebrate the feast and come with gladness! Let us magnify Christ with palms and branches, singing: *Blessed is He that comes in the Name of the Lord!*

اللهُ الرَّبُّ ظَهَرَ لَنَا فَأَقِيمُوا الْعِيدَ وَابْتَهَجُوا، وَهَلِّمْنَا بِنَا نِعْظُمَ الْمَسِيحِ. وَبَسُغُفٍ وَأَغْصَانِ نَهْتَفُ
بِالتَّسَابِيحِ قَائِلِينَ. مَبَارَكُ الْآتِي بِاسْمِ الرَّبِّ مَخْلُصِنَا.

Communion Hymn (for Palm Sunday)

(Refrain) Blessed is He who comes in the Name of the Lord. هَلِّلُويا. مَبَارَكُ الْآتِي بِاسْمِ الرَّبِّ.

(Verse) We have blessed you out of the house of the Lord. God is the Lord, and hath appeared unto us. (Refrain)

(Verse) Ordain a feast with thick boughs, even unto the horns of the altar. (Refrain)

(Verse) Thou art my God, and I will confess Thee; Thou art my God, and I will exalt Thee. (R)

(Verse) I will give thanks unto Thee, for Thou hast heard me, and Thou art become my salvation. (Refrain)

(Verse) O give thanks unto the Lord, for He is good, for His mercy endureth forever. (Refrain)
Alleluia, Alleluia, Alleluia.

Instead of “*We have seen the True Light...*”, we sing the **Troparion of Lazarus** (see above).

The **Procession with Palms** takes place at the end of the Divine Liturgy. Please follow in an orderly, respectful, and quiet manner. Also, sing along with the choir ‘*Holy God...*’, and keep watch over our children so they may safely carry their candles.

وتعداد قدوس الله (مرات عديدة) الشعانين (باللحن الرابع) تعداد طروبارية أهد .

Praise the Lord, O Jerusalem! Praise thy God, O Holy City!

Hosanna! Hosanna! Hosanna to the Son of David!

أمدحى يا أورشليم الرب سبحى الهك يا قدس هوشعنا هوشعنا هوشعنا لابن داود

THE PALMS HAVE BEEN BLESSED!

PLEASE DO NOT THROW THEM AWAY!

Proper disposal is to burn them or bring them back to Fr. Joe.

Announcements

Tonight begins the Great and Holy Week! Plan ahead to celebrate our Lord and Savior’s Passion (Suffering), Death, and Resurrection to attend as many services as possible!

Of special interest for EVERYONE, especially our children:

- ▶ *Holy Unction* (Wednesday 6:30pm)
- ▶ *Liturgy of the Last Supper* (Thursday 10am)
- ▶ *Passion Gospels/Procession of the Holy Cross* (Thursday 6:30pm)
- ▶ *Burial of Jesus/placing of the Holy Shroud in the Tomb* (Friday 3pm)
- ▶ *The Lamentations & Procession of the Tomb* (Friday 6:30pm)
- ▶ *Victory over the Devil and Death* Divine Liturgy (Saturday 10am)
- ▶ *Pascha, the Glorious Resurrection* (Saturday 11:30pm)
- ▶ *Vespers of Love/Bayouth* (Sunday 4pm) **Please note time change!!!**

Parents A letter from Fr. Joseph for our children to have “excused absences” from school, music, sports, or other activities for any of the Holy Week Services is on the front pew.

Holy Week notes and activities:

- The **Sacrament of Holy Repentance (Confession)** will be heard before and after Divine Services from this evening until Holy Wednesday at 6pm.
- You must be an Orthodox Christian and have a recent Confession to partake of the Sacrament of Holy Communion and the Sacrament of Holy Unction.

- **KEEPING VIGIL AT THE TOMB OF CHRIST** - Following Great Vespers on Holy and Great Friday afternoon, April 13th, beginning at 4pm, we will keep watch (an all-night vigil) over the tomb of Christ. We will be reading from the Psalms and Gospels through the night, and encourage you to sign up for at least ½ hour to come and keep watch together. Please sign-up on the poster in the Lounge. The teens will be at the church all night, joining other teens across the Archdiocese who keep watch in their respective parishes. The vigil will end on Holy Saturday morning, when we will all gather together for Liturgy at 10am and partake of Holy Communion.

VESPERS OF LOVE (BAA'OOTH) AND EGG HUNT on Pascha, April 15th at 4pm (**NOTE TIME CHANGE!**). During the service, the Gospel is read in different languages. If you would like to read, please speak with Fr. Joe. Please have our children bring a basket to collect their goodies at the Egg Hunt. **The Church School needs donations of wrapped candy for the Egg Hunt! If you can help, please see Janet Abueita TODAY!**

PASCHA BREAKFAST It's always a joy for us to break the fast together during our celebration of our Lord's Resurrection. Our Ladies Auxiliary will be preparing and serving the breakfast and are looking for donations for this joyous occasion. If interested, please see Hiam Bathish, President or any member of the Auxiliary.

25TH ANNIVERSARY CELEBRATION OF FR. JOE'S ORDINATION TO THE HOLY PRIESTHOOD God willing His Grace Bishop Anthony of our Midwest Diocese and His Grace Bishop Basil (Fr. Joe's Godfather) of the Wichita Diocese will be with us. Information has been sent to all parishioners for the Banquet. **The cost for the Banquet is \$35** (the wrong price was in the Arabic letter). Please respond as soon as possible and no later than May 18th so plans can be made for a wonderful celebration!

25TH ANNIVERSARY SOUVENIR JOURNAL In celebration of Fr. Joe's Ordination to the Holy Priesthood, a Souvenir Journal is being put together. Information has been sent to all parishioners. Please remember the deadline is May 1st.

THANK YOU AND GOD BLESS YOU...

... **Bob Sophiea** for the beautiful refinishing of the Lounge Conference Table.

... to **Everyone** who brought Baked Goods, and to **ALL** who will support the Church School's only fund-raiser!

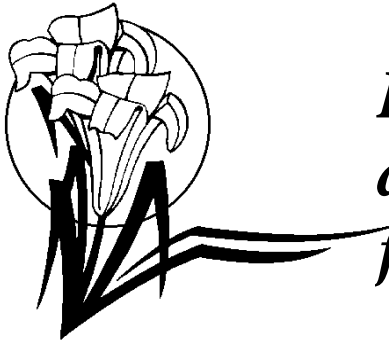
PASCHA HAFLI Everyone is invited to our Pascha Party next Sunday, April 15th at 5pm. Adults: \$25, Children 5-16 years old: \$15, and Children under 5 are free. For more information and to purchase tickets, please contact Sally Abuaita at 810-659-4312 or sally_iaf@sbcglobal.net.

ST. GEORGE ALTAR SOCIETY The Altar Society was formed with the general purpose of cleaning and decorating the church for Pascha, Christmas, and the major feast days. They will be cleaning and decorating for Pascha on Saturday, April 14th after the morning Vesperal Divine Liturgy beginning at 10am -- everyone is welcome to come and help!

1ST QUARTER FINANCIAL STATEMENTS have been sent to all parishioners. Please fulfill your offerings – it is sad to say we are having problems paying our monthly bills!



ST. GEORGE 7TH ANNUAL GOLF CLASSIC On Saturday, June 9th at The Jewel of Grand Blanc Golf Course, we are having a Golf Outing to have some fun and to raise money for our *Boiler Fund*. Sponsorship of Holes are needed – great publicity of your business for only \$100!!! If you are interested or would like more information, please see Mike or Brian Silpoch, Roger Isaac, or Amjad Ishak.



*I would like to
donate the following
for Pascha. . .*

Lilies: @ \$20 each Total_____

Please print clearly

Your name:

For the health of:

In loving memory of:

Please use the envelope in the Pew and mark it *Pascha Decorations* and put in the Offering Tray. The names of the Living and Departed will be remembered at the Service of Preparing the Bread and Wine for Divine Liturgy on Pascha night.

STEWARDSHIP REMINDER We thank the 82 families who filled out their 2012 Offering Form as part of our Stewardship program – they are listed on the door entering the church. We need the faithful stewardship of ALL of our 240 families whether you filled out a form or not. Offering Forms are in your weekly envelope box, the Narthex Table, or below – Thank you and God bless you!

Total Offered: \$84,386 (our 2012 budget is \$239,600!)

Mail it to the Church or put it in the Sunday Offering Tray -- *Thank You and God Bless You!*

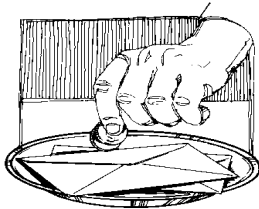
2012 Offering Form

St. George Orthodox Church • Flint, Michigan

"A rich person is not one who has, but one who gives, for this remains forever."

(Saint John Chrysostom)

In thanks to God for all of His blessings, I/we will offer \$_____ per week and understand this as my/our minimum gift & commitment to support His Holy Church.



**A TIME FOR
GIVING**

Name _____

Address _____

City _____ Zip _____

Telephone { _____ } _____

Date _____

Signature _____

All Offerings are treated confidentially

**Is St. George your Church?
Of course the answer is YES!**

Please fill out the form and put it in the offering tray TODAY or send it by mail as soon as possible.