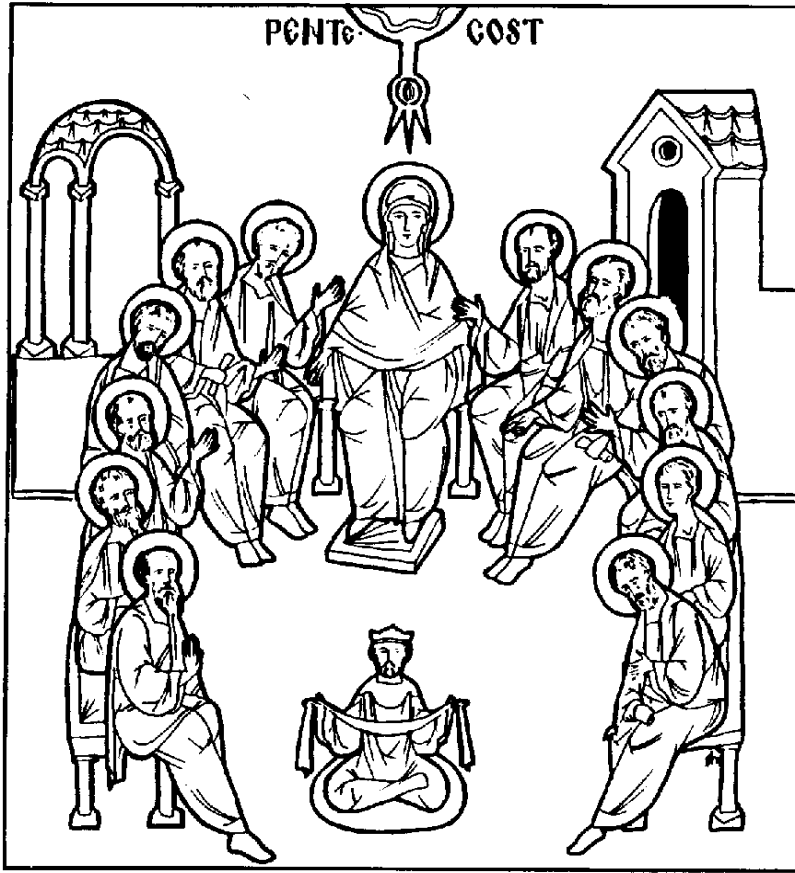


St. George Orthodox Church V. Rev. Father Joseph M. Abud, Pastor
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Web Site: saintgeorgeflint.org

June 3, 2012

*Descent of the Holy Spirit
on Pentecost (50 days after Pascha)*

أحد العنصرة العظيم



“And they were all filled with the Holy Spirit...”

Welcome to St. George! Every Sunday in the Orthodox Church, we recall the Resurrection of our Lord and Savior Jesus Christ and proclaim the Good News of Salvation through the Divine Liturgy. The *Liturgy* means *Work of the People* which implies that everyone must participate through singing the responses, refrains, and hymns, listening to the prayers and teachings, and opening our hearts to allow God's grace to fill us. For those who have committed themselves to the Orthodox Faith (through Baptism and Chrismation) it also means, if prepared, the reception of Holy Communion. Preparation includes the Sacrament of Confession (7 years and older) within the last 2 months, prayer, being at peace with others, attending the Divine Liturgy regularly, and fasting (no food or drink from midnight the night before). If you are new, just visiting, or have any questions, please introduce yourself to Father Joe. Please know that everyone is invited to venerate the Holy Gospel and receive Holy Bread at the end of Liturgy. All are welcome to our Coffee Fellowship after Liturgy.

Confessions
8:30-9:30am

Matins p.44
8:50am

Divine Liturgy p.91
10:00am

Altar Servers: **St. Michael** team {Samer Abuaita, captain} Next Week – **St. Paul** team

In the **Divine Liturgy of St. John Chrysostom**, we sing the following special hymns,

First Antiphon -- Psalm 19

- Verse: The heavens are telling the glory of God; and the firmament proclaims His handiwork.
Refrain: Through the prayers of the Theotokos, O Savior, save us.
- Verse: Day to day pours forth speech, and night to night declares knowledge. *Refrain*
- Verse: Their proclamation has gone out into all the earth and their words to the ends of the universe. *Refrain*
- Verse: Glory to the Father ..., now and ever and unto ages of ages. Amen. *Refrain*

Second Antiphon -- Psalm 20

- Verse: The Lord answer you in the day of trouble; the name of the God of Jacob protect you.
Refrain: O Good Comforter, save us who sing to Thee: Alleluia!
- Verse: May He send you help from the sanctuary and give you support from Zion. *Refrain*
- Verse: May He remember all your offerings, and fulfill all your plans. *Refrain*
- Verse: Glory to the Father and to the Son and to the Holy Spirit, both now and ever, and unto ages of ages. Amen. *O only-begotten Son ...*

Third Antiphon

- Verse: Lord, the King rejoices in Thy Power; what great joy Thy saving help has given him!
Thou hast granted him his heart's desire, and not denied him what his lips entreated!
- Verse: For Thou hast greatly blessed him, put a crown of pure gold on his head! He asked life of
Thee, and Thou gavest him length of days forever and ever.

Refrain: Troparion of the Feast Blessed art Thou, O Christ our God, who hast revealed the fishermen as most wise by sending down upon them the Holy Spirit. Through them Thou didst draw the world into Thy net. O Lover of man, glory to Thee!
مبارك أنت أيها المسيح إلهنا. يا من أظهرت الصيادين غزيري الحكمة. إذ سكبت عليهم الروح القدس. وبهم المسكونة اقتنصت. يا محب البشر المجد لك.

Entrance with the Holy Gospel

Be Thou exalted O Lord in Thy strength: We shall sing and praise Thy power. O Good Comforter, save us who sing to Thee: Alleluia, Alleluia, Alleluia!

Hymns after the Entrance with the Gospel

Troparion of Pentecost -- Tone 8

Blessed art Thou, O Christ our God, who hast revealed the fishermen as most wise by sending down upon them the Holy Spirit. Through them Thou didst draw the world into thy net. O Lover of man, glory to Thee!

Kontakion of Pentecost -- Tone 8

When the most High came down and confused the tongues, He divided the nations; but when He distributed the tongues of fire, He called all to unity. Therefore with one voice, we glorify the all-Holy Spirit.

Instead of "Holy God...", we sing:

As many as have been baptized into Christ have put on Christ! Alleluia!

Epistle Reading: Sunday of Pentecost

Their voice has gone out into all the earth. The heavens declare the glory of God.

The Reading is from the Acts of the Apostles (2:1-11).

When the day of Pentecost had come, they were all together in one place. And suddenly a sound came from heaven like the rush of a mighty wind, and it filled all the house where they were sitting. And there appeared to them tongues as of fire, distributed and resting on each one of them. And they were all filled with the Holy Spirit and began to speak in other tongues, as the Spirit gave them utterance.

Now there were dwelling in Jerusalem Jews, devout men from every nation under heaven. And at this sound the multitude came together, and they were bewildered, because each one

إلى كل الأرض خَرَجَ صَوْتُهُمْ
السَّمَاوَاتُ تُذْبِعُ مَجْدَ اللَّهِ
أَعْمَالُ الرُّسُلِ الْقِدِّيسِينَ الْأَطْهَارِ
لَمَّا حَلَّ يَوْمَ الْخَمْسِينَ كَانَ الرُّسُلُ كُلُّهُمْ مَعًا
فِي مَكَانٍ وَاحِدٍ * فَحَدَّثَتْ بَعْتَهُ صَوْتٌ مِنْ
السَّمَاءِ كَصَوْتِ رِيحٍ شَدِيدَةٍ تَعْسِفُ وَمَلَأَ كُلَّ
الْبَيْتِ الَّذِي كَانُوا جَالِسِينَ فِيهِ * وَظَهَرَتْ لَهُمْ
أُلسِنَةٌ مُنْقَسِمَةٌ كَأَنَّهَا مِنْ نَارٍ فَاسْتَوَقَرَتْ عَلَى
كُلِّ وَاحِدٍ مِنْهُمْ * فَامْتَلَأُوا كُلُّهُمْ مِنَ الرُّوحِ
الْقُدُّسِ وَطَفَّفُوا يَتَكَلَّمُونَ بِلُغَاتٍ أُخْرَى كَمَا
أَعْطَاهُمُ الرُّوحُ أَنْ يَنْطِفُوا * وَكَانَ فِي
أُورُشَلِيمَ رِجَالٌ يَهُودٌ أَتَقِيَاءُ مِنْ كُلِّ أُمَّةٍ تَحْتَ
السَّمَاءِ * فَلَمَّا صَارَ هَذَا الصَّوْتُ اجْتَمَعَ
الْجُمْهُورُ فَتَحَيَّرُوا لِأَنَّ كُلَّ وَاحِدٍ كَانَ
يَسْمَعُهُمْ يَنْطِفُونَ بِلُغَاتِهِمْ * فَدَهَشُوا جَمِيعُهُمْ
وَتَعَجَّبُوا قَائِلِينَ بَعْضُهُمْ لِبَعْضٍ هَؤُلَاءِ
الْمُتَكَلِّمُونَ كُلُّهُمْ جَلِيلِيِّينَ * فَكَيْفَ نَسْمَعُ كُلُّ

heard them speaking in his own language. And they were amazed and wondered, saying, "Are not all these who are speaking Galileans? And how is it that we hear, each of us in his own native language? Parthians and Medes and Elamites and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabians, we hear them telling in our own tongues the mighty works of God."

مِمَّا لَعَنَهُ الَّتِي وُلِدَ فِيهَا* نَحْنُ الْفَرِثِيِّينَ
وَالْمَادِيِّينَ وَالْعِيلَامِيِّينَ وَسُكَّانَ مَا بَيْنَ
النَّهْرَيْنِ وَالْيَهُودِيَّةِ وَكِبَادُوكِيَّةِ وَبِنطُسَ
وَأَسِيَّةَ* وَفَرِجِيَّةَ وَبِمَفِيلِيَّةَ وَمِصْرَ وَنَوَاحِي
لِيبِيَّةَ عِنْدَ الْقَيْرَوَانِ وَالرُّومَانِيِّينَ
الْمَسْتَوِطِينَ* وَالْيَهُودَ وَالذُّخَلَاءَ وَالكَرِيتِيِّينَ
وَالعَرَبَ نَسْمَعُهُمْ يَنْطَفُونَ بِأَلْسِنَتِنَا بِعِظَائِمِ
اللَّهِ

Gospel Reading: Sunday of Pentecost

The Reading of the Holy Gospel according to St. John (7:37-52, 8:12).

On the last day of the feast, the great day, Jesus stood up and proclaimed, "If any one thirst, let him come to me and drink. He who believes in me, as the Scripture has said, 'Out of his belly shall flow rivers of living water.'" Now this he said about the Spirit, which those who believed in him were to receive; for as yet the Spirit had not been given, because Jesus was not yet glorified.

When they heard these words, many of the people said, "This is really the prophet." Others said, "This is the Christ." But some said, "Is the Christ to come from Galilee? Has not the Scripture said that the Christ is descended from David, and comes from Bethlehem, the village where

فَصَلُّ شَرِيفٌ مِنْ بَشَارَةِ الْقَدِيسِ يُوْحَنَّا
الْإِنْجِيلِيِّ الْبَشِيرِ وَالتَّلْمِيزِ الطَّاهِرِ (7:37-
52, 8:12)

فِي الْيَوْمِ الْآخِرِ الْعَظِيمِ مِنَ الْعِيدِ كَانَ يَسُوعُ
وَاقِفًا فَصَاحَ قَائِلًا إِنَّ عَطِشَ أَحَدٍ فَلْيَأْتِ إِلَيَّ
وَيَشْرَبْ* مَنْ آمَنَ بِي فَكَمَا قَالَ الْكِتَابُ
سَتَجْرِي مِنْ بَطْنِهِ أَنْهَارٌ مَاءٍ حَيٍّ* (إِنَّمَا قَالَ
هَذَا عَنِ الرُّوحِ الَّذِي كَانَ الْمُؤْمِنُونَ بِهِ
مُزْمِعِينَ أَنْ يَقْبَلُوهُ إِذْ لَمْ يَكُنِ الرُّوحُ الْقُدْسُ
بَعْدُ. لِأَنَّ يَسُوعَ لَمْ يَكُنْ بَعْدُ قَدْ مُجِّدٌ)*
فَكَثِيرُونَ مِنَ الْجَمْعِ لَمَّا سَمِعُوا كَلَامَهُ قَالُوا
هَذَا بِالْحَقِيقَةِ هُوَ النَّبِيُّ. وَقَالَ آخَرُونَ هَذَا
هُوَ الْمَسِيحُ* وَآخَرُونَ قَالُوا أَلَعَلَّ الْمَسِيحَ
مَنْ الْجَلِيلِ يَأْتِي* أَلَمْ يَقُلْ الْكِتَابُ إِنَّهُ مِنْ
نَسْلِ دَاوُدَ مِنْ بَيْتِ لَحْمِ الْقَرْيَةِ حَيْثُ كَانَ
دَاوُدُ يَأْتِي الْمَسِيحَ* فَحَدَّثَ شَقَاقُ بَيْنَ الْجَمْعِ
مَنْ أَجْلِهِ* وَكَانَ قَوْمٌ مِنْهُمْ يُرِيدُونَ أَنْ

David was?" So there was a division among the people over him. Some of them wanted to arrest him, but no one laid hands on him.

The officers then went back to the chief priests and Pharisees, who said to them, "Why did you not bring him?" The officers answered, "No man ever spoke like this man!" The Pharisees answered them, "Are you led astray, you also? Have any of the authorities or of the Pharisees believed in him? But this crowd, who do not know the Law, are accursed."

Nicodemus, who had gone to him before, and who was one of them, said to them, "Does our law judge a man without first giving him a hearing and learning what he does?" They replied, "Are you from Galilee too? Search and you will see that no prophet is to rise from Galilee." Again, Jesus spoke to them, saying, "I am the light of the world; he who follows me will not walk in darkness, but will have the light of life."

يُمسِكُوهُ وَلَكِنْ لَمْ يُلْقَ أَحَدٌ عَلَيْهِ يَدًا * فَجَاءَ
الْخُدَّامُ إِلَى رُؤَسَاءِ الْكَهَنَةِ وَالْفَرِيسِيِّينَ فَقَالَ
هُؤُلَاءِ لَهُمْ لِمَ لَمْ تَأْتُوا بِهِ * فَأَجَابَ الْخُدَّامُ لَمْ
يَنكَلِمُ قَطُّ إِنْسَانٌ هَكَذَا مِثْلَ هَذَا الْإِنْسَانِ *
فَأَجَابَهُمُ الْفَرِيسِيُّونَ الْعَلَمُكُمْ أَنْتُمْ أَيْضًا قَدْ
ضَلَلْتُمْ * هَلْ أَحَدٌ مِنَ الرُّؤَسَاءِ أَوْ مِنْ
الْفَرِيسِيِّينَ آمَنَ بِهِ * أَمَّا هؤُلَاءِ الْجَمْعُ الَّذِينَ
لَا يَعْرِفُونَ النَّامُوسَ فَهُمْ مَلْعُونُونَ * فَقَالَ
لَهُمْ نِيقُودِيمُوسُ الَّذِي كَانَ قَدْ جَاءَ إِلَيْهِ لَيْلًا
وَهُوَ وَاحِدٌ مِنْهُمْ * أَلَعَلَّ نَامُوسَنَا يَدِينُ إِنْسَانًا
إِنْ لَمْ يَسْمَعْ مِنْهُ أَوْلًا وَيَعْلَمَ مَا فَعَلَ * أَجَابُوا
وَقَالُوا لَهُ أَلَعَلَّكَ أَنْتِ أَيْضًا مِنَ الْجَلِيلِ .
إِبحَثْ وَانظُرْ إِنَّهُ لَمْ يَقُمْ نَبِيٌّ مِنَ الْجَلِيلِ * ثُمَّ
كَلَّمَهُمْ أَيْضًا يَسُوعُ قَائِلًا أَنَا هُوَ نُورُ الْعَالَمِ
مَنْ يَتَّبِعْنِي فَلَا يَمْشِي فِي الظَّلَامِ بَلْ يَكُونُ لَهُ
نُورُ الْحَيَاةِ .

Holy Bread Offerings

- St. George Parish Council for the health of their families and the community of St. George --
May God grant them many years!

Baptism/Chrismation Days

The Church School offers the Holy Bread for their students who are celebrating their *New Birth* {Baptism and/or Chrismation} into the Church this coming week:

♦ **Majd Abuaita** and **Andrew Alkazaha**– June 6th

♦ **Ayham, Samer, and Yara Abuaita, and Mariane Rishmawi** – June 9th

May our children be children of the Light and heirs of eternal good things. {Baptismal Service}

- This morning we pray for the servants of God who have fallen asleep in the Lord:
Metropolitan Constantine (+May 21st, of the Ukrainian Orthodox Church of the USA),
Khouriya Liliya Vreeland (+May 27th), **Salwa Kharoubeh** (+April 30th, mother of Randa

Farah), **Elia Dahdal** (+May 12th, Nazareth, grandfather of Raghad Farah), **Lotof Farah** (+May 14th), and **Alice Salomon** (+May 28th, mother of Janet Abueita).

- Prayers are offered for our parishioners who are ill, recovering, or in need, especially His servants: **Khouriya Janet Peters, Blanka AbuAita, Hanna Abuaita, Jonathan Bassett, Awatef Deligorges, Samira Gantous, Camille Ghantous, Phyllis Good, Carol Haddad, Roland Haddad, George Ishak** (nephew of Amira Hanna), **Betty Khouri, Jean Khouri, John Khouri, Mariam Khoury, Norma Lazar, Lourice Matta, Megan Meade** (relative of Bob Teunion), **Danny Mortenson, Nawal Odeh, Elaine Shaheen, Norma Sophia, William Sophia Jr.**
- Remember in your prayers those who are with child: **Reemy Abuaita, Huda Abusaada, and Ivy Khoury**

Instead of “It is Truly Meet...”, we sing:

Rejoice, O Queen, glory of mothers and virgins. No mouth, however sweet or fluent, is eloquent enough to praise you worthily. Every mind is over-awed by your childbearing. Therefore with one voice, we glorify you!

إفرحي أيُّها الملكة. فخرُ العذارى والأمهات. لأنَّ كلَّ فمٍ فصيحٍ ومُقتدرٍ. لا يستطيع، أن يباليغَ في مدحك بحسب الواجب. وكلُّ عقلٍ ينذهلُ من فهمِ حال ميلادِك. لذلك بصوتٍ متفوقٍ نمجِّدُك.

Communion Hymn

(Refrain) Thy good Spirit shall lead me to the right land!

(Verse) For Thy name's sake, O Lord, Thou shalt quicken me. *(Refrain)*

(Verse) In thy righteousness Thou shalt bring my soul out of affliction. *(Refrain)*

(Verse) In Thy mercy Thou shalt utterly destroy mine enemies. *(Refrain)*

Alleluia, Alleluia, Alleluia.

Reception of Holy Communion

Please remember ONLY ORTHODOX CHRISTIANS who have PREPARED THEMSELVES may partake of Holy Communion. If you have a special need or circumstance, please let one of the ushers know so we may assist you. Thank you -- St. George Ushers

If you are physically able, please remain standing during Holy Communion.

Instead of “We have seen the True Light...”, we sing the Troparion of Pentecost:

Blessed art Thou, O Christ our God, who hast revealed the fishermen as most wise by sending down upon them the Holy Spirit. Through them Thou didst draw the world into thy net. O Lover of man, glory to Thee!

مبارك أنت أيُّها المسيحُ إلهنا. يا من أظهرتَ الصيادينَ غزيرِيَّ الحكمة. إذ سكبتَ عليهم الروحَ القدس. وبهم المسكونة اقتنصت. يا مُحبَّ البشرِ المجدُ لك.

2nd Offering at the end of Divine Services for *Midwest Missions*

Announcements

FASTING DISCIPLINE The week after Pentecost is *Fast-Free*.

COFFEE FELLOWSHIP is not hosted today ☹ and will take place in the Lounge.

COFFEE FELLOWSHIP HOSTS Available dates: June 24th and all Sundays in July -- sign-up poster is in the Hall. Hosting information is in the Lounge and includes: bringing whatever you wish to serve and cleaning up afterwards. St. George provides the coffee, cups, sugar, and cream at a charge to the host of \$25. *During the Apostles' Fast (June 11th-June 28th), no meat or dairy products are to be served.*

ST. GEORGE GOLF CLASSIC



THIS Saturday, June 9th at The Jewel of Grand Blanc Golf Course, we are having our Golf Classic to have fun and raise money for our *Boiler Fund*. Sponsorship of Holes are needed – great publicity of your business for only \$100!!! Spots for Sponsorships and Golfing are still available. If you are interested or would like more information, please see Mike Silpoch, Roger Isaac, or Amjad Ishak TODAY!!!

FEED GENESEE

FEED GENESEE TODAY Sunday, June 3rd, the Soup Kitchen truck will be here to pick-up our donations. They are especially looking for Large cans of Green Beans, Egg Noodles, and Spaghetti Sauce. All of the Orthodox Churches of Greater Flint are supporting the work of Catholic Charities in Genesee County by helping to feed the hungry. Remember you may bring your items at any time to be put it in the wooden *Feed the Hungry* container in the Hall Foyer. May God be with the needy and may He bless those who help them.

WHAT ARE YOU EATING? We have been blessed to have Tamara Rishmawi share with us good eating habits! Her next presentation is TODAY! This is for adults and children to learn how to eat right! Plan on attending!

CHURCH SCHOOL NEWS

- Next Sunday, June 10th, is **RECOGNITION DAY**. We will be having a Pancake Breakfast instead of Coffee Fellowship for the whole parish to honor our teachers and students! All are invited!

MIDWEST DIOCESAN 2012 PARISH LIFE CONFERENCE This coming summer, June 27th-July 1st, our conference will be hosted by the Church of the Virgin Mary in Palos Heights, IL. Hotel and Conference Registration information is available at their website: <http://www.2012midwestplc.org/>. Bishop Anthony is encouraging all of our parishioners to

attend! Some deadlines have passed and other deadlines are fast approaching. Make your reservations as soon as possible. We hope that as many of our parishioners as possible will participate. Fr. Mousa Haddad and the faithful of St. Mary's have been working very hard and we are very thankful for their efforts.

- **HIGH SCHOOL SENIOR PRESENTATION** will be held at the **Grand Banquet** on Saturday, June 30th from 6:30-9pm. This annual event is when Seniors from all the churches in our Diocese are presented by their parents to His Grace Bishop Anthony. Forms are in the Lounge with a deadline of June 4th. For more information, please contact Luai Sweiss (luaisweiss@gmail.com), chairperson of the Grand Banquet.

GRAVE BLESSINGS Fr. Joe was unable to schedule Grave Blessings as is the custom this Pentecost weekend. Please call him to schedule a time to have this done. May our loved ones memories be eternal with all of the saints!

- ▶ **PLEASE have all cell phones and pagers turned off while in church.**
- ▶ The Narthex (where we light candles) is the entrance to the Church. After you leave the Lounge and come into the Narthex, please remember there is ONLY PRAYING! Also, the Ushers will let you know when it is the right time to enter the church if you are late – Thank You!

COMING EVENTS

Monday	Bible Study <i>St. Paul's Letter to the Romans</i>	10am-12pm
Tuesday	Ladies Auxiliary	6pm
Wednesday	Arabic/English <i>Study of the Divine Liturgy</i>	1pm-2:30pm
	SOYO Wednesday	7-9pm
Saturday	Golf Classic!!!	
	No Great Vespers	

A Creed for Those Who Suffer

I asked God for strength, that I might achieve.

I was made weak, that I might learn humility to obey.

I asked for health, that I might do great things.

I was given infirmity, that I might do better things.

I asked for riches, that I might be happy.

I was given poverty, that I might be wise.

I asked for power, that I might have the praise of men.

I was given weakness, that I might feel the need for God.

I asked for all things, that I might enjoy life.

I got nothing I asked, but everything that I had hoped for.

In spite of myself, my unspoken prayers were answered.
I among men am most richly blessed!

MOST. REV. METROPOLITAN PHILIP



ARCHBISHOP OF NEW YORK AND
METROPOLITAN OF ALL NORTH AMERICA

RT. REV. BISHOP ANTHONY

DIOCESE OF TOLEDO AND THE MIDWEST

The Self-Ruled
Antiochian Orthodox Christian Archdiocese of North America
The Diocese of Toledo and the Midwest

CHANCERY
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TO BE PRINTED IN THE CHURCH BULLETIN

Pentecost 2012

Dear Metropolitan Philip, brothers and members of our local Synod, beloved clergy, brothers and sisters in Christ:

Today, I greet you on the great feast of Pentecost at the coming of the Holy Spirit to the Church, the Body of Christ.

As Jesus Christ has restored the image of God in us through the work the Father has assigned Him, given to each of us in the sacrament of Holy Baptism, the Holy Spirit has the task of regenerating the likeness of God in us, through the sacrament of Holy Chrismation, as the Father has directed Him. Christ has given us the opportunity of full communion with God by fixing our nature, our created human elements, objectively. And this applies to all human beings: "Then as one man's trespass led to condemnation for all men, so one man's act of righteousness leads to acquittal and life for all men (Rom. 5.18), for as by a man [Adam] came death, by a man [Jesus Christ] has come also the resurrection of the dead. For as in Adam all die, so also in Christ shall all be made alive (1 Cor. 15.21)."

Salvation of our human nature in Christ, sanctification of each human person in the Holy Spirit, this is the complete picture of redemption in the teachings of our Church. The conversion of our personal will, the right use of our energy, a new and better energy, is accomplished by the Holy Spirit in co-operation with our spirit. "The Spirit intercedes for the saints according to the will of God (Rom. 8.27)." Christ is concerned with the content of what we are. The Holy Spirit is involved in the character of who we are: "the fruit of the Spirit is love, joy, peace, patience, kindness, goodness, faithfulness, gentleness, self-control (Gal. 5.22)."

The Most Holy Spirit makes us like Christ in a marvelous way which is seen in the saints. We become more and more ourselves, more uniquely me, as we put on Christ. As the spokes are attached to the rim of a bicycle wheel, the machined threads perfectly placed in the rim, and run to the hub of the wheel in synchronized integrity and structural interdependence and unity, so each human person is positioned in the cycle of the created order and moves to the center of Life, Our Lord Jesus Christ, and clusters around Him with the other persons, the other spokes in the wheel. As the wheel turns the individual spokes cannot be seen. They merge to shimmer in one light reflecting motion. But the hub appears motionless and still, holding all of them in order. So we merge in Christ, but must maintain our own unique place at the same time for the wheel to move correctly, and for the Icon of the Father to be seen.

Your Servant in Christ,

A handwritten signature in black ink that reads "Bishop Anthony". The signature is written in a cursive, flowing style.

+Bishop ANTHONY

**Bishop of Toledo and the Midwest
Antiochian Orthodox Christian Archdiocese of North America**

"...the Disciples were first called Christians in Antioch!" ACTS 11:26