

# ST. GEORGE ORTHODOX

NOVEMBER 24 2024



5191 LENNON ROAD

FLINT, MI 48507

OFFICE: (810) 732-0720

WEB SITE: [saintgeorgeflint.org](http://saintgeorgeflint.org)

**SATURDAY: VESPER SERVICE @ 400 P.M.**

**SUNDAY: ORTHROS @ 8:50 A.M. - DIVINE LITURGY @ 10:00 A.M.**

**CONFESSION BY APPOINTMENT**

**V. REV. FR. AMIN HOULI**

**CELL: (248) 709-1186**

**EMAIL: [pastorstgf@gmail.com](mailto:pastorstgf@gmail.com)**

**REV. FR. MICHAEL BASSETT**

**CELL: (989) 627-9580**

**EMAIL: [frdnmike@gmail.com](mailto:frdnmike@gmail.com)**

Welcome to St. George! Thank you for attending today's Divine Services. If you are a first-time visitor, please register your visit by completing the guest book located in the narthex. We would appreciate getting to meet you after liturgy, so feel free to join us during Coffee Fellowship! Every Sunday we remember the Resurrection of our Lord and Savior Jesus Christ. The word "Liturgy" means work of the people that means everyone participates through singing, praying, hearing the teaching, and opening our hearts to allow God's grace to enter. Anyone interested in learning more about our faith are encouraged to speak with one of our clergy.

**Guidelines for Receiving Holy Communion for Orthodox Christians:** Orthodox Christians fully participate in the celebration of the Eucharist by receiving Holy Communion in fulfillment of Christ's command to eat His Body and drink His Blood. In order to be properly prepared to receive Holy Communion, the faithful should fast (no food or drink from midnight the night before), the Sacrament of Confession (7 years and older) within the last 2 months, being at peace with others, and striving to always love God and their neighbor. Frequent communion and regular confession are recommended for all faithful Orthodox Christians.

**For other Christians:** We welcome you to this celebration of the Divine Liturgy. Unfortunately we cannot extend to you a general invitation to receive Holy Communion. Orthodox Christians believe that the Eucharist is an action of the celebrating community signifying a

ing a oneness in faith, life, and worship of our community. Reception of the Eucharist by Christians not fully united with us would imply a oneness which does not yet exist, but for which we must all pray. All, however, are welcome to partake of the blessed bread (antidoron) which will be given when coming forward to venerate (kiss) the Holy Cross and receive the final blessing from the priest. Again, welcome!

**TWENTY-SECOND SUNDAY AFTER PENTECOST & THIRTEENTH SUNDAY OF  
LUKE AFTER-FEAST OF THE ENTRANCE OF THE THEOTOKOS CLEMENT,  
BISHOP OF ROME; HIEROMARTYR PETER, BISHOP OF ALEXANDRIA**

**THE FIRST ANTIPHON**

Great is the Lord and greatly to be praised: in the city of our God and in His holy mountain. Glorious things are spoken of thee, O city of God.

Refrain: Through the intercessions of the Theotokos, O Savior, save us.

God is known in her palaces for a refuge. As we have heard, so have we seen in the city of the Lord of hosts, in the city of our God. (Refrain)

Glory... Both now... (Refrain)

**THE SECOND ANTIPHON**

The Most High hath sanctified His tabernacle. Holiness and majesty are in His sanctuary. Refrain: Save us, O Son of God, Who art risen from the dead; who sing to Thee. Alleluia. This is the gate of the Lord, the righteous shall enter in thereat. (Refrain)

Holy is Thy temple, and wonderful in righteousness. (Refrain)

Glory... Both now... O, only begotten Son and Word of God...

**THE THIRD ANTIPHON**

Even the rich among the people shall entreat thy favor. The King's daughter is all glorious within her clothing is of wrought gold. Virgins shall be brought to the King after her: her companions shall be brought unto Thee.

**RESURRECTIONAL APOLYTIKION IN TONE FIVE**

Let us believers praise and worship the Word; coeternal with the Father and the Spirit,

born of the Virgin for our salvation. For, He took pleasure in ascending the Cross in the flesh to suffer death; and to raise the dead by His glorious Resurrection.

#### APOLYTIKION OF ENTRANCE OF THE THEOTOKOS IN TONE FOUR

Today the Virgin is the foreshadowing of the pleasure of God, and the beginning of the preaching of the salvation of mankind. Thou hast appeared in the Temple of God openly and hast gone before, preaching Christ to all. Let us shout with one thrilling voice, saying, Rejoice, O thou who art the fulfillment of the Creator's dispensation.

#### TROPARIAN OF ST. GEORGE IN TONE FOUR

As deliverer of captives and defender of the poor, healer of the infirm, champion of kings, Victorious Great Martyr George, intercede with Christ our God for our souls' salvation.

#### KONTAKION OF ENTRANCE OF THE THEOTOKOS IN TONE FOUR

The sacred treasury of God's holy glory, the greatly precious bridal chamber and Virgin, the Savior's most pure temple, free of stain and undefiled, into the House of the Lord on this day is brought forward and bringeth with herself the grace of the Most Divine Spirit; her do God's Angels hymn with songs of praise, for she is truly the heavenly tabernacle.

#### THE EPISTLE

(For the Twenty-Second Sunday after Pentecost)

Thou, O Lord, shalt preserve us and keep us from this generation.

Save me, O Lord, for the godly man hath disappeared.

The Reading from the Epistle of St. Paul to the Galatians. (6:11-18)

Brethren, see with what large letters I am writing to you with my own hand. It is those who want to make a good showing in the flesh that would compel you to be circumcised and only in order that they may not be persecuted for the cross of Christ. For even those who receive circumcision do not themselves keep the Law, but they desire to have you circumcised that they may glory in your flesh. But far be it from me to glory except in the cross of our Lord Jesus Christ, by which the world has been crucified to me and I to the world. For neither circumcision counts for anything, nor uncircumcision, but a new creation. Peace and mercy be upon all, who walk by this rule, upon the Israel of God. Henceforth let no man trouble me; for I bear on my body the marks of Jesus. The grace of our Lord Jesus Christ be with your spirit, brethren. Amen.

أَنْتَ يَا رَبِّ تَحْفَظُنَا وَتَسْتُرُنَا مِنْ هَذَا الْجِيلِ،

خَلِّصْنِي، يَا رَبِّ، فَإِنَّ الْبَارَّ قَدْ فَنِيَ.

فَصَلِّ مِنْ رِسَالَةِ الْقَدِيسِ بُولُسِ الرَّسُولِ إِلَى أَهْلِ غَلَاطِيَةَ.

يَا إِخْوَةَ، أَنْظُرُوا مَا أَعْظَمَ الْكِتَابَاتِ الَّتِي كَتَبْتُهَا إِلَيْكُمْ بِيَدِي. إِنَّ كُلَّ الَّذِينَ يُرِيدُونَ أَنْ يُرْضُوا بِحَسَبِ الْجَسَدِ يُلْزِمُونَكُمْ أَنْ تَخْتَنُوا، وَإِنَّمَا ذَلِكَ لئَلَّا يُضْطَهَدُوا مِنْ أَجْلِ صَلِيبِ الْمَسِيحِ. لِأَنَّ الَّذِينَ يَخْتَنُونَ هُمْ أَنْفُسُهُمْ لَا يَحْفَظُونَ النَامُوسَ بَلْ إِنَّمَا يُرِيدُونَ أَنْ تَخْتَنُوا لِيَفْتَخِرُوا بِأَجْسَادِكُمْ. أَمَّا أَنَا، فَحَاشَى لِي أَنْ أَفْتَخِرَ إِلَّا بِصَلِيبِ رَبِّنَا يَسُوعَ الْمَسِيحِ، الَّذِي بِهِ صُلِبَ الْعَالَمُ لِي وَأَنَا صُلِبْتُ لِلْعَالَمِ. لِأَنَّهُ فِي الْمَسِيحِ يَسُوعَ لَيْسَ الْخِتَانُ بِشَيْءٍ وَلَا الْقَلْفُ بَلِ الْخَلِيقَةُ الْجَدِيدَةُ. وَكُلُّ الَّذِينَ يَسْلُكُونَ بِحَسَبِ هَذَا الْقَانُونِ، فَعَلَيْهِمْ سَلَامٌ وَرَحْمَةٌ وَعَلَى إِسْرَائِيلِ اللَّهِ. فَلَا يَجْلِبُ عَلَيَّ أَحَدٌ أَتْعَاباً فِيمَا بَعْدُ، فَإِنِّي حَامِلٌ فِي جَسَدِي سِمَاتِ الرَّبِّ يَسُوعَ. نِعْمَةٌ رَبِّنَا يَسُوعَ الْمَسِيحِ مَعَ رُوحِكُمْ أَيُّهَا الْإِخْوَةُ. آمِينَ.

## THE GOSPEL

(For the Thirteenth Sunday of Luke)

The Reading from the Holy Gospel according to St. Luke. (18:18-27)

At that time, a man came testing Jesus and asking, "Good Teacher, what shall I do to inherit eternal life?" And Jesus said to him, "Why do you call Me good? No one is good but God alone. You know the commandments: 'Do not commit adultery. Do not kill. Do not steal. Do not bear false witness. Honor your father and mother.'" And the man said, "All these I have observed from my youth." And when Jesus heard it, he said to him, "One thing you still lack. Sell all that you have and distribute to the poor, and you will have treasure in heaven; and come, follow Me." But when the man heard this he became sad, for he was very rich. Jesus, seeing him sad, said, "How hard it is for those who have riches to enter the kingdom of God! For it is easier for a camel to go through the eye of a needle than for a rich man to enter the kingdom of God." Those who heard it said, "Then who can be saved?" Jesus said, "What is impossible with men is possible with God

## الإنجيل

فصلٌ شريفٌ من بشارَةِ القديسِ لوقا الإنجيليِّ البشيرِ والتلميذِ الطاهرِ. (18:18-27)

في ذلكَ الزَّمانِ، دنا إلى يسوعَ إنسانٌ مُجرباً لهُ وقائلاً: "أيُّها المُعلِّمُ الصَّالحُ، ماذا أعمَلُ لِأرثَ الحَيَاةِ الأبديةِ؟" فقالَ لهُ يسوعُ: "لماذا تَدعوني صالحاً؟ وما صالحٌ إلاَّ واحدٌ وهو اللهُ. إنَّكَ تَعْرِفُ الوصايا: لا تَزْنِ. لا تَقْتُل. لا تَسْرِق. لا تَشْهَدَ بِالزُّورِ. أَكْرِمِ أبَاكَ وَأُمَّكَ." فقالَ: "كُلُّ هَذَا قَدْ حَفِظْتُهُ مُنْذُ صِبائي." فلَمَّا سَمِعَ يسوعُ ذلكَ، قالَ لهُ: "واحدةٌ تَعَوُّزُكَ بَعْدُ. بَعِ كُلَّ شَيْءٍ لَكَ وَوَزِعْهُ عَلَى الْمَساكِينِ، فَيَكُونَ لَكَ كَنْزٌ فِي السَّماءِ، وتعالِ اتَّبِعْني." فلَمَّا سَمِعَ ذلكَ، حَزِنَ لِأَنَّهُ كانَ غَنِيًّا جِداً. فلَمَّا رَأهُ يسوعُ قَدْ حَزِنَ، قالَ: "ما أَعَسَرَ عَلَى ذَوِي الأَمْوالِ أَنْ يَدْخُلُوا مَلَكوتَ اللهِ. إِنَّهُ لَأَسْهَلُ أَنْ يَدْخُلَ الجَمَلُ فِي ثَقْبِ الإِبْرَةِ مِنْ أَنْ يَدْخُلَ غَنِيٌّ مَلَكوتَ اللهِ." فقالَ السَّامِعُونَ: "فَمَنْ يَسْتَطِيعُ إِذَنْ أَنْ يَخْلُصَ؟" فقالَ: "ما لا يُسْتَطَاعُ عِنْدَ النَّاسِ، مُسْتَطَاعٌ عِنْدَ اللهِ." "

### BAPTISM/CHRISMATION DAYS

The Church School offers the Holy Bread for our students who are celebrating the day of their New Birth: Luka Mitri Nov 26th

*May they be children of the Light and heirs of eternal good things.*

### Holy Bread Offering

- Holy Bread Offering- Timothy Beers on the occasion of his birthday and for the health of his family especially Victoria and Shirley Zerka and in loving memory of George, Lourice, Sam, Sadie, Handoumi, Harry, Fred, Louise, and Ann.
- Raji and Sue Salomon, Basil and Hiam Andoni and families for the health of their families and in loving memory of parents John and Widad Salomon.

## Prayer List

Prayers are offered for our parishioners who are ill, recovering, or in need, especially His servants: Sahar Abdallah, Abeer Abuaita, Reader Fouad and Soad Abuaita, Philip and Janett Abuaita, Rasha Abuaita, Sami and Shafiq Abuaitah, Laila Abud, George Abueita, Georgette Abueita, Youssif Abousamra, Basil Andoni, Naila Banna, Stephanie, Cynthia Brooks, Douglas Coone, Kristy Corcoran, Vera Daoud, Wafaa Elias, Said Farah, Joseph Gagne, Elias Gantos, Subdeacon George and Suad Gantous, Phyllis Good, Daisy Isaac, Danny Mortensen, Karen Mortensen, Kevin Myott, Laura Nassar, George Nassif, Adam Odeh, Betty Ramsdale, Elaine Shaheen, Michael and Nancy Silpoch; our Catechumens who are under instruction to become members of our Orthodox Faith: Maria Kirk, Evan Sanford and Jaden Turner; our Expectant Parents: Dania and Subdeacon Salim Hanna.

Servants of God who have fallen asleep in the Lord: Issa Fouad Awad (+ Oct 18th Fouad Awads' uncle). Newly Departed William Alshouri (+November 19<sup>th</sup>), Mother Apolinaria (+ Nov 22nd).

\* *Those under instruction become members of our Orthodox Faith.*

\*\* *Those inquiring into our Orthodox Faith but have not been enrolled as Catechumens.*

## Teen SOYO Wants YOU!!!

All teens of St. George are encouraged to participate in our teen group – Teen SOYO (Society of Orthodox Youth Organizations). Our group has dedicated leadership who will not be happy until all teens of St. George are participating! Whoever is reading this please pass it along to a teen in your house or to Godchildren, grandchildren, nieces, nephews, sons, & daughters. We are gathering on Tuesday, December 10th. 6:00pm—8:00 pm. If you would like to know more, come to our get-togethers, scan the QR code to signup, or contact President Cezar Abuaita (810-986-1434 or [cezarabuaita@icloud.com](mailto:cezarabuaita@icloud.com)).



**HOME BLESSING PLEASE CONTACT FR. AMIN AT OFFICE: (810) 732-0720 OR**

**CELL: (248) 709 1186**

**SAY YOUR PRAYERS AT HOME AND READ THE BIBLE**

**Want to be an Angel?**

Our parish is again participating in the North End Soup Kitchen *Angel Tree*. We have 31 children looking for “angels” to brighten their Christmas! The gift range is between \$30 and \$40. Gift cards are OK for children 15-17 years old. Several items may be requested, but you only need to pick one or more of these items. Attach the provided gift tag that has the child’s name to the gift and place it in gift bags. All gifts must be returned by Sunday, December 8<sup>th</sup>! The tags can be picked up after Divine Liturgy in the Banquet Center or by contacting May Gantos (810-869-4012).

You can make an online donation (see QR CODE BELOW) under the "Angel Tree" FUND or send it directly to the church with the memo "Angel Tree" so our coordinators can purchase gifts. If you have any questions, speak with one of our coordinators May, Gabby, or Lauren Gantos. If you want to do this, do it TODAY; ~ call May or make a donation online. Again, thank you, and may God always bless your generosity!



**FASTING OF THE NATIVITY**

**By God’s grace, we have begun the Nativity Fast. Here are the archdiocese’s guidelines.**

**For the first period of the fast (through December 11th): on Wednesdays and Fridays, we fast strictly from meat, dairy, fish, and alcohol; on all other days of the week, fish and alcohol (in moderation) are allowed.**

**From December 12th through the 24th, we fast as in Great Lent. Additional resources for this fast can be found here:**

**<https://www.antiochian.org/dashboard?name=The%20Nativity%20Fast>.**



**CHURCH SCHOOL  
CHRISTMAS PROGRAM  
SATURDAY, DECEMBER 14TH  
FOLLOWING VESPERS**

# **PRACTICE SCHEDULE**

Saturday, November 23rd, 2:30pm - 4:00pm  
**Mandatory for all; costume fitting!**

Sunday, December 1st, shortened class time followed  
by practice in the church

Saturday, December 7th, 2:30pm-4:00pm  
**Dress Rehearsal!**

*To make this year's  
program a success,  
additional practices may  
need to be scheduled*





## REMINDERS):

**Beloved members of St George Church,**

**Upcoming Important Dates. Mark your Calendars!**

**Sunday, November 17th - Proxies were made available**

**Sunday, December 1st - Proxies must be returned by this date to be counted**

**Sunday, December 1st - Townhall Discussion following Liturgy, to prepare for the General Assembly. Children will be practicing for Christmas play.**

**Sunday, December 8th - General Assembly, immediately following Liturgy.**

**Teen SOYO will be providing childcare and lunch for the children in the church school.**

### OUR STEWARDSHIP, OFFERINGS, & DONATIONS

#### BELOVED MEMBERS OF THE FAMILY OF ST. GEORGE

***EACH OF YOU SHOULD GIVE WHAT YOU HAVE DECIDED IN YOUR HEART TO GIVE, NOT RELUCTANTLY OR UNDER COMPULSION, FOR GOD LOVES A CHEERFUL GIVER. (2 CORINTHIANS 9:7)***

Our stewardship, offerings, and donations are needed. PLEASE help your parish by continuing to offer your gifts! If you cannot come to church, you can simply go to our parish website (<https://saintgeorgeflint.org/>) and donate on-line (or use the QR code below) or you can bring or mail your offerings to St. George, 5191 Lennon Road, Flint, MI 48507. As always, THANK YOU for your generosity and love of our St. George! Online Donations will accept Credit / Debit Cards or ACH (transfers from a banking account) and can be set for automatic donations. Call the Church Office (810-732-0720) if you need help with this.

Automatic Giving. Did you know most banks and credit unions offer automatic bill payment services? You can set it up so they send a check from your account to St. George for the amount you designate. This can be a one-time event or done automatically weekly/monthly. Just call or go online with your banking institution to get the form you need.



## Saint of the day

On November 24 in the Holy Orthodox Church, we continue to celebrate the Entrance of the Theotokos into the Holy of Holies, and we commemorate our father among the saints Clement, bishop of Rome.

### Verses

Cast into the depth of the sea with an anchor,

Clement cometh to Christ, the uttermost Anchor.

On the twenty-fourth Clement drowned in the depths of Christ.

Clement was born in Rome of royal lineage. His family had become lost at sea, so Clement, at age 24, went east to find them. In Alexandria, he met the Apostle Barnabas and, afterward, joined the Apostle Peter whom Clement's two brothers, Faustinus and Faustinian, were already following. By God's providence, the Apostle Peter came upon Clement's mother as an aged beggar woman, and then found his father as well. Thus, the whole family was reunited, and all returned to Rome as Christians. Clement served as third bishop of Rome, bringing a great number of unbelievers to Christ. He ordered seven scribes to write the lives of the Christian martyrs who were suffering at that time for their Lord. The Emperor Trajan banished him to Cherson, where Clement found about 2,000 exiled Christians who received him with great joy. In one year, 75 churches were built there. The authorities drowned Clement in the sea in the year 101. His miracle-working relics emerged from the sea in the ninth century. On this day, we also commemorate the Hieromartyr Peter, bishop of Alexandria

### Live Streaming of Divine Services

St. George is open for all parishioners and visitors. If you cannot attend, please pray with us through our livestream which can be seen on our YouTube Channel:

<https://www.youtube.com/c/SaintGeorgeOrthodoxChurchFlintMI>

If you have a smart TV, you actually have a web browser and YouTube app built in. All you have to do is start the browser app for YouTube and put the link in the address bar.

## جدًا الله الباران ، القديسان يواكيم وحنة

عاشا عيشة بسيطة مع تكريس صارم . ولعل تواضعهما ارضى الله جدا ، فاخترهما في النهاية من بين الجميع ، ليصيرا الوالدين القديسين لوالدة الاله المباركة ، فصارا تبعا جدّي الفادي القدوس يسوع المسيح ،

كانت شخصية القديسين يواكيم وحنة مثالية ، وتحتذى ، لأن سيرتهما كانت تتجه نحو الامور الروحية لا المادية ، فقد اختارا ان يوزعا ثلث مدخولهما على الهيكل ، والثلث الاخر ، على المساكين والفقراء ، تاركين الباقي لمعيشتهما ، وقد تديرا ذلك بفرح ، كما ان افتصادهما في الانفاق سبق ان انبا عن ولادة مخلصنا الذي سيبدأ حياته في احوال وضيفة جدا محاطا بحيوانات الحقل والرعاة في المزود .

كان يواكيم من سبط يهوذا ، وقد انحدر من الملك داوود ، اما زوجته الورعة حنة فقد ولدت لكاهن معروف جدا من قبيلة لاوي يدعى ناثن ، وكان له ثلاث بنات ( مريم ، زويا ، وحنة ) تزوجت مريم في بيت لحم فصارت ام سالومي ، بينما زويا التي تزوجت في بيت لحم أيضا ، فكانت ام الیصابات والدة القديس يوحنا السابق ،

تزوج يواكيم وحنة في الناصرة ، وعاشا معاً سيرة ورعة وهادئة برضا وسلام ، الا ان صفو سعادتهما عكرته خيبة ملتبهة : بعد خمسين سنة مرت على زواجهما ، لم يكن لهما ولد ، وكان عهدهما الزوجي مؤلما ، فمن يكون بدون اولاد ، في ذلك الزمان ، يعد منتقصا اخلاقيا .

ثم ان الكربة التي احس بها الزوجان العاقران ، كانت لا تطاق ، وحدث عندما كان الكاهن في الهيكل ، كان هناك اكليريكي لا قلب له يدعى رؤبين ، هذا وبخ يواكيم قائلا له انه غير جدير بتقديم الذبائح ، منذ ذلك الحين ، لم يعد يسمح له بالاشتراك في تقديم ذبائح الهيكل ، وهذا امر قاتل بالنسبة ليواكيم الكثير التقوى والورع .

غمره الحزن على حالته ، فراح يطوف البراري يصلي ويصرخ الى الله ان يتذكر كيف انه سبق ان بارك ابراهيم وسارة فرزقهما طفلا في شيخوخة متقدمة ، فاستجاب الله القدير وارسل ملاكه حاملا النبا السعيد قبل ان يعلن ( وبحسب انجيل يعقوب غير الكتابي ، رواية غير رسمية من تلك الحقبة ) انهما سيرزقان ابنة هي الكلية الطوبى التي بها تبارك جميع الامم ، والتي منها سيأتي الخلاص للعالم .

وبينما كان يواكيم ينظر بدهشة ، بحسب الرسول يعقوب ، تكلم الملاك وسط نور مبهر شديد الضياء وقال : " انا ملاك الرب ، ارسلت اليك كي اعلن لك ان صلواتك قد استجيبت ، وصدقاتك ارتفعت الى عيني الرب ، لقد رأيت عارك وسمعت خزي عقركما الحال عليكما عن خطأ ، الله لا يقاصص الطبيعة بل الخطيئة فقط ، لذلك فعندما يغلق رحما ، فذلك كي يعود فيفتحه لاحقا على نحو مذهل ، فيعرف الجميع ان ما يولد ، لا يكون ثمرة الشهوة ، بل من الجود الالهي " ألم تحمل سارة الالم الاولى في سلالتك ، عار العقم حتى التسعين من عمرها ، ومن ثم ولدت اسحاق الذي له كان الوعد ببركة جميع الامم ؟ ألم تكن راحيل عاقرا ، ومع ذلك فقد وضعت يوسف الذي صار حاكما لكل مصر ؟

" هكذا فان حنة امرأتك ، ستلد لك ابنة وتسميها مريم ، وبحسب نذورك ستكون مكرسة للرب منذ طفولتها ، وتمتليء من الروح القدس من بطن امها ..... وسوف تولد من ام عاقر ، وهي نفسها سوف تلد القدير الذي يدعى يسوع الذي به يأتي الخلاص لكل الامم .

حبلت حنة توا بعد هذه البشرى ، وفي المدة المحددة ، وضعت المباركة والدة الاله للعالم الشكور ، فرح يواكيم وحنة فرحا عظيما ، وهذا كان لسبب وجيه ، لأن حفيدهما سيكون ابن الله ! اما فرحة حنة بمجيء ام الله ، فمدونة في الفصل السادس من انجيل يعقوب ، وعلى النحو التالي :

” فحملتها امها الى غرفة قدس الاقداس وارضعتها ، فوضعت حنة نشيدا للرب الاله قائلة :” وارتل لألهي نشيدا ، لأنه امتحنني ، وازال عني العار ، واعطاني الرب ثمرة بره ، من طبيعة واحدة ، لكنها كثيرة الوجوه امامه ، من سوف يبلغ أبناء روبيل ان حنة ترضع طفلة ؟ هل تسمع ؟ اسمعوا هذا يا اسباط اسرائيل الاثني عشر : حنة ترضع طفلة !”

ان حياة هذين القديسين تُظهر بجلاء ، وبشيء من الظفر ، كيف ان الرب يستجيب لصلوات الذين ينادونه بحزن ودموع ، وكما اشار كثيرون من الاباء على مر العصور ، فان وفاءهما يلهم المسيحيين ويذكرهم بوفاء يسوع الابدي لأبيه السماوي .

ابوليتيكيون بالحن الثاني :

” اننا معيدون لتذكرك جدّيك الصديقين ، فبواسطتهما نبتهل اليك يارب ان تخلص نفوسنا “

قنداق

ان حنة تسر الان اذ انحلت من قيود عقرها ، وتغذي الكلية الطهارة داعية الكل لتسبيح الذي منح الانام من حشاها ، ” من هي ام وغير عارفة رجلا

### Camp in the Winter?

Winter Camp is a weekend retreat for those in grades 7 – 12, held over Presidents Day weekend in February. We average about 150 campers at Winter Camp each year! Campers arrive on Friday night and leave on Monday, as most schools are closed on Monday for the holiday. Borrowing some of your favorite activities from the summer, Winter Camp includes: Christian Ed with multiple speakers, Afternoon Program, Evening program, and much more! Winter Camp also provides a chance to meet other campers from different regions and different sessions from the summer! For Winter Camp, our campers will stay in our recently constructed heated log cabins. All meals, services, and activities are held at the Camp.

Join our New Year's celebration at Saint George Church

For more information call Khaled Al Khouri at 810 691 8676.