

**GREAT VESPERS ON SATURDAY, OCTOBER 02, 2021; TONE 6  
HIEROMARTYR DIONYSIOS THE AREOPAGITE**

<b>Priest:</b> Blessed is our God, always, now and ever, and unto ages of ages.	<b>الكاهن:</b> تَبَارَكَ اللهُ إِلَهُنَا كُلَّ حِينٍ، الْآنَ وَكُلَّ أَوَانٍ وَإِلَى دَهْرِ الدَّاهِرِينَ.
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<b>Choir:</b> Amen.	<b>الجوق:</b> آمين.
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**THE PSALM OF INTRODUCTION—PSALM 103**

**Reader:** Come, let us worship and fall down before God our King.  
Come, let us worship and fall down before Christ, our King and our God.  
Come, let us worship and fall down before Christ Himself, our King and our God.

Bless the Lord, O my soul; O Lord my God, Thou hast been magnified exceedingly. Confession and majesty hast Thou put on, Who coverest Thyself with light as with a garment, Who stretchest out the heaven as it were a curtain; Who supporteth His chambers in the waters, Who appointeth the clouds for His ascent, Who walketh upon the wings of the winds, Who maketh His angels spirits, and His ministers a flame of fire. Who establisheth the earth in the sureness thereof; it shall not be turned back forever and ever. The abyss like a garment is His mantle; upon the mountains shall the waters stand. At Thy rebuke they will flee, at the voice of Thy thunder shall they be afraid. The mountains rise up and the plains sink down, unto the place where Thou hast established them. Thou appointedst a bound that they shall not pass, neither return to cover the earth. He sendeth forth springs in the valleys; between the mountains will the waters run. They shall give drink to all the beasts of the field; the wild asses will wait to quench their thirst. Beside them will the birds of the heaven lodge, from the midst of the rocks will they give voice. He watereth the mountains from His chambers; the earth shall be satisfied with the fruit of Thy works. He causeth the grass to grow for the cattle, and green herb for the service of men, to bring forth bread out of the earth; and wine maketh glad the heart of man. To make his face cheerful with oil; and bread strengtheneth man's heart. The trees of the plain shall be satisfied, the cedars of Lebanon, which Thou hast planted. There will the sparrows make their nests; the house of the heron is chief among them. The high mountains are a refuge for the harts, and so is the rock for the hares. He hath made the moon for seasons; the sun knoweth his going down. Thou appointedst the darkness, and

**القارئ:** هَلُمُّوا لِنَسْجُدَ وَنَزْكَعَ لِمَلِكِنَا وَإِلَهُنَا.  
هَلُمُّوا لِنَسْجُدَ وَنَزْكَعَ لِلْمَسِيحِ مَلِكِنَا وَإِلَهُنَا.  
هَلُمُّوا لِنَسْجُدَ وَنَزْكَعَ لِلْمَسِيحِ، هَذَا هُوَ مَلِكُنَا وَرَبُّنَا وَإِلَهُنَا.

بَارِكِي يَا نَفْسِي الرَّبَّ، أَيُّهَا الرَّبُّ إِلَهِي لَقَدْ عَظُمْتَ جِدًّا. الْاِعْتِرَافَ وَعِظَمَ الْجَلَالِ تَسْرَبَلْتَ، أَنْتَ اللَّابِسُ النُّورِ مِثْلَ الثَّوْبِ. الْبَاسِطُ السَّمَاءِ كَالخَيْمَةِ، الْمُسَقِّفُ بِالمِيَاهِ عَلَالِيَهُ. الْجَاعِلُ السَّحَابَ مَرْكَبَةً لَهُ، المَاشِي عَلَى أَجْنَحَةِ الرِّيحِ. الصَّانِعُ مَلَائِكَتَهُ أرواحاً، وَخُدَامَهُ أَهْيَبَ نَارٍ. المَوْسِسُ الأَرْضَ عَلَى قَوَاعِدِهَا، فَلَا تَتَزَعَزَعُ إِلَى دَهْرِ الدَاهِرِينَ. رِدَاؤُهُ اللُّجَّةُ كَالثَّوْبِ، عَلَى الجِبَالِ تَقِفُ المِيَاهُ. مِنْ انْتِهَارِكَ تَهْرُبُ، وَمِنْ صَوْتِ رَعْدِكَ تَجْرَعُ. تَرْتَفِعُ الجِبَالُ، وَتَنْخَفِضُ البِقَاعُ إِلَى المَوْضِعِ الَّذِي أَسَّسْتَهُ لَهَا. وَضَعْتَ لَهَا حَدًّا فَلَا تَتَعَدَّاهُ، وَلَا تَرْجِعُ فَتَقْطِي وَجْهَ الأَرْضِ. أَنْتَ المُرْسِلُ العِيُونَ فِي السَّعَابِ. وَفِي وَسْطِ الجِبَالِ تَعْبُرُ المِيَاهُ. تَسْقِي كُلَّ وُحُوشِ الغِيَاضِ، تُقْبَلُ حَمِيرُ الوَحْشِ عِنْدَ عَطَشِهَا. عَلَيَّهَا طُيُورُ السَّمَاءِ تَسْكُنُ، مِنْ بَيْنِ الصُّخُورِ تُعَرِّدُ بِأصْوَاتِهَا. أَنْتَ الَّذِي يَسْقِي الجِبَالَ مِنْ عَلَالِيِهِ، مِنْ ثَمَرَةِ أَعْمَالِكَ تَشْبَعُ الأَرْضُ. أَنْتَ الَّذِي يُنْبِتُ العُشْبَ لِلْبَهَائِمِ، وَالخَضِرَةَ لِخِدْمَةِ البَشَرِ. لِيُخْرِجَ خُبْرًا مِنَ الأَرْضِ، وَالحَمْرُ تُفْرَخُ قَلْبَ الإنسانِ. لِيَبْتَهِّجَ الوَجْهَ بِالزَّيْتِ، وَالخُبْزُ يُشَدِّدُ قَلْبَ الإنسانِ. تُرَوَى أَشْجَارُ الغَابِ، وَأرْزُ لَبْنَانَ الَّذِي نَصَبْتَهُ. هُنَاكَ تُعْشَشُ العَصَافِيرُ، وَمَسَاكِنُ الهِيرُودِيِّ تَتَقَدَّمُهَا. الجِبَالُ العَالِيَةُ لِلْأَيْلَةِ، وَالصُّخُورُ مَلْجَأً لِلْأَرَانِبِ. صَنَعَ

<p>there was the night, wherein all the beasts of the forest will go abroad; young lions roaring after their prey, and seeking their food from God. The sun ariseth, and they are gathered together, and they lay them down in their dens. Man shall go forth unto his work, and to his labor until the evening. How magnified are Thy works, O Lord! In wisdom hast Thou made them all. The earth is filled with Thy creation. So is this great and spacious sea, wherein are things creeping innumerable, small living creatures with the great. There go the ships; there this leviathan, whom Thou hast made to play therein. All things wait on Thee, to give them their food in due season; when Thou givest it them, they will gather it. When Thou openest Thy hand, all things shall be filled with goodness; when Thou turnest away Thy face, they shall be troubled. Thou wilt take their spirit, and they shall cease; and unto their dust shall they return. Thou wilt send forth Thy Spirit, and they shall be created; and Thou shalt renew the face of the earth. Let the glory of the Lord be unto the ages; the Lord will rejoice in His works. Who looketh on the earth and maketh it tremble, Who toucheth the mountains and they smoke. I will sing unto the Lord throughout my life, I will chant to my God for as long as I have my being. May my words be sweet unto Him; I will rejoice in the Lord. O that sinners would cease from the earth, and they that work iniquity, that they should be no more. Bless the Lord, O my soul. The sun knoweth his going down. Thou appointedst the darkness, and there was the night. How magnified are Thy works, O Lord! In wisdom hast Thou made them all.</p>	<p>القَمَرَ لِلأَوْقَاتِ، وَالشَّمْسُ عَرَفَتْ غُرُوبَهَا. جَعَلَ الظُّلْمَةَ فَكَانَ لَيْلًا، وَفِيهِ تَعْبُرُ جَمِيعُ وَحُوشِ الغَابِ. أَشْبَالٌ تَرْزَأُ لِتَحْطُفَ وَتَطْلُبُ مِنَ اللَّهِ طَعَامَهَا. أَشْرَقَتِ الشَّمْسُ فَاجْتَمَعَتْ، وَفِي صَيْرِهَا رَبَّضَتْ. يَخْرُجُ الْإِنْسَانُ إِلَى عَمَلِهِ وَإِلَى صِنَاعَتِهِ حَتَّى الْمَسَاءِ. مَا أَعْظَمَ أَعْمَالَكَ يَا رَبُّ، كُلُّهَا بِحِكْمَةٍ صَنَعْتَ، قَدْ اِمْتَلَأَتِ الأَرْضُ مِنْ خَلِيقَتِكَ. هَذَا الْبَحْرُ الْكَبِيرُ الْوَاسِعُ، هُنَاكَ دَبَابَاتٌ لَا عَدَدَ لَهَا، حَيَوَانَاتٌ صِغَارٌ مَعَ كِبَارٍ. هُنَاكَ تَجْرِي السُّفُنُ، هَذَا اللَّيْنُ الَّذِي خَلَقْتَهُ يَلْعَبُ فِيهِ. وَكُلُّهَا إِيَّاكَ تَتَرَجَّى، لِتُعْطِيَهَا طَعَامَهَا فِي حِينِهِ، وَإِذَا أَنْتَ أَعْطَيْتَهَا جَمَعْتَ. تَفْتَحُ يَدَكَ فَيَمْتَلِئُ الْكُلُّ خَيْرًا، تَصْرِفُ وَجْهَكَ فَيَضْطَرِبُونَ. تَنْزِعُ أَرْوَاحَهُمْ فَيَفْنَوْنَ، وَإِلَى تُرَابِهِمْ يَرْجِعُونَ. تُرْسِلُ رُوحَكَ فَيُخْلَقُونَ، وَتُجَدِّدُ وَجْهَ الأَرْضِ. لِيَكُنْ مَجْدُ الرَّبِّ إِلَى الدَّهْرِ، يَفْرَحُ الرَّبُّ بِأَعْمَالِهِ. الَّذِي يَنْظُرُ إِلَى الأَرْضِ فَيَجْعَلُهَا تَرْتَعِدُ، وَيَمَسُّ الْجِبَالَ فَتُدَخِّنُ. أَسْبَحُ الرَّبَّ فِي حَيَاتِي، وَأَرْتَلُ لِإِلَهِي مَا دُمْتُ مَوْجُودًا. يَلْذُ لَهُ تَأْمَلِي، وَأَنَا أَفْرَحُ بِالرَّبِّ. لِتَبِيدِ الخَطَاةَ مِنَ الأَرْضِ، وَلَا يَبْقَ فِيهَا الأَثْمَةُ. بَارِكِي يَا نَفْسِي الرَّبَّ. الشَّمْسُ عَرَفَتْ غُرُوبَهَا، جَعَلَ الظُّلْمَةَ فَكَانَ لَيْلًا. مَا أَعْظَمَ أَعْمَالَكَ يَا رَبُّ، كُلُّهَا بِحِكْمَةٍ صَنَعْتَ.</p>
<p><i>Glory to the Father, and to the Son, and to the Holy Spirit; both now and ever, and unto ages of ages. Amen.</i> Alleluia, Alleluia, Alleluia. Glory to Thee, O God. (thrice) O our God and our Hope, glory to Thee!</p>	<p>المَجْدُ لِلآبِ، وَالابْنِ، وَالرُّوحِ الْقُدْسِ، الْآنَ وَكُلَّ أَوَانٍ وَإِلَى دَهْرِ الدَّاهِرِينَ. آمِينَ. هَلْلُوِيَا، هَلْلُوِيَا، هَلْلُوِيَا، المَجْدُ لَكَ يَا اللَّهُ. (ثَلَاثًا) يَا إِلَهَنَا وَرَجَاءَنَا لَكَ المَجْدُ.</p>
<b>THE GREAT LITANY</b>	
<p><b>Deacon:</b> In peace, let us pray to the Lord.</p>	<p>الشَّمْسُ: بِسَلَامٍ إِلَى الرَّبِّ نَطْلُبُ.</p>
<p><b>Choir:</b> Lord, have mercy.</p>	<p>الجَوْقَةُ: يَا رَبُّ ارْحَمِ.</p>
<p><b>Deacon:</b> For the peace from above and the salvation of our souls, let us pray to the Lord .</p>	<p>الشَّمْسُ: مِنْ أَجْلِ السَّلَامِ الَّذِي مِنَ العُلَى وَخَلَاصِ نُفُوسِنَا، إِلَى الرَّبِّ نَطْلُبُ.</p>
<p><b>Choir:</b> Lord, have mercy.</p>	<p>الجَوْقَةُ: يَا رَبُّ ارْحَمِ.</p>
<p><b>Deacon:</b> For the peace of the whole world, the good estate of the Holy Churches of God, and the union of all men, let us pray to the Lord.</p>	<p>الشَّمْسُ: مِنْ أَجْلِ سَلَامِ كُلِّ العَالَمِ وَحُسْنِ ثَبَاتِ كِنَائِسِ اللَّهِ المَقْدَسَةِ، وَإِتِّحَادِ الكُلِّ، إِلَى الرَّبِّ نَطْلُبُ.</p>

<b>Choir:</b> Lord, have mercy.	<b>الجوقة:</b> يَا رَبُّ ارْحَم.
<b>Deacon:</b> For this Holy House and those who with faith, reverence, and fear of God, enter therein, let us pray to the Lord.	<b>الشماس:</b> مِنْ أَجْلِ هَذَا الْبَيْتِ الْمُقَدَّسِ، وَالَّذِينَ يَدْخُلُونَ إِلَيْهِ بِإِيمَانٍ وَوَرَعٍ وَخَوْفِ اللَّهِ، إِلَى الرَّبِّ نَطْلُبُ.
<b>Choir:</b> Lord, have mercy.	<b>الجوقة:</b> يَا رَبُّ ارْحَم.
<b>Deacon:</b> For our father and Metropolitan N., (our Archbishop N. or Bishop N.), the honorable presbytery, the diaconate in Christ, and all the clergy and people, let us pray to the Lord.	<b>الشماس:</b> مِنْ أَجْلِ أَبِيْنَا وَمِتْرُوبُولِيْتِنَا (فِلَان) وَأَسْقُفِنَا (فِلَان) وَالْكَهَنَةَ الْمُكْرَمِينَ وَالشَّمَامَسَةَ الْخُدَامَ بِالْمَسِيحِ، وَجَمِيعَ الْإِكْلِيْرُوسِ وَالشَّعْبِ، إِلَى الرَّبِّ نَطْلُبُ.
<b>Choir:</b> Lord, have mercy.	<b>الجوقة:</b> يَا رَبُّ ارْحَم.
<b>Deacon:</b> For Metropolitan Paul and Archbishop John and their quick release from captivity and safe return, let us pray to the Lord.	<b>الشماس:</b> مِنْ أَجْلِ الْمِتْرُوبُولِيْتِ بُولْسَ وَالْمِطْرَانَ يُوْحَنَّا وَفَكَ اسْرِهِمَا وَعَوْدَتِهِمَا سَالِمِينَ، إِلَى الرَّبِّ نَطْلُبُ.
<b>Choir:</b> Lord, have mercy.	<b>الجوقة:</b> يَا رَبُّ ارْحَم.
<b>Deacon:</b> For the President, civil authorities, and Armed Forces, let us pray to the Lord.	<b>(في أمريكا) الشماس:</b> مِنْ أَجْلِ حُكَّامِ هَذَا الْبَلَدِ، وَمُؤَارِزَتِهِمْ فِي كُلِّ عَمَلٍ صَالِحٍ، إِلَى الرَّبِّ نَطْلُبُ.
<b>Choir:</b> Lord, have mercy.	<b>الجوقة:</b> يَا رَبُّ ارْحَم.
<b>Deacon:</b> For this city and every city and countryside and the faithful who dwell therein, let us pray to the Lord.	<b>الشماس:</b> مِنْ أَجْلِ هَذِهِ الْمَدِينَةِ، وَجَمِيعِ الْمُتَنِّ وَالْقُرَى وَالْمُؤْمِنِينَ السَّاكِنِينَ فِيهَا، إِلَى الرَّبِّ نَطْلُبُ.
<b>Choir:</b> Lord, have mercy.	<b>الجوقة:</b> يَا رَبُّ ارْحَم.
<b>Deacon:</b> For healthful seasons, abundance of the fruits of the earth, and peaceful times, let us pray to the Lord.	<b>الشماس:</b> مِنْ أَجْلِ اعْتِدَالِ الْأَهْوِيَةِ وَخُضْبِ الْأَرْضِ بِالثَمَارِ، وَأَوْقَاتِ سَلَامِيَّةٍ، إِلَى الرَّبِّ نَطْلُبُ.
<b>Choir:</b> Lord, have mercy.	<b>الجوقة:</b> يَا رَبُّ ارْحَم.
<b>Deacon:</b> For travelers by sea, by land, and by air, the sick, the suffering, the captive, and for their salvation, let us pray to the Lord.	<b>الشماس:</b> مِنْ أَجْلِ الْمُسَافِرِينَ فِي الْبَحْرِ وَالْبَرِّ وَالجَوِّ، وَالْمَرْضَى وَالْمَضْنَبِينَ، وَالْأَسْرَى وَخَلَاصِهِمْ، إِلَى الرَّبِّ نَطْلُبُ.
<b>Choir:</b> Lord, have mercy.	<b>الجوقة:</b> يَا رَبُّ ارْحَم.
<b>Deacon:</b> For our deliverance from all tribulation, wrath, danger, and necessity, let us pray to the Lord.	<b>الشماس:</b> مِنْ أَجْلِ نَجَاتِنَا مِنْ كُلِّ ضَيْقٍ وَغَضَبٍ وَخَطَرٍ وَشِدَّةٍ، إِلَى الرَّبِّ نَطْلُبُ.
<b>Choir:</b> Lord, have mercy.	<b>الجوقة:</b> يَا رَبُّ ارْحَم.
<b>Deacon:</b> Help us; save us; have mercy on us, and keep us, O God, by Thy grace.	<b>الشماس:</b> أَعُذْ وَخَلِّصْ وَارْحَمْ وَاحْفَظْنَا يَا اللَّهُ بِنِعْمَتِكَ.
<b>Choir:</b> Lord, have mercy.	<b>الجوقة:</b> يَا رَبُّ ارْحَم.
<b>Deacon:</b> Calling to remembrance our all-holy, immaculate, most blessed and glorious Lady the Theotokos and ever-Virgin Mary, with all the Saints, let us commend ourselves and each other, and all our life unto Christ our God.	<b>الشماس:</b> بَعْدَ ذِكْرِنَا الْكَلْبِيَّةَ الْقَدَاسَةَ الطَّاهِرَةَ، الْفَائِقَةَ الْبِرَكَاتِ، الْمَجِيدَةَ، سَيِّدَتَنَا وَالِدَةَ الْإِلَهِ الدَّائِمَةَ الْبِتَوْلِيَّةِ مَرْيَمَ، مَعَ جَمِيعِ الْقَدِيسِينَ، لِنُودِعَ أَنْفُسَنَا وَبِعُضُنَا بَعْضًا وَكُلَّ حَيَاتِنَا لِلْمَسِيحِ الْإِلَهِ.
<b>Choir:</b> To Thee, O Lord.	<b>الجوقة:</b> لَكَ يَا رَبُّ.

<b>Priest:</b> For unto Thee are due all glory, honor, and worship: to the Father, and to the Son, and to the Holy Spirit; now and ever, and unto ages of ages.	<b>الكاهن:</b> لِأَنَّهُ يَتَّبِعِي لَكَ كُلُّ تَمَجِيدٍ وَإِكْرَامٍ وَسُجُودٍ، أَيُّهَا الْآبُ وَالابْنُ وَالرُّوحُ الْقُدُّوسُ، الْآنَ وَكُلَّ أَوَانٍ، وَإِلَى دَهْرِ الدَّاهِرِينَ.
<b>Choir:</b> Amen.	<b>الجوقة:</b> آمين.
<b>“BLESSED IS THE MAN”</b> and verses	
<i>Verse:</i> Blessed is the man who walks not in the counsel of the wicked.	
<b>Refrain:</b> Alleluia. Alleluia. Alleluia.	
<i>Verse:</i> For the Lord knows the way of the righteous, but the way of the wicked will perish.	
<b>Refrain</b>	
<i>Verse:</i> Serve the Lord in fear and rejoice; rejoice in Him with trembling. <b>Refrain</b>	
<i>Verse:</i> Blessed are all who take refuge in Him. <b>Refrain</b>	
<i>Verse:</i> Arise, arise, O Lord. Save me O my God. <b>Refrain</b>	
<i>Verse:</i> Salvation belongs to the Lord. Thy blessing be upon Thy people. <b>Refrain</b>	
<i>Verse:</i> Glory to the Father and to the Son and to the Holy Spirit, both now and ever and unto ages of ages. Amen. Alleluia. Alleluia. Alleluia. Glory to Thee O God (3 times).	
<b>“O LORD, I HAVE CRIED”</b> IN TONE SIX	
O Lord, I have cried out unto Thee, hear Thou me; hear Thou me, O Lord. O Lord, I have cried out unto Thee, hear Thou me. Give ear to the voice of my supplication when I cry out unto Thee: hear Thou me, O Lord.	يَا رَبِّ إِلَيْكَ صَرَخْتُ، فَاسْتَمِعْ لِي، اسْتَمِعْ لِي يَا رَبِّ. يَا رَبِّ إِلَيْكَ صَرَخْتُ فَاسْتَمِعْ لِي، أَنْصِتْ إِلَى صَوْتِ تَضَرُّعِي حِينَ أَصْرُخُ إِلَيْكَ، اسْتَمِعْ لِي يَا رَبِّ.
Let my prayer be set forth before Thee as the incense, and the lifting up of my hands as the evening sacrifice; hear Thou me, O Lord.	لِتَسْتَقِمَّ صَلَاتِي كَالْبَخُورِ أَمَامَكَ، وَلْيَكُنْ رَفْعُ يَدَيَّ كَذَبِيحَةِ مَسَائِيَّةٍ، اسْتَمِعْ لِي يَا رَبِّ.
Set a watch, O Lord, before my mouth, and a protecting door round about my lips.	اجْعَلْ يَا رَبِّ حَارِسًا لِفَمِّي وَبَابًا حَصِينًا عَلَى شَفَتَيَّ.
Incline not my heart to evil words, to make excuses in sins.	لَا تَمُلْ قَلْبِي إِلَى كَلَامِ الشَّرِّ فَيَتَعَلَّلَ بِعِلَلِ الْخَطَايَا.
With men that work iniquity; and I will not communicate with the choicest of them.	مَعَ النَّاسِ الْعَامِلِينَ الْإِثْمَ وَلَا أَتَقِفُ مَعَ مُخْتَارِيهِمْ.
The just man shall correct me in mercy and shall reprove me; but let not the oil of the sinner anoint my head.	سَيُؤَدِّبُنِي الصَّادِقُ بِرَحْمَةٍ وَيُوبِّخُنِي أَمَّا زَيْتُ الْخَاطِي فَلَإِ يُدْهَنُ بِهِ رَأْسِي.
For my prayer also shall still be against the things with which they are well pleased; their judges falling upon the rock have been swallowed up.	لَأَنَّ صَلَاتِي أَيْضًا فِي مَسَرَّتِهِمْ، قَدْ ابْتُلِعَتْ قُضَائِهِمْ مُلْتَصِقِينَ بِصَخْرَةٍ.
They shall hear my words, for they are sweet; as when the thickness of the earth is broken upon the ground, their bones are scattered by the side of hell.	يَسْمَعُونَ كَلِمَاتِي فَإِنَّهَا قَدْ اسْتُلِدَّتْ مِثْلَ سَمَنِ الْأَرْضِ الْمُنْشَقِّ عَلَى الْأَرْضِ تَبَدَّدَتْ عِظَامُهُمْ حَوْلَ الْجَحِيمِ.
But to Thee, O Lord, Lord, are mine eyes; in Thee have I put my trust, take not away my soul.	لَأَنَّ يَا رَبُّ، يَا رَبُّ إِلَيْكَ عَيْنَيَّ وَعَلَيْكَ تَوَكَّلْتُ فَلَا تَنْزِعْ نَفْسِي.
Keep me from the snare which they have laid for me, and the traps of the workers of iniquity.	إِحْفَظْنِي مِنَ الْفَخِّ الَّذِي نَصَبُوهُ لِي وَمِنْ مَعَايِرِ فَاعِلِي الْإِثْمِ.
Let the wicked fall into their own nets, whilst I alone escape.	تَسْقُطُ الْخَطَاةُ فِي مَصَائِدِهِمْ وَأَكُونُ أَنَا عَلَى انْفِرَادٍ إِلَى أَنْ أُعْبَرَ.

I cried unto the Lord with my voice, with my voice unto the Lord, did I make my supplication.	بِصَوْتِي إِلَى الرَّبِّ صَرَخْتُ، بِصَوْتِي إِلَى الرَّبِّ تَصَرَّعْتُ.
I poured out my supplication before Him; I showed before Him my trouble.	أَسْكَبُ أَمَامَهُ تَصَرُّعِي وَأُخْزَانِي قُدَّامَهُ أَحْبِرُّ.
When my spirit was overwhelmed within me, then Thou knewest my path.	عند فناءِ رُوحِي مِنِّي أَنْتَ تَعْرِفُ سُبُلِي.
In the way wherein I walked have they secretly laid a snare for me.	في هذا الطَّرِيقِ الَّذِي كُنْتُ أَسْلُكُ فِيهِ أَخْفَوْا لِي فَخًّا.
I looked on my right hand, and beheld, but there was no man that would know me.	تَأَمَّلْتُ فِي الْمِيَامِنِ وَأَبْصَرْتُ فَلَمْ يَكُنْ مَنْ يَعْرِفُنِي.
Refuge failed me; no one cared for my soul.	ضَاعَ الْمَهْرَبُ مِنِّي وَلَمْ يُوَجِدْ مَنْ يَطْلُبُ نَفْسِي.
I cried unto Thee, O Lord; I said: Thou art my refuge and my portion in the land of the living.	فَصَرَخْتُ إِلَيْكَ يَا رَبُّ وَقُلْتُ أَنْتَ هُوَ رَجَائِي وَنَصِيبِي فِي أَرْضِ الْأَحْيَاءِ.
Attend unto my cry, for I am brought very low.	أَنْصِتْ إِلَى طَلْبَتِي فَإِنِّي قَدْ تَدَلَّلْتُ جَدًّا.
Deliver me from my persecutors, for they are stronger than I.	نَجِّنِي مِنَ الَّذِينَ يَضْطَهِدُونَنِي فَإِنَّهُمْ قَدْ اعْتَرَوْا عَلَيَّ.
<b>For the Resurrection in Tone Six</b>	
<i>Verse 10. Bring my soul out of prison, that I may praise Thy Name. O Christ, Possessor of victory over Hades, Thou hast ascended the Cross that Thou mightest raise with Thee those who sit in darkness. O Free among the dead, overflowing with life from Thine own light. O Almighty Savior, have mercy upon us.</i>	<b>زَجَبَجَكَ 10.</b> أَخْرِجْ مِنَ الْحَبْسِ نَفْسِي لِكَيْ أَشْكُرَ اسْمَكَ. أَيُّهَا الْمَسِيحُ الْمَالِكُ الْعَلْبَةَ عَلَى الْجَحِيمِ، لَقَدْ صَعَدْتَ عَلَى الصَّلِيبِ، لِكَيْ تُنْهَضَ مَعَكَ الثَّوَابِينَ فِي ظِلَامِ الْمَوْتِ، أَيُّهَا الْحُرُّ بَيْنَ الْأَمْوَاتِ، وَالْمُفِيضُ الْحَيَاةَ مِنْ نُورِكَ الْخَاصِّ، وَالْمُخَلِّصُ الْقَادِرُ عَلَى كُلِّ شَيْءٍ، ارْحَمْنَا.
<i>Verse 9. The righteous shall wait for me until Thou recompense me. Today hath Christ trodden down death, and hath risen as He said. He hath given joy to the world that we might all shout in praise, O Fountain of life, O unapproachable Light, and Almighty Savior, have mercy upon us.</i>	<b>زَجَبَجَكَ 9.</b> إِنِّي أَنْتَظِرُ الصِّدِّيقِينَ حَتَّى تُجَازِيَنِي. الْيَوْمَ الْمَسِيحُ قَامَ وَوَطِئَ الْمَوْتَ، كَمَا قَالَ، وَوَهَبَ الْعَالَمَ الْابْتِهَاجَ، لِكَيْ نَهْتِفَ جَمِيعُنَا بِالسَّابِيحِ قَائِلِينَ: يَا يَنْبُوعَ الْحَيَاةِ، أَيُّهَا النُّورُ الَّذِي لَا يُدْنَى مِنْهُ، وَالْمُخَلِّصُ الْكُلِّيُّ الْاِقْتِدَارِ، ارْحَمْنَا.
<i>Verse 8. Out of the depths have I cried to Thee, O Lord, Lord hear my voice. O Lord, Who art in all creation, whither shall we sinners flee from Thee? To heaven? For Thou dwellest there; or to Hades? For there Thou art the Trampler over death, or to the depths of the sea? For there is Thy hand, O Master. In Thee, therefore, seek we refuge, and Thee do we worship beseechingly; O Thou who didst rise from the dead, have mercy upon us.</i>	<b>زَجَبَجَكَ 8.</b> مِنَ الْأَعْمَاقِ صَرَخْتُ إِلَيْكَ يَا رَبُّ، يَا رَبُّ اسْتَمِعْ لِمِصَوْتِي. أَيُّهَا الرَّبُّ الْكَائِنُ فِي كُلِّ الْوُجُودِ، إِلَى أَيِّنَ نَهْرُبُ مِنْكَ نَحْنُ الْخَطَاةُ؟ إِلَى السَّمَاءِ؟ فَأَنْتَ هُنَاكَ سَاكِنٌ. أَمْ إِلَى الْجَحِيمِ؟ فَأَنْتَ فِيهَا لِلْمَوْتِ دَائِسٌ. أَمْ إِلَى أَعْمَاقِ الْبَحْرِ؟ فَهَذَاكَ يَدُّكَ أَيُّهَا السَّيِّدُ. فَإِلَيْكَ نَلْتَجِي، وَلَكَ نَسْجُدُ مُتَصَرِّعِينَ: يَا مَنْ قَامَ مِنْ بَيْنِ الْأَمْوَاتِ، ارْحَمْنَا.
<i>Verse 7. Let Thine ears be attentive to the voice of my supplication. In Thy Cross, O Christ do we glory, and Thy Resurrection do we praise and glorify; for Thou art our God, and beside Thee we know no other.</i>	<b>زَجَبَجَكَ 7.</b> لَتَكُنْ أُنْدَاكَ مُصَغِّبَتِينَ إِلَى صَوْتِ تَصَرُّعِي. أَيُّهَا الْمَسِيحُ، بِصَلِيبِكَ نَفْتَخِرُ، وَلِقِيَامَتِكَ نُسَبِّحُ وَنَمَجِّدُ، لِأَنَّكَ أَنْتَ هُوَ إِلَهُنَا، وَأَحْرَ سِوَاكَ لَا نَعْرِفُ.

<p><b>Verse 6.</b> <i>If Thou, O Lord, shouldest mark iniquities, O Lord, who shall stand? For with Thee there is forgiveness. The Lord we bless always, and praise His Resurrection; for in submitting to crucifixion for our sakes, He hath shattered death by Death.</i></p>	<p><b>زَعَجَكَ 6.</b> <i>إِنْ كُنْتَ لِإِلْثَامِ رَاصِدًا يَا رَبُّ، فَيَا رَبُّ مَنْ يَثْبُتُ؟ فَإِنَّ مِنْ عِنْدِكَ الْإِغْتِقَارَ. تُبَارِكُ الرَّبَّ فِي كُلِّ حِينٍ، وَتُسَبِّحُ قِيَامَتَهُ. لِأَنَّهُ إِذِ احْتَمَلَ الصَّلْبَ مِنْ أَجْلِنَا، بِالمَوْتِ لِلْمَوْتِ حَطَمَ.</i></p>
<p><b>Verse 5.</b> <i>Because of Thy Name have I waited for Thee, O Lord; my soul hath waited upon Thy word, my soul hath hoped in the Lord. Glory to Thy might, O Lord; for Thou hast put a stop to the possessor of the might of death, and hast renewed us by Thy Cross, bestowing on us life and incorruptibility.</i></p>	<p><b>زَعَجَكَ 5.</b> <i>مِنْ أَجْلِ إِسْمِكَ صَبَّرْتُ لَكَ يَا رَبُّ، صَبَّرْتُ نَفْسِي فِي أَقْوَالِكَ، تَوَكَّلْتُ نَفْسِي عَلَى الرَّبِّ. المَجْدُ لِقُدْرَتِكَ يَا رَبُّ، لِأَنَّكَ أَبْطَلْتَ المَالِكَ عِرَّةَ المَوْتِ. وَجَدَّدْتَنَا بِصَلِيبِكَ، وَمَنْحَتْنَا الحَيَاةَ وَعَدَمَ الفَسَادِ.</i></p>
<p><b>For St. Dionysios in Tone One (**O all-lauded Martyrs**)</b></p>	
<p><b>Verse 4.</b> <i>From the morning watch until night, from the morning watch let Israel trust in the Lord. Through preaching, the great and godly Paul * wisely caught thee with the hook of grace divine, seeing what a chosen vessel thou wouldst be; * hence, O Dionysios, * he then made of thee a seer * of things no tongue can tell and a teacher of the sacred mysteries. * Now with him, O man of speech divine, * ask salvation * for all praising thee with love.</i></p>	<p><b>زَعَجَكَ 4.</b> <i>مِنْ أَنْفَجَارِ الصُّبْحِ إِلَى اللَّيْلِ، مِنْ أَنْفَجَارِ الصُّبْحِ، فَلَتَيْتَكِلْ إِسْرَائِيلَ عَلَى الرَّبِّ. لَمَّا رَأَى بُولُسُ الإِلَهِيَّ إِنَاءً مُصْطَفَى يَا دِيُونِيسِيُوسَ المُنْتَكَمِ بِالإِلَهِيَّاتِ، اضْطَادَكَ عَنِ حِكْمَةٍ، بِبِلَاغَةِ خِطَابِهِ بِصَنَائِرَةِ النِّعْمَةِ، وَجَعَلَكَ مُضْطَلِعاً عَلَى الأَسْرَارِ الشَّرِيفَةِ وَمُعَايِناً لِمَا لَا يُنْطَقُ بِهِ، فَابْتَهَلَ وَإِيَّاهُ فِي خِلَاصِ مُنْتَدِحِيكَ بِلَهْفَةٍ.</i></p>
<p><b>Verse 3.</b> <i>For with the Lord there is mercy and with Him is abundant redemption, and He will deliver Israel from all his iniquities. Through preaching, the great and godly Paul ... (repeat above)</i></p>	<p><b>زَعَجَكَ 3.</b> <i>لَأَنَّ مِنَ الرَّبِّ الرَّحْمَةَ وَمِنْهُ النِّجَاةُ الكَثِيرَةُ، وَهُوَ يَنْجِي إِسْرَائِيلَ مِنْ كُلِّ أَحْزَانِهِ. لَمَّا رَأَى بُولُسُ الإِلَهِيَّ إِنَاءً... (تَعَاد)</i></p>
<p><b>Verse 2.</b> <i>Praise the Lord, all nations; praise Him, all people. Since thou, through thy virtue, hadst a mind * raised to honor with the Angels, O all-wise Father Dionysios, in thy sacred books * thou didst set forth clearly * the good order governing * the hierarchy of Heaven, according unto which thou didst array * in good order all the Church's ranks, * imitating * those celestial companies.</i></p>	<p><b>زَعَجَكَ 2.</b> <i>سَبِّحُوا الرَّبَّ يَا جَمِيعَ الأُمَمِ، وَامْدَحُوهُ يَا سَائِرَ الشُّعُوبِ. لَقَدْ جَعَلْتَ عَقْلَكَ مُعَادِلاً لِعُقُولِ المَلَائِكَةِ فِي الكِرَامَةِ، بِوِاسِطَةِ الفَضِيلَةِ، أَيُّهَا الأَبُ دِيُونِيسِيُوسَ الحَكِيمِ، فَدَوَّنْتَ فِي أَسْفَارِ شَرِيفَةٍ نِظَامَ رِئَاسَةِ الكَهَنُوتِ الفَائِقِ سُمُوراً عَلَى النِّظَامَاتِ العَالَمِيَّةِ، فَتَنظَّمْتَ بِمَقْتَضَاهُ مَعَاشِرَ رِجَالِ الكَنِيسَةِ عَلَى مِثَالِ الرُّتَبِ السَّمَاوِيَّةِ.</i></p>
<p><b>Verse 1.</b> <i>For His mercy is great toward us, and the truth of the Lord endureth forever. As far as is possible for man, * thou becamest like to God through wise ascetical striving and didst mystically unfold, * O blest Dionysios, * with all piety and truth * thy godly treatise On the Divine Names; for by union with thy God, * thou wast taught the things beyond all thought * and didst teach them * to the utmost parts of the world.</i></p>	<p><b>زَعَجَكَ 1.</b> <i>لَأَنَّ رَحْمَتَهُ قَدْ عَظَّمَتْ عَلَيْنَا، وَصِدْقُ الرَّبِّ يُدْوِمُ إِلَى الأَبَدِ. لَقَدْ تَشَبَّهْتَ بِاللهِ عَلَى قَدْرِ الطَّاقَةِ، عَنِ حِكْمَةٍ فَائِقَةٍ أَيُّهَا المَعْبُوطُ دِيُونِيسِيُوسَ المُنَائِلُ اللَّبِّ، فَنَشَرْتَ بَيَاناً رَمْزِيّاً إِلَهِيّاً عَنِ الأَسْمَاءِ الإِلَهِيَّةِ بِالإِتِّخَادِ الأَفْضَلِ، وَقَدْ أَلْهَمْتَ مَا يَسْمُو عَلَى الفَهْمِ، فَلَقَّنْتَهُ لِأَقْطَارِ الأَرْضِ.</i></p>
<p><b>DOXASTICON FOR ST. DIONYSIOS IN TONE TWO</b></p>	

<p><i>Glory to the Father, and to the Son, and to the Holy Spirit. Come, O ye faithful, with one accord let us acclaim the annual memory of the hierarch Dionysios; for he spat with loathing upon the teachings of the Stoic philosophers, and being instructed by the Chosen Vessel, he became an initiate of the ineffable mysteries. Wherefore, let us sinners also glorify the Savior Who hath glorified him, and let us cry: O Christ God, Who hast crowned thy prizewinner with glory, by his entreaties save our souls.</i></p>	<p>المَجْدُ لِلآبِ وَالإِبْنِ وَالرُّوحِ الْقُدْسِ . هَلِّمُوا يَا مُؤْمِنُونَ تَمْتَدِّحْ بِاتِّفَاقِ الْأَصْوَاتِ تَذَكَّرَ رَئِيسِي الْكَهَنَةِ دِيُونِيسِيُوسَ وَكَبْرِيَانُوسَ السَّنَوِيِّ . فَإِنَّ أَوْلَهُمَا قَدْ نَبَذَ فَلَسَفَةَ الرُّوَاقِيِّينَ وَتَتَلَمَّذَ لِلإِنْيَاءِ الْمُصْطَفَى ، فَأَصْبَحَ عَالِمًا بِالْأَسْرَارِ الَّتِي لَا يُنْطِقُ بِهَا ، وَالْآخَرَ اسْتَنَارَ لُبُهُ عَلَى يَدِ يُوسْتِينَةَ الْبَثُولِ الْحَسَنَاءِ ، فَفَرَّ مِنْ ضَلَالَةِ الشَّيَاطِينِ هَارِبًا ، وَأَتَلَفَ الْكُتُبَ السِّحْرِيَّةَ بِالنَّارِ ، وَصَارَ كَارُوزًا يُبَشِّرُ بِالْإِنْجِيلِ . فَلْنَمَجِّدَنَّ نَحْنُ الْخَطَاةُ الْمُخْلِصَ الَّذِي مَجَّدَهُمَا ، هَاتِفَيْنِ : أَيُّهَا الْمَسِيحُ الإِلَهُ ، يَامَنْ كَلَّلَ مُجَاهِدِيهِ بِالْمَجْدِ ، خَلِّصْ بِنَضْرَعَاتِهِمَا نَفُوسَنَا .</p>
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**THEOTOKION FOR THE RESURRECTION IN TONE SIX**

<p><i>Both now and ever, and unto ages of ages. Amen. Who shall not beatify thee, most holy Virgin? Who shall not praise thy birth-giving, free of travailing and pain? For the only Son rising timelessly from the Father, Himself did become incarnate from thee in an inexplicable way. He, Who while God by nature, became for our sakes Man by nature, not divided into two persons, but known by two natures without mixture or confusion. To Him, O noble and most blessed one, plead for the salvation of our souls.</i></p>	<p>الآنَ وَكُلَّ أَوَانٍ وَإِلَى دَهْرِ الدَاهِرِينَ . آمِينَ . مَنْ ذَا الَّذِي لَا يُعْبِطُكَ ، أَيُّهَا الْبَثُولُ الْكَلِيَّةُ الْقِدَاسَةُ؟ مَنْ ذَا الَّذِي لَا يُسَبِّحُ مَوْلِدَكَ الْبَرِيءِ مِنَ الطَّلَقِ وَالْمَخَاضِ؟ لِأَنَّ الإِبْنَ الْوَحِيدَ الشَّارِقَ مِنَ الْآبِ بِعَمَزِلٍ عَنِ الزَّمَنِ ، هُوَ نَفْسُهُ أَتَى مِنْكَ مُنْجَبِدًا بِحَالٍ لَا تُفَسَّرُ . الَّذِي ، وَهُوَ إِلَهُ بِالطَّبْعِ ، قَدْ صَارَ مِنْ أَجْلِنَا إِنْسَانًا بِالطَّبْعِ ، غَيْرَ مُنْقَسِمٍ إِلَى وَجْهَيْنِ ، لَكِنَّهُ مَعْرُوفٌ بِطَبِيعَتَيْنِ ، مِنْ دُونِ امْتِزَاجٍ ، أَوْ تَشْوِشٍ . فَإِلَيْهِ ابْتَهَلِي ، أَيُّهَا الشَّرِيفَةُ ذَاتُ الْغِيبَةِ الْكَلِيَّةِ ، أَنْ تُرَحِّمَ نَفُوسَنَا .</p>
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**THE HOLY ENTRANCE**

*(While the "both now" is chanted, the following dialogue occurs QUIETLY as the clergy make the entrance.)*

<p><b>Deacon:</b> Let us pray to the Lord. Lord, have mercy.</p>	<p>الشَّمَاسُ : إِلَى الرَّبِّ نَطْلُبُ . يَا رَبُّ ارْحَمْنَا .</p>
<p><b>Priest:</b> In the evening and in the morning and at noonday we praise Thee, we bless Thee, we give thanks unto Thee, and we pray unto Thee, O Master of all, Lord Who lovest mankind: Direct our prayer as incense before Thee, and incline not our hearts unto words or thoughts of evil, but deliver us from all who seek after our souls. For unto Thee, O Lord, Lord, are our eyes, and in Thee have we hoped. Put us not to shame, O our God. For unto Thee are due all glory, honor, and worship: to the Father and to the Son and to the Holy Spirit; now and ever, and unto ages of ages. Amen.</p>	<p>الكَاهِنُ : مَسَاءً وَصَبَاحًا وَعِنْدَ الظَّهِيرَةِ ، نُسَبِّحُكَ وَنُبَارِكُكَ ، وَنَشْكُرُكَ وَنَطْلُبُ إِلَيْكَ ، يَا سَيِّدَ الْكُلِّ ، الرَّبُّ الْمُحِبُّ الْبَشَرَ . فَتَقَوْمُ صَلَاتِنَا كَالْبَخُورِ أَمَامَكَ ، وَلَا تَمِلْ قُلُوبَنَا إِلَى أَقْوَالٍ أَوْ أَفْكَارٍ شَرِيْرَةٍ ، بَلْ نَجِّنَا مِنْ جَمِيعِ الَّذِينَ يُطَارِدُونَ نَفُوسَنَا ، لِأَنَّ عَيُونَنَا إِلَيْكَ يَا رَبُّ ، يَا رَبُّ ، وَعَلَيْكَ تَوَكَّلْنَا . فَلَا تَخْذُلْنَا يَا إِلَهَنَا . لِأَنَّهُ بِكَ يَلْبِقُ كُلُّ مَجْدٍ وَإِكْرَامٍ وَسُجُودٍ ، أَيُّهَا الْآبُ وَالإِبْنُ وَالرُّوحُ الْقُدْسُ ، الآنَ وَكُلَّ أَوَانٍ وَإِلَى دَهْرِ الدَاهِرِينَ . آمِينَ .</p>

*(When the clergy reach the center of the solea, the first part of the great censuring begins. After the first part of the great censuring is completed, this next dialogue occurs QUIETLY.)*

<p><b>Deacon:</b> Bless, master, the holy entrance.</p>	<p>الشَّمَاسُ : بَارِكْ يَا سَيِّدُ الدُّخُولِ الْمُقَدَّسِ .</p>
<p><b>Priest:</b> Blessed is the entrance to thy holy place, always, now and ever and unto ages of ages.</p>	<p>الكَاهِنُ : مُبَارَكٌ هُوَ دُخُولُ قَدَيْسِيكَ كُلَّ حِينٍ ، الآنَ وَكُلَّ أَوَانٍ ، وَإِلَى دَهْرِ الدَاهِرِينَ .</p>

<b>Deacon:</b> Amen.	الشماس : آمين.
<b>Deacon:</b> Wisdom! Let us attend!	الشماس: الحِكْمَة! فَلْنَسْتَعِمِّمْ!
<b>O GLADSOME LIGHT</b>	
<b>Choir:</b> O gladsome Light of the holy glory of the immortal Father, heavenly, holy, blessed Jesus Christ. Now that we have come to the setting of the sun, and behold the light of evening, we praise God: Father, Son, and Holy Spirit. For meet it is at all times to worship Thee with voices of praise, O Son of God, the Giver of Life. Wherefore all the world doth glorify Thee.	الجوقة: يا نوراً بهياً لِقُدْسِ مَجْدِ الآبِ الَّذِي لَا يَمُوتُ، السَّمَاوِيِّ، الْقُدُّوسِ، الْمَغْبُوطِ، يَا يَسُوعَ الْمَسِيحِ. إِذْ قَدْ بَلَّغْنَا إِلَى غُرُوبِ الشَّمْسِ وَنَظَرْنَا نُوراً مَسَائِيّاً، نُسَبِّحُ الآبَ وَالابْنَ وَالرُّوحَ الْقُدْسَ الْإِلَهَ. فَيَا ابْنَ اللَّهِ الْمُعْطِي الْحَيَاةَ، إِنَّكَ لَمُسْتَحِقٌّ فِي سَائِرِ الْأَوْقَاتِ أَنْ تُسَبِّحَ بِأَصْوَاتِ بَارَّةٍ، لِذَلِكَ الْعَالَمُ لَكَ يُمَجِّدُ.
<b>Deacon:</b> The evening prokeimenon.	الشماس: تَرْنِيمَةُ الْمَسَاءِ.
<b>SATURDAY PROKEIMENON IN TONE SIX</b>	
<b>Choir:</b> The Lord is King, and hath clothed Himself with majesty. (ONCE)	الجوقة: الرَّبُّ قَدْ مَلَكَ وَالْجَلَالَ لَيْسَ.
<b>Verse 1.</b> <i>The Lord is robed; He is girded with strength. (Refrain)</i>	ستينخ: لَيْسَ الرَّبُّ الْقُوَّةَ وَتَمُنْطَقُ بِهَا. (اللازمة)
<b>Verse 2.</b> <i>For He has established the world so that it shall never be moved. (Refrain)</i>	ستينخ: لِأَنَّهُ وَطَّدَ الْمَسْكُونَةَ فَلَنْ تَتَرَعَّرَعَ. (اللازمة)
<b>Verse 3.</b> <i>Holiness befits Thy house, O Lord, forevermore. (Refrain)</i>	عَزَّجَبَك: لِأَنَّهُ تَبَّتِ الْمَسْكُونَةُ فَلَنْ تَتَرَعَّرَعَ.
<b>THE LITANY OF FERVENT SUPPLICATION</b>	
<b>Deacon:</b> Let us say with our whole soul and with our whole mind, let us say.	الشماس: لِنَقُلْ جَمِيعُنَا مِنْ كُلِّ نَفْسِنَا وَمِنْ كُلِّ نِيَاتِنَا، لِنَقُلْ.
<b>Choir:</b> Lord, have mercy.	الجوقة: يَا رَبُّ ارْحَمِ.
<b>Deacon:</b> O Lord Almighty, the God of our Fathers, we pray thee: hear us, and have mercy.	الشماس: أَيُّهَا الرَّبُّ الصَّابِطُ الْكَلِّ إِلَهُ آبَائِنَا، نَطْلُبُ مِنْكَ، فَاسْتَجِبْ وَارْحَمِ.
<b>Choir:</b> Lord, have mercy.	الجوقة: يَا رَبُّ ارْحَمِ.
<b>Deacon:</b> Have mercy on us, O God, according to Thy Great Mercy, we pray thee, hear us, and have mercy.	الشماس: ارْحَمْنَا يَا اللَّهُ بِعَظِيمِ رَحْمَتِكَ، نَطْلُبُ مِنْكَ، فَاسْتَجِبْ وَارْحَمِ.
<b>Choir:</b> Lord, have mercy. (thrice)	الجوقة: يَا رَبُّ ارْحَمِ. (ثلاثاً)
<b>Deacon:</b> Again we pray for all pious and Orthodox Christians.	الشماس: وَأَيْضاً نَطْلُبُ مِنْ أَجْلِ الْمَسِيحِيِّينَ الْحَسَنِيِّينَ الْعِبَادَةِ الْأَرْثُوذُكْسِيِّينَ.
<b>Choir:</b> Lord, have mercy. (thrice)	الجوقة: يَا رَبُّ ارْحَمِ. (ثلاثاً)
<b>Deacon:</b> Again we pray for our father and Metropolitan N., and our Bishop N.	الشماس: وَأَيْضاً نَطْلُبُ مِنْ أَجْلِ آبِينَا وَمِتْرُوبُولِيْتِنَا جُوزِيْفِ.
<b>Choir:</b> Lord, have mercy. (thrice)	الجوقة: يَا رَبُّ ارْحَمِ. (ثلاثاً)
<b>Deacon:</b> Again we pray for our brethren: the priests, hieromonks, deacons, hierodeacons and monastics, and all our brotherhood in Christ.	الشماس: وَأَيْضاً نَطْلُبُ مِنْ أَجْلِ إِخْوَتِنَا الْكَهَنَةِ وَالشَّمَامِسَةِ وَالرُّهْبَانِ وَالرَّاهِبَاتِ، وَكُلِّ إِخْوَتِنَا فِي الْمَسِيحِ.
<b>Choir:</b> Lord, have mercy. (thrice)	الجوقة: يَا رَبُّ ارْحَمِ. (ثلاثاً)
<b>Deacon:</b> Again we pray for mercy, life, peace,	الشماس: وَأَيْضاً نَطْلُبُ مِنْ أَجْلِ الرَّحْمَةِ وَالْحَيَاةِ



health, salvation and visitation and pardon and forgiveness of sins for (the servants of God, [Names], and) all Orthodox Christians of true worship, who live and dwell in this community.	وَالسَّلَامِ وَالْعَافِيَةِ وَالخَّلَاصِ لِعَبِيدِ اللَّهِ، وَجَمِيعِ الْمَسِيحِيِّينَ الْحَسَنِي الْعِبَادَةِ الْأَرْثُوذُكْسِيِّينَ السَّاكِنِينَ وَالْمَوْجُودِينَ فِي هَذَا الْمَجْتَمَعِ.
<b>Choir:</b> Lord, have mercy. ( <i>thrice</i> )	<b>الجوقة:</b> يَا رَبُّ ارْحَم. (ثَلَاثًا)
<b>Deacon:</b> Again we pray for the blessed and ever-memorable founders of this holy church and (for the departed servants of God, [Names], and all our fathers and brethren, the Orthodox departed this life before us, who here and in all the world lie asleep in the Lord.	<b>الشماس:</b> وَأَيْضًا نَطْلُبُ مِنْ أَجْلِ الْمُطَوِّبِينَ الدَّائِمِيِّ الذِّكْرِ الَّذِينَ عَمَّرُوا هَذَا الْهَيْكَلَ الْمُقَدَّسَ، وَمِنْ أَجْلِ جَمِيعِ الْمُتَنَقِّلِينَ مِنْ آبَائِنَا وَإِخْوَتِنَا الْأَرْثُوذُكْسِيِّينَ الرَّاقِدِينَ هَهُنَا وَفِي كُلِّ مَكَانٍ.
<b>Choir:</b> Lord, have mercy. ( <i>thrice</i> )	<b>الجوقة:</b> يَا رَبُّ ارْحَم. (ثَلَاثًا)
<b>Deacon:</b> Again we pray for those who bear fruit and do good works in this holy and all-venerable temple, those who serve and those who sing, those praying with us from their homes, and for all the people here present, who await Thy great and rich mercy.	<b>الشماس:</b> وَأَيْضًا نَطْلُبُ مِنْ أَجْلِ الَّذِينَ يُقَدِّمُونَ الْأَثْمَارَ وَالَّذِينَ يَصْنَعُونَ الْإِحْسَانَ فِي هَذَا الْهَيْكَلِ الْمُقَدَّسِ الْكَلْبِيِّ الْوَقَارِ، وَالَّذِينَ يَتَعَبُونَ وَيُرْتَلُونَ فِيهِ، وَمِنْ أَجْلِ هَذَا الشَّعْبِ الْوَاقِفِ، الْمُنتَظِرِ مِنْ لَدُنْكَ الرَّحْمَةَ الْغَنِيَّةَ الْعُظْمَى.
<b>Choir:</b> Lord, have mercy. ( <i>thrice</i> )	<b>الجوقة:</b> يَا رَبُّ ارْحَم. (ثَلَاثًا)
<b>Priest:</b> For thou art a merciful God and lovest mankind, and unto thee we ascribe glory: to the Father, and to the Son, and to the Holy Spirit; now and ever, and unto ages of ages.	<b>الكاهن:</b> لِأَنَّكَ إِلَهٌ رَحِيمٌ وَمُحِبٌّ لِلْبَشَرِ، وَلَكَ تُرْسِلُ الْمَجْدَ أَيُّهَا الْآبُ، وَالْإِبْنُ، وَالرُّوحَ الْقُدُّسُ، الْآنَ وَكُلَّ أَوَانٍ، وَإِلَى دَهْرِ الدَّاهِرِينَ.
<b>Choir:</b> Amen.	<b>الجوقة:</b> آمِينَ.
<b>THE EVENING PRAYER</b>	
<b>People:</b> Vouchsafe, O Lord, to keep us this evening without sin. Blessed art Thou, O Lord, the God of our fathers, and praised and glorified is Thy Name forever. Amen. Let Thy mercy be upon us, O Lord, even as we have set our hope on Thee. Blessed art Thou, O Lord; teach me Thy statutes. Blessed art Thou, O Master; make me to understand Thy statutes. Blessed art Thou, O Holy One; enlighten me with Thy statutes. Thy mercy, O Lord, endureth forever. O despise not the works of Thy hands. To Thee belongeth worship, to Thee belongeth praise, to Thee belongeth glory: to the Father, and to the Son, and to the Holy Spirit; now and ever, and unto ages of ages. Amen.	<b>الشعب:</b> أَهْلُنَا يَا رَبُّ أَنْ نُحْفَظَ فِي هَذَا الْمَسَاءِ بِغَيْرِ خَطِيئَةٍ. مُبَارَكٌ أَنْتَ يَا رَبُّ، إِلَهَ آبَائِنَا، وَمُسَبِّحٌ وَمُمَجَّدٌ اسْمُكَ إِلَى الْأَبَدِ، آمِينَ. لِنَكُنْ يَا رَبُّ رَحْمَتِكَ عَلَيْنَا، كَمَا نَكُنُ عَلَيْكَ. مُبَارَكٌ أَنْتَ يَا رَبُّ، عَلِمْنِي وَصَايَاكَ. مُبَارَكٌ أَنْتَ يَا سَيِّدِي، فَهَمْنِي حَقُوقَكَ. مُبَارَكٌ أَنْتَ يَا قُدُّوسُ، أَنْزِنِي بِعَدْلِكَ. يَا رَبُّ رَحْمَتَكَ إِلَى الْأَبَدِ، وَعَنْ أَعْمَالِ يَدَيْكَ لَا تُعْرِضْ. لَكَ يَنْبَغِي الْمَدِيحُ، بِكَ يَلِيقُ النَّسْبِيحُ، لَكَ يَجِبُ الْمَجْدُ، أَيُّهَا الْآبُ وَالْإِبْنُ وَالرُّوحُ الْقُدُّسُ، الْآنَ وَكُلَّ أَوَانٍ، وَإِلَى دَهْرِ الدَّاهِرِينَ، آمِينَ.
<b>THE LITANY OF SUPPLICATION</b>	
<b>Deacon:</b> Let us complete our evening prayer unto the Lord.	<b>الشماس:</b> لِنَكْمَلْ طَلِبَتَنَا الْمَسَائِيَةَ لِلرَّبِّ.
<b>Choir:</b> Lord, have mercy.	<b>الجوقة:</b> يَا رَبُّ ارْحَم.
<b>Deacon:</b> Help us; save us; have mercy on us; and keep us, O God, by Thy grace.	<b>الشماس:</b> أَعُضِدْ وَخَلِّصْ وَارْحَمْ وَاحْفَظْنَا يَا اللَّهُ بِنِعْمَتِكَ.
<b>Choir:</b> Lord, have mercy.	<b>الجوقة:</b> يَا رَبُّ ارْحَم.

<b>Deacon:</b> That the whole evening may be perfect, holy, peaceful, and sinless, let us ask of the Lord.	<b>الشماس:</b> أَنْ يَكُونَ مَسَاؤُنَا كُلَّهُ كَامِلاً، مُقَدَّساً، سَلامِيّاً، وَبِلا خَطِيئَةٍ، الرَّبِّ نَسْأَلُ.
<b>Choir:</b> Grant this, O Lord.	<b>الجوقة:</b> اسْتَجِبْ يَا رَبِّ.
<b>Deacon:</b> An angel of peace, a faithful guide, a guardian of our souls and bodies, let us ask of the Lord.	<b>الشماس:</b> مَلَاكٍ سَلامٍ مُرْشِداً، أَمِيناً، حَافِظاً نُفُوسَنَا وَأَجْسادَنَا، الرَّبِّ نَسْأَلُ.
<b>Choir:</b> Grant this, O Lord.	<b>الجوقة:</b> اسْتَجِبْ يَا رَبِّ.
<b>Deacon:</b> Pardon and forgiveness of our sins and transgressions, let us ask of the Lord.	<b>الشماس:</b> مُسامَحَةَ خَطايانا وَغُفْرانَ زَلاتِنَا، الرَّبِّ نَسْأَلُ.
<b>Choir:</b> Grant this, O Lord.	<b>الجوقة:</b> اسْتَجِبْ يَا رَبِّ.
<b>Deacon:</b> All things good and profitable for our souls and peace for the world, let us ask of the Lord.	<b>الشماس:</b> الصَّالِحَاتِ وَالْمُوافِقَاتِ لِنُفُوسِنَا، وَالسَّلامِ لِلعالمِ، الرَّبِّ نَسْأَلُ.
<b>Choir:</b> Grant this, O Lord.	<b>الجوقة:</b> اسْتَجِبْ يَا رَبِّ.
<b>Deacon:</b> That we may complete the remaining time of our life in peace and repentance, let us ask of the Lord.	<b>الشماس:</b> أَنْ نُتَمِّمَ بَقِيَّةَ زَمَانِ حَياتِنَا بِسَلامٍ وَتَوْبَةٍ، الرَّبِّ نَسْأَلُ.
<b>Choir:</b> Grant this, O Lord.	<b>الجوقة:</b> اسْتَجِبْ يَا رَبِّ.
<b>Deacon:</b> A Christian ending to our life, painless, blameless, peaceful; and a good defense before the fearful Judgment Seat of Christ, let us ask of the Lord.	<b>الشماس:</b> أَنْ تَكُونَ أواخرَ حَياتِنَا مَسِحيَّةً، سَلامِيَّةً، بِلا حُزْنٍ وَلا خِزْيٍ، وَجَواباً حَسَناً لَدَى مَنبَرِ المَسِيحِ المَرهُوبِ، نَسْأَلُ.
<b>Choir:</b> Grant this, O Lord.	<b>الجوقة:</b> اسْتَجِبْ يَا رَبِّ.
<b>Deacon:</b> Calling to remembrance our all-holy, immaculate, most blessed and glorious Lady the Theotokos and ever-virgin Mary, with all the Saints, let us commend ourselves and each other, and all our life unto Christ our God.	<b>الشماس:</b> بَعْدَ ذِكْرِنَا الكَلِيَّةِ القَداسَةِ، الطاهِرَةِ، الفائِقَةِ البَرَكاتِ، المَجيدَةِ، سَيِّدَتِنَا والِدَةَ الإلهِ الدائِمَةَ البَتُولِيَّةِ مَرِيَمَ مَعَ جَميعِ القَدِيسينَ، لِنُودِعَ أَنْفُسَنَا وَبِعَضُنَا بَعْضاً وَكُلَّ حَياتِنَا لِلْمَسِيحِ الإلهِ.
<b>Choir:</b> Grant this, O Lord.	<b>الجوقة:</b> لَكَ يَا رَبِّ.
<b>Priest:</b> For thou art a good God and lovest mankind, and unto Thee we ascribe glory, to the Father, and to the Son, and to the Holy Spirit: now and ever, and unto ages of ages.	<b>الكاهن:</b> لِأَنَّكَ إلهٌ صالِحٌ وَمُحِبٌّ لِلبَشَرِ، وَلَكَ نُرْسِلُ المَجْدَ، أَيُّها الأبُّ والإبْنُ وَالرُّوحُ القُدُّسُ، الآنَ وَكُلَّ أوانٍ، وإلى دَهْرِ الدَّاهِرِينَ.
<b>Choir:</b> Amen.	<b>الجوق:</b> آمين.
<b>THE PEACE</b>	
<b>Priest:</b> Peace be to all.	<b>الكاهن:</b> السَّلامُ لِجَميعِكُمْ.
<b>Choir:</b> And to thy spirit.	<b>الجوقة:</b> وَلِرُوحِكَ أَيضاً.
<b>Deacon:</b> Bow your heads unto the Lord.	<b>الشماس:</b> لِنَحْنِ رُؤُوسَنَا لِلرَّبِّ.
<b>Choir:</b> To thee, O Lord.	<b>الجوقة:</b> لَكَ يَا رَبِّ.
<i>All bow their heads as the priest says the following prayer:</i>	
<b>Priest:</b> O Lord our God, who didst bow the heavens and come down for the salvation of mankind; Look upon thy servants and thine inheritance; for unto thee, the fearful Judge	<b>الكاهن:</b> أَيُّها الرَّبُّ الإلهُ، يا مَنْ طَاطَأَ السَّمَاواتِ وَنَزَلَ لِخِلاصِ جِنسِ البَشَرِ، أَنْظُرْ إِلى عَبِيدِكَ وَإلى مِيراثِكَ،

<p>who yet lovest mankind, have thy servants bowed their heads and submissively inclined their necks, awaiting not help from men but entreating thy mercy and looking confidently for thy salvation. Guard them at all times, both during this present evening and in the approaching night, from every foe, from all adverse powers of the devil and from vain thoughts and from evil imaginations.</p>	<p>فَإِنَّ عِبِيدَكَ قَدْ حَنَوْا رُؤُوسَهُمْ وَأَخَضَعُوا أَعْنَاقَهُمْ لَكَ، أَيُّهَا الْقَاضِي الْمَهِيْبُ الْمُحِبُّ الْبَشَرَ، غَيْرَ مُنْتَظِرِينَ الْمَعُونَةَ مِنَ الْبَشَرِ، بَلْ مُنْتَظِرِينَ رَحْمَتَكَ وَمُتَوَقِّعِينَ خَلَاصَكَ. فَاحْفَظْهُمْ فِي كُلِّ حِينٍ، وَفِي هَذَا الْمَسَاءِ الْحَاضِرِ، وَاللَّيْلِ الْمُقْبِلِ، مَصُونِينَ مِنْ كُلِّ فِعْلٍ مُضَادٍّ شَيْطَانِيٍّ، وَمِنْ الْأَفْكَارِ الْبَاطِلَةِ وَالْهَوَاجِسِ الشَّرِيْرَةِ.</p>
<p><b>Priest:</b> Blessed and glorified be the might of thy kingdom: of the Father, and of the Son, and of the Holy Spirit; now and ever, and unto ages of ages.</p>	<p>الْكَاهِنُ: لِيَكُنْ عِزُّ مُلْكِكَ مُبَارَكًا وَمُمَجَّدًا أَيُّهَا الْآبُ وَالابْنُ وَالرُّوْحُ الْقُدُّسُ، الْآنَ وَكُلَّ أَوَانٍ وَإِلَى دَهْرِ الدَّاهِرِينَ.</p>
<p><b>Choir:</b> Amen. <span style="float: right;">الجوقة: آمين.</span></p>	
<p><b>APOSTICHA FOR THE RESURRECTION IN TONE SIX</b></p>	
<p>Thy Resurrection, O Christ our Savior, the angels in Heaven praise. Make us, who also are on earth, worthy to praise Thee with a pure heart.</p>	<p>لِقِيَامَتِكَ أَيُّهَا الْمَسِيْحُ مُخْلِصُنَا، الْمَلَائِكَةُ فِي السَّمَاءِ يُسَبِّحُونَ. فَأَهْلُنَا نَحْنُ أَيْضًا الَّذِينَ عَلَى الْأَرْضِ، أَنْ نُمَجِّدَكَ بِقَلْبٍ تَقِيٍّ.</p>
<p><i>Verse 1. The Lord is King, and hath clothed Himself with majesty. The Lord is robed; He is girded with strength. Thou hast demolished the brazen gates of Hades and crushed its bars; for Thou art an Almighty God, and didst raise fallen mankind. Wherefore, do we cry to Thee in unison, O Thou who didst rise from the dead, O Lord, glory to Thee.</i></p>	<p><b>زَمَجْجَكُ 1:</b> الرَّبُّ قَدْ مَلَكَ وَالْجَمَالَ لَبِسَ. لَبِسَ الرَّبُّ الْقُوَّةَ وَتَمَنَّقَ بِهَا. لَقَدْ سَحَقَتْ أَبْوَابَ الْجَحِيمِ النُّحَاسِيَّةِ، وَحَطَّمَتْ أَمْخَالَهَا، بِمَا أَنَّكَ إِلَهٌ قَادِرٌ عَلَى كُلِّ شَيْءٍ، وَأَنْهَضْتَ جِنْسَ الْبَشَرِ السَّاقِطِ. لِذَلِكَ نَهْتَفُ إِلَيْكَ بِأَصْوَاتٍ مُتَّفِقَةٍ: يَا مَنْ قَامَ مِنَ بَيْنِ الْأَمْوَاتِ، يَا رَبُّ الْمَجْدُ لَكَ.</p>
<p><i>Verse 2. For He has established the world so that it shall never be moved. Christ God, when He wished to raise us from the old fall, was nailed on the Cross and placed in a grave. He it was Whom the ointment-bearing women did seek, wailing with tears, and saying: Woe to us, Savior of all, how didst Thou consent to occupy a grave? And after Thy lying therein willingly, how wast Thou stolen? How wast Thou removed? And what place screened Thy life-bearing body? Yea, appear to us, O Lord, as Thou didst promise us, and put a stop to the shedding of tears. And as they wailed, behold an angel shouted to them, saying, Cease wailing, and say to the Apostles that the Lord is risen, granting the world forgiveness and Great Mercy.</i></p>	<p><b>زَمَجْجَكُ 2:</b> لِأَنَّهُ تَبَّتِ الْمُسْكُونَةُ فَلَنْ تَتَزَعَزَعَ. إِنَّ الْمَسِيْحَ الْإِلَهَ لَمَّا شَاءَ أَنْ يُقِيمَنَا أَيْضًا مِنَ السَّقْطَةِ الْقَدِيمَةِ، سَمَرَ عَلَى الصَّلِيبِ وَوَضَعَ فِي رَمْسٍ. هَذَا الَّذِي التَّمَسَّتْهُ النِّسْوَةُ الْحَامِلَاتُ الطَّيِّبِ مُنْتَحِبَاتٍ بِدُمُوعٍ وَقَائِلَاتٍ: وَيْلٌ لَنَا يَا مُخْلِصَ الْكُلِّ، كَيْفَ قَبِلْتَ أَنْ تَحُلَّ فِي لَحْدٍ؟ وَبَعْدَ خُلُوكِ فِيهِ بِاخْتِيَارِكَ، كَيْفَ سُرِقْتَ؟ وَكَيْفَ نُقِلْتَ؟ وَأَيُّ مَكَانٍ حَجَبَ جَسَدَكَ اللَّابِسِ الْحَيَاةَ؟ لَكِنْ اظْهَرْ يَا سَيِّدُ كَمَا وَعَدْتَنَا، وَكَفِّ عَنَّا النَّحِيبَ وَالْدُمُوعَ. وَفِيمَا كُنَّ يَنْتَحِبِينَ، إِذَا بِمَلَائِكٍ هَتَفَ نَحْوَهُنَّ: أَكْفِفْنَ عَنِ النَّحِيبِ، وَقُلْنَ لِلرُّسُلِ: إِنَّ الرَّبَّ قَدْ قَامَ، مَانِحًا الْعَالَمَ الْغُفْرَانَ، وَالرَّحْمَةَ الْعُظْمَى.</p>
<p><i>Verse 3. Holiness befits Thy house, O Lord, forevermore. O Christ God, Thou wast crucified as Thou willed, Thou ledest death captive, and arose in glory on the third day, for Thou art God, granting the world eternal life and Great Mercy.</i></p>	<p><b>زَمَجْجَكُ 3:</b> لِنَيْتِكَ يَنْبَغِي التَّقْدِيسُ يَا رَبُّ إِلَى الْأَبَدِ. أَيُّهَا الْمَسِيْحُ، لَقَدْ صُلِبْتَ كَمَا أَرَدْتَ، وَسَبَّيْتَ الْمَوْتَ بِدِفْنِكَ، وَقُمْتَ فِي الْيَوْمِ الثَّالِثِ بِمَجْدٍ كَالِهِ، مَانِحًا الْعَالَمَ الْحَيَاةَ الْأَبَدِيَّةَ، وَالرَّحْمَةَ الْعُظْمَى.</p>

<b>DOXASTICON FOR ST. DIONYSIOS IN TONE FOUR</b>	
<p><i>Glory to the Father, and to the Son, and to the Holy Spirit. We call thee an unfathomable depth of heavenly knowledge, O illustrious Martyr of Christ, and we praise thee as a soldier and steadfast champion of the Church, O wise Areopagite; for being enlightened with the most pure Fire, together with the hosts on high thou wast deemed worthy to put on that Garment of Light, which is Christ, and to be illuminated in mind with the splendor of the Spirit, O Dionysios. Wherefore, as we celebrate thy universal memorial, we faithfully glorify the Lord Who hath glorified thee.</i></p>	<p>المَجْدُ لِلآبِ وَالابْنِ وَالرُّوحِ الْقُدُسِ. إِنَّا نَدْعُوكَ غَوْرًا لِلْمَعْرِفَةِ السَّمَاوِيَّةِ لَا يَدْرِكُهُ النَّظَرُ، يَا شَهِيدَ الْمَسِيحِ الْفَائِقِ الْبِهَاءِ، وَنَمْتَدِّحُكَ عَلَى كَوْنِكَ جُنْدِيًّا مُنَاضِلًا عَنِ الْكَنِيسَةِ رَابِطَ الْجَاشِ. فَإِنَّكَ تَلَأَلَأْتَ مَحْمِيًّا بِالنَّارِ الطَّاهِرَةِ النَّقِيَّةِ، فَاسْتَحَقَّ أَنْ تَرْتَدِيَ مَعَ الْأَجْنَادِ الْعُلُويَّةِ الْوَشَّاحِ النَّيِّرِ، الَّذِي هُوَ الْمَسِيحُ، وَأَنْ يَسْتَتِيرَ عَقْلَكَ بِشُعَاعِ الرُّوحِ. فَلِذَلِكَ نَحْتَقِلُ بِتَذْكَارِكَ الْمَسْكُونِيَّ عَنِ إِيْمَانِ يَا دِيُونِيسِيُوسَ الْحَكِيمِ، مُمَجِّدِينَ الرَّبَّ الَّذِي مَجَّدَكَ.</p>
<b>THEOTOKION FOR THE RESURRECTION IN TONE FOUR</b>	
<p><i>Both now and ever, and unto ages of ages. Amen. O thou who art free from all blemish, hear the petitions of thy servants, removing from us the difficulties that rise against us, and delivering us from all sorrows; for thou alone art a safe and secure haven; and we have secured thee as an intercessor. Therefore, we who call upon thee shall never be put to shame. Hasten to fulfill the pleadings of those who cry to thee in faith: Rejoice, O Lady, the help of all, O joy, protection, and salvation of our souls.</i></p>	<p>الْآنَ وَكُلَّ أَوَانٍ وَإِلَى دَهْرِ الدَّاهِرِينَ. آمِينَ. أَيُّهَا الْبَرِيئَةُ مِنْ كُلِّ عَيْبٍ، أَصْغِي لِطَلِبَاتِ عِبِيدِكَ مُزِيلَةً عَنَّا الْمَصَاعِبَ الثَّائِرَةَ عَلَيْنَا، وَمُنْقِذَةً إِيَّانَا مِنْ كُلِّ الْأَحْزَانِ، لِأَنَّكَ أَنْتِ وَحْدَكَ مَرْسَى حَرِيْرًا لَنَا وَوَثِيقٌ، وَقَدْ أَحْرَزْنَاكَ شَفِيعَةً غَيْرَ خَازِنٍ أَبَدًا نَحْنُ الدَّاعِينَ إِيَّاكَ. فَاسْرِعِي لِابْتِهَالِ الْهَاتِفِينَ نَحْوِكَ بِإِيْمَانٍ: إِفْرَحِي أَيُّهَا السَّيِّدَةُ مَعُونَةَ الْكُلِّ، يَا فَرْحَ وَسِتْرَ وَخَلَاصَ نَفُوسِنَا.</p>
<b>THE HYMN OF ST. SIMEON THE GOD-RECEIVER</b>	
<p><b>Choir:</b> Lord, now lettest thou Thy servant depart in peace, according to Thy word; for mine eyes have seen Thy salvation, which Thou hast prepared before the face of all people, a light to lighten the Gentiles and the glory of Thy people Israel.</p>	<p>الْكَاهِنُ: الْآنَ أَطْلِقُ عَبْدَكَ أَيُّهَا السَّيِّدُ عَلَى حَسَبِ قَوْلِكَ بِسَلَامٍ، لِأَنَّ عَيْنِي قَدْ أَبْصَرْتَ خَلَاصَكَ الَّذِي أَعْدَدْتَهُ أَمَامَ كُلِّ الشُّعُوبِ، نُورًا لِاسْتِغْلَانِ الْأُمَمِ، وَمَجْدًا لِشُعْبِكَ إِسْرَائِيلَ.</p>
<b>THE TRISAGION PRAYERS</b>	
<p><b>People:</b> Holy God, Holy Mighty, Holy Immortal: Have mercy on us. (<i>thrice</i>)</p>	<p>الشُّعْبُ: قُدُّوسَ اللَّهِ، قُدُّوسَ الْقَوِي، قُدُّوسَ الَّذِي لَا يَمُوتُ، اِرْحَمْنَا. (ثَلَاثًا)</p>
<p>Glory to the Father, and to the Son, and to the Holy Spirit; both now and ever, and unto ages of ages. Amen.</p>	<p>المَجْدُ لِلآبِ وَالابْنِ وَالرُّوحِ الْقُدُسِ، الْآنَ وَكُلَّ أَوَانٍ وَإِلَى دَهْرِ الدَّاهِرِينَ. آمِينَ.</p>
<p>All Holy Trinity, have mercy on us. Lord, cleanse us from our sins. Master, pardon our iniquities. Holy God visit and heal our infirmities, for Thy Name's sake.</p>	<p>أَيُّهَا الثَّلَاوِثُ الْقُدُوسُ، اِرْحَمْنَا. يَا رَبُّ اغْفُرْ خَطَايَانَا. يَا سَيِّدَ تَجَاوَزْ عَن سَيِّئَاتِنَا. يَا قُدُّوسَ اطَّلِعْ وَاشْفِ أَمْرَاضَنَا، مِنْ أَجْلِ اسْمِكَ.</p>
<p>Lord, have mercy. (<i>thrice</i>)</p>	<p>يَا رَبُّ ارْحَمْنَا. (ثَلَاثًا)</p>
<p>Glory to the Father, and to the Son, and to the Holy Spirit; both now and ever, and unto ages of ages. Amen.</p>	<p>المَجْدُ لِلآبِ وَالابْنِ وَالرُّوحِ الْقُدُسِ، الْآنَ وَكُلَّ أَوَانٍ وَإِلَى دَهْرِ الدَّاهِرِينَ. آمِينَ.</p>

Our Father, Who art in heaven, hallowed be Thy Name. Thy kingdom come; Thy will be done on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us, and lead us not into temptation, but deliver us from evil.	أَبَانَا الَّذِي فِي السَّمَاوَاتِ، لِيَتَقَدَّسَ اسْمُكَ، لِيَأْتِ مَلَكُوتُكَ، لِنَكُنْ مَشِيئَتَكَ كَمَا فِي السَّمَاءِ كَذَلِكَ عَلَى الْأَرْضِ، خُبْرْنَا الْجَوْهَرِيِّ أَعْطِنَا الْيَوْمَ، وَاتْرُكْ لَنَا مَا عَلَيْنَا، كَمَا نَتْرُكُ نَحْنُ لِمَنْ لَنَا عَلَيْهِ، وَلَا تُدْخِلْنَا فِي تَجْرِبَةٍ، لَكِنْ نَجِّنَا مِنَ الشَّرِيرِ.
<b>Priest:</b> For thine is the kingdom, and the power, and the glory, of the Father, and of the Son, and of the Holy Spirit, now and ever and unto ages of ages.	<b>الكاهن:</b> لِأَنَّ لَكَ الْمُلْكَ، وَالْقُوَّةَ، وَالْمَجْدَ، أَيُّهَا الْآبُ وَالْإِبْنُ وَالرُّوحَ الْقُدُسَ، الْآنَ وَكُلَّ أَوَانٍ وَإِلَى دَهْرِ الدَاهِرِينَ.
<b>Choir:</b> Amen.	<b>الجوقة:</b> آمين.
<b>RESURRECTIONAL APOLYTIKION IN TONE SIX</b>	
When Mary stood at Thy grave, looking for Thy sacred body, angelic powers shone above Thy revered tomb; and the soldiers who were to keep guard became as dead men. Thou led Hades captive and wast not tempted thereby. Thou didst meet the Virgin and didst give life to the world, O Thou, Who art risen from the dead, O Lord, glory to Thee.	إِنَّ الْقُوَّاتِ الْمَلَائِكِيَّةَ ظَهَرُوا عَلَى قَبْرِكَ الْمَوْقَرِّ، وَالْحُرَّاسَ صَارُوا كَالْأَمْوَاتِ، وَمَرِيْمَ وَقَفَتْ عِنْدَ الْقَبْرِ طَالِبَةً جَسَدَكَ الطَّاهِرَ، فَسَبَيْتَ الْجَحِيمَ وَلَمْ تَجْرَبْ مِنْهَا، وَصَادَقْتَ الْبَتُولَ مَانِحاً الْحَيَاةَ. فَيَا مَنْ قَامَ مِنْ بَيْنِ الْأَمْوَاتِ، يَا رَبُّ الْمَجْدُ لَكَ.
<b>APOLYTIKION OF ST. DIONYSIOS THE AREOPAGITE IN TONE FOUR</b>	
<i>Glory to the Father, and to the Son, and to the Holy Spirit. Since thou hadst been instructed in uprightness thoroughly and wast vigilant in all things, thou wast clothed with a good conscience as befitteth one holy. Thou didst draw from the Chosen Vessel ineffable mysteries; and having kept the Faith, thou didst finish a like course, O Hieromartyr Dionysios. Intercede with Christ God that our souls be saved.</i>	الْمَجْدُ لِلآبِ وَالْإِبْنِ وَالرُّوحِ الْقُدُسِ. تَعَلَّمْتَ الصَّالِحَاتِ وَاسْتَيْقِظْتَ فِي كُلِّ الْأَحْوَالِ، وَلَبِسْتَ النِّيَّةَ الصَّالِحَةَ كَمَا يَلِيقُ بِالْكَهَنُوتِ، وَحَفِظْتَ الْإِيمَانَ وَتَمَمْتَ السَّعْيَ. إِذِ اسْتَوْعَبْتَ مِنَ الْإِنَاءِ الْمُصْطَفَى الْأَسْرَارَ الْغَامِضَةَ الْوَصْفِ، يَا رَئِيسَ الْكَهَنَةِ دِيُونِيسِيُوسَ. فَابْتَهِلْ إِلَى الْمَسِيحِ الْإِلَهِ أَنْ يُخَلِّصَ نَفُوسَنَا.
<b>RESURRECTIONAL THEOTOKION IN TONE FOUR</b>	
<i>Both now and ever, and unto ages of ages. The Mystery which was hidden from everlasting and was unknown of the angels, O Theotokos, wast revealed through thee, to those who dwell upon earth. In that God, having become incarnate—in unconfused union—of His own good will accepted the Cross for our sake. Whereby He raised again the first created, and hath saved our souls from death.</i>	الْآنَ وَكُلَّ أَوَانٍ وَإِلَى دَهْرِ الدَاهِرِينَ. آمِينَ. إِنَّ السِّرَّ الْخَفِيِّ مُنْذُ الدُّهُورِ، غَيْرَ الْمَعْلُومِ عِنْدَ الْمَلَائِكَةِ، بِكَ ظَهَرَ، يَا وَالِدَةَ الْإِلَهِ، لِلَّذِينَ عَلَى الْأَرْضِ، إِذِ تَجَسَّدَ الْإِلَهِ بِاتِّحَادٍ لَا تَشْوِشَ فِيهِ. وَقَبِلَ الصَّلِيبَ طَوْعاً مِنْ أَجْلِنَا، وَبِهِ أَقَامَ الْمَجْبُولَ أَوْلاً، وَخَلَّصَ مِنَ الْمَوْتِ نَفُوسَنَا.
<b>THE DISMISSAL</b>	
<b>Deacon:</b> Wisdom!	<b>الشَّمَّاس:</b> حِكْمَةٌ.
<b>Choir:</b> Father, bless!	<b>الجوقة:</b> بَارِكْ يَا أَبَ.
<b>Priest:</b> Christ our God, the Existing One, is blessed, always, now and ever, and unto ages of ages.	<b>الكاهن:</b> الْمَسِيحُ الْإِلَهِ، الَّذِي هُوَ مُبَارَكٌ كُلَّ حِينٍ، الْآنَ وَكُلَّ أَوَانٍ وَإِلَى دَهْرِ الدَاهِرِينَ.
<b>Choir:</b> Amen. Preserve, O God, the holy Orthodox faith and all Orthodox Christians,	<b>الجوقة:</b> آمِينَ. لِيُوطِدِ الرَّبُّ الْإِلَهِ الْإِيمَانَ الْمُسْتَقِيمَ

unto ages of ages. Amen.	الرأي، مَعَ جَمِيعِ الْمَسِيحِيِّينَ الْأَرْتُوذُكْسِيِّينَ، آمِينَ.
<b>Priest:</b> Most holy Theotokos, save us.	<b>الكاهن:</b> أَيَّتُهَا الْفَائِقَةُ قُدْسُهَا وَالِدَةُ الْإِلَهِ خَلِّصِنَا.
<b>Choir:</b> More honorable than the Cherubim, and more glorious beyond compare than the Seraphim, thou who without corruption bearest God the Word and art truly Theotokos: we magnify thee.	<b>الجوقة:</b> يَا مَنْ هِيَ أَكْرَمُ مِنَ الشَّارُوبِيمِ، وَأَرْفَعُ مَجْدًا بغير قِيَاسٍ مِنَ السَّارَافِيمِ، يَا مَنْ بغير فَسَادٍ وَوَلَدَتْ كَلِمَةَ اللَّهِ، حَقًّا أَنْكَ وَالِدَةُ الْإِلَهِ إِيَّاكَ نُعْظِمُ.
<b>Priest:</b> Glory to Thee, O Christ our God and our hope, glory to Thee.	<b>الكاهن:</b> الْمَجْدُ لَكَ أَيُّهَا الْمَسِيحُ الْإِلَهُ، يَا رَجَاءَنَا، الْمَجْدُ لَكَ.
<b>Choir:</b> Glory to the Father, and to the Son, and to the Holy Spirit; both now and ever, and unto ages of ages. Amen. Lord, have mercy ( <i>thrice</i> ). Father, bless.	<b>الكاهن:</b> الْمَجْدُ لِلآبِ وَالابْنِ وَالرُّوحِ الْقُدُّسِ، الْآنَ وَكُلَّ أَوَانٍ وَإِلَى دَهْرِ الدَّاهِرِينَ. آمِينَ. يَا رَبُّ ارْحَمْنَا. (ثَلَاثًا) بَارِكْ يَا أَبِ.
<b>Priest:</b> May He Who rose from the dead for our salvation, Christ our true God, through the intercessions of His all-immaculate and all-blameless holy Mother; by the might of the Precious and Life-giving Cross; by the protection of the honorable Bodiless Powers of Heaven; at the supplication of the honorable, glorious Prophet, Forerunner and Baptist John; of the holy, glorious and all-laudable apostles; of our father among the saints, John Chrysostom, archbishop of Constantinople, whose Divine Liturgy we have now celebrated; of the holy, glorious and right-victorious Martyrs; of our venerable and God-bearing Fathers; of Saint N., the patron and protector of this holy community; of the holy and righteous ancestors of God, Joachim and Anna; of the Hieromartyr Dionysios the Areopagite, first bishop of Athens; and Martyrs Eleutherios and Rustikos, whose memory we celebrate today, and of all the saints: have mercy on us and save us, forasmuch as He is good and loveth mankind.	<b>الكاهن:</b> أَيُّهَا الْمَسِيحُ إِلَهُنَا الْحَقِيقِي، يَا مَنْ قَامَ مِنْ بَيْنِ الْأَمْوَاتِ لِأَجْلِ خَلَاصِنَا، بِشَفَاعَاتِ أُمَّكَ الْقَدِيسَةِ الْكَلْبِيَّةِ الطَّهَارَةِ وَالتَّوْبَةِ مِنْ كُلِّ عَيْبٍ؛ وَبَعْدْرَةِ الصَّلِيبِ الْكَرِيمِ الْمُحْيِي؛ وَبِطَلْبَاتِ الْقُوَّاتِ السَّمَاوِيَّةِ الْمُكْرَمَةِ الْعَادِمَةِ الْأَجْسَادِ؛ وَالنَّبِيِّ الْكَرِيمِ السَّابِقِ الْمَجِيدِ يُوْحَنَّا الْمَعْمَدَانِ؛ وَالْقَدِيسِينَ الْمَشْرِقِينَ الرُّسُلِ الْجَدِيرِينَ بِكُلِّ مَدِيحٍ؛ وَأَبِينَا الْجَلِيلِ فِي الْقَدِيسِينَ يُوْحَنَّا الذَّهَبِيِّ الْقَمِّ رَئِيسِ أَسَاقِفَةِ الْقِسْطَنْطِينِيَّةِ، كَاتِبِ هَذِهِ الْخِدْمَةِ الشَّرِيفَةِ؛ وَالْقَدِيسِينَ الْمَجِيدِينَ الشُّهَدَاءِ الْمُتَأَلِّقِينَ بِالظَّفَرِ؛ وَأَبَائِنَا الْأَبْرَارِ الْمُتَوَشِّحِينَ بِاللَّهِ؛ وَالْقَدِيسِ (ة) (فُلَانِ، فُلَانِ) شَفِيعِ (ة) وَحَامِي (ة) هَذِهِ الرَّعِيَّةِ الْمُقَدَّسَةِ؛ وَالْقَدِيسِينَ الصَّدِيقِينَ يُوَاكِيمَ وَحَنَّةَ جَدِّي الْمَسِيحِ الْإِلَهُ؛ وَالْقَدِيسِ دِيُونِيسِيوسِ الْأَرِيُوبَاغِيِّ الْأَسْقَفِ الْأَوَّلِ فِي أَيْتِنَا، الَّذِينَ نُعْزِمُ تَذْكَارَهُمُ الْيَوْمَ، وَجَمِيعِ قَدِيسِيكَ، ارْحَمْنَا وَخَلِّصْنَا بِمَا أَنْكَ صَالِحٌ وَمُحِبُّ الْبَشَرِ.
<b>Priest:</b> Through the prayers of our holy fathers, Lord Jesus Christ our God, have mercy upon us and save us.	<b>الكاهن:</b> بِصَلَوَاتِ آبَائِنَا الْقَدِيسِينَ، أَيُّهَا الرَّبُّ يَسُوعُ الْمَسِيحُ إِلَهُنَا ارْحَمْنَا وَخَلِّصْنَا.
<b>Choir:</b> Amen.	<b>الجوقة:</b> آمِينَ.
<p><b>These texts have been prepared by the Department of Liturgics of the Antiochian Archdiocese</b>  Portions of the Archdiocesan Service Texts include texts from <i>The Menaion</i>, <i>The Great Horologion</i>, <i>The Pentecostarion</i>, <i>The Octoechos</i>, and <i>The Psalter of the Seventy</i>, which are Copyright © Holy Transfiguration Monastery, Brookline, Massachusetts, and are used with permission. All rights reserved. These works may not be further reproduced, beyond printing out a single copy for personal non-commercial use, without the prior written authorization of Holy Transfiguration Monastery.</p>	